RESOLVED, That the Comptroller be and he hereby is directed to Transfer Funds within the various Departments Accounts as indicated:

П	ransfer Fund	s within	the Various Depar	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
•	ITEM NO. 018-22	DEPT. PKS	AMOUNT \$ 6,000.00	FROM PKS A 7110 42200 000 0000
	•		\$ 6,000.00	TO PKS A 7110 42000 000 0000
	019-22	PKS	\$ 8,000.00	FROM PKS SP 7110 42200 000 0000
			\$ 8,000.00	FROM PKS A 7110 42200 000 0000 TO PKS A 7110 42200 000 0000 FROM PKS SP 7110 42200 000 0000 TO PKS SP09 7180 42000 000 0000 FROM PKS SP 7110 42200 000 0000 TO PKS SP11 7180 42000 000 0000 FROM HWY DB 5110 41710 000 0000 TO HWY DB 5110 25000 000 0000 FROM DER SR05 8160 46530 000 0000 TO DER SR05 8160 41600 000 0000 TO PKS A 7110 42200 000 0000 FROM PKS A 7110 42200 000 0000 TO PKS A 7110 41600 000 0000 TO PKS SP 7110 42200 000 0000
	020-22	PKS	\$ 6,000.00	FROM PKS SP 7110 42200 000 0000
	020 ==		\$ 6,000.00	FROM PKS A 7110 42200 000 0000 TO PKS A 7110 42200 000 0000 FROM PKS SP 7110 42200 000 0000 TO PKS SP09 7180 42000 000 0000 FROM PKS SP 7110 42200 000 0000 TO PKS SP11 7180 42000 000 0000 FROM HWY DB 5110 41710 000 0000 TO HWY DB 5110 25000 000 0000 FROM DER SR05 8160 46530 000 0000 TO DER SR05 8160 41600 000 0000 FROM PKS A 7110 42200 000 0000 TO PKS A 7110 42200 000 0000 TO PKS A 7110 41600 000 0000 FROM PKS SP 7110 42200 000 0000
	021-22	HMA	\$ 1,060.00	
			ş 1,060.00	TO HWY DB 5110 25000 000 0000
	022-22	DER	\$ 10,000.00	FROM DER SR05 8160 46530 000 0000
	022 22		\$ 10,000.00	TO DER SR05 8160 41600 000 0000
	023-22	PKS	\$ 5,000.00	FROM PKS A 7110 42200 000 0000
	020 25		\$ 5,000.00	TO PKS A 7110 42000 000 0000 FROM PKS SP 7110 42200 000 0000 TO PKS SP09 7180 42000 000 0000 FROM PKS SP 7110 42200 000 0000 TO PKS SP11 7180 42000 000 0000 FROM HWY DB 5110 41710 000 0000 FROM DER SR05 8160 46530 000 0000 TO DER SR05 8160 41600 000 0000 FROM PKS A 7110 42200 000 0000 TO PKS A 7110 42200 000 0000 TO PKS A 7110 41600 000 0000
	024-22	PKS	\$ 5,000.00	FROM PKS SP 7110 42200 000 0000
	024-52		\$ 5,000.00	TO PKS SP 7110 41600 000 0000
			#-	

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilwoman Maier Councilwoman Walsh	Aye Aye Absent Aye Aye Aye
---	---

Inter-Departmental Memorandum

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner

Department of Parks

DATE:

April 14, 2022

SUBJECT:

2022 Transfer of Funds

I am requesting your office transfer funds from the following accounts:

FROM:

PKS-A-7110-42200-000-0000

Light, Power, Water

\$6,000.00

TO:

PKS-A-7110-42000-000-0000

Heating Fuel

\$6,000.00

This transfer is being requested to provide funds necessary for heating oil at John J. Burns Park.

Joseph G. Pinto Commissioner

JGP:jb



Inter-Departmental Memorandum

2B

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner

Department of Parks

DATE:

April 14, 2022

SUBJECT:

2022 Transfer of Funds

I am requesting your office transfer funds from the following accounts:

FROM:

PKS-SP-7110-42200-000-0000

Light, Power, Water

\$8,000.00

TO:

PKS-SP09-7180-42000-000-0000

Heating Fuel

\$8,000.00

This transfer is being requested to provide funds necessary for heating oil at Plainview/Old Bethpage Community Park.

Joseph G. Pinto Commissioner

JGP:jb



Inter-Departmental Memorandum

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner

Department of Parks

DATE:

April 14, 2022

SUBJECT:

2022 Transfer of Funds

I am requesting your office transfer funds from the following accounts:

FROM:

PKS-SP-7110-42200-000-0000

Light, Power, Water

\$6,000.00

TO:

JGP:jb

PKS-SP11-7180-42000-000-0000

Heating Fuel

\$6,000.00

This transfer is being requested to provide funds necessary for heating oil at Syosset/Woodbury Community Park.

Joseph G. Pinto Commissioner



TOWN OF OYSTER BAY Inter-Departmental Memo

4/18/2022

TO:

MEMORANDUM DOCKET

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT: TRANSFER OF FUNDS 2022

Town Board authorization is requested to transfer the following funds:

Account No.	Object Description	Amount
From: HWY DB 5110 41710 000 0000	SIGN SUPPLIES	\$1,060.00
<u>To:</u> HWY DB 5110 25000 000 0000	EQUIPMENT	\$1,060.00

This transfer is necessary to provide funds to purchase one (1) portable gasoline generator. This equipment is needed by the Highway Sign Bureau.

John P. Bishop, Deputy Commissioner

Highway Department

JPB/dp

C: Comptroller's Office Richard Lenz, P.E., Commissioner of DPW/Highway



Town of Oyster Bay

Inter-Departmental Memo

April 25, 2022

TO:

Memorandum Docket

FROM:

Daniel M. Pearl, Deputy Commissioner/Sanitation Department

SUBJECT:

Transfer of Funds

The Department of Public Works- Sanitation/Recycling Division requests Town Board authorization to transfer the following funds:

From:

DER SR05 8160 46530 000 0000

Sanitation Transport

\$10,000.00

To:

DER SR05 8160 41600 000 0000

Materials & Supplies

\$10,000.00

This transfer is necessary to cover the cost of materials required for the day to day operations of the Solid Waste Disposal Facility.

Ďanjel M. Pearl

Deputy Commissioner Sanitation Department

DMP/tml

CC:

Steven Ballas, Comptroller

Docket memo transfer of funds for SWDF Materials and Supplies April 2022 .doc



Inter-Departmental Memorandum

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner

Department of Parks

DATE:

May 2, 2022

SUBJECT:

2022 Transfer of Funds

I am requesting your office transfer funds from the following accounts:

FROM:

PKS-SP-7110-42200-000-0000

Light, Power, Water

\$5,000.00

TO:

PKS-SP-7110-41600-000-0000

Materials & Supplies

\$5,000.00

This transfer is being requested to provide funds necessary for materials and supplies needed for various parks throughout the Town of Oyster Bay.

Joseph G. Pinto Commissioner

JGP:jb



Inter-Departmental Memorandum

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner

Department of Parks

DATE:

May 2, 2022

SUBJECT:

2022 Transfer of Funds

I am requesting your office transfer funds from the following accounts:

FROM:

PKS-A-7110-42200-000-0000

Light, Power, Water

\$5,000.00

TO:

PKS-A-7110-41600-000-0000

Materials & Supplies

\$5,000.00

This transfer is being requested to provide funds necessary for materials and supplies needed for various parks throughout the Town of Oyster Bay.

Commissioner

JGP:jb



Meeting of May 10, 2022

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to pump out the pool and clean-up the premises located at 7 Sterling Court, Plainview, New York 11803, also known as Section 46, Block 144, Lots 293 and 295 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated March 23, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of pumping out the pool on October 20, 2021 and cleaning-up the premises on October 12, 2021, in the amount of \$11,639.90, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated March 23, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$11,639.90 may be assessed by the Legislature of the County of Nassau against the parcel known as 7 Sterling Court, Plainview, New York 11803, also known as Section 46, Block 144, Lots 293 and 295 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Reviewed By Office of Town Attorney

294

Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

March 23, 2022

SUBJECT:

Property Cleanup Assessment

7 Sterling Court, Plainview, New York 11803 Section 46, Block 144, Lots 293 and 295

By the emergency powers granted to the Department of Planning and Development, the Highway Department pumped out the pool, cut the lawn and removed all the bamboo located on the premises at 7 Sterling Court, Plainview, New York 11803, all the bamboo located on the premises at 7 Sterling Court, Plainview, New York 11803, also known as Section 46, Block 144, Lots 293 and 295 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated January 3, 2022, advised that the property was cleaned by a crew from the Highway Department on October 12, 2021, and the pool pumped out on October 20, 2021. The total cost incurred by the Town of Oyster Bay was \$11,639.90.

Pursuant to Section 96-19 of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml
Attachments

S:\Attys\ami\Cleanup MD&Reso\MD 7 Sterling Ct Dang Bldg 3.23.2022



WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to pump out the pool and clean-up the premises located at 7 Sterling Court, Plainview, New York 11803, also known as Section 46, Block 144, Lots 293 and 295 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated March 23, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of pumping out the pool on October 20, 2021 and cleaning-up the premises on October 12, 2021, in the amount of \$11,639.90, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated March 23, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$11,639.90 may be assessed by the Legislature of the County of Nassau against the parcel known as 7 Sterling Court, Plainview, New York 11803, also known as Section 46, Block 144, Lots 293 and 295 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed. _#-



Inter-Departmental Memo

September 30, 2021

To:

JOHN BISHOP: DEPUTY COMMISIONER/HIGHWAY

From:

MICHAEL ESPOSITO: CODE ENFORCEMENT BUREAU

Through:

ELIZABETH L. MACCARONE: COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

Subject:

7 Sterling Court, Plainview, New York 11803

SBL: 46-144-293

Notice of Violation number 005487 was issued to the owner of the above-referenced premises on 09/24/21 for property non-maintenance, in violation of Chapter 135, Section 52 of the Town Code. More than five days have passed since the Notice was served and the condition still remains.

In accordance with the provisions of Chapter135, Section 54, I am directing that:

- Cut lawn and trim bushes in front, side and rear yards.
- Remove all bamboo on premises.
- Drain pool water.

Pursuant to the provisions of Chapter 135, Section 54(C) of the Code, the Town is entitled to be reimbursed for the cost of the work performed by assessment against the owner. In addition, please notify us by fax, the date and time cleanup is completed. Please proceed accordingly.

ELIZABETH L. MACCARONE COMMISSIONER

CODE ENFORCEMENT BUREAU

cc: Frank Scalera, Town Attorney





Town of Oyster Bay
Department of Planning and Development
Town Hall – 74 Audrey Avenue
Oyster Bay, New York 11771
(516) 624-6200
FAX (516) 624-6240
www.oysterbaytown.com

TIMOTHY R. ZIKE DEPUTY COMMISSIONER

ELIZABETH L. MACCARONE COMMISSIONER

JAMES McCAFFREY DEPUTY COMMISSIONER

September 30, 2021

Estate of Joseph Crivelli 7 Sterling Court Plainview, NY 11803

> RE: PREMISES: 7 Sterling Court, Plainview, New York 11803 SECTION 46 BLOCK 144 LOT 293

Dear Property Owner:

Inspections of the above-referenced property have revealed that the premises has not been maintained in accordance with the provisions of Chapter 135, Section 52 of the Code of the Town of Oyster Bay, based in part from the overgrown grass and weeds on the property.

Please be advised that Notice of Violation Number 005487 (copy attached) has been served on 09/24/21. As of this date, the violation has not been rectified and the conditions at the premises continue to endanger the health, safety and welfare of the residents of the Town of Oyster Bay. Please be further advised that I have directed the Highway Department to perform the necessary maintenance, and to take all the necessary steps to recover from you the costs.

Very truly yours, ELIZABETH L. MACCARONE COMMISSIONER

Michael Esposito

Code Enforcement Bureau

ELM:ME: ml



BARGAIN AND SALE DEED WITH COVENANT AGAINST GRANTOR'S ACTS (INDIVIDUAL OR CORPORATION)

Sales Till

FORM 8002 (short version), FORM 8007 (long version)

CAPTICAN THIS AGREEMENT SHOULD BE PREPARED BY AN ATTORNEY AND REVIEWED BY ATTORNEYS FOR SELLER AND PURCHASER BEFORE SIGNING.

THIS INCENTIFIES, made the 9th day of September, 2013,

BETWEEN

parts of the first part, and

A.

party of the second part,

WITM BOSETH, that the party of the flist part, in consideration of Ten Dollars and No Cents (\$10.00) and other valuable consideration paid by the party of the second part, does benefit brand and release units the party of the second part, the heirs or successors and assigns of the party of the second part foreign.

ALL that certain plot, pieue or parect of land, with the buildings and improvements thereon exected, simulalying and being in the See Schedule A

Being the same premises conveyed by deed dated 6/28/96 and recorded on 7/5/96 in Liber 10668 Cp. 534

Said premises known as 7 Sterling CL. Plainview, NY:

TOCHTHER Williast right, that and micrest, if any, of the party of the flist part in and to any species and roads abulting the above described premises to the center lines thereof.

智囊 (2)

(g. /

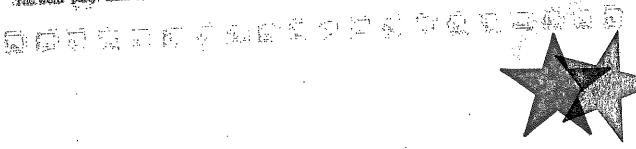
TOGETHER will the appurenances and all the estate and rights of the party of the first part of and to each

B: 144 premises; JOHAVE AND TO HOLD the premises herein granted unto the party of the second part, the liens or successors and assigns of the party of the second part forever. **经**. 数基本

AND the party of the first part, coverants that the party of the first part has not done or suffered anything Whereby the said promises have been encombered in any way whatever, except as aforesaid.

AND the party of the first part, in compliance with Section 15 of the Lieu Law, covenance. that the party of the This part will receive the consideration for this conveyance and will hold the right to receive such consideration at a trust fund to be applied first for the purpose of paying the and of the improvement and will apply the same first to the payment of the rest of the improvement before using any part of the trial of the same for my other outcose.

The word "play" shall be construed as if a read parties" whenever the source of this indepture so requires.



1.1 1.4

: باگر جستر

 $\frac{1}{r} \stackrel{1}{\sim} \frac{1}{r}$

IN WITNESS WITERFOF, the party of the first part has duly executed this deed the day and year first above vrittēn. PRESENCE OF Note that Acknowledgment by a Person Within New York State (RPLS 309-a) 1.55. STATE OF NEW YORK COUNTY OF SUFFOLK On the 9th day of September in the year 2013 before me, the undersigned, personally appeared James D. Boncore and Joan V. Boncore, his wife, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(a) whose name(b) is (are) subscribed to the within instrumerand acknowledged to me that they executed the same in their capacity (ies), and that by their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. (signature and office of individual taking acknowledgment)

NICHOLAS R. HAMAWAY Notary Public, State of New York No. 4942154 Outsitled in Nassau County



Town of Oyster Bay Inter- Departmental Memo

January 3, 2022

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

7 STERLING COURT, PLAINVIEW

CLEAN-UP

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$2,956.80 for labor and \$8,683.10 for Pool pump out for a total amount of \$11,639.90.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

DEPUTY COMMISSIONER HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet



MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION Date Oct 12, 2021

Location (46-144-293) 7 STERLING CT PLAINVIEW 11803

Work Order # 84025

Labor Costs		
Employee's	Name	

Mork Order # 04055					Overtime Rate	Line Cost
Labor Costs		Regular Work Hours	Regular Rate	Ovetime Hours	Overcine to	. \$89,57
Employee's Name		, 02.20			0	\$289.69
GARY LEWIS, II	General Maintenance		\$52,67		0	\$67.28
VINCENT PADAVANO	General Maintenance		\$26.91		0	·\$57.58
SEAN MCLAUGHLIN	General Maintenance		\$23.03		1	\$37.50
JAMES R ROMANO	General Maintenance		\$15,00		1	\$50,68
PERRY DIMARCO	General Maintenance		\$20,27	00:00	Total Labor	\$592.30
PETER K SELL	General Maintenance				10001 1000	
1						

			Hours	Line Cost
Tools/Vehicle	Description			\$434.50
Tool/Vehicle	2020 FORD F250 PICK UP YELLOW		חכינת	\$327,50
PU472	2016 INTER 4200 YW 6 WHEELER	\$1,11,00	20-20	\$327,50
70731	7300 YW (T141) 6 WHEELER	\$1,31,00	02.20	
TD732	POLIC DODGE DAM 3500 - POWER WAGON (1105)		07.30	
TD736	TRUCK DUMP 2016 DODGE MAN OF TRAILER 2015 FELLI FT6T BL	\$105.00	Total Equipment	\$1614.50
TR202				

the state of the s	
	Units Line Cost
Materials	Material Cost Par Unit 1 \$750.00
	Administrative Fee \$750.00 Total Materials \$750.00
	(Otal Flatorial

\$2956,80 **Grand Total**

Description of Work: CLEAN UP 7 STERLING COURT PL

Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Oct 19, 2021





Invoice

Date	invoice#
10/20/2021	1048

Bill To	

Town of Oyster Bay 74 Audrey Ave Oyster Bay, NY 11771

P.O. No.	Terms	Project .
	Due on receipt	

Quantity	Description	Description Rate Amount		
1	7 Sterling Court Plainview, NY SO # 9849			
3	10/14- Oversaw the removal of Pool water- Labor (1) man 3 hrs Subcontractor- Clear River Environmental- Removed and disposed of Pool water Subcontractor 5% markup	105.00 7,969.40 398.70	315.00 7,969.40 398.70	
			•	

Please remit to:

Pinnacle Pump and Tank, Corp. 247 Pond Rd Bohemia, NY 11716 **Total Due**

\$8,683.10

Questions email : Tina@Pinnaclepumpandtank.com Meeting of May 10, 2022

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to re-board up the dwelling located at, 11 Rave Street, Hicksville, New York 11801, also known as Section 46, Block 31, Lots 39, 40 and 56 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated March 23, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on November 8, 2021, in the amount of \$874.68, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated March 23, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$874.68 may be assessed by the Legislature of the County of Nassau against the parcel known as 11 Rave Street, Hicksville, New York 11801, also known as Section 46, Block 31, Lots 39, 40 and 56 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola
Councilwoman Maier
Councilwoman Walsh Aye

Fleriewed By
Stiling of Town Attorney
Askel P. Plesk M.

Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

March 23, 2022

SUBJECT:

Property Cleanup Assessment

11 Rave Street, Hicksville, New York 11801 Section 46, Block 31, Lots 39, 40, and 56

By the emergency powers granted to the Department of Planning and Development, the Highway Department re-boarded the premises located at 11 Rave Street, Hicksville, New York 11801, also known as Section 46, Block 31, Lots 39, 40 and 56 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated January 3, 2022, advised that the property was secured by a crew from the Highway Department on November 8, 2021. The cost incurred by the Town of Oyster Bay was \$874.68.

Pursuant to Section 96-19 of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml
Attachments

S:\Attys\ami\Cleanup MD&Reso\MD 11 Rave St Bdup 3,23,2022



Michael Esposito

From:

Public Safety Radio Room <psradioroom@oysterbay-ny.gov>

Wednesday, November 24, 2021 9:17 AM

Sent: To:

Michael Esposito

Subject:

Public Safety: Incident Report

Importance:

High



Town of Oyster Bay Public Safety

Incident Report

This notice serves to inform of an Incident Report pertaining to a recent issue brought to the attention of your department. Please do not reply to this email.

Date of Incident: 10/21/2021

Time of Incident: 4:10 pm

Incident Number: 22133

Public Safety Officer: McNamara, Kevin - 268

Location of Incident:

House 11 Rave St Hicksville. 46, 31, 39

Dangerous building, unsafe structure, conditions . At or about 1649 hrs police knocked on front door, 1652, male with broken English was informed all needed to vacate house. At or about 1937 hours the basement was checked, cleared & locked. At or about 1950 hours rear door closed & locked. At or about 2030 hours house checked, closed & locked. 2040 hours all exited site.

Name, Address, Phone and D.O.B. of those Involved: n/a



Were the person(s) involved attending a sponsored event, part of an organized group, or a visitor? If so, what sponsored event or organized group?

n/a

Weather Condition at the time of incident:

Mild, sunny, clear, dry.

Name of person that inspected the area and detailed description of the area:

Name, Address, and Phone No. of Witnesses: n/a

In the event of injuries, describe the nature of the injury and the location of the injury: n/a

If medical attention was provided, who provided it and what type of medical attention was provided:

n/a

If person(s) were transported to a medical facility, which facility and who tansported the aided:

n/a

List of all agencies at the scene other than TOB Public Safety: NCPD units 802, 1632, 801 1639, 842, 1718, Hicksville FD, TOB Employee Lewis, TOB PL463 1620 Becigaiapo, 1645 PC462 Jawysky, TOB TU052 RR9 1112 Giordano

NY Plate KRN5734, JHV 3806, JUA 1445, HXB 2005, HSA 6790, KJA 7063, KRH 7301 all vehicles that exited the property. Becigaiapo will return on Monday 10/25/21 ar 9:00 hrs to allow people to remove property.

Michael Esposito

See 46, Bek 31, Lats 39-40+56

From:

Michael Esposito

Sent:

Tuesday, December 21, 2021 3:52 PM

To:

Ken Bishop

Subject:

FW: Update to Incident from Public Safety

Importance:

High

Back up for 11Rave Street Hicksville Michael

From: Timothy R. Zike <tzike@oysterbay-ny.gov> Sent: Monday, November 8, 2021 9:24 AM

Cc: John Bacigalupo <jbacigalupo@oysterbay-ny.gov>; Leslie Maccarone <lmaccarone@oysterbay-ny.gov>

Subject: FW: Update to Incident from Public Safety

Importance: High

Mike,

Please follow-up.

Thank you.

Timothy R. Zike Deputy Commissioner

Town of Oyster Bay Department of Planning and Development (516) 624-6267

From: Public Safety Radio Room < psradioroom@oysterbay-ny.gov >

Sent: Sunday, November 7, 2021 8:05 PM To: Timothy R. Zike < tzike@oysterbay-ny.gov> Subject: Update to Incident from Public Safety

Importance: High



Notification of Incident

Town of Oyster Ba Public Safet



This notice serves to inform you of an update to a recent issue which was brought to the attention of your Department. Please do not reply to this email.

Please review the following incident details:

Status: Closed

Incident Date: 2021-11-07

Incident Number: 22285

Incident Type: Door/Window Open/Building Unsecure

PSO McNamara reports that upon passing 11 Rave Street in Hicksville he noticed a red Toyota Pickup Truck NY #HUA4887 and a useable bicycle in the driveway. He also noticed lights on the house, with a front and rear window also open. This house was previously locked/closed by in the house, with a front and rear window also open. This house was previously locked/closed by TOB Planning and Development/ Code Enforcement due to an immediate dangerous condition. (Incident Number 22133) DC Mangano was notified. NCPD 911 operator #678 notified and is sending units to investigate. NCPD 4248/821 on scene. NCPD reports that they believe persons are living in the house, but did not see anyone through the windows. NCPD also reports that the plates on the Toyota Pickup truck do not come back to that vehicle. Planning and Development to be notified via Footprints.

Site:

Non-TOB Site Location: 11 Rave Street, Hicksville, NY

Caller Name: N/A N/A

Caller Phone Number:

Caller Address:

Resolution: NCPD Requested

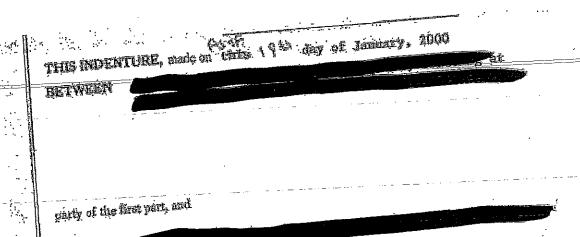
Contacted Department: Planning & Development

Contacted Person: Via Footprints

Dispatcher: Znack, Tom

Assigned P.S.O.: McNamara, Kevin - 268

If you require more information about the preceeding incident, or wish to contact the Public Safety Department with regard to this incident, please reference incident number 22285.



WITNESSETTH, that the party of the first past, in consideration of Ten Dollars and other valuable consideration or successors and pushed the burgh of the rather best and there and the burgh of the rather best the post.

MATTHEORY TAN THE TWO BOTH OF THE INTER BOAT IN CONSTRUCTOR OF THE DOTAL AND THE POSTS. bank of the enough foot

ALL that certain plot, piece or parer! at land, with the buildings and improvements thereon exceted, similar, lying and being in the

SEE SCHEDIES & ATTACHED RECEIP

TOGETHER with all right, title and interest, if any, of the part, of the first part in and to any streets and roads about the above described premises to the center lines thereof; TOGETHER with the appartmenters to the about the party of the first part in and to said premises; TO HAVE AND TO HOLD had all the estate and rights of the party of the first party of the being or successors and assigns of the party of the second part; the being or successors and assigns of the party of the second part the being or successors and assigns of the party of the second part the being or successors and assigns of the party of the second part; the being or successors and assigns of the party of the second part former. the second part forever.

AND the party of the first part covenants that the party of the first part has not done or suffered unything whereby

the said premises have been encountered in any way whatever, except as atoresaid.

AND the party of the first part, in compliance with Section 13 of the Lieu Law, covenants that the party of the first part with receive such consideration is a part with receive the consideration for this conveyance and will hold the right to receive such consideration for this conveyance and will hold the right will apply the easie first to trust find to be applied first for the purpose of paring the cost of the intercept and the said of the arms for any other purpose, the payment of the cost of the happy received as if it read "paring" whenever the sense of this indenture so requires.

The north "party" shall be especially as if it read "paring" whenever the sense of this indenture so requires.

IN WITHERS WHEREOF, the party of the first part lies duly excepted this doed the day and year and above willich.

In principle of:



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Town of Oyster Bay Inter- Departmental Memo

January 3, 2022

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

11 RAVE STREET, HICKSVILLE

BOARD-UP

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$874.68.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

JÓHN P. BÍSHOP

DEPUTY COMMISSIONER HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet



MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION

Location (46-31-39) 11 RAVE ST HICKSVILLE 11801

Date Nov 8, 2021

Work Order # 89976

r	Labor Costs		Regular Work Hours	Regular Rate	Ovetime Hours	Overtime Rate	Line Cost
	Employee's Name				00:00	0	\$25.03
I	ALBERT MAZLIAH	General Maintenance	01:00	\$25.03	00.00	Total Labor	\$25.03

Tools/Vehicle	Description	Rate per Hour	Hours	Line Cost
Tool/Vehicle	TRUCK UTILITY 2012 FORD F-350 YW (RR911)			\$79.00
TU052	TROOK OTHER TEST TOTAL TO THE TEST TOTAL TES		Total Equipment	\$79,00

Materials	Material	Cost Per Unit	Units	Line Cost
Ad	ministrative Fee	\$750.00	1	\$750,00
Plys	wood 4'X8'X1/2"	\$20.65	1	\$20.65
·			Total Materials	\$770.65

Grand Total \$874.68

Description of Work: BOARD UP 11 RAVE STREET HICKSVILLE

Signature: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Dec 28, 2021



Meeting of May 10, 2022

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to board up the dwelling located at, 18 Melissa Lane, Old Bethpage, the Highway Department to board up the dwelling located at, 18 Melissa Lane, Old Bethpage, New York 11804, also known as Section 47, Block 99, Lot 18 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated March 25, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on January 5, 2022, in the amount of \$880.90, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated March 25, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$880.90 may be assessed by the Legislature of the County of Nassau against the parcel known as 18 Melissa Lane, Old Bethpage, New York 11804, also known as Section 47, Block 99, Lot 18 on the Land Lane, Old Bethpage, New York 11804, also known as other taxes are levied or assessed.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Aye
Councilman Labriola
Councilwoman Maier
Councilwoman Walsh Aye

Reviewed By Office of Town Attorney Research

Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

March 25, 2022

SUBJECT:

Property Cleanup Assessment

18 Melissa Lane, Old Bethpage, New York 11804

Section 47 Block 99, Lot 18

By the emergency powers granted to the Department of Planning and Development, the Highway Department board up the premises located at 18 Melissa Lane, Old Bethpage, New York 11804, also known as Section 47, Block 99, Lot 18 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated January 13, 2022, advised that the property was secured by a crew from the Highway Department on January 5, 2022. The cost incurred by the Town of Oyster Bay was \$880.90.

Pursuant to Section 96-19 of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

apper P. Hedy

Ralph P. Healey Special Counsel

RPH:aml Attachments

S:\Attys\am\Cleanup MD&Reso\MD 18 Melissa Ln Bdup 3.25.2022

Reviewed By Office of Town Attorney Ro. S.d. P. Oll Pass...

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to board up the dwelling located at, 18 Melissa Lane, Old Bethpage, New York 11804, also known as Section 47, Block 99, Lot 18 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated March 25, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on January 5, 2022, in the amount of \$880.90, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated March 25, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$880.90 may be assessed by the Legislature of the County of Nassau against the parcel known as 18 Melissa assessed by the Legislature of the County of Nassau against the parcel known as 18 Melissa Lane, Old Bethpage, New York 11804, also known as Section 47, Block 99, Lot 18 on the Land Lane, Old Bethpage, New York 11804, also known as other taxes are levied or assessed.

Suzanne Collette

From:

Michael Esposito

Sent: To:

Thursday, January 6, 2022 1:08 PM Matthew Fernando; Suzanne Collette

Subject:

FW: 18 melissa lane old bethpage

Follow Up Flag: Flag Status:

Follow up Flagged

Sent: Thursday, January 6, 2022 1:08:09 PM (UTC-05:00) Eastern Time (US & Canada)

Cc: Michael Esposito; Ken Bishop; Leslie Maccarone; Tlmothy R. Zike

Subject: RE: 18 melissa lane old bethpage

He will receive the T & M and closed out Work order form.

From: John Bishop <jbishop@oysterbay-ny.gov> Sent: Thursday, January 6, 2022 11:30 AM

Cc: Michael Esposito <mesposito@oysterbay-ny.gov>; Ken Bishop <kbishop@oysterbay-ny.gov>; Leslie Maccarone

<lmaccarone@oysterbay-ny.gov>; Timothy R. Zike <tzike@oysterbay-ny.gov>

Subject: RE: 18 melissa lane old bethpage

Thank you

Please be sure the info is given to Ken Bishop for proper billing of time and materials

John P. Bishop, Deputy Commissioner Town of Oyster Bay, Highway Department

From: Daniel Kornfeld < dkornfeld@oysterbay-ny.gov>

Sent: Thursday, January 6, 2022 11:28 AM

Cc: Michael Esposito < mesposito@oysterbay-ny.gov >; Ken Bishop < kbishop@oysterbay-ny.gov >; Leslie Maccarone

<<u>Imaccarone@oysterbay-ny.gov</u>>; Timothy R. Zike <<u>tzike@oysterbay-ny.gov</u>>

Subject: RE: 18 melissa lane old bethpage

Albert was there yesterday. He replaced 2 Hasps, 1 lock and secured existing hasps and locks on the building.

From: John Bishop < ibishop@oysterbay-ny.gov>

Sent: Tuesday, January 4, 2022 2:27 PM

To: Daniel Kornfeld < dkornfeld@oysterbay-ny.gov >

Cc: Michael Esposito < mesposito@oysterbay-ny.gov >; Ken Bishop < kbishop@oysterbay-ny.gov >; Leslie Maccarone <!maccarone@oysterbay-ny.gov>; Timothy R. Zike <talker: downward to the company of the compan

Subject: Re: 18 melissa lane old bethpage

Thank you Dan

Sent from my iPhone

On Jan 4, 2022, at 1:55 PM, Daniel Kornfeld < dkornfeld@oysterbay-ny.gov > wrote:

10-4

From: Michael Esposito < mesposito@oysterbay-ny.gov >

To: John Bishop < ibishop@oysterbay-ny.gov>; Daniel Kornfeld < dkornfeld@oysterbay-ny.gov>; Ken

Cc: Leslie Maccarone < <u>Imaccarone@oysterbay-ny.gov</u>>; Timothy R. Zike < <u>tzike@oysterbay-ny.gov</u>> Bishop < kbishop@oysterbay-ny.gov>

Subject: 18 melissa lane old bethpage

Can Highway go and replace a hasp and a lock on the garage door. Tomorrow is fine

Thanks

Michael G. Esposits

Bureau Chief Code Enforcement Bureau Town of Oyster Bay 74 Audrey Avenue Oyster Bay, New York 11771 (516) 624-6237

Town of Oyster Bay Inter- Departmental Memo

January 13, 2022

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

18 MELISSA LANE, OLD BETHPAGE

BOARD-UP

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$880.90.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet

No Deed To Old



MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION.

Location (47-99-18) 18 MELISSA LN OLD BETHPAGE 11804

Date Jan 5, 2022

Work Order # 90327

.abor	Costs
-------	-------

Employee's Name		Regular Work Hours	Regular Ráte	Ovetime Hours	Overtime Rate	Line Cost
ALBERT MAZLIAH	General Maintenance	01:00	\$25.03	00:00	0	\$25,03
		**************************************			Total Labor	\$25.03

Tools/Vehicle

10010/ 101111111				
Tool/Vehicle	Description	Rate per Hour	Hours	'Line Cost
TU052	TRUCK UTILITY 2012 FORD F-350 YW (RR911)	\$79,00	01:00	\$79.00
			Total Equipment	\$79,00

Materials			
Material	Cost Per Unit	Units	Line Cost
. Administrative Fee	\$750.00	1	\$750.00
Hasps	\$7.24	. 2	\$14.48
Locks	\$12.39	1	\$12,39
		Total Materials	\$776.87

Grand Total

\$880.90

Description of Work: BOARD UP 18 MELISSA LANE BP

Signature:

Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Jan 11, 2022

Meeting of May 10, 2022

WHEREAS, pursuant to Section 135-54(B) of the Code of the Town of Oyster Bay, the Department of Planning and Development, by memorandum dated September 30, 2021, authorized the Highway Department to clean up the premises located at 112 Willard Avenue, authorized the Highway Department to clean up the premises located at 112 Willard Avenue, Farmingdale, New York 11735, also known as Section 48, Block 503, Lot 21 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated March 25, 2022, pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, have requested that the cost of cleaning up the aforementioned premises on October 13, 2021, in the total amount of \$1,929.23, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated March 25, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$1,929.23 may be assessed by the Legislature of the County of Nassau against the parcel known as 112 Willard Avenue, Farmingdale, New York 11735, also known as Section 48, Block 503, Lot 21 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

(2 TOHO	A -10
Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Council Wolfian Johnson	Aye
Councilman Imbroto	Absent
Councilman Hand	
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye
Councilwoman Walsh	

Reviewed By Office of Town Attorney Gol pal. P. Dealle.

Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

March 25, 2022

SUBJECT:

Property Cleanup Assessment

112 Willard Avenue, Farmingdale, New York 11735

Section 48, Block 503, Lot 21

The Department of Planning and Development, by memorandum dated September 30, 2021, directed the Highway Department to clean the premises located at 112 Willard Avenue, Farmingdale, New York 11735, also known as Section 48, Block 503, Lot 21 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated October 19, 2021, advised that the property was cleaned by a crew from the Highway Department on October 13, 2021. The cost incurred by the Town of Oyster Bay was \$1,929.23.

Pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml Attachments

andS:\Atty\RESOS 2022\MD 112 Willard Ave 3.25,2022.doc



Reviewed By Strice of Town Attorney (Rall pall)

WHEREAS, pursuant to Section 135-54(B) of the Code of the Town of Oyster Bay, the Department of Planning and Development, by memorandum dated September 30, 2021, authorized the Highway Department to clean up the premises located at 112 Willard Avenue, authorized the Highway Department to clean up the premises located at 112 Willard Avenue, Farmingdale, New York 11735, also known as Section 48, Block 503, Lot 21 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated March 25, 2022, pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, have requested that the cost of cleaning up the aforementioned premises the Town of Oyster Bay, have requested that the cost of cleaning up the aforementioned premises on October 13, 2021, in the total amount of \$1,929.23, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated March 25, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution With the Clerk of the Legislature of the County of Nassau, so that the amount of \$1,929.23 may with the Clerk of the Legislature of the County of Nassau against the parcel known as 112 Willard be assessed by the Legislature of the County of Nassau against the parcel known as 112 Willard Avenue, Farmingdale, New York 11735, also known as Section 48, Block 503, Lot 21 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

TOWN OF OYSTER BAY

Inter-Departmental Memo

September 30, 2021

To:

JOHN BISHOP: DEPUTY COMMISIONER/HIGHWAY

From:

MICHAEL ESPOSITO: CODE ENFORCEMENT BUREAU

Through:

ELIZABETH L. MACCARONE: COMMISSIONER DEPARTMENT OF PLANNING AND DEVELOPMENT

Subject:

112 Willard Avenue, Farmingdale, New York 11735

SBL: 48-503-21

Notice of Violation number 005445 & 005446 was issued to the owner of the above-referenced premises on 09/23/21 for property non-maintenance, in violation of Chapter 135, Section 52 of the Town Code, More than five days have passed since the Notice was served and the condition still remains.

In accordance with the provisions of Chapter 135, Section 54, I am directing that:

· Cut lawn on premises.

· Remove all litter and debris on premises.

Board up house.

Pursuant to the provisions of Chapter 135, Section 54(C) of the Code, the Town is entitled to be reimbursed for the cost of the work performed by assessment against the owner. In addition, please notify us by fax, the date and time cleanup is completed. Please proceed accordingly.

ELIZABETH L. MACCARONE COMMISSIONER

MICHAEL ESPOSITO

CODÉ ENFORCEMENT BUREAU

ME: ml cc: Frank Scalera, Town Attorney



Town of Oyster Bay Department of Planning and Development Town Hall -74 Audrey Avenue Oyster Bay, New York 11771 (516) 624-6200 FAX (516) 624-6240 wirw.oysterbaytown.com

TIMOTHY, R. ZIKE DEPUTY COMMISSIONER

ELIZABETH L. MACCARONE COMMISSIONER

JAMES MCCAFFREY DEPUTY COMMISSIONER

September 30, 2021

Joan Gross Calozza 112 Willard Avenue Farmingdale, NY 11735

> RE: PREMISES: 112 Willard Avenue, Farmingdale, New York 11735. SECTION 48 BLOCK 503 LOT 21

Dear Property Owner:

Inspections of the above-referenced property have revealed that the premises has not been maintained in accordance with the provisions of Chapter 135, Section 52 of the Code of the Town of Oyster Bay, based in part from the overgrown grass and weeds on the property.

Please be advised that Notice of Violation Number 005445 & 005446 (copies attached) has been served on 09/23/21. As of this date, the violation has not been rectified and the conditions at the premises continue to endanger the health, safety and welfare of the residents of the Town of Oyster Bay. Please be further advised that I have directed the Highway Department to perform the necessary maintenance, and to take all the necessary steps to recover from you the costs.

> Very truly yours, ELIZABETH L. MACCARONE COMMISSIONER

Michael Esposito

Code Enforcement Bureau

Enclosure



Town of Oyster Bay Inter- Departmental Memo

October 19, 2021

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

112 WILLARD AVENUE, FARMINGDALE

CLEAN-UP

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$1,929.23.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804. .

HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet



MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION

Location (48-503-21) 112 WILLARD AVE FARMINGDALE 11735

Date Oct 13, 2021

Work Order #\87815

					15 - Data	Line Cost
Labor Costs		Regular Work Hours	Regular Rate	Ovetime Hours	Overtime Rate	
Employee's Name		04-00	\$32.79	00:00	0	\$49.19
PATRICK PETERS	General Maintenance	01:30		00:00	. 0	\$46.05
PHILIP BADOME	General Maintenance	01:30	\$30,70	20.00	0	\$45.39
	General Maintenance		\$30.26		n	\$35.67
· KEITH GALEOTTI			\$23,78			\$56.75
ANTHONY ORLOWSKI	General Maintenance		\$37,83	00:00	U	\$32,70
TIMUR YILMAZ	General Maintenance	24.22		00:00	0	
ANTHONY MODAFFERI	General Maintenance	01:30	122.02	22.00	0	\$34,25
CHRISTOPHER CASTILLO	General Maintenance	01:30		40.00	. 0	\$22.50
			\$15.00	00100	Total Labor	\$322.50
PHILIP J MARCHESE	General Frances	L			10001 20041	

_ v virtida		Rate per Hour	Hours	Line Cost
Tools/Vehicle	Description	170.00	01:30	\$118.50
Tool/Vehicle	PICK OF ZOZUTOWN		01:30	\$157.50
PU461	TRUCK DUMP 2010 FORD F-350 YW (T-215) - Power Wagons	\$105.00	01:30	\$157.50
TD692	POWER WAGON 2015 T-245	\$105.00		1100 50
TD728	6 WHEELER 2015 LIC AM8533	\$131,00	01:30	1404 50
TD730	2019 INT 7300 6 WHEELER YW	\$131.00	01:30	
TD748	2019 IN 17300 8 WILLIAM	,	Total Equipment	\$826,50
127.13	J			

Units Units	Line Cost
Materials Material Cost Per One	\$750,00
Administrative Fee \$750.00 1	100 00
Tipping Fee (per ton) \$88.92 0.34 Total Materials	4#100 D3

\$1929.23 **Grand Total**

Description of Works

CLEAN UP 112 WILLARD AVENUE FARMINGDALE

Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Oct 21, 2021



Meeting of May 10, 2022

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to clean up the property located at 4699 Merrick Road, Massapequa, New York 11758 also known as Section 57, Block 222, Lot 19 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated March 26, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on June 15, 2021, in the amount of \$1,473.95, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated March 26, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$1,473.95 may be assessed by the Legislature of the County of Nassau against the parcel known as 4699 Merrick Road, Massapequa, New York 11758, also known as Section 57, Block 222, Lot 19 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola	Aye Aye Aye Absent Aye Aye
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye

Reviewed By Office of Town Attorney



Town of Oyster Bay **Inter-Departmental Memo**

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

March 26, 2022

SUBJECT:

Property Cleanup Assessment

4699 Merrick Road, Massapequa, New York 11758

Section 57, Block 222, Lot 19

The Department of Planning and Development, by memorandum dated June 9, 2021, directed the Highway Department to clean the premises located at 4699 Merrick Road, Massapequa, New York 11758, also known as Section 57, Block 222, Lot 19 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated June 21, 2021, advised that the property was cleaned by a crew from the Highway Department on June 15, 2021. The cost incurred by the Town of Oyster Bay was \$1,473.95.

Pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml Attachments

amlS:\Atty\RESOS 2022\MD 4699 Merrick Rd 3.26.2022.doc



Reviewed By Office of Town Attorney

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to clean up the property located at 4699 Merrick Road, Massapequa, the Highway Department to clean up the property located at 4699 Merrick Road, Massapequa, New York 11758 also known as Section 57, Block 222, Lot 19 on the Land and Tax Map of the County of Nassau; and

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野線

TOWN OF OYSTER BAY

Inter Departmental Memo

June 9, 2021

To:

JOHN BISHOP: DEPUTY COMMISIONER/HIGHWAY

From:

MICHAEL ESPOSITO: CODE ENFORCEMENT BUREAU

Through:

ELIZABETH L. MACCARONE: COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

Subject:

4699 Merrick Road, Massapequa, New York 11758

SBL: 57-222-19

Notice of Violation number 04582 was issued to the owner of the above-referenced premises on 06/02/21 for property non-maintenance, in violation of Chapter 135, Section 52 of the Town Code. More than five days have passed since the Notice was served and the condition still remains.

In accordance with the provisions of Chapter 135, Section 54, I am directing that:

Cut all vegetation on premises.

Pursuant to the provisions of Chapter 135, Section 54(C) of the Code, the Town is entitled to be reimbursed for the cost of the work performed by assessment against the owner. In addition, please notify us by fax, the date and time cleanup is completed. Please proceed accordingly.

ELIZABETH L. MACCARONE COMMISSIONER

BY:

MICHAEL ESPOSITO

CODE ENFORCEMENT BUREAU

ME: ml

cc: Frank Scalera, Town Attorney

cc: Andrew Preston, Esq., BRFH&D Attorneys-at-Law



Town of Oyster Bay Department of Planning and Development Town Hall - 74 Audrey Avenue Oyster Bay, New York 11771 (516) 624-6200 FAX (516) 624-6240 www.oysterbaytown.com

TIMOTHY R. ZIKE DEPUTY COMMISSIONER

JAMES McCAFFREY DEPUTY COMMISSIONER

June 9, 2021

ELIZABETH L. MACCARONE COMMISSIONER

Barbara Kern 4699 Merrick Road Massapequa, NY 11758

> RE: PREMISES: 4699 Merrick Road, Massapequa, New York 11758 SECTION 57 BLOCK 222 LOT 19

Dear Property Owner:

Inspections of the above-referenced property have revealed that the premises has not been maintained in accordance with the provisions of Chapter 135, Section 52 of the Code of the Town of Oyster Bay, based in part from the overgrown grass and weeds on the property.

Please be advised that N.O.V. Number 04582 (copy attached) has been served on 06/02/21. As of this date, the violation has not been rectified and the conditions at the premises continue to endanger the health, safety and welfare of the residents of the Town of Oyster Bay. Please be further advised that I have directed the Highway Department to perform the necessary maintenance, and to take all the necessary steps to recover from you the costs.

> Very truly yours, ELIZABETH L. MACCARONE COMMISSIONER

Michael Esposito

Code Enforcement Bureau

Enclosure



Town of Oyster Bay Inter- Departmental Memo

June 21, 2021

中国的《新疆》(1985年)

型。\$P\$ 医高致国

TO:

ELIZABETH L. MACCARONE, COMMISSIONER DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

4699 MERRICK ROAD, MASSAPEQUA

CLEAN-UP

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$1,473.95.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

THN P. BISHOP

DEPUTY COMMISSIONER HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet



MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION

Location (57-222-19) 4699 MERRICK RD MASSAPEQUA 11758

Date Jun 15, 2021

Work Order # 84219

Labor Costs				Ovetime Hours	Overtime Rate	Lîne Cost
Employee's Name		Regular Work Hours	Regular Rate		n	\$31.12
		01:00	\$31.12	00:00	U	
PATRICK PETERS	General Maintenance			22.22	0	\$48.26
DONALD CHANDLER	General Maintenance	01:00			n	\$56.01
			\$56.01	00:00		
GIACOMO GRANDINE	General Maintenance			00:00	0	\$32.49
. ERIC PETERS		01:00				\$21.80
	***************************************		\$21.80	00:00		
ANTHONY MODAFFERI		04.00	\$20,27	00:00	0	\$20.27
PABLO BAEZ		01:00	\$20,27		Total Labor	\$209.95

Tools/Vehicle	Description	Rate per Hour	Hours	Line Cost
Tool/Vehicle	·		64.65	\$79.00
PU409	PICK UP 2011 FORD F250 TAN (11 / 007)			\$79.00
PU471	2020 FORD F 250 PICK UP YW			\$93.00
TD694	TRUCK DUMP 2011 INTER 7400 YW (T209 / T-209) -10 Wheeler	1	24.22	\$105.00
TD703	TRUCK DUMP 2011 FORD F350 YELLO (T-195) - Power Wagons		***	\$158.00
TOOPO	TRACTOR 2001 NEHO TN65 BLUE (LT-3 / LT3)	\$2,5010 4	Total Faulament	\$514.00

\$514.00 Total Equipment

Materials Material Cost Per Unit	Units _	Line Cost
Administrative Fee \$750.00	1_	\$750.00 \$750.00
	Total Materials	\$750.00

Grand Total \$1473.95

Description of Work CLEAN UP 4699 MERRICK ROAD MS

> Signature: Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Jun 17, 2021



Meeting of May 10, 2022

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highways, by memorandum dated April 1, 2022, advised that Anthony Weber, PE, Senior Associate, LiRo Engineers, Inc. ("LiRo"), by letter dated March 15, 2022, made a final review of the work performed under Contract No. DPW19-185R, Lake Ave C.V.M. Building Extension, and has certified that the Contractor, S.J. Hoerning Construction, Inc., has complied with all of the requirements of the Contract, and said Commissioner, Department of Public Works/Highway, concurs with LiRo that this Contract be accepted as having been completed, and that final payment be made to the Contractor; and

WHEREAS, final construction costs were in the amount of \$1,308,687.04; and

WHEREAS, Commissioner Lenz by said memoranda, recommended Town Board authorization for an extension of time for completion of said contract, due to a widened scope of work imposed by the Nassau County Fire Marshal, by necessary design changes, and by supply delays attributable to the pandemic, necessitating a delay of the completion date of actual work on this contract from May 8, 2021 to February 17, 2022, at no additional cost to the Town; and

WHEREAS, the Department of Public Works, Division of CVM, by memorandum dated March 28, 2022, concurs with the recommendation of final acceptance of this project; and

WHEREAS, the Office of the Town Attorney and the Office of the Comptroller, by memoranda dated March 23, 2022 and March 21, 2022, respectively, have stated that there are no legal obstacles or financial encumbrances of record that would necessitate the withholding of final acceptance of this Contract,

NOW, THEREFORE, BE IT RESOLVED, That the recommendations as hereinabove set forth, that Contract No. DPW19-185R be accepted as being complete at a final construction cost of \$1,308,687.04, and that the completion date of the project be extended to February 17, 2022, are hereby accepted, and the Office of the Comptroller is hereby authorized and directed to make final payment for same to S.J. Hoerning Construction, Inc. in accordance with the applicable terms and provisions of the Contract, after the customary review of the engineer's certificate, upon presentation of a duly certified claim, after audit.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino
Councilwoman Johnson
Councilman Imbroto
Councilman Hand
Councilman Labriola
Councilwoman Maier
Councilwoman Walsh
Aye
Aye

Reviewed By Office of Town Attorney

TOWN OF OYSTER BAY

INTER-DEPARTMENTAL MEMO

April 1, 2022

TO:

MEMORANDUM DOCKET

FROM:

RICHARD W. LENZ, P.E., COMMISSIONER DEPARTMENT OF PUBLIC WORKS/HIGHWAY

SUBJECT:

EXTENSION OF TIME, ACCEPTANCE & FINAL PAYMENT

LAKE AVE C.V.M. BUILDING EXTENSION

CONTRACT NO. DPW19-185R

Attached is a copy of a letter dated March 11, 2022 from LiRo Engineers, Inc. recommending an extension of time be granted to S.J. Hoerning Construction, Inc. for this project, at no additional cost to the Town.

The original contract completion date was November 10, 2020 however due to a widened scope of work, as explained in the attached letter by LiRo Engineers, Inc., it was necessary to increase the contract length by (222) calendar days.

Also attached herewith are:

- A letter dated March 15, 2022 from LiRo Engineers, Inc. recommending final acceptance by the 1. Town of Oyster Bay.
- The consultant's final engineer's certificate dated March 15, 2022. 2
- A statement from the Town Attorney's office indicating that there are no legal hindrances.
- A statement from the Town Comptroller indicating that there are no financial hindrances which 3. would delay the acceptance of this contract. 4.
- A statement from the Division Head of C.V.M that concurs with final acceptance.

Work under this contract was directed to proceed as of November 10, 2020. The contract was to be completed within 180 calendar days on May 8, 2021 with the completion of actual work on February 17, 2022.

Final construction costs amount to \$1,308,687.04.

The Office of the Inspector General has reviewed the Contract and the proposed vendors' disclosure questionnaire and is satisfied that the Procurement Policy has been fulfilled.

Therefore, we request the Town Board authorize, by resolution, an extension of time and we hereby concur with LiRo Engineers, Inc. that this project be accepted as being completed and that all final payments be made to the contractor after the customary review of the engineer's certificate and claim by the Comptroller.

COMMISSIONER

DEPARTMENT OF PUBLIC WORKS/HIGHWAY

MR/BK/nm

Attachments

Steven C. Ballas, Comptroller Mike Cipriano, Division Head/CVM

Eric Tuman, Commissioner/General Services

DPW19-185R Final Acceptance & Extension of Time



Three Aerial Way, Syosset, NY 11791 — Telephone \$16.938.5476 — Facsimile 516.937.5421 — www.liro.com

March 11, 2022

Town of Oyster Bay 150 Miller Place Syosset, NY 11791

Attention:

Richard W. Lenz, P.E

Commissioner

Re:

Lake Avenue C.V.M. Building Extension

Contract No. DPW19-185R_Request for Extension of Time

Dear Commissioner Lenz,

LiRo Engineers, Inc., for the referenced project recommends an extension of time altering the Contract Completion Date from July 10, 2021, to February 17, 2022 (222 ccds) for numerous reasons outlined below.

- Changes to the fire detection system to address a plan rejection notice from the Office of the Fire Marshal dated June 9, 2021. These mandated additions came after the Fire Marshal had already accepted the initial proposed design. A change order to address the recommendation of the Fire Marshal and to bring the fire system up to code, was approved.
- Design changes that increased the original scope of work, were approved under several change orders. These several additions to the contract added to delays in completing the project.
- An impact seen worldwide due to the Covid 19 pandemic, has resulted in challenges for manufactures supply chains. Impacts to the manufacturing process, shipping, and distribution of products has led to substantial delays. This project was significantly impacted by manufacturing delays of lube/cubes and fire alarm components. An extension of completion date is warranted for these delays.

In summary, LiRo recommends approval for an Extension of Time for Contract DPW19-185R, for 222 ccd's, based on the above reasons above. This extension will alter the Contract Completion Date from July 10, 2021 to February 17, 2022.

If you have any questions regarding this matter, please do not hesitate to call.

Very truly yours, LIRO ENGINEERS, INC.

Anthony Weber, PE Senior Associate

cc:

Brian Kunzig

Integrated Construction, Design, and Technology Solutions

Three Aerial Way, Syosset, NY 11791 Telephone 516.938.5476 Facsimile 516.937.5421 www.liro.com

March 15, 2022

Town of Oyster Bay 150 Miller Place Syosset, NY 11791

Attention:

Richard W. Lenz, P.E

Commissioner

Re:

Lake Avenue C.V.M. Building Extension

Contract No. DPW19-185R_Final Acceptance

Dear Commissioner Lenz,

LiRo Engineers, Inc. has performed a final inspection of the Lake Avenue C.V.M. Building Extension under this contract. All punch list items have been satisfactorily completed by the contractor. LiRo Engineers inspection indicates that the work was constructed in accordance with the approved plans and specifications.

Enclosed find a copy of the Maintenance Bond provided by Colonial Surety Company for the oneyear maintenance period.

The contract duration was originally 180 calendar days to complete the work. The start of construction was scheduled for November 10, 2020. A discontinuance was approved starting February 1, 2021, with work resuming on April 5, 2021, and to be completed on July 10, 2021. A request for extension, for 222 calendar days was recommended, extending the Contract Completion Date to February 17, 2022.

The original contract amount was \$1,299,000.00. During construction unforeseen conditions were encountered which required change orders in the amount of \$9,687.04. Therefore, the total construction cost, including change orders, on this contract is \$1,308,687.04. This office recommends that the Town of Oyster Bay accept this job as final.

If you have any questions regarding this matter, please do not hesitate to call.

Very truly yours, LIRO ENGINEERS, INC.

Anthony Weber, PE Senior Associate

cc:

Brian Kunzig

1782	The undersigned Contractor certifies that to the best of the Contractor's knowledge and pellef the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. CONTRACTOR: S.J. HOERNING CONSTRUCTION INC. Date: Date:	Suffolk Suffolk sworn to before Friantto a day of Narch 202 August By Coall	ABCHITECT'S CERTIFICATE FOR PAYMENT ARCHITECT'S CERTIFICATE FOR PA	Architect's knowledge, information and belief the Work has progressed as indicated, uncomprising this application, the Architect's knowledge, information and belief the Work has progressed as indicated, uncontaints of the Work is in accordance with the Contract Documents, and the Contractor quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. **GA 34.37** **GA 354.37** **AMOUNT CERTIFIED.** **AM	(Attach explanation if amount certified differs from the changed to (Attach explanation for the Application and on the Continuation Speet that are changed to conform to the amount certified.)	HED is payable only ance of payment ance this Contract.	LAR • ©1992 • THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK G702-1992 ARE U.S. copyright laws and will subject the violator to legal prosecution. Are U.S. copyright laws and will subject the violator to legal prosecution.
APPLICATION AND CERTIFICATE FOR PAYMENT TO OWNER: 74 Audrey Avenue Ath Floor Oyster Bay, ny 11771 S.J. HOERNING CONSTRUCTION INC. ARCHITECT: 1477 FIFTH AVE BAY SHORE, NY 11706 FROM CONTRACTOR: BAY SHORE, NY 11706 BAY SHORE, NY 11706	N FOR PAYMENT w, in connection with the Contract. ched. 1,299,000.00 9,687.04 1,308,687.04	2)	serial s s s s s s s s s s s s s s s s s s s	(Line 6 from prior Certificate) (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE	9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) (Line 3 less Line 6) (Line 3 less Line 8) (Line 3 less Line 8)	Total approved this Month Total approved this Month Total approved this Month TOTALS	NET CHANCES by Change Order 9,687.04 NET CHANCES by Change Order 7,707.07.07.07.07.07.07.07.07.07.07.07.07.

PACKES

only near an ordinal Ala Anniment which has this caution printed in red. An original assures that changes will not be obscured as may occur when documents are reproduced.

BK

TOWN OF OYSTER BAY Inter-Departmental Memo

TO:

JOHN TASSONE

DEPUTY COMMISSIONER

DEPARTMENT OF PUBLIC WORKS/HIGHWAY

FROM:

PAULS. EHRLICH

DEPUTY TOWN ATTORNEY

DATE:

MARCH 23, 2022

SUBJECT:

FINAL ACCEPTANCE

LAKE AVENUE C.V.M. BUILDING EXTENSION

CONTRACT NO. DPW19-185R

In reply to your memorandum of March 17, 2022, please be advised that the records of this office disclose no pending litigation or other obstacles which would prevent the final acceptance of the above-referenced Contract.

By copy of this memorandum, the contractor, SJ Hoerning Construction, Inc.'s Maintenance Bond CSC-227002M is being forwarded to the Town Clerk. We have reviewed the Maintenance Bond and have approved same as to form.

FRANK M. SCALERA, ESQ.

TOWN ATTORNEY

Paul S. Ehrlich

Deputy Town Attorney

Cc: Comptroller

Town Clerk (with Bond)



TOWN OF OYSTER BAY

Inter-Departmental Memo

TO:

RICHARD W. LENZ, COMMISSIONER OF PUBLIC WORKS/HIGHWAY

FROM:

STEVEN C. BALLAS, COMPTROLLER

MARCH 21, 2022

SUBJECT: FINAL ACCEPTANCE - LAKE AVENUE C.V.M. BUILDING EXTENSION -CONTRACT NO DPW 19-185R

In response to your memo dated March 17, 2022, copy enclosed, please be advised that there are no financial hindrances that would delay the acceptance of this contract.

COMPTROLLER

Enclosure

SCB/jjb:mj

cc: Town Attorney w/enclosure Accounts Payable Division Reading File



TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

March 28, 2022

TO:

JOHN C. TASSONE, DEPUTY COMMISSIONER DPW

FROM:

MIKE CIPRIANO, DIVISION HEAD OF CVM

DEPARTMENT OF PUBLIC WORKS

SUBJECT:

FINAL ACCEPTANCE

LAKE AVE C.V.M. BUILDING EXTENSION

CONTRACT NO: DPW19-185R

The Division of CVM is in receipt of the above referenced subject.

The Division of CVM concurs with your final acceptance of the above and therefore, offers no further recommendations.

If you have any further inquiries regarding the above, please feel free to contact our office at ext. 5734.

Mike Cipriano

Division Head CVM

MC/rt

c: Rob Tassone, Store Keeper I



COLONIAL SURETY COMPANY

Inc. 1930 -

123 Tice Boulevard Woodcliff Lake, NJ 07677 201-573-8788

BOND NUMBER: CSC-227002M

MAINTENANCE BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That S.J. Hoerning Construction, Inc., Bayshore, NY

as Principal, and COLONIAL SURETY COMPANY, as Surety, are held and firmly bound unto

Town of Oyster Bay, Nassau County, State of New York, Oyster Bay, NY 11771

One Million Three Hundred Eight Thousand Six Hundred Eighty Seven Dollars And Four Cents Dollars

lawful money of the United States, to the payment of which sum, well and truly to be made, the Principal and Surety bind themselves, their and each of their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has entered into a written contract dated August 18th, 2020 with the Obligee for

LAKE AVENUE C.V.M. BUILDING EXTENSION

WHEREAS, said contract provides that the Principal will furnish a bond conditioned to guarantee for the period of 1 year after approval of the final estimate on said job, by the owner, against all defects in workmanship and materials which may become apparent during said period.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH that, if the Principal shall indemnify the Obligee for all loss that the Obligee may sustain by reason of any defective materials or workmanship which become apparent during the aforesaid period, then this obligation shall be void, otherwise to remain in full force and effect.

24th day of February, 2022. Signed and sealed this

S.J. Hoerning Construction, Inc. (Witness)

(Principal) angela higros

COLONIAL SURETY COMPANY

(Seal) Attorney-in-Fact

(Seal)

Philip Shepard

Reviewed By affles of Town Attorney

COLONIAL SURETY COMPANY

Duncannon, Pennsylvania
Administrative Office: 123 Tice Blvd., Suite 250, Woodcliff Lake, New Jersey 07677

GENERAL POWER OF	ATTORNEY
Know all Men by These Presents, That COLONIAL SURETY COM the Commonwealth of Pennsylvania and having an administrative office	t watering under the laws
" A MINOSITA OF PRINCESTACION CON-	2111 J. 1561 AVA 200
the Commonwealth of your state of New Jersey its true and lawful Attorney(s)-in-Fact, with full pow	and authority hereby conferred in its name, place and stead, to
Obstant New Jersey its true and lawful Attorney(s)-in-Fact, with full pow	Bi and admondants
Any and All B	onds
nd to bind the Company thereby as fully and to the same extent as if suc eal of the Company, hereby ratifying and confirming all that the said Atto nder and by authority of the following resolution adopted by the Board of	th bonds were signed by the President, sealed with the corporate receipt the premises. Said appointment is made receipt the Colonial Surety Company at a meeting held on the
"Be it Resolved, that the President, any Vice-President, any Secrull power and authority to appoint any one or more suitable persons as	etary or any Assistant Secretary shall be and is hereby vested with Attorney(s)-in-Fact to represent and act for and on behalf of the
ull power and authority to appears Company subject to the following provisions:	
Jompany subject to the foremand t	to an and outhority for and in the name of and on behalf of the
"Section I. Attorney-in-Fact. Attorney-in-Fact may be given ful Company, to execute, acknowledge and deliver, any and all bonds, conditional or obligatory undertakings and any and all notices and thereunder, and any such instruments so executed by any such Attorn President and sealed."	ey-in-ract shall be blitting apart
President and sealed.	President President
"In Witness Whereof, Colonial Surety Company has caused to	hese presents to be signed by February, A.D., 2021.
and its corporate seal to be hereto affixed the day of	
	COLONIAL SURETY COMPANY
State of New Jersey	COLONIAL SONETT
	1 de Levente
)	ByWayne Nunziata, President
County of Bergen	
·//sy/t	in the year 2021, before me
South 25th day of Febru	ary public personally appeared
On this 25th day of Theresa Spinelli	personally known to me to be the person who
Wayne Nunziala	on behalf of the corporation therein named and
D. Hop	on behalf of the corporation they are
	<u> </u>
acknowledged to me that the corporation executed it.	1. 11.
THERESA SPINELLI A Notary Public of New Jersey Notary Notary Developer Sentember 9, 2025	- Tarrier South
A Notary Public of New Jersey	
My Commission Capital Control	Theresa Spinelli Notary Public
\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	tott two and correct conv
I the undersigned President of Colonial Surety Company, here	reby further certify that the said Power of Attorney is still in force and
of the Original Power of Automorphisms	o.A. day of
effect.	ake. New Jersey this 24 day of
GIVEN under my hand and the seal of said Company, at Woodcliff L February 20 22	
Original printed with Blue and/or Black ink. For verification of the authenticity of this Power of Atromey you may call (201) 573-8788 and ask For verification of the authenticity of this Power of Atromey you may call (201) 573-8788 and ask	Chan hillingh
For verification of the authenticity of this routes to the above named individual(s) and details of the	Wayne Nunziata, President
bond to which the power is attached.	Makus Montgrass, 1 153,251.

Form S-100-101 (Rev 02/21)

State of New Jersey
County of Bergen

On this 24th day of February, 2022 before me, Ursula Jakubiak, a Notary Public, personally came Philip Shepard, known to me to be the Attorney-in-Fact of Colonial Surety Company, the corporation described in the within instrument, and I acknowledge that he executed the within instrument as the act of said Colonial Surety Company in accordance with authority duly conferred upon him by said Company.

Ursula Jakubiak

Notary Public of New Jersey

My Commission Expires March 8, 2026

Ursula Jakubiak, Notary Public



Corporate Acknowledgement

State ofNY	
County ofSuffolk	
On this25th day of _February, in the year 2022, before me, Public, personally came Brian Hoerning, known to me to be V S.J. Hoerning Construction Inc, the corporation described in the with acknowledge that he/she executed the within instrument as the act of said in accordance with authority duly conferred upon his/her by said Comp	in instrument, and I Vice President

Notary Public

RUTH B. KETTELL
Notary Public, State of New York
Registration No. 01KE6428323
Commission Expires January 18, 2026

Colonial Surety Company

Duncannon, Pennsylvania -Inc 1930-

Balance Sheet as at December 31, 2020

Cash & Invested Assets: Cash	\$6,654,784	Liabilities: Outstanding Losses & Loss Expenses	\$6,492,242
Cash Equivalents Common Stocks* Bonds* Total Cash & Invested Assets	10,504,734 751,310 48,663,115 \$66,573,943	Unearned Premiums Funds Held Reinsurance Payable Accrued Expenses Income Taxes Payable Dividends declared and unpaid to	10,182,564 10,500,023 976,315 416,306 680,319 1,500,000
		Stockholder Miscellaneous Liabilities	355,256
		Total Liabilities	\$31,103,025
Other Assets: Accrued Investment Income Premiums Receivable Funds Held – Collateral Reinsurance Recoverable Net Deferred Tax Assets Miscellaneous Assets	\$468,466 3,008,843 10,833,770 1,202,351 519,616 3,064,802		\$ 4,000,000 1,000,000 49,568,766 \$54,568,766
Total Admitted Assets	\$85,671,791	Total Liabilities, Capital & Surplus	\$85,671,791

*Bonds and stocks are valued on basis approved by National Association of Insurance Commissioners.

STATE OF NEW JERSEY }
SS.:
COUNTY OF BERGEN }

I, Wayne Nunziata, President of Colonial Surety Company, do hereby certify that the foregoing is a full, true and correct copy of the Financial Statement of said Company, as of December 31, 2020.

IN WITNESS WHEREOF, I have signed this statement at Woodcliff Lake, New Jersey, this 25th day of March, 2021.

Notary Public New Jerse

THERESA SPINELLI A Notary Public of New Jersey My Commission Expires September 9, 2025 Wayne Nunziata

ā Pi

Theresa Spinelli

Notary Public

TOWN OF OYSTER BAY

Inter-Departmental Memo

TO:

Memorandum Docket

FROM:

Louis G. Savinetti, Commissioner

Department of Environmental Resources

DATE:

March 30, 2022

SUBJECT:

Hempstead Harbor Protection Committee (HHPC);

Town of Oyster Bay's Annual Contribution for 2022

On May 14, 2007, the Town of Oyster Bay entered an Inter-Municipal Agreement to become an active member of the Hempstead Harbor Protection Committee, an intermunicipal organization that works to improve and protect the water quality of Hempstead Harbor. The committee is funded by the several municipalities either adjacent to, having regulatory oversight and/or management of the harbor. Funds are provided for the implementation of the Water Quality Improvement Plan, the Harbor Management Plan, the EPA Phase II Storm Water measurable goals, and the necessary local match required for various state and federal grants.

The Department of Environmental Resources respectfully requests the Town Board to direct the Comptroller's Office to pay the 2022 HHPC dues, in the amount of \$10,900 as submitted in the attached invoice. Funds for this membership are available in account DER A 8090 44900 000 0000 for this purpose.

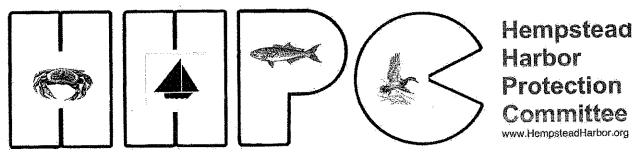
> Louis G. Savinetti Commissioner

LGS:ca

Attachments

ce: Steven C. Ballas, Deputy Comptroller, Office of the Comptroller





An Inter-municipal Watershed Protection Committee of the County of Nassau, the Towns of North Hempstead and Oyster Bay, the City of Glen Cove, and the Villages of Sea Cliff, Roslyn Harbor, Roslyn, Flower Hill and Sands Point "Alone we can do so little; together we can do so much." - Helen Keller

March 17, 2022

Commissioner Louis Savinetti Town of Oyster Bay Department of Environmental Resources 29 Spring Street Oyster Bay, New York 11771

RE: Year 2022 Committee Program Support

Dear Commissioner Savinetti:

In accordance with the procedures outlined in the Hempstead Harbor Protection Committee Inter-Municipal Agreement. I have prepared and enclosed an invoice / claim form which covers your municipality's Year 2022 Committee Program Support contribution to the Hempstead Harbor Protection Committee.

Timely receipt of your annual dues is particularly important so that we can meet our financial obligations and continue our efforts on behalf of our member municipalities. Thank you as always for your continued support.

If you should have any questions, please feel free to contact me at (516) 922-1010.

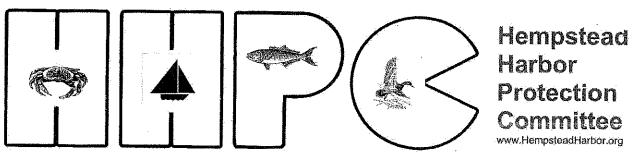
Sincerely,

Eric Swenson
Executive Director

Copy to: Tom Powell, Chair

Steve Koester, HHPC Representative

Our efforts would not be possible without the assistance of the NYS Dept. of State, the NYS Dept. of Environmental Conservation, the United Civic Council of Glen Head and Glenwood Landing, NY Sea Grant, the Coalition to Save Hempstead Harbor and the Glenwood / Glen Head Civic Association



An Inter-municipal Watershed Protection Committee of the County of Nassau, the Towns of North Hempstead and Oyster Bay, the City of Glen Cove, and the Villages of Sea Cliff, Roslyn Harbor, Roslyn, Flower Hill and Sands Point

"Alone we can do so little, together we can do so much." - Helen Keller

Invoice

Date:

March 17, 2022

To:

Town of Oyster Bay

Project:

Year 2022 Committee Program Support

Amount Due:

\$10,900.00

Checks should be

made out to:

Village of Sea Cliff / HHPC

Payment should be

sent to:

Village of Sea Cliff

Village Hall P.O. Box 340

Sea Cliff, NY 11579

Attention: Marianne Lennon, Treasurer

Questions:

Call Eric Swenson at (516) 922-1010

Our efforts would not be possible without the assistance of the NYS Dept. of State, the NYS Dept. of Environmental Conservation, the United Civic Council of Glen Head and Glenwood Landing, NY Sea Grant, the Coalition to Save Hempstead Harbor and the Glenwood / Glen Head Civic Association

Resolution No.300-2022

Meeting of May 10, 2022

Reviewed By Office of Town Attorney

WHEREAS, Louis G. Savinetti, Commissioner, Department of Environmental Resources, by memorandum dated March 30, 2022, requested that the Town Board authorize payment of the Town of Oyster Bay's annual contribution to the Inter-Municipal Hempstead Harbor Protection Committee for the year 2022, in the amount of \$10,900.00, with the funds for said contribution to be drawn from Account No. DER A 8090 44900 000 0000,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby accepted and approved, and the Town Board authorizes payment of the Town of Oyster Bay's annual contribution to the Inter-Municipal Hempstead Harbor Protection Committee for the year 2022, in the amount of \$10,900.00; and be it further

RESOLVED, That the Comptroller is hereby authorized and directed to make payment for same, upon presentation of a duly certified claim, after audit, with the funds for said contribution to be drawn from Account No. DER A 8090 44900 000 0000.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Ave

s follows.	Ave
Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilwoman Maier Councilwoman Walsh	Aye Aye Aye Absent Aye Aye Aye
Comfortage	

Meeting of May 10, 2022

Reviewed By
Office of Town Attorney

WHEREAS, the Town Board, by Resolution No. 163-2022, adopted March 12, 2022, authorized the Supervisor, and/or his designee, or the Commissioner of the Department of Community and Youth Services to enter into and execute an agreement with Anne Bass, 73 Second Avenue, Massapequa, NY 11762, to serve as a Bridge Instructor for the Senior Citizens Service Program from March 21, 2022 through December 31, 2022, at a rate of \$80.00 per session, in an amount not to exceed \$4,800.00, with the terms of said agreement to be negotiated and approved by the Office of the Town Attorney; and

WHEREAS, Maureen A. Fitzgerald, Commissioner, Department of Community and Youth Services, by memorandum dated March 30, 2022, requested authorization to amend said Town Board Resolution so as to add a Canasta Instruction course entitled "Introduction to Canasta" during the summer session of the Senior Citizens Services Program which will run from July 6, 2022 through August 10, 2022, at the North Massapequa Community Center, at a rate of \$100.00 per session, for a total of six (6) sessions; and

WHEREAS, Commissioner Fitzgerald, by said memorandum, further advised that the Canasta Instruction session is a half hour longer than the Bridge Instruction sessions which accounts for the higher cost per session; however, the addition of this program will not result in any extra cost and the total amount of the agreement will remain \$4,800.00; and

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is accepted and approved and Resolution No. 163-2022, adopted March 12, 2022, is hereby amended to add Canasta Instruction at a cost of \$600.00 during the summer session of the Senior Services Program.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilwoman Maier	Aye Aye Aye Absent Aye Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye

TOWN OF OYSTER BAY

Inter-Departmental Memorandum

March 30, 2022

TO:

Memorandum Docket

FROM:

Maureen A. Fitzgerald, Commissioner

Department of Community and Youth Services

SUBJECT:

Amendment to Town Board Resolution 163-2022, dated 3/12/22

The Department of Community & Youth Services is requesting Town Board authorization to amend Town Board Resolution 163-2022, dated 3/12/22, so as to add Canasta Instruction during the summer session of the Senior Citizens Services Program. The Resolution authorized an agreement to retain the professional services of Anne Bass, 73 Second Avenue, Massapequa Park, NY 11762 as a Bridge Instructor at a rate of \$80.00 per session, for a total cost not to exceed \$4,800.00.

If approved, "Introduction to Canasta" will be provided from July 6, 2022 through August 10, 2022, at the North Massapequa Community Center at a rate of \$100.00 per session, for a total of 6 sessions. The Canasta Instruction session is ½ hour longer than the Bridge Instruction session which accounts for the higher cost per session. The addition of this program will be added with no additional cost, staying in the budget line. The current agreement will be modified to include the \$600.00 for the Canasta Instruction, therefore, the total amount of the agreement will remain \$4,800.00.

Therefore, it is respectfully requested that the Town Board authorize the amendment of Town Board Resolution 163-2022, dated 3/12/22 to add Canasta Instruction at a cost of \$600.00 during the summer session of the Senior Citizens Services Program. All other terms and conditions of the Town Board Resolution shall remain the same.

> auren Dinused Maureen A. Fitzgerald

Commissioner

MAF:sab Attachment



WHEREAS, Maureen A. Fitzgerald, Commissioner, Department of Community and Youth Services, by memorandum dated February 17, 2022, requested Town Board authorization for the Town Supervisor, and/or his designee, or the Commissioner of the Department of Community and Youth Services to enter into and execute an agreement with Ms. Anne Bass, 73 Second Avenue Massapequa Park, New York, to retain her professional services as a Bridge Instructor for the Town of Oyster Bay Senior Citizens Services Program, from March 21, 2022 through December 31, 2022, at a rate of \$80.00 per session, for a total cost not to exceed \$4,800.00, with the terms of said agreement to be negotiated and approved by the Office of the Town Attorney; and

WHEREAS, Commissioner Fitzgerald, by said memorandum advised that in accordance with Guideline 5 of the Town of Oyster Bay Procurement Policy, the aforementioned Instructor is exempt from the solicitation, written proposal or quotation requirements of said policy, she has been vetted through the Exiger System, and the Office of the Inspector General has reviewed the Vendor's Disclosure Questionnaire and is satisfied that the Town Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby approved, and the Town Supervisor and/or his designee, or the Commissioner of the Department of Community and Youth Services is hereby authorized to enter into and to execute an agreement with Ms. Anne Bass, to retain her professional services as a Bridge Instructor for the Town of Oyster Bay Senior Citizens Program, from March 21, 2022 through December 31, 2022, at a rate of \$80.00 per session, for a total cost not to exceed \$4,800.00; and be it further

RESOLVED, that the funds for said payment shall be drawn from Account No. CYS A 7020 47660 000 0000 Special Events; and be it further

RESOLVED, that the Town Comptroller is hereby authorized and directed to make payment for same, upon submission of a duly certified claim therefor, after audit.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

D 10134 //	
Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Aye
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye
COBICH MOUNT A CONT	



Reviewed By Office of Town Attorney WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 7, 2022, requested Town Board approval to permit "Project Thank A Cop" and "Law Enforcement Officers Weekend" to conduct the Joey Zask "Back the Blue" Car Show at TOBAY Beach east parking field, Saturday, May 21, 2022 from 9:00 am to 1:00 pm, or as otherwise determined by the Department of Parks, as well as Town Board approval to waive any permit fees for said event, along with any Mobile Food Concession Fees, or other similar fees, and that spectators attending the event be admitted free of charge; and

WHEREAS, Commissioner Pinto, by said memorandum, reported that permit "Project Thank A Cop" and "Law Enforcement Officers Weekend" are local tax-exempt charities that work to support and assist those who protect and serve; the organizations work in partnership to enforce the positive public perception of law enforcement officers through social functions, scholarships, acts of kindness and networking. Commissioner Pinto further reported that both of scholarships organizations have committed to providing the equipment necessary to execute these charitable organizations have committed to providing the equipment necessary to execute the event, including, but not limited to, generators, barricades, portable restrooms, tables, chairs, and staff, and the Department of Parks shall assist with the operation of the event how/where determined by the Commissioner of the Department; and

WHEREAS, Commissioner Pinto, by said memorandum, further requested authorization to incorporate the use of mobile food concessions to provide food and beverage, in lieu of the then-current Town Food and Beverage Concessionaire, and requested a waiver of the provisions of Chapter 173, Sections 173-10 to 173-18, of the Code of the Town of Oyster Bay-Peddlers, provided that all mobile food concessions shall be in compliance with the provisions of the New York State Sanitary Code and shall possess any and all necessary, valid and current, of the New York State Sanitary Code and shall possess any and all necessary to Health; and insurance, permissions and permits required by the Nassau County Department of Health; and

WHEREAS, Commissioner Pinto, by said memorandum, further requested approval to set a Fifteen (\$15.00) Dollar Registration Fee for all vehicles pre-registered prior to the day of each event, and a Twenty-Five (\$25.00) Dollar Registration Fee for all vehicles the day of each event, which fees shall be shared equally by the tax-exempt charitable organizations, "Project Thank A Cop" and "Law Enforcement Officers Weekend," upon reconciliation of the event; and

WHEREAS, Commissioner Pinto, by said memorandum, confirmed that each Organization will be required to provide such documentation as the Department may require prior to the event, including, but not limited to, a then-current certificate of insurance naming the Town of Oyster Bay as an additional insured; and

Inter-Department Memo

TO:

MEMORANDUM DOCKET

FROM:

JOSEPH G. PINTO, COMMISSIONER OF PARKS

DATE:

April 7, 2022

SUBJECT:

JOEY ZASK "BACK THE BLUE" CAR SHOW

The Department of Parks requests Town Board approval to permit "Project Thank A Cop" and "Law Enforcement Officers Weekend" to conduct the Joey Zask "Back The Blue" Car Show at Tobay Beach east parking field, Saturday May 21, 2022 from 9:00am-1:00pm. Dates and/or times may change as determined by this department.

"Project Thank A Cop" and "Law Enforcement Officers Weekend" are local (IRS 501c3) organizations who work to bring support and help those who protect and serve. The two organizations work in partnership to enforce the positive public perception of law enforcement officers through social functions, scholarships, acts of kindness and networking.

The Department of Parks further requests Town Board approval to waive any permit fees for said event.

The organizations have committed to providing the equipment necessary to execute the event. This includes but is not limited to generators, barricades, portable restrooms, tables, chairs and staff. The Department of Parks shall assist with the operation of the event where determined by the Commissioner of Parks.

The organizations may utilize the use of mobile food concessions (food trucks) for the event. The Department of Parks requests that the Town Board waive the provisions of Chapter 173, Sections 10 -18 of the Code of the Town of Oyster Bay — Peddlers, for this event, provided that all mobile food concession merchants shall be in compliance with the provisions of the New York State Sanitary Code and shall possess any and all necessary insurance, permissions and permits required by the Nassau County Department of Health, said insurance, permissions and permits to be valid and current.

Registration fees shall be collected by and split equally between the two (IRS 501c3) organizations, "Project Thank A Cop" and "Law Enforcement Officers Weekend" upon

reconciliation of the event. Show cars will be charged \$15.00 registration fee prior to the day of the event and \$25.00 registration fee, day of the event.

Spectators attending the event shall be admitted to free of charge.

The Town of Oyster Bay and the Department of Parks reserves the right to refuse any organizations, businesses or individuals, for any reason, that they deem does not properly serve the public in attendance.

Each organization shall provide a current certificate of insurance, prior to the event, naming the Town of Oyster Bay as an additional insured.

Subject to the approval from the Town of Oyster Bay Office of the Inspector General, the Department of Parks recommends Town Board approval of this event as set forth above.

Joseph G. Pinto

Commissioner of Parks

JGP; EW



WHEREAS, Commissioner Pinto, by said memorandum, further confirmed that the Town of Oyster Bay and the Department of Parks reserves the right to refuse any organizations, businesses or individuals, for any reason that it deems does not properly serve said event and/or the public in attendance; and

WHEREAS, the Office of the Inspector General has reviewed the vendor disclosure questionnaire(s) and is satisfied the Town's Procurement Policy has been satisfied,

WHEREAS, the Town Board deems these events to be an appropriate and worthwhile endeavor, and has determined that the approval of this request will benefit the residents of the Town of Oyster Bay,

NOW, THEREFORE, BE IT RESOLVED, That the requests as hereinabove set forth are hereby accepted and approved, and the Department of Parks is hereby authorized to permit "Project Thank A Cop" and "Law Enforcement Officers Weekend" to conduct the Joey Zask "Back the Blue" Car Show at TOBAY Beach east parking field, Saturday, May 21, 2022 Zask "Back the Blue" car Show at TOBAY Beach east parking field, Saturday, May 21, 2022 from 9:00 am to 1:00 pm, or as otherwise determined by the Department, upon the terms as requested by Commissioner Pinto in his memorandum dated April 7, 2022, and as set forth hereinabove, as follows:

- 1. The said organization shall comply with all ordinances of the Town of Oyster Bay, both in its use of Town property, and in the conduct of the aforesaid activity; and
- 2. The said organization shall file a Certificate of Insurance with the Office of the Town Clerk, indicating said organization maintains general liability insurance in the amount of \$2,000,000 bodily injury and \$1,000,000 property damage, and naming the Town of Oyster Bay as an additional insured, in connection with the afore-described activity.
- 3. The said organization shall follow all New York State Guidelines with respect to social distancing, and the afore-described activity may be cancelled by the Town of Oyster Bay at any time, to prevent harm to the population from the COVID-19 Virus, or any other threat to public health and/or safety.

 #-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

	
Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilwoman Maier Councilwoman Walsh	Aye Aye Aye Absent Aye Aye

Meeting of May 10, 2022

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated March 30, 2022, requested Town Board authorization to rent Bethpage Community Park pool on Mondays through Fridays from 6:00 a.m. to 9:30 a.m. for the period of July 5, 2022, through August 17, 2022, to the Nassau County Bethpage P.A.L. in exchange for a \$2,400.00 rental fee, representing a charge of \$3.00 per child, for 25 children for 32 days, with \$2,400.00 rental fee, representing a charge of \$3.00 per child, for 25 children for 32 days, with dates, times and locations of the program to be set and/or modified by the Commissioner of Parks and/or his designee; and

WHEREAS, it is further requested all fees received be deposited into Account No. SP01 0001 02025 528 0000; and

WHEREAS, Nassau County Bethpage P.A.L. shall employ and provide their own Nassau County certified lifeguard at all times during their usage of the pool; and

WHEREAS, Nassau County Bethpage P.A.L. shall be required to produce a Certificate of Liability Insurance, naming the Town of Oyster Bay as additionally insured providing Comprehensive General Liability Insurance with Bodily Injury limit of \$1,000,000.00 per each occurrence and \$1,000,000.00 Property Damage,

NOW, THEREFORE, BE IT RESOLVED, That the requests as hereinabove set forth are hereby accepted and approved, and the Town Board hereby authorizes the Department of Parks to rent Bethpage Community Park pool on Mondays through Fridays from 6:00 a.m. to 9:30 a.m. from July 5, 2022 through August 17, 2022, to Nassau County Bethpage P.A.L. in exchange for a \$2,400.00 rental fee; Nassau County Bethpage P.A.L. shall employ and provide Nassau County certified lifeguard to be present at all times during their usage, and shall be required to produce a Certificate of Liability Insurance, naming the Town of Oyster Bay as required to produce a Certificate of Liability Insurance, naming the Town of Oyster Bay as additionally insured providing Comprehensive General Liability Insurance with Bodily Injury additionally insured providing Comprehensive General Liability Insurance with Bodily Injury limit of \$1,000,000.00 per each occurrence and \$1,000,000.00 Property Damage; and be it further

RESOLVED, That funds collected will be deposited into Account No. SP01 0001 02025 528 0000.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilwoman Maier Councilwoman Walsh	Aye Aye Aye Absent Aye Aye Aye
Councilwoman Walsh	11,0

Reviewed By
Office of Town Attorney
Elyclacth a Jaughan

TOWN OF OYSTER BAY

Inter-Departmental Memorandum

TO:

MEMORANDUM DOCKET

FROM:

Joseph G. Pinto, Commissioner of Parks

DATE:

March 30, 2022

SUBJECT:

Bethpage Community Park Pool Rental

The Department of Parks respectfully requests Town Board approval to rent Bethpage Community Park pool on Mondays through Fridays from 6:00AM to 9:30AM for the period of July 5, 2022 to August 17, 2022 to the Nassau County Bethpage PAL for a fee of \$3.00 a child x 25 children for \$75.00 a day. Their request is 32 days which comes to \$2,400 rental fee. Dates, times and locations of the program may be changed by the Commissioner of Parks or designee only.

Nassau County Bethpage PAL shall employ and provide their own Nassau County Certified Lifeguard to be present at all times during their usage of the pool. Further, Nassau County PAL shall be required to produce a Certificate of Liability Insurance, naming the Town of Oyster Bay as additionally insured providing Comprehensive General Liability Insurance with bodily injury limit of \$1,000,000 each occurrence and \$1,000,000 Property Damage.

Town Board approval is therefore respectfully requested authorizing the rental of pool space to Nassau County Bethpage PAL as detailed above. Funds collected will be deposited into account number SP01 0001 02025 528 0000.

Joseph G. Pinto

Commissioner of Parks



Joseph G. Pinto Commissioner



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Greg Skupinsky Deputy Commis

Town of Oyster Bay Department of Parks

977 Hicksville Road Massapequa, New York 11758 (516) 797-4128 Fax: (516) 797-4145 www.oysterbaytown.com

This is a permit application and is not to be used as an actual permit for field use.

Town of Oyster Bay

Att: Pat Reynolds

The Nassau County PAL is a non for profit youth organization.

The times we are looking for the Bethpage Community Park Pool for our

youth swim club would be to start as early as possible before the pool opens for approximately 2 to 2 1/2 hrs for practice.

We anticipate approximately 25 kids to register for the program and Bethpage PAL will provide the life guards during the time we are using the pool.

Please let me know what else is required to secure a permit for the summer.

The office email is Bethpagepal@optonline.net

Gary S. Bretton is the President of the Bethpage PAL. His direct phone number is

Regards,

Patricia Dunn

Bethpage PAL Office Manager

bil 3/3/22 pay

\$75 child

\$3:11 get

Back (PP)





CERTIFICATE OF LIABILITY INSURANCE

A STATE OF THE PROPERTY OF THE

DATE (MM/DD/YYYY) 06/28/2021

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THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.										
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL insured provisions of the submodernian and conditions of the policy, certain policies may require an endorsement. A statement on the certificate does not confer rights to the certificate holder in lieu of such endorsement(s).										
PROD						NAME:			FAX	
Ame	rica	n Specialty insurance & Risk Servic	es, li	ıc.		PHONE (A/C, No, Ext): (A/C, No):				
		Insurance & Risk Services Agency				E-MAIL ADDRESS:				NAIC#
760	9 W.	Jefferson Blvd., Suite 100				INSURER A: Arch Insurance Company				11150
Fort	Wa	yne			IN 46804	INSUREF	A: Arch Inst	urance Comp	any	11100
INSU						INSUREF	B:			
Nass	au (County Police Activity League, Inc.				INSUREF	C:	<u></u>		
167	Broa	dway, Route 107				INSURE	(D:			
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			Y	N	SBCGL0274304		07/01/2021	07/01/2022	PERSONAL & ADV INJURY	\$ 1,000,000
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schodule, may be attached if more space is required)

- The Certificate Holder shall be an Additional Insured, but only with respect to the operations of the Named Insured, and subject to the provisions and limitations of Form CG 2026 Additional Insured - Designated Person or Organization, effective July 01, 2021.

CERTIFICATE HOLDER		CANCELLATION
Town of Oyster Bay Dept. o	Destaured BV	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
977 Hicksville Road	Office of Town Attorney	AUTHORIZED REPRESENTATIVE
MASSAPEQUA	NY 17768 (© 1988-2015 ACORD CORPORATION. All rights, reserved.

The ACORD name and logo are registered marks of ACORD

ACORD 25 (2016/03)

UMBRELLA LIAB

RETENTION \$

WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?

OFFICENMENTER COURSE
(Mandatory In NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below

EXCESS LIAB

OCCUR

CLAIMS-MADE

N/A

AGGREGATE

PER STATUTE

E.L. EACH ACCIDENT

E.L. DISEASE - EA EMPLOYEE

E.L. DISEASE - POLICY LIMIT

COMMERCIAL GENERAL LIABILITY
CG 20 26 04 13

POLICY NUMBER: SBCGL0274304

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

			Paris	A. A.		/_1.
Name (Of Addition	ai insured	Person(s)	Or Or	gamzanoi	ηS).

Town of Oyster Bay 977 Hicksville Road Massapequa, NY 11758 but only with respect to the operations of the Named Insured

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - In the performance of your ongoing operations; or
 - In connection with your premises owned by or rented to you.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law: and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

Reviewed By Office of Town / Larney

Page 1 of 1

Meeting of May 10, 2022

Resolution No 304-2022

WHEREAS, Deborah Haile has requested to donate a memorial plaque and bench to be placed in Bayfront Park, Massapequa, in memory of John Haile and Barbara Cronen; and

WHEREAS, the value of the plaque and bench is estimated to be \$1,350.00, and the monies donated will be deposited into Account No. PKS A 0001 02705 000 0000; and

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 6, 2022 recommended that the Town accept said donation,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town hereby accepts the donation of \$1,350.00 from Deborah Haile, to be deposited into Account No. PKS A 0001 02705 000 0000, to purchase a plaque and bench to be placed in Bayfront Park, Massapequa, in memory of John Haile and Barbara Cronen.

..#...

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Absent
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye

Town of Oyster Bay Inter-Departmental Memo

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner of Parks

SUBJECT: Memorial Plaque and Bench

DATE:

April 6, 2022

The Department of Parks has received a request from Deborah Haile (letter attached) requesting to donate a memorial plaque and a new bench to be placed in Bayfront Park in memory of John Haile and Barbara Cronen.

The Department of Parks has reviewed this request and concurs this will be a fitting tribute.

The plaque and bench will be purchased by Deborah Haile and donated to the Parks Department. The value of the plaque and bench is estimated to be \$1350.00. Town Board approval is requested on behalf of Deborah haile. The monies will be collected in account PKS A 0001 02705 000 0000.

COMMISIONER OF PARKS

JGP/dc



Diann Codispodo

From:

Deborah Haile <hailedeborah@yahoo.com>

Sent:

Tuesday, March 15, 2022 2:48 PM

To:

Diann Codispodo sueyhd@gmail.com

Cc:

Re: Memorial Prices and Guidelines

Subject:

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Hi Diann

Thank you for your assistance.

Please accept this email as a request for the following

8x6 new bench \$1350 BayFront park - Nassau Shores

Honorees Johnny Haile Barbara Cronen

Arranged by Susan Haile D'Amalio Deborah Halle

We will work on the wording for the plaque. Please let me know if we are missing any details.

Thank you

Debbie

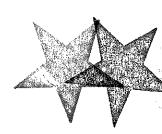
On Monday, March 14, 2022, 08:25:18 AM EDT, Diann Codispodo codispodo@oysterbay-ny.gov wrote:

GM Debbie, You can start by sending me a request letter, instructions are at the bottom of the price and guideline page I sent you. There is no immediate rush on the words but if you have them ready you can send them to me. I'm glad Chris was able to meet with you so soon.

Feel free to call me with any other questions.

Have a great day,

Diann[©]



From: Deborah Haile

Sent: Saturday, March 12, 2022 11:58 AM

To: Diann Codispodo <dcodispodo@oysterbay-ny.gov>

Subject: Re: Memorial Prices and Guidelines

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Hi Diann

Thank you for connecting us with Chris. We met on Friday and have a spot

Will forward what we would like on the plaque on Monday

Thank you

Debbie

Sent from Yahoo Mail for iPhone

On Wednesday, March 2, 2022, 2:25 PM, Diann Codispodo < dcodispodo@oysterbay-ny.gov> wrote:

Hi Deborah attached are the prices and guidelines we spoke about. I passed your name to Chris and he will reach out to you.

Have a great day,

Diann®

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143.75

ioneruca Walt Reviewed By Office of Town Attorney

WHEREAS, Karen Rosalino, on behalf of The Rotary Club of Locust Valley, has requested to donate a memorial plaque to be placed in Thomas Park, Locust Valley, in memory of Past Rotary Members; and

WHEREAS, the value of the plaque is estimated to be \$400.00, and the monies donated will be deposited into Account No. PKS A 0001 02705 000 0000; and

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated March 31, 2022 recommended that the Town accept said donation,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town hereby accepts the donation of \$400.00 from The Locust Valley Rotary Club, to be deposited into Account No. PKS A 0001 02705 000 0000, to purchase a plaque to be placed in Thomas Park, Locust Valley, in memory of Past Rotary Members.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

	Aye
Supervisor Saladino Councilwoman Johnson	Aye
Councilwoman Johnson Councilman Imbroto	Aye
Councilman Hand	Absent
Councilman Labriola	Aye Aye
Councilwoman Maier Councilwoman Walsh	Aye
Comiciano	

Town of Oyster Bay Inter-Departmental Memo

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner of Parks

SUBJECT:

Memorial Plaque and Tree

DATE:

March 31, 2022

The Department of Parks has received a request from Karen Rosolino(letter attached) requesting to donate a memorial plaque to be placed in Thomas Park, Locust Valley in memory of Past Rotary Members.

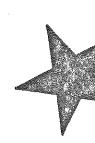
The Department of Parks has reviewed this request and concurs this will be a fitting tribute.

The plaque will be purchased by The Rotary Club of Locust Valley and donated to the Parks Department. The value of the plaque is estimated to be \$400.00 and the tree will be purchased separately by the Rotary Club and planted by the Parks Department. Town Board approval is requested on behalf of Karen Rosolino. The monies will be collected in account PKS A 0001 02705 000 0000.

Joseph G. Pinto

COMMISIONER OF PARKS

JGP/dc



Diann Codispodo

From:

Karen Rosolino < krosolino 7@gmail.com>

Sent:

Wednesday, April 6, 2022 3:01 PM

To:

Diann Codispodo

Subject:

Re: Memorial Plaque

Attachments:

Plaque wording Locust Valley (2).pdf

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Hi Diann,

The spelling of the park has been corrected, my apologies.

The Rotary Club of Locust Valley is requesting to plant an evergreen tree in Thomas Park located in

The tree is in honor of all past Rotarians for their service. A plaque with the attached wording will be

A Gazebo that was originally donated approximately twenty years ago by the Rotary Club located in the park for the community was torn down

by a storm last summer. It was rebuilt and the dedication is scheduled on June 2. We are requesting that the tree be planted in May prior to the Gazebo dedication.

A separate dedication for the tree planting will take place at a later date. Please see attached wording for the plaque.

Thank you for all of the assistance you have provided during the past four years.

Best Regards, Karen Rosolino

Attachments area

On Tue, Mar 29, 2022 at 12:58 PM Karen Rosolino < krosolino 7@gmail.com > wrote: Hi Diann,

The Rotary Club of Locust Valley is requesting to plant an evergreen tree in Thomaston Park, Locust Valley

The tree is in honor of all past Rotarians for their service. A plaque with the attached wording will be located

A Gazebo that was originally donated approximately twenty years ago by the Rotary Club located in the park

by a storm last summer. It was rebuilt and the dedication is scheduled on June 2. We are requesting that the tree be planted in May prior to the Gazebo dedication.

A separate dedication for the tree planting will take place at a later date. Please see attached wording for the plaque. 1





Thank you for all of the assistance you have provided during the past four years.

Best Regards, Karen Rosolino

On Thu, Feb 24, 2022 at 10:18 AM Diann Codispodo dcodispodo@oysterbay-ny.gov wrote:

GM Karen!

It seems every year at this time we revisit this!! I am sending you the new prices and a copy of the wording you originally sent to me to make sure that it is still what you want on the plaque. I need the request letter from you before I can get anything started on my side. The requirements for the request letter are on the bottom of the letter I included.

Any other questions give me a call 797-7943

Have a great day,

Diann[©]

This message (including any attachments) may contain confidential information and is intended only for the individual or individuals named. If you are not the intended recipient, you should delete this message immediately. If you received this message in error, please notify the sender immediately.



Meeting of May 10, 2022

WHEREAS, pursuant to Resolution No. 325-2019, adopted on May 21, 2019, the Town Board awarded Contract No. RFP001-2019, Online Auction Services for Surplus Town Property, to Auctions International, Inc., for a one (1) year period, with four (4) one (1) year extensions, to be exercised solely at the option of the Town; and

WHEREAS, pursuant to Resolution Nos. 408-2020 adopted on August 18, 2020, and 273-2021 adopted on May 18, 2021, the Town Board authorized the first and second one-year extensions for the periods May 21, 2020 through May 20, 2021, and May 21, 2021 through May 20, 2022, respectively; and

WHEREAS, Eric Tuman, Commissioner, Department of General Services, by memorandum dated April 11, 2022, requested Town Board authorization for the Department to exercise the third one (1) year extension, for the period from May 21, 2022 through May 20, 2023; and

WHEREAS, the Office of the Inspector General has reviewed the vendor's disclosure questionnaire and is satisfied that the Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, that the abovementioned request is hereby accepted and approved, and the Department of General Services is hereby authorized to exercise the third one (1) year extension of Contract No. RFP001-2019, with Auctions International, Inc., for the period from May 21, 2022 through May 20, 2023.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

S IOHOWS.	
Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilwoman Maier Councilwoman Walsh	Aye Aye Aye Absent Aye Aye Aye





Town of Oyster Bay Inter-Departmental Memo

To:

MEMORANDUM DOCKET

From:

ERIC TUMAN, COMMISSIONER

GENERAL SERVICES DEPARTMENT

Date:

APRIL 11, 2022

Subject:

RENEWAL OF AGREEMENT BETWEEN THE TOWN OF OYSTER

BAY AND AUCTIONS INTERNATIONAL, INC. FOR 2022

By Resolution No. 325-2019 adopted on May 21, 2019, the Town Board authorized entering into an agreement with Auctions International for the period May 21, 2019 through May 20, 2020. Also by Resolutions 408-2020 and 273-2021 the first and second one-year extensions were granted for the period May 21, 2020 through May 20, 2021 and May 21, 2021 through May 20, 2022 respectively. The original agreement provided for a may 21, 2021 through May 20, 2022 respectively. The original agreement provided for a renewal option for four (4) one (1) year extensions to be exercised solely at the option of the Town of Oyster Bay.

It is the recommendation of the General Services Department that the Town extend the contract with Auctions International, Inc. for an additional year. The Office of the Inspector General has reviewed the vendor's disclosure questionnaire and is satisfied that the Procurement Policy has been fulfilled.

Therefore, it is requested that the Town Board exercise the option to renew the agreement between the Town and Auctions International, Inc., 11167 Big Tree Road, East Aurora, New York 14052, for the period May 21, 2022 through May 20, 2023 for online auction services for Surplus Town Property.

Eric Tuman, Commissioner General Services Department

ET/sc Attachments



Resiewed By Office of Town Attorney

WHERBAS, Eric Tuman, Commissioner, Department of General Services, by memorandum dated April 30, 2019, advised that a request for proposals (RFP) was issued to seven (7) firms and the RFP was placed on the Town of Oyster Bay website, to procure Online Auction Services for Surplus Town Property, for a one (1) year period with four (4) extensions at the Town's Services for Surplus Town Property, for a one (1) year in length, Contract No. RFP001-2019, and the option, each extension being one (1) year in length, Contract No. RFP001-2019 and the Option, each extension being one (1) year in length, Contract No. RFP001-2019 response date; Department of General Services received five (5) responses by the February 15, 2019 response date; and

WHEREAS, following a review and evaluation of said five (5) responses by a selection committee, based on the established criteria in conjuction with a set of guidelines for the purpose of choosing the most qualified firm and in compliance with requirements of Guidelines 6 and 9 of the Town's Procurement Policy, Commissioner Tuman, by said memorandum, requested and 9 of the Town Board authorize Auctions International, Inc., to receive the RFP for Online Auction Services for Surplus Town Property,

NOW, THEREFORE, BE IT RESOLVED, that the recommendation as hereinabove set forth is accepted, and Contract No. RFP001-2019 shall be awarded to Auctions International, Inc., for the Online Auction Services for Surplus Town Property.

#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Councilman Muscarella Councilman Macagnone Councilman Johnson Councilman Imbroto Councilman Hand Councilman Labriola		Absent Aye Aye Aye Aye Aye
--	--	---

cc: Supervisor Town Attorney Comptroller General Services



raviewed By of Town Attorney of Town Attorney

WHEREAS, pursuant to Resolution No. 325-2019, adopted on May 21, 2019, the Town Board awarded Contract No. RFP001-2019, Online Auction Services for Surplus Town Properly, to Auctions International, Inc., 11167 Big Tree Road East Aurora, New York 14052, for a crie (1) year period, with four (4) one (1) year extensions, to be exercised solely at the option of the Town: and

the Town, and

WHEREAS, Eric Tuman, Commissioner, Department of General Services, by

memorandum dated August 3, 2020, requested Town Board authorization for the Department to

memorandum dated August 3, 2020, requested Town Board authorization for the Department to

memorandum dated August 3, 2020, requested Town Board authorization for the Department to

exercise the first one (1) year extension, nuno pro tune from May 21, 2020 through May 20, 2021,

NOW, THEREFORE, BE IT RESOLVED, that the abovementioned request is hereby accepted and approved, and the Department of General Services is hereby authorized to exercise the first one (1) year extension of Contract No. RFP001-2019, nunc pro tune from May 21, 2020 through May 20, 2021.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye

LOHOWS:		Aye
Supervisor Saladino Councilwoman Johnson Councilman Imbreto Councilman Hand Councilman Labriola Councilwoman Maier Councilwoman Walsh	,	Ays Absent Ays Ays Ays Absent



Moviewed By Office of Town Attorney Electrical C. Fallophian

WHEREAS, pursuant to Resolution No. 325-2019, adopted on May 21, 2019, the Town Board awarded Contract No. RFP001-2019, Online Auction Services for Surplus Town Property, to Auctions International, Inc., 11167 Big Tree Road, East Aurora, New York 14052, for a one (1) year period, with four (4) one (1) year extensions, to be exercised solely at the option of the Town; and

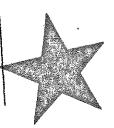
WHEREAS, pursuant to Resolution No. 408-2020, adopted on August 18, 2020, the Town Board authorized the Department of General Services to exercise the first one (1) year extension of Contract No. RFP001-2019, Online Auction Services for Surplus Town Property, with Auctions International, Inc., mane pro tune, for the period from May 21, 2020 through May 20, 2021; and

WHEREAS, Eric Tuman, Commissioner, Department of General Services, by memorandum dated April 26, 2021, requested Town Board authorization for the Department to exercise the second one (1) year extension, for the period from May 21, 2021 through May 20, 2022.

NOW, THEREFORE, BE IT RESOLVED, that the abovementioned request is hereby accepted and approved, and the Department of General Services is hereby authorized to exercise the second one (1) year extension of Contract No. RFP001-2019, with Auctions International, Inc., for the period from May 21, 2021 through May 20, 2022.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

MINION SI	Aye
Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Ave
Councilman Labriola	Aye
Councilwoman Maior	Aye
Councilwoman Walsh	



AGREEMENT

ONLINE AUCTION SERVICES for SURPLUS PROPERTY

DATED:

As of May 22, 2019

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, 54 Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to

as the "TOWN," and

AUCTIONS INTERNATIONAL, INC., having its principal place of business at 11167 Big Tree Road, East Aurora, New York 14052, and hereinafter referred to as the "VENDOR."

WITNESSETH

WHEREAS, it is the general intent and purpose of this Agreement to retain the services of. the VENDOR in connection with VENDOR's expertise and experience in preparing and conducting online auctions for the sale of TOWN owned assets, including, without limitation, vehicles, machinery, and other equipment; and

WHEREAS, in recognition of the Town's need for the VENDOR's services, the TOWN procured the professional services of VENDOR, pursuant to Resolution No. 325-2019, adopted May 21, 2019, by the Town Board of the Town of Oyster Bay (the "TOWN BOARD"),

NOW, THEREFORE, in consideration of the promises and representations contained herein, it is mutually agreed by and between the parties hereto as follows:

STATEMENT OF WORK AND PARTIES' OBLIGATIONS

VENDOR agrees to perform to the TOWN's satisfaction the services set forth in 1. the Statement of Services detailed in Exhibit A attached hereto and hereby made a part hereof, with the standard and level of care and skill customarily provided in the VENDOR's industry for



performance of such services, and VENDOR further agrees to devote such amount of time as may be reasonably necessary to complete such services and tasks.

- 2. VENDOR agrees to provide its services on a timely basis without unreasonable or unnecessary delay. Notwithstanding the foregoing, all Services under this Agreement shall be performed by VENDOR prior to the expiration of the Term of this Agreement, and in accordance with the timeframe as directed by the Commissioner of the Department of General Services, or his designee. In the event that the VENDOR anticipates a delay in the delivery of its services, the VENDOR shall notify the TOWN of any such anticipated delays. It is further expressly understood by the parties that the execution of this Agreement in no way guarantees any minimum number of online auctions for the sale of TOWN owned assets to be assigned to the VENDOR or to any of VENDOR's employees.
 - 3. In the event that the TOWN deems any aspect of VENDOR's work or deliverables to be unsatisfactory, the TOWN shall report such fact to VENDOR within thirty (30) days of the TOWN's receipt of the unsatisfactory work or deliverable. VENDOR expressly agrees to respond with qualified personnel to any work or deliverable within fifteen (15) business days from receipt of the TOWN's notice, and will provide a revised deliverable at no additional charge to the TOWN. Should that revised deliverable be deemed unsatisfactory by the TOWN, the parties will confer in person or by teleconference to discuss the specific shortcomings of the deliverable and VENDOR shall correct such shortcomings at no additional charge to the TOWN.
 - 4. To facilitate the VENDOR's work, the TOWN agrees to provide, on a timely basis, all relevant documentation, information and access to appropriate people and organizations in order for VENDOR to obtain the current and future plans associated with the TOWN's online auction/surplus asset program.

CONFIDENTIAL AND PROPRIETARY INFORMATION

- 5. In connection with this Agreement each party (as the "Disclosing Party") may disclose or make available Confidential Information to the other party (as the "Receiving Party"). "Confidential Information" means information in any form or medium (whether oral, written, electronic or other) that the Disclosing Party considers confidential or proprietary, including information consisting of or relating to the Disclosing Party's technology, trade secrets, know-how, business operations, plans, strategies, customers, and pricing, and information with respect to which the Disclosing Party has contractual or other confidentiality obligations, in each case whether or not marked, designated or otherwise identified as "confidential".
 - 6. Confidential Information does not include information that: (a) the Receiving Party can demonstrate by written or other documentary records was rightfully known to the Receiving Party without restriction on use or disclosure prior to such information's being disclosed or made available to the Receiving Party in connection with this Agreement; (b) was or becomes generally known by the public other than by the Receiving Party's or any of its Representatives' noncompliance with this Agreement; (c) was or is received by the Receiving Party on a nonconfidential basis from a third party that was not or is not, at the time of such receipt, under any obligation to maintain its confidentiality; or (d) the Receiving Party can demonstrate by written or other documentary records was or is independently developed by the Receiving Party without reference to or use of any Confidential Information.
 - 7. As a condition to being provided with any disclosure of or access to Confidential Information, the Receiving Party shall, for a period of three (3) years from the date of disclosure (or indefinitely in the case of Disclosing Party's trade secrets):



- a. not access or use Confidential Information other than as necessary to exercise
 its rights or perform its obligations under and in accordance with this
 Agreement;
- b. except as may be permitted by and subject to its compliance with Paragraph 6, not disclose or permit access to Confidential Information other than to its Representatives who: (i) need to know such Confidential Information for purposes of the Receiving Party's exercise of its rights or performance of its obligations under and in accordance with this Agreement; (ii) have been informed of the confidential nature of the Confidential Information and the Receiving Party's obligations under this Agreement; and (iii) are bound by confidentiality and restricted use obligations at least as protective of the Confidential Information as the terms set forth in herein;
 - c. safeguard the Confidential Information from unauthorized use, access or disclosure using at least the degree of care it uses to protect its similarly sensitive information and in no event less than a reasonable degree of care; and
 - d. ensure its Representatives' compliance with, and be responsible and liable for any of its Representatives' non-compliance with, the terms of this Agreement.
- 8. If the Receiving Party or any of its Representatives is compelled by applicable Law to disclose any Confidential Information then, to the extent permitted by applicable Law, the Receiving Party shall: (a) promptly, and prior to such disclosure, notify the Disclosing Party in writing of such requirement so that the Disclosing Party can seek a protective order or other remedy or waive its rights under this Agreement; and (b) provide reasonable assistance to the Disclosing Party in opposing such disclosure or seeking a protective order or other limitations on disclosure.

If the Disclosing Party waives compliance or, after providing the notice and assistance required under this Agreement, the Receiving Party remains required by Law to disclose any Confidential Information, the Receiving Party shall disclose only that portion of the Confidential Information that the Receiving Party is legally required to disclose and, on the Disclosing Party's request, shall use commercially reasonable efforts to obtain assurances from the applicable court or other presiding authority that such Confidential Information will be afforded confidential treatment.

PAYMENTS

9. The VENDOR shall not receive any payment directly from the TOWN for Services provided and performed under this Agreement. The winning bidder/purchaser of each item shall pay a percentage amount of the bid/purchase amount to the VENDOR, as more particularly detailed in Exhibit B attached hereto and hereby made a part hereof, which amount shall be added to the winning bidder's/purchaser's successful high bid amount, which shall constitute VENDOR's sole compensation for Services provided and performed under this Agreement.

TRANSFER OR ASSIGNMENT

- 10. The VENDOR may not assign, or otherwise transfer, all or any part of its interest in this Agreement or otherwise cause a change in control in the VENDOR's ownership without the prior written consent of the TOWN BOARD, which consent shall not be unreasonably withheld. The term "assign" shall mean the transfer or setting over of a right or interest. The term "change in control" shall mean any change in ownership equal to the percentage of votes or membership interests required to exercise decision-making authority.
 - 11. In the event that the TOWN BOARD consents to the assignment or transfer of this Agreement or the change in control in the VENDOR's ownership, the assignee, transferee, or new owner shall provide and render services in a fashion substantially similar to the VENDOR's

operation and in strict conformance with the terms, conditions and requirements of this Agreement.

The assignee, transferee, or new owner shall be liable for any obligation owed to the TOWN by the VENDOR.

INSURANCE AND WORKERS' COMPENSATION

- authorized to do business in the State of New York, and to keep in force during the term of this Agreement, a policy of comprehensive general liability on which the VENDOR and the TOWN are each named insured, including, but not limited to, for the torts and negligence of the VENDOR's personnel, with a combined single limit of \$2,000,000 per occurrence for bodily injury and property damage and a Professional Liability policy in an amount not less than \$1,000,000.00 insuring the VENDOR against, among other things, the VENDOR's errors and omissions. On or before the commencement date of this Agreement, the VENDOR shall provide the Town Attorney with a certificate and copy of the policy evidencing its procurement of the insurance required under this Paragraph.
 - 13. The VENDOR shall comply with all provisions of New York State Workers' Compensation Law and shall furnish a certificate showing evidence of current coverage, if such coverage is required under the law.
 - 14. All insurance coverage required under this Agreement shall be subject to the approval of the Town Attorney.
 - 15. All policies shall be issued in the name of the VENDOR, and the TOWN shall be listed as a named insured. The insurance policies required by this Paragraph shall not be canceled without thirty (30) days prior written notice to the TOWN. If the VENDOR fails to maintain such insurance policies and to obtain such policies and furnish certificates evidencing such coverage

within thirty (30) days of the receipt of notice by the TOWN regarding this deficiency, the TOWN shall have the right to terminate this Agreement.

16. The VENDOR agrees to indemnify, defend and hold the TOWN harmless from and against any personal injury, wrongful death of property damage which occurs during any lapse in insurance coverage or as a result of any failure by the VENDOR to abide by any notice or other term or provision of the policy. The indemnity and hold harmless provisions of this Paragraph shall survive and be of full force and effect notwithstanding any lapse in the insurance coverage required under this Paragraph.

TERM

17. Pursuant to Town Board Resolution No. 325-2019, adopted May 21, 2019, the Term of this Agreement shall be for the period beginning on May 22, 2019 through and including May 21, 2020, with four (4) one-year extensions at the Town's sole option. No such extension shall be effective unless such extension is authorized by the Town Board of the Town of Oyster Bay by a duly adopted Town Board resolution.

INDEMNIFICATION

18. The VENDOR hereby agrees to defend, indemnify and hold harmless the TOWN and its agents, representatives, successors and assigns (the "Indemnified Parties") from any and all demands, claims, actions, causes of action, proceedings, liabilities, fines, penalties, damages, losses, judgments and expenses, (including, without limitation, reasonable attorney's fees) of whatsoever kind and nature, imposed upon, incurred by, or asserted against any of the Indemnified Parties directly or indirectly arising out of or resulting from: (i) the VENDOR's performance under this agreement and/or (ii) the VENDOR's failure to comply with or perform any of the terms, covenants or conditions of this Agreement.

MODIFICATION

19. The express terms of this Agreement control and supersede any course of performance or usage of the trade inconsistent with any of the terms hereof. This Agreement may be modified only by a writing duly executed by the TOWN and the VENDOR, and no modification of this Agreement shall be effective until the modification has been agreed to in writing and duly executed by the Town Supervisor or his duly designated representative after approval by the TOWN BOARD.

INDEPENDENT CONTRACTOR

20. The VENDOR agrees that it is, and shall at all times be deemed to be, an independent contractor, and it shall not, in any manner whatsoever, by its actions or deeds, commit the TOWN to any obligation irrespective of the nature thereof, and it shall not, at any time or for any purpose, be deemed an employee of the TOWN. It is further understood and agreed that no agent, servant, or employee of the VENDOR shall, at any time or under any circumstances, be deemed to be an agent, servant, or employee of the TOWN.

TERMINATION OF AGREEMENT

- 21. The TOWN has the right to terminate this Agreement for either cause or at will. A termination at will may be for any reason or no reason at the sole election of the TOWN.
- 22. The TOWN shall be permitted to terminate for cause if any one of the following events ("Events of Default") occurs:
 - (a) The TOWN reasonably determines that the VENDOR has failed to fulfill any of its material obligations with sufficient diligence to ensure proper services within the term of this Agreement, including any authorized extension;

- (b) The VENDOR fails to maintain the insurance policies described in Paragraphs 12 and 13, or fails to furnish certificates and endorsement pages evidencing such policies within thirty (30) days of the receipt of notice from the TOWN sent in accordance with Paragraph 23.
 - (c) The VENDOR does not comply with all laws, ordinances, rules, or provisions governing this Agreement, or is otherwise in violation of any provisions of this Agreement;
 - (d) The VENDOR engages in any illegal conduct or otherwise violates any law, rule, regulation, or judicial order applicable to the VENDOR, this Agreement, or the VENDOR's delivery of services;
 - (e) The VENDOR assigns, or otherwise transfers, all or any of its interest in this Agreement, or otherwise causes a change in control in the VENDOR's ownership, without the prior written consent of the TOWN as described in Paragraphs 10 and 11;
 - (f) The VENDOR is in material default of any of the terms and conditions of this Agreement; or
 - (g) Distributes electronically stored information to third-parties without having first received authorization as provided in Paragraph 8.

Upon the occurrence of any of these Events of Default, the TOWN, without prejudice or waiver of any of its rights or interests under this Agreement, shall give the VENDOR written notice of the Event of Default. The VENDOR shall have ten (10) days from the date of such notice to cure the Event of Default except if such default is not otherwise susceptible to cure within ten (10) days so long as the VENDOR commences to cure the default within ten (10) days

and thereafter diligently pursues the same to completion within a reasonable period of time (the "Cure Period"). If the VENDOR fails to cure the Event of Default within the Cure Period, the TOWN shall have the right to declare the VENDOR in default and to terminate this Agreement and assume possession and control of all materials, equipment, and operations under this Agreement. Under no circumstances shall the VENDOR have any claim for recovery of any of the materials, equipment, and operations that may be assumed by the TOWN. The VENDOR shall not be entitled an opportunity to cure any unauthorized disclosure of electronically stored information.

NOTICES

hand delivery, (ii) delivery by a reputable, recognized national overnight courier service, or (iii) the United States Postal Service when sent by Priority Mail Express, in each instance, addressed to each party at its address set forth above. Any such notice, request or other communication shall be considered given or delivered, as the case may be, on the date of delivery or the date that delivery is refused as evidenced by the records of the courier or delivery service or the United States Postal Service, as applicable. Rejection or other refusal to accept or inability to deliver because of changed address of which no notice was given shall be deemed to be receipt of the notice, request or other communication. By giving at least five (5) business days prior notice thereof, any party may from time to time at any time change its mailing address hereunder.

If to the VENDOR:

Auctions International, Inc. 11167 Big Tree Road East Aurora, New York 14052

If to the TOWN:

Town of Oyster Bay, Department of General Services 74 Audrey Avenue Oyster Bay, New York 11771 Phone: (516) 624-6102

With a copy to:

Office of the Town Attorney 54 Audrey Avenue Oyster Bay, New York 11771 Phone: (516) 624-6150

-and-

Office of the Town Clerk 54 Audrey Avenue Oyster Bay, New York 11771 Phone: (516) 624-6333

MISCELLANEOUS

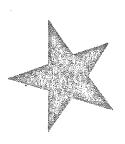
- 24. This Agreement is the complete and exclusive agreement between the parties, notwithstanding any representations or statements to the contrary heretofore made. Notwithstanding the foregoing, to the extent not included herein, all promises, representations, warranties, and covenants contained in VENDOR's response to the TOWN's Request for Proposal shall be deemed to be included herein.
 - 25. This Agreement shall be governed by and construed in accordance with the laws of the State of New York. Any dispute arising hereunder shall be commenced and tried in the Supreme Court of the State of New York, County of Nassau.

- 26. This Agreement is subject to the reasonable rules and regulation set by the TOWN as may be amended from time to time.
- 27. If any term or provision of this Agreement or the application thereof to any party or circumstances shall to any extent be invalid or unenforceable, the remainder of this Agreement or the application of such term or provision to parties or circumstances other than those to which it is held invalid or unenforceable shall not be affected thereby, and each term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.
 - 28. Wherever herein the singular number is used, the same shall include the plural and the masculine gender shall include the feminine gender.
 - 29. The terms, covenants and conditions herein contained shall be binding only upon and inure to the benefit of the respective parties and their authorized successors and assigns, if any.
 - 30. The article, section and margin headings herein are intended solely for the convenience of any individual in locating subject matter, and such headings are not to be used in determining the intent of the parties to this Agreement, the interpretation of this Agreement, or for any other substantive purpose other than as set forth in this Paragraph.
 - 31. This Agreement contains the entire understanding and agreement by and between the parties, and all prior and contemporaneous understandings, agreements and negotiations are herein merged. This Agreement shall not be modified or terminated (except as expressly provided in this Agreement), nor shall any provision waived except by a writing that is signed by the VENDOR and the TOWN.
 - 32. Each and every provision of law required to be inserted in this Agreement shall be and is inserted herein. Every such provision is to be deemed to be inserted herein, and if, through mistake or otherwise, any such provision is not inserted, or is not inserted in correct form, then

this Agreement shall, forthwith upon the application of either party, be amended by such insertion so as to comply strictly with the law and without prejudice to the rights of either party hereunder.

33. The execution of this Agreement by the Town has been authorized by Town Board Resolution No. 325-2019, adopted by the Town Board on May 21, 2019.

Balance of This Page Intentionally Left Blank



IN WITNESS WHEREOF, VENDOR and TOWN have respectively executed and delivered this Agreement as of the date first written above.

TOWN OF OYSTER BAY

AUCTIONS INTERNATIONAL, INC.,

Reviewed By

ACKNOWLEDGEMENTS

AGREEMENT for

ONLINE AUCTION SERVICES for SURPLUS PROPERTY

	•
STATE OF NEW YORK) ss.:	
COUNTY OF NASSAU)	II
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V Come My Come	COLE GREAMEL Public, State of New York enfield in Eric County un. No. 01GR6169034 mission Expires
NOTARY PUBLIC	

EXHIBIT A

STATEMENT OF SERVICES

The Services to be provided by the VENDOR shall include, but are not be limited to:

- Prepare and conduct an online auction for the sale of TOWN owned assets, including, without limitation, vehicles, machinery, and other equipment.
- At the TOWN's sole discretion, the TOWN shall identify TOWN assets to be auctioned by the VENDOR.
- 3. At the TOWN's sole discretion, the TOWN may elect to obtain their own photos and condition reports at no cost to the TOWN. If the TOWN elects to have VENDOR travel to TOWN facilities to obtain photos and condition reports of TOWN designated items up for auction, the VENDOR shall be reimbursed for same as delineated in Paragraph 9 hereinabove, and Exhibit B attached hereto and hereby made a part hereof.
- 4. The VENDOR shall make all necessary preparations for auctioning TOWN designated items online at VENDOR's website <u>www.auctionsinternational.com</u> or such other mutually agreeable website. This shall include, but is not limited to:
 - i. Uploading photos and condition reports onto the website
 - ii. The TOWN and the VENDOR shall both agree on acceptable beginning and closing auction dates and times to be uploaded by the VENDOR onto the website.
 - iii. The VENDOR shall post any minimum bid requirements, set by the TOWN, on each item to be auctioned, as well as the TOWN's policies with respect to the auction, including but not limited to, condition of the item, pick up location,



- payment, failure to remit funds in a timely manner, and failure to retrieve item in a timely manner.
- iv. The VENDOR shall post all terms of sale agreed upon between the TOWN and the VENDOR, including but not limited to, the amount of time allowed for payment and merchandise removal, and the amount of the buyer's premium.
- The VENDOR shall be solely responsible for collection of the winning bid/purchase amount, buyer's premium and all applicable sales taxes.
- 6. VENDOR shall be solely responsible for filing all applicable sales tax reports/returns, and remitting same to the appropriate jurisdiction in a timely manner; should VENDOR fail to do so, VENDOR shall be solely responsible for all penalties and interest.
- 7. VENDOR shall remit the sale proceeds to the TOWN within fifteen (15) business days after invoices are sent to the winning bidder/purchase and all monies are received from the winning bidder.
- 8. It is agreed that all auctioned items shall be sold to the highest bidder, "as-is", "where-is", with no warranty expressed, implied or otherwise. The TOWN retains all rights to reject any bids it deems insufficient.
- 9. Upon accepting a winning bid, the TOWN agrees to provide merchantable title for motor vehicles, and agree to write-in the purchase information on the back of any titles issued to purchasers (as required by law). Additionally, the TOWN agrees to not sell listed merchandise before the term of the online auction has been completed.
 - 10. The VENDOR shall submit to the Town, upon the Town's request, any reports, invoices, materials or other documentation in relation to the Services to be provided pursuant to this agreement.

- 11. All items will be sold subject to approval of the Commissioner of General Services after the auction has closed: Copies of invoices will be provided to the TOWN by the VENDOR as they are distributed to buyers at the close of the auction.
- 12. The winning bidder/purchaser of each item shall be solely responsible for the removal of the purchased item(s)/equipment/vehicle(s) from the TOWN's premises within the removal period as designated in each online auction listing. The winning bidder/purchaser shall be responsible for making removal arrangements with the TOWN's representative listed on the auction site. Removal of an item shall not be permitted unless and until confirmation of payment is made by the VENDOR to the TOWN.
 - 13. Any item not removed within the designated removal period shall be deemed abandoned, and, as such, shall be subject to re-possession by the TOWN with no refund to the winning bidder/purchaser. VENDOR shall be responsible for posting this TOWN policy, in addition to all other pertinent policies, on the auction website for bidders to review.
 - 14. VENDOR shall provide a dedicated local sales representative to assist the TOWN in the auction and sale process.
 - 15. VENDOR shall provide training to TOWN personnel with respect to the cataloging of surplus assets and checking-in of vehicles, as well as VENDOR's website and auction processes.
 - 16. VENDOR shall maintain Customer Service Representatives that are available by telephone to the TOWN and to potential bidders, Monday through Friday, from 9am to 5pm Eastern Time. If an auction is scheduled to close outside those hours, then

telephone support shall be provided until the closing of the auction. In addition, VENDOR shall continuously maintain a "chat function" on its website to allow the TOWN and potential bidders to directly address any comments, questions or concerns to VENDOR.

- 17. At no cost to the TOWN, VENDOR shall advertise the TOWN's online auction items through the issuance of press releases, post cards, digital advertising, and through social media.
- 18. Even if not delineated specifically herein, VENDOR shall provide all services outlined in VENDOR's response dated February 7, 2019, to the TOWN's RFP for Online Auction Services for Surplus Town Property.



EXHIBIT B

PAYMENT

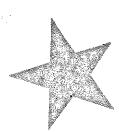
- 1. The VENDOR shall not receive any payment directly from the TOWN for Services provided and performed under this Agreement. The winning bidder/purchaser of each item shall pay a percentage amount of the bid/purchase amount to the VENDOR, as more particularly detailed below, which amount shall be added to the winning bidder's/purchaser's successful high bid amount, and shall constitute VENDOR's sole compensation for Services provided and performed under this Agreement:
 - a. VENDOR shall receive a 10% Discounted Buyer's Premium to be paid by the successful high bidder/purchaser in addition to the winning high bid/purchase price per asset, which shall constitute VENDOR's sole compensation for the sale of such asset. This buyer premium shall be due for all buyer/purchaser payments, excluding debit and credit card payments.
 - b. VENDOR shall receive a 14% Non-Discounted Buyer's Premium to be paid by the successful high bidder/purchaser in addition to the winning high bid/purchase price per asset, which shall constitute VENDOR's sole compensation for the sale of such asset. This buyer premium shall be due for all buyer/purchaser payments made by debit and credit card.
 - c. VENDOR shall receive a reduced buyer's premium on the sale of vehicles and heavy equipment that are within two (2) and three (3) years of the manufacture date, as follows:



- i. If a vehicle of piece of heavy equipment is within two (2) years of the manufacture date, the buyer's premium due as detailed in (a) and (b) above, shall be reduced by four (4%) percent.
 - ii. If a vehicle of piece of heavy equipment is within three (3) years of the manufacture date, the buyer's premium due as detailed in (a) and
 (b) above, shall be reduced by five (5%) percent.
- VENDOR shall receive an additional Fifteen (\$15.00) Dollar reimbursement from the highest bidder/purchaser for each bank transfer/wire transfer, which shall be in addition to the applicable buyer's premium.
 - a. If the TOWN elects to have VENDOR travel to TOWN facilities to obtain photos and condition reports of TOWN designated items up for auction (aka the 'Check-In Service'), the VENDOR shall be reimbursed for same as follows:

i

Vehicle, heavy equipment or titled asset —The TOWN shall reimburse VENDOR in the amount of Thirty (\$30.00) Dollars for such service, which shall include the VENDOR's sales representative's travel to the requested location; a minimum of eight (8) high resolution photographs that are cropped and enhanced post-cataloging, to enhance clarity and visibility on the auction website; starting, running and test driving of vehicle/heavy equipment /motorized assets to more accurately describe their current condition; ample collection of asset-specific information and details; and additional research on unique assets.



ii. General Merchandise asset/lot — 'The TOWN shall reimburse VENDOR in the amount of Five (\$5.00) Dollars for such service, which shall include the VENDOR's sales representative's travel to the requested location; a minimum of eight (8) high resolution photographs that are cropped and enhanced post-cataloging, to enhance clarity and visibility on the auction website; proper auction order creation; ample collection of asset-specific information and details; and additional research on unique assets.



Meeting of May 10, 2022

WHEREAS, by Resolution No. 315-2020, adopted on June 16, 2020, the Town Board authorized the Supervisor to execute an agreement with J.C. Broderick & Associates, 1775 Express Drive North, Hauppauge, NY 11788, to provide the Town with lead paint testing services for the Department of Intergovernmental Affairs' Division of Community Development's Residential Rehabilitation Program, from June 1, 2020 through May 31, 2021, nunc pro tunc, with two (2) one (1) year extension options, in a total amount to exceed \$20,000.00 per year; and

WHEREAS, by Resolution No. 274-2021, adopted on May 18, 2021, the Town Board authorized the Supervisor or his designee, to exercise the first one (1) year extension option of the Agreement with J.C. Broderick & Associates to provide the Town with lead paint testing services, from June 1, 2021 through May 31, 2022, in an amount not to exceed \$20,000.00; and

Commissioner, Department WHEREAS, Frank V. Sammartano, Intergovernmental Affairs, by memorandum dated April 7, 2022, requested that the Town Board authorize the Supervisor, or his designee, to exercise the second one (1) year extension option of the agreement with J.C. Broderick & Associates to provide the Town with lead paint testing services, from June 1, 2022 through May 31, 2023, in an amount not to exceed \$20,000.00,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby accepted and approved, and the Supervisor, or his designee, is hereby authorized to exercise the second one (1) year extension option with J.C. Broderick Associates to provide the Town with lead paint testing services, as part of the Department of Intergovernmental Affairs' Division of Community Development's Residential Rehabilitation Program, from June 1, 2022 through May 31, 2023, in an amount not to exceed \$20,000.00; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. IGA CD 8668 48250 731 CD20; and be it further

RESOLVED, That the Town Comptroller is hereby authorized and directed to make payment for same, upon presentation of a duly certified claim therefor, after audit.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye Supervisor Saladino Aye Councilwoman Johnson Councilman Imbroto Aye Absent Councilman Hand Aye Councilman Labriola Aye Councilwoman Maier Councilwoman Walsh Aye

Town of Oyster Bay Inter-Departmental Memorandum

TO:

Memorandum Docket

FROM:

Frank V. Sammartano, Commissioner

Intergovernmental Affairs

DATE:

April 7, 2022

SUBJECT:

Community Development

J.C. Broderick & Associates, Inc.

Town Board Resolution # 315-2020 authorized the Supervisor to enter into an Agreement with J.C. Broderick & Associates, Inc. to provide Lead paint testing services for the Division of Community Development's Residential Rehabilitation program for the period June 1, 2020 through May 31, 2021.

Town Board Resolution # 315-2020 also allowed this division to extend this Agreement ending May 31, 2021, for two (2) one (1) year extension options. This department is respectfully requesting to exercise the second extension which will extend the Agreement from June 1, 2022 through May 31, 2023.

It is, therefore, respectfully requested that the Town Board authorize the Supervisor, or his authorized designee to enter into this contract extension in the amount of \$20,000. Funds for this purpose are available in account IGA CD 8668 48250 731 CD 21.

Thank you for your attention to this matter.

Frank V. Sammartano

Commissioner

FVS/PA



Meeting of June 16, 2020

Resolution No. 315-2020

WHEREAS, Frank V. Sammartano, Commissioner, Department of Intergovernmental Affairs, by memorandum dated June 5, 2020, advised that a request for proposals (RFP) was issued by the Division of Community Development to procure Lead Paint Testing services relative to the Division of Community Development, in accordance with the Town's procurement policy, was forwarded to five (5) firms, and was advertised on the Town website and the Division of Community Development received five (5) responses; and

WHEREAS, following a review and evaluation of said five (5) responses by a selection committee, based on the technical merits of said responses, and in compliance with the requirements of Guidelines 6 and 9 of the Town's Procurement Policy, Commissioner Sammartano by said memorandum, requested and recommended that the Town Board authorize J.C. Broderick & Associates, Inc., to provide Lead Testing Services for the Division of Community Development, for a total fee of \$20,000.00 per year, beginning June 1, 2020 and ending May 31, 2021, with the option of two (2) one (1) year extensions. Further authorization is requested for the Office of the Town Attorney to negotiate and approve any agreement and the Supervisor and/or his designee to be authorized to execute an agreement for same; and

WHEREAS, Commissioner Sammartano, by said memorandum, advised that funds for payment for these services is available from Account No. IGA CD 8668 48250 731 CD19,

RESOLVED, That the request and recommendation as hereinabove set forth are accepted and approved, and that I.C. Broderick & Associates, inc., is hereby authorized to provide the above-referenced Lead Paint Testing services, beginning June 1, 2020, nunc pro tune, and ending May 31, 2021, with the option of two (2) one (1) year extensions, in a total amount not to exceed \$20,000.00 per year, and the Office of the Town Attorney is authorized to negotiate and approve said agreement and the Supervisor and/or his designee are authorized to execute said agreement, and be it further

RESOLVED, That the Comptroller is hereby authorized and directed to make payment for same, upon presentation of a duly certified claim, after audit, and that the funds for said payment are to be drawn from Account No. IGA CD 8668 48250 731 CD19.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Aye
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Waish	Aye





Meeting of May 10, 2022

Resolution No 308-2022

WHEREAS, Elizabeth L. Maccarone, Commissioner, Department of Planning and Development, by memorandum dated April 5, 2022, recommended that the Town Board authorize payment of a refund in the amount of \$750.00 to Dennis and Clare Crossley, 6 Roseanne Drive, Woodbury, New York 11797, for the fee paid for an extension of time for Building Permit Number L46015, dated December 6, 1995, but which extension was not required since a Certificate of Occupancy, Number A36424, was issued December 21, 1995,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town Board authorizes payment of a refund in the amount of \$750.00 to Dennis and Clare Crossley, 6 Roseanne Drive, Woodbury, New York 11797, and payment of said refund is to be made upon presentation of a duly certified claim, after audit by the Office of the Comptroller; and be it further

RESOLVED, That funds for said payment are to be drawn from Account No. PAD B 0001 02555 000 0000.

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The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

3 10110 1151	A
Supervisor Saladino	Aye
Supervisor Same Inhagon	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	•
Councilman Hand	Absent
Comicinian Tana	Aye
Councilman Labriola	Aye
Councilwoman Maier	-
Councilwoman Walsh	Aye
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TOWN OF OYSTER BAY

INTER-DEPARTMENTAL MEMO

April 5, 2022

TO:

MEMORANDUM DOCKET

FROM:

OFFICE OF THE COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

SUBJECT:

RESIDENT REFUND - DENNIS AND CLARE CROSSLEY

Pursuant to the Code of the Town of Oyster Bay, this Department granted an extension of time at the cost of \$750.00 for Building Permit Number L46015, dated December 6, 1995, for a raised wood deck. However, Building Permit Number L46015 was issued Certificate of Occupancy Number A36424, dated December 21, 1995, and an extension of time was not required.

Therefore, in light of the aforementioned facts, a seven hundred fifty dollar (\$750.00) refund for the building permit extension of time fee associated with Building Permit Number L46015 should be refunded to Dennis and Clare Crossley, 6 Roseanne Drive, Woodbury, New York 11797, under account number PAD B 0001 02555 000 0000.

ELIZABETH L. MACCARONE

COMMISSIONER

ELM:km



April 5, 2022

Town of Oyster Bay
Department of Planning and Development
Town Hall – 74 Audrey Avenue
Oyster Bay, New York 11771
Attn: Kamila Matulik

Dear Ms. Matulik,

As we were in the process of selling our home at 6 Roseanne Drive, Woodbury, we were advised by our real agent that a review of our records indicated an open permit.

Since closing could not take place on an open permit, we paid \$750.00, check #1792, attached, dated 2/10/22, to clear up the issue.

A subsequent title review indicated no such open permit existed and title was clean. See attached documents.

Accordingly, we are requesting a refund for the payment of \$750.00 we paid as a result of inaccurate information.

Thank you for your assistance.

Very Truly Yours,

Dennis & Clare Crossley 6 Roseanne Drive Woodbury, NY 11797 516-509-3545



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Inspection Document

Town of Oyster Bay
Department of Planning and Development
Phone 516-624-6200



74 Audrey Avenue Town Half, Oyster Bay, NY 11771 Fax 516-624-6240

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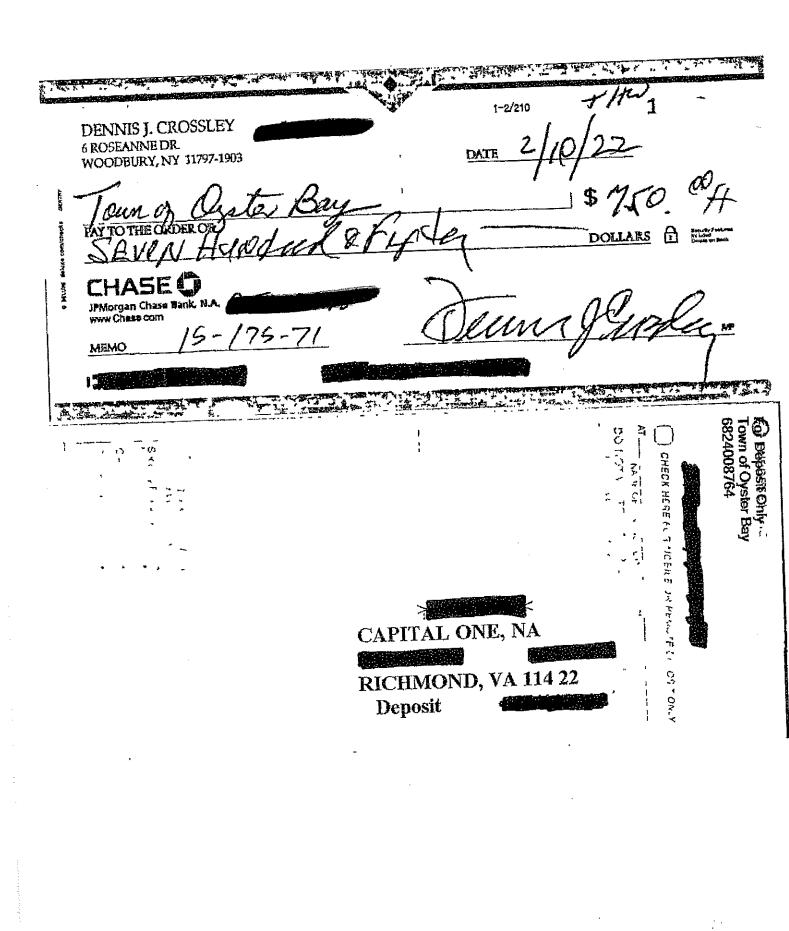
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L46015 - A 16.0' x 28.0' Raised Exterior Wood Deck with steps

This certifies that the above construction conforms wit	Late supposed plans and Codes	of the Town of Oyster Br	ny and
This certifies that the above construction conforms wit the New York State Fire Prevention and Building Code	FE SILL	F/3	A
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PERMIT RECEIPT

OPERATOR: jdunn copy # : 1

sec:15 Twp:Oyster SBL	B Rng: Sub: Blk:175 Lot:/l : 15-175-71
DATE ISSUED RECEIPT # REFERENCE ID #	: 02/11/2022 : 01000480388
Permit Num	
SUBDIVISION CITY IMPACT AREA	: WOODBURY
OWNER	: WOODBURY, NY 11797
RECEIVED FROM CONTRACTOR COMPANY ADDRESS CITY/STATE/ZIP TELEPHONE	DENNIS CROSSLEY LIC # *OWNER* HELEN ZITA 6 ROSANNE DR WOODBURY, NY 11797

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CHECK	750.00				
TOTAL RECEIPT:	750.00				



Rediewed By Office of Town Attorney

WHEREAS, Elizabeth L. Maccarone, Commissioner, Department of Planning and Development, by memorandum dated April 5, 2022, recommended that the Town Board authorize payment of a partial refund in the amount of \$634.00 to Mr. Peter Sullivan, 27 Harold Road, payment of a partial refund in the amount of \$634.00 to Mr. Peter Sullivan, 27 Harold Road, Plainview, New York 11753, for payment made for the issuance of Building Permit Number R22000698, dated February 17, 2022, which was incorrectly calculated at \$851.00, as a permit to R22000698, dated February 17, 2022, which was incorrectly calculated at \$851.00, as a permit to maintain a pavilion and outdoor kitchen, rather than a permit to construct a new pavilion and outdoor kitchen for which the fee is \$217.00, with funds available for payment in Account No. PAD B 0001 02555 000 0000,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town Board authorizes payment of a refund in the amount of \$634.00 to Mr. Peter Sullivan, 27 Harold Road, Plainview, New York 11753, and payment of said refund is to be made upon presentation of a duly certified claim, after audit by the Office of the Comptroller; and be it further

RESOLVED, That funds for said payment are to be drawn from Account No. PAD B 0001 02555 000 0000.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Ave

Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilwoman Maier	Aye Aye Aye Absent Aye Aye Aye
Councilwoman Walsh	Ayo

TOWN OF OYSTER BAY

INTER-DEPARTMENTAL MEMO

April 5, 2022

TO:

MEMORANDUM DOCKET

FROM:

OFFICE OF THE COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

SUBJECT:

RESIDENT REFUND - PETER SULLIVAN

Pursuant to the Code of the Town of Oyster Bay, this Department issued Building Permit Number R22000698, dated February 17, 2022, to construct a pavilion and outdoor kitchen at 27 Harold Road, Plainview, N.Y. 11803. The final Building Permit fee charged was \$851.00. This final Building Permit fee included a tripling of the fee as if the structures were existing. The Building Permit fee to install a new pavilion and outdoor kitchen has been corrected to \$217.00.

Therefore, in light of the aforementioned facts, a six hundred, thirty four (\$634.00) refund for the issuance of Building Permit Number R22000698 should be refunded to Mr. Peter Sullivan, 27 Harold Road, Plainview, New York 11753 under account number PAD B 0001 02555 000 0000.

COMMISSIONER

ELM:km



Peter Sullivan 27 Harold Rd. Plainview, NY 11803

Timothy R. Zike
Deputy Commissioner
Town of Oyster Bay, Dept.
of Planning and Development
Audrey Avenue
Oyster Bay, NY

Dear Mr. Zike,

I write in regard to Permit Number R22000698. Please issue a refund as the fee was charged as if this was a maintain rather than as a new construction.

Thank you.

Peter Sullivan

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Building Permit

R22000698

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Town of Oyster Bay Department of Planning and Development Phone 516-624-6200



74 Audrey Avenue Town Hall, Oyster Bay, NY 11771 Fax 516-624-6240

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ALL WORK TO COMPLY WITH T.O.B. APPROVED PLAN DATED 2/7/2022.

ZONING REVIEW: MUST COMPLY WITH ZONING BOARD OF APPEALS DECISION 22-30 DATED 2/1/2022. THE BUILDING DIVISION REQUIRES AN ORIGINAL UPDATED SURVEY OF THE PROPERTY, STAMPED AND SEALED BY A LICENSED SURVEYOR

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INSPECTIONS
There are numerous proposition requirements that vary according to the type of structure built or majorite sed. Some out not all of the required inspections follows:

BUILDING MSPSCTIONS

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DRAINAGE, SITE WORK, & RETAINING WALLS:

Contact Planning and Development the engineer. ALL PERMITS ISSUED IN CONJUNCTION WITH SITE PLAN REVIEW

Please be advised that a Cortificate of Occupancy will not be issued for this project until all of the required landscaping has been installed and inspected, or a performance band in the amount of \$____ has been posted with the Town of Oyster Bay

			- Na Jophs	
Date Issued:	02/17/2022	Work Must Start By:	B/17/2022	
CO must be Issued by 02/18	/2023 or permit will expire unless renew	ed prior to expiration.		
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Elizabeth R. M.	laccaine) 1.1	
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Commissioner, Department of i	Planning and Davelepment			
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TOWN OF GYSTER BAY

ITEM 3 OF 3

\$100 CREDIT RECEIPT

RECEIPT # : 01000480557

PRINT DATE : 03/09/2022 PRINT TIME : 10:50:14 OPERATOR : sgerber COPY # : 1

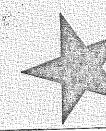
RECEIPT DATE : 02/17/2022

CASH DRAWER: 01

RECEIVED BY : SG REC'D. FROM : LORI & PETER SULLIVAN

PAYMENT ITEM CUSTOMER ID 1.000 -100.00 \$100.00 \$100 CREDIT -100.00TOTAL

REFERENCE NUMBER AMOUNT METHOD OF PAYMENT 3791 851.00 CHECK 851.00 TOTAL RECEIPT :



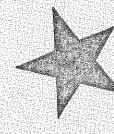
TOWN OF OYSTER BAY

2 ITEMS OF 3

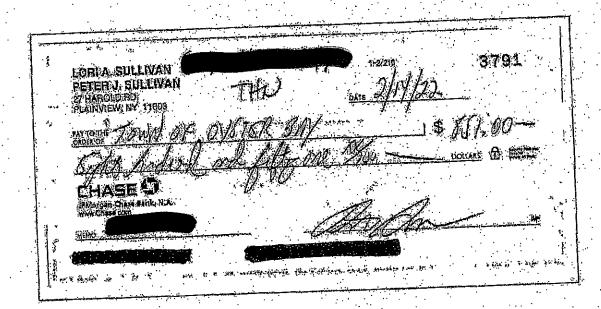
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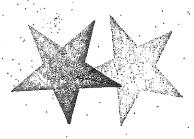
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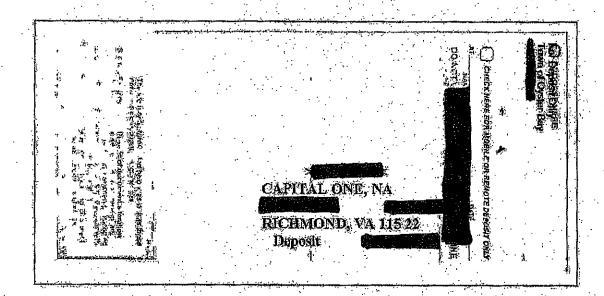
Total





-\$851,00

Feb. 17, 2022 Post, date 3791 Check#



Meeting of May 10, 2022

WHEREAS, by Resolution No. 739-2021, adopted on December 7, 2021, the Town Board authorized the Department of Public Works to enter into Contract No. PWC07-22, On-Call Engineering Services relative to Civil Engineering, with D & B Engineers and Architects, DPC, for a two (2) year term, from January 1, 2022 through December 31, 2023; and

WHEREAS, Steven A. Fangmann, P.E., President and CEO, D & B Engineers and Architects, DPC, by letter dated March 17, 2022, set forth the scope of work to be performed under Contract No. PWC07-22, with regard to rehabilitation work at various locations within the Town of Oyster Bay, in an amount not to exceed \$100,000.00; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highways, by memorandum dated April 8, 2022, requested Town Board authorization for funds in an amount not to exceed \$100,000.00, for D & B Engineers and Architects, DPC to provide engineering services relative to Contract No. PWC07-22; and

WHEREAS, Commissioner Lenz, by said memorandum, further requested that the Comptroller be authorized to make payment of said engineering costs in an amount not to exceed \$100,000.00 for this purpose, in an amount not to exceed \$100,000.00, with funds available in Account No. HWY H 5197 20000 000 2103 008, Project ID No. 2103HWYDB-05; and

WHEREAS, Commissioner Lenz, by said memorandum, further advised that the Office of the Inspector General has reviewed the Contract, and the proposed vendor's disclosure questionnaire and is satisfied that the Town's Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the requests as hereinabove set forth are approved, and D & B Engineers and Architects, DPC is hereby authorized to proceed with the aforementioned services in connection with Contract No. PWC07-22, and be it further

RESOLVED, That the Comptroller is hereby authorized and directed to issue an encumbrance order in an amount not to exceed \$100,000.00, with funds to be drawn from Account No. HWY H 5197 20000 000 2103 008, Project ID No. 2103HWYDB-05; and be it further

RESOLVED, That the Comptroller is hereby authorized to make payment for same upon presentation of a duly certified claim after audit.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Aye
Councilman Labriola
Councilwoman Maier
Councilwoman Walsh Aye

Reviewed By Office of Jewn Attorney

TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

April 8, 2022

TO

: MEMORANDUM DOCKET

FROM

: RICHARD W. LENZ, P.E., COMMISSIONER DEPARTMENT OF PUBLIC WORKS/HIGHWAY

SUBJECT:

ON-CALL CONSULTANT SERVICE REQUEST

CONTRACT NO. PWC07-22

CIVIL ENGINEERING

ACCOUNT NO.: HWY H 5197 20000 000 2103 008

PROJECT ID NO. 2103HWYDB - 05

The consultant, D & B Engineers and Architects, DPC has been approved by the Commissioner of Public Works to provide technical services under On-Call Contract No. PWC07-22 by Resolution No. 739 - 2021 for the subject project. Funds have been made available by the Director of Finance.

Attached is a letter dated March 17, 2022 from D & B Engineers and Architects, DPC regarding the scope of work to be performed in an amount not to exceed \$100,000.00. Services to be provided include field investigations and construction inspection regarding Road Reconstruction Requirements Contract.

Attached is an availability of funds in the amount of \$100,000.00 to satisfy said engineering costs from the Office of the Director of Finance indicating that funds are available in Account No. HWY H 5197 20000 000 2103 008.

The Office of the Inspector General has reviewed the Contract and the proposed vendors' disclosure questionnaire and is satisfied that the Procurement Policy has been fulfilled.

It is hereby requested that the Town Board authorize, by Resolution D & B Engineers and Architects, DPC under Contract No. PWC07-22, On-Call Technical Assistance Relative to Civil Engineering and requests that the Comptroller be directed to issue an encumbrance order for this purpose.

> RICHARD W. LENZ, P.E. COMMISSIONER

DEPARTMENT OF PUBLIC WORKS/HIGHWAY

Attachment

cc: Steven Ballas, Comptroller John Bishop, Deputy Commissioner/Highway

PWC07-22 Docket 100000 D & B



ON-CALL CONSULTANT SERVICE / REQUIREMENTS CONTRACT REQUEST FOR AVAILABILITY OF FUNDS



HIGHWAY DEPARTMENT

Confract Number	ARTMENT ADMINISTERING ON-CALL CONSULTANT COMPACT PWC 07-22
Confract Number	PWC 07-22
Contract Number	PWC 07-22
	1/1/2022 - 12/31/2023
sultant/Contractor	D & B Engineers and Architects, DPC
	Civil Engineering
Discipline	
Total Authorization	\$100,000,000
	739-2021 Date 12/7/2021
Resolution No.	40.00
Funded To Date	\$0.00
4_4	\$100,000.00
Amount Requested	2008 2103 HWY NB-05
count To Be Used 15197	2000 000 2103 008 - 2103 HWY DB-05
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stad service that qualifies it as a Capit	al Experior.
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HWY DIVISION	Date 4-4-2002
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TOWN OF OYSTER BAY



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Contract NoF	PWC 07-22	Contract End	12/31/2023	
Comn	nencement Date			
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Vendor Name and Address				
	D & B Engineers	s and Architects, DF	C	
	330 Cross	sways Park Drive		
	Woodb	ury, NY 11797		
Requesting Town Depa	utura o sit	!	Highways	
				677 - 6058
C	Contact Rich	nard Porcelli		
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Requesting Divisi		Dana	rtmont ()t PIID	lic Works Approval By The Commissioner
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Title Hwy	ommysioner Division		4/6	oner of Public Works
Date <u> </u>	2		ate	



330 Crossways Park Drive, Woodbury, New York iit > 6 516-364-9890 • 718-460-3634 • Fax: 516-364-9045 • www.db-eng.com

Board of Directors

Steven A. Fangmann, P.E., BCEE President & Chairman Robert L. Raab, P.E., BCEE, CCM Senior Vice President William D. Merklin, P.E. Senior Vice President

March 17, 2022

John Tassone, Deputy Commissioner Town of Oyster Bay Department of Public Works 150 Miller Place Syosset, NY 11791

Re:

Town Road Rehabilitation and Flood Mitigation Assistance

On-Call Civil Engineering Services

Contract No. PWC07-22, Resolution 739-2021

Dear Mr. Tassone:

D&B Engineers and Architects (D&B) is pleased to submit this proposal to provide civil engineering services to support road rehabilitation and roadway flood mitigation work to be performed under the Town's Road Rehabilitation and related requirements contracts. Based upon discussions with your office, it is understood that the following services are to be provided:

Road Rehabilitation Activities

- Discussion with the Departments of Public Works and Highways to determine which roads are to be resurfaced or reconstructed and the appropriate scheduling and phasing requirements.
- Perform field investigations to determine if subject roads can be resurfaced or if conditions require full reconstruction.
- 3. Coordinate scheduling of the work with representatives of the Town and the Town's Requirements Contractor.
- Ensure that proper pre-construction activities have been accomplished, including utility markout, resident notification, and establishment of necessary maintenance and protection of traffic (MPT).
- 5. Perform inspection of the Contractor's work, ensure the Contractor's compliance with the Work Order and obtain copies of all materials tickets from the Contractor.
- 6. Coordinate any necessary testing services for materials used in construction.
- At the completion of each Work Order, prepare a punch list, as necessary for use by the Contractor for any corrective work.

John Tassone, Deputy Commissioner Town of Oyster Bay Department of Public Works March 17, 2022

> 8. Review and recommend payment of the Requirement Contractor's claims for completed work to the Town.

Roadway Flood Mitigation Activities

- 1. Assist Town personnel with construction administration and technical assistance with the Town's implementation of existing check valve installation designs prepared for various designated locations throughout the Town.
- 2. Coordinate with the Town's requirements Contractor, as necessary, to answer questions and clarify requirements of D&B's check valve design documents.
- 3. Perform field inspection activities related to the construction work, including preparation of inspection logs, attend and administer on-site construction meetings, and prepare related correspondence, as required and requested by the Town.

Consistent with our previous work for road restoration and flood mitigation assistance to the Town, D&B will provide the necessary engineering and inspection staff to accomplish these tasks. D&B has identified several qualified inspectors and personnel who are familiar with the Town's procedures, will be available to service this contract with varying levels of expertise, with inspectors assigned to a given Work Order depending upon the complexity of the work to be performed, and subject to approval by the Town.

To initiate the anticipated scope of work through the 2022 term of this on-call contract, it is requested that the Town authorize a combined total encumbrance value of \$100,000 to address assignments related to the technical activities scoped above. Engineering services will be billed on a timecard basis in accordance with the terms of our on-call contract, and laboratory costs, if required by this assignment, will be billed as a pass-through cost without markup to the Town.

If you have any questions, please do not hesitate to call myself or Mr. Sachs of our office at (516) 364-9890, Ext. 3401.

Very truly yours

Steven A. Fangmann, P.E.

President and CEO

SAF/PRSt/kb Enclosure

Matthew Russo (TOB)

Daniel Haas (TOB)

PX11162\SAF031722JT-Ltr



Meeting of December 7, 2021

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highways, by memorandum dated November 22, 2021, advised that a Request for Proposals for On-Call Engineering Services Relative to Civil Engineering was issued in accordance with the specifications contained in Contract No. PWC07-22, for a two (2) year contract term, commencing January 1, 2022 through December 31, 2023; and

WHEREAS, in response to the aforementioned Request for Proposals, eighteen (18) responses were received by the Division of Engineering; and

WHEREAS, Commissioner Lenz, by said memorandum, stated that after review of the Division of Engineering's preliminary recommendations performed in compliance with the requirements of Guideline 6 and 9 of the Town of Oyster Bay Procurement Policy and in conjunction with the current workload, the Department has selected N & P Engineering, Architecture & Land Surveying, PLLC, LiRo Engineers, Inc., Lockwood, Kessler & Bartlett, Inc., D & B Engineers and Architects, DPC, Nassau Suffolk Engineering & Architecture, PLLC, Hirani Engineering & Land Surveying, P.C., AECOM USA, Inc., de Bruin Engineering, P.C. and H2M Engineers & Architects; and

WHEREAS, Commissioner Lenz, by said memorandum, requested Town Board authorization for the Department of Public Works to enter into Contract No. PWC07-22, On-Call Engineering Services Relative to Civil Engineering, with N & P Engineering, Architecture & Land Surveying, PLLC, LiRo Engineers, Inc., Lockwood, Kessler & Bartlett, Inc., D & B Engineers and Architects, DPC, Nassau Suffolk Engineering & Architecture, PLLC, Hirani Engineering & Land Surveying, P.C., AECOM USA, Inc., de Bruin Engineering, P.C. and H2M Engineers & Architects, for a two (2) year term, commencing on January 1, 2022 through December 31, 2023; and

WHEREAS, the Office of the Inspector General has reviewed the Request for Proposals and the proposed vendors' disclosure questionnaires and is satisfied that the Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is approved and the Department of Public Works is hereby authorized to enter into Contract No. PWC07-22, On-Call Engineering Services Relative to Civil Engineering, with N & P Engineering, Architecture & Land Surveying, PLLC, LiRo Engineers, Inc., Lockwood, Kessler & Bartlett, Inc., D & B Engineers and Architects, DPC, Nassau Suffolk Engineering & Architecture, PLLC, Hirani Engineering & Land Surveying, P.C., AECOM USA, Inc., de Bruin Engineering, P.C. and H2M Engineers & Architects, for a two (2) year term, commencing on January 1, 2022 through December 31, 2023.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Aye
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Absent





WHEREAS, by Resolution No. 739-2021, adopted on December 7, 2021, the Town Board authorized the Department of Public Works to enter into Contract No. PWC07-22, On-Call Engineering Services relative to Civil Engineering with Lockwood, Kessler & Bartlett, Inc., for a two (2) year term, from January 1, 2022 through December 31, 2023; and

WHEREAS, Brian Ednie, P.E., Vice President, Lockwood, Kessler & Bartlett, Inc., by letter dated March 24, 2022, set forth the scope of work to be performed under Contract No. PWC07-22, relative to funding required for road rehabilitation work at various locations within the Town of Oyster Bay, in an amount not to exceed \$100.000.00; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highways, by memorandum dated April 8, 2022, requested Town Board authorization for funds in an amount not to exceed \$100,000.00 for Lockwood, Kessler & Bartlett, Inc. to provide engineering services relative to Contract No. PWC07-22; and

WHEREAS, Commissioner Lenz, by said memorandum further requested that the Comptroller be directed to issue an encumbrance order in an amount not to exceed \$100.000.00 for said engineering costs, with funds available in Account No. HWY H 5197 20000 000 2103 008, Project ID No. 2103HWYDB-05; and

WHEREAS, Commissioner Lenz, by said memorandum, further advised that the Office of the Inspector General has reviewed the Contract, and the proposed vendor's disclosure questionnaire and is satisfied that the Town's Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the requests as hereinabove set forth are approved, and Lockwood, Kessler & Bartlett, Inc. is hereby authorized to provide the aforementioned engineering services in connection with Contract No. PWC07-22, and be it further

RESOLVED, That the Comptroller is hereby authorized and directed to issue an encumbrance order in an amount not to exceed \$100.000.00, with funds to be drawn from Account No. HWY H 5197 20000 000 2103 008, Project ID No. 2103HWYDB-05.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilwoman Maier	Aye Aye Aye Absent Aye Aye Aye
Councilwoman Walsh	Aye

TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

April 8, 2022

TO

: MEMORANDUM DOCKET

FROM

: RICHARD W. LENZ, P.E., COMMISSIONER DEPARTMENT OF PUBLIC WORKS/HIGHWAY

SUBJECT :

ON-CALL CONSULTANT SERVICE REQUEST

CONTRACT NO. PWC07-22

CIVIL ENGINEERING

ACCOUNT NO.: HWY H 5197 20000 000 2103 008

PROJECT ID NO. 2103HWYDB-05

The consultant, Lockwood, Kessler & Bartlett, Inc. has been approved by the Commissioner of Public Works to provide technical services under On-Call Contract No. PWC07-22 by Resolution No. 739-2021 for the subject project. Funds have been made available by the Director of Finance.

Attached is a letter dated March 24, 2022 from Lockwood, Kessler, & Bartlett, Inc., regarding the scope of work to be performed in an amount not to exceed \$100,000.00. Services to be provided include field inspection and estimating services regarding the Requirements Contract for Road Restoration.

Attached is an availability of funds in the amount of \$100,000.00 to satisfy said engineering costs from the Office of the Director of Finance indicating that funds are available in Account No. HWY H 5197 20000 000 2103 008.

The Office of the Inspector General has reviewed the Contract and the proposed vendors' disclosure questionnaire and is satisfied that the Procurement Policy has been fulfilled.

It is hereby requested that the Town Board authorize, by Resolution Lockwood, Kessler & Bartlett, Inc. under Contract No. PWC07-22, On-Call Technical Assistance Relative to Civil Engineering and requests that the Comptroller be directed to issue an encumbrance order for this purpose.

COMMISSIONER

DEPARTMENT OF PUBLIC WORKS/HIGHWAY

Attachment

cc: Steven Ballas, Comptroller John Bishop, Deputy Commissioner/Highway

PWC07-22 Docket 100000 LKB



ON-CALL CONSULTANT SERVICE / REQUIREMENTS CONTRACT REQUEST FOR AVAILABILITY OF FUNDS



HIGHWAY DEPARTMENT

Requesting Division/Department HIGHWAY DEPARTMENT THIS SECTION TO BE COMPLETED BY DEPARTMENT ADMINISTERING ON-CALL CONSULTANT CONTRACT Contract Number PWC 07-22 Contract Period 1/1/2022 - 12/31/2023 Consultant/Contractor Lockwood Kessier & Bartlett, Inc. Discipline Civil Engineering Total Authorization \$150,000.00 Resolution No. 739-2021 Date 12/7/2021 Funded To Date \$50,000.00 Amount Requested \$100,000.00 Account To Be Used HWY H 5197 20000 000 2/03 008 - 2/03 HWY M-05 If Capital Account, State The Related Contract Number: N/A
Contract Number
Contract Period
Contract Period
Consultant/Contractor
Discipline
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If Capital Account, State The Related Contract Number: N/A
If Capital Account, State The Telescope
Description Of Work If a Capital Account is used and work is not related to a Capital Project, specify the nature of the requested service that qualities it as a Capital Expense.
Funds are required for road rehabilitation work
at various locations within the Town of Oyster Bay
Work To Be Completed In Contract Period: Yes X No A "No" response will require Town Board authorization to extend the contract period.
Required Insurances Are In Effect: A "No" response will prevent further processing of this form.
Required 50% Performance Bond For This Request in Effect:
Amount of Bond \$
Requesting Division/Department Only To Be Executed By The Commissioner
Signature Richa Geley
Signature Title Commissioner of Public Works Title Highway Sussess Title Commissioner of Public Works
Date 4/4 (1)
THIS SECTION TO BE COMPLETED BY THE DIRECTOR OF FINANCE
Amount Requested /00,000.00
Unemcumbered Balance 6/0, 486.6.1
Is The Account To Be Used Consistent With The Nature Of Work Listed Above? Date 4/4/22
Signature



TOWN OF OYSTER BAY





This work order shall not exceed \$ 100,000.00 Please notify the above mentioned contact person 48 hours prior to commencing any work. Requesting Division/Department Signature Department Of Public Works Approv Only To Be Executed By The Commissioner Signature Light Commissioner Commissioner of Public Works Commissioner of Public Works Little Highway Cavision Date 4/1/22		. WORK OR	DEK		WW YOU
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Lockwood, Kessler & Bartlett, Inc. One Aerial Way · Syosset, NY 11791 516.938.0600 www.lkbinc.com

March 24, 2022

Mr. Richard Lenz, P.E., Commissioner Department of Public Works Town of Oyster Bay 150 Miller Place Syosset, NY 11791

Re: On-Call Services for Civil Engineering PWC 07-22 2022 Town of Oyster Bay Requirements Contact for Road Restoration

Dear Commissioner Lenz:

Per your request, Lockwood, Kessler & Bartlett, Inc. (LKB) is pleased to submit our proposal to provide engineering services, including field inspection, and developing quantities and estimates, for the Town's Requirement Contract for Road Restoration under our Agreement for On-Call Civil Engineering Services.

The Town will identify the roadways that will be restored under the requirements contract for the 2022 paving season. In addition to providing inspection and estimating services it is anticipated that LKB may be requested to provide field survey at a few roadways and parking lot locations to verify grades and address potential drainage/ponding issues.

LKB provided these engineering services on the Town's Requirement Contract for Road Restoration construction inspection contracts last year and we are therefore familiar with the needs of the Town for proper execution of this work. Accordingly, we are exceedingly well positioned to undertake this assignment for the Town.

We request a Town resolution authorizing funds in the amount of \$100,000 to compensate for engineering services as indicated above.

We appreciate the Department's consideration of this request. Should you have any questions or require any additional information, please do not hesitate to contact us.

Very truly yours, Lockwood, Kessler & Bartlett, Inc.

Brian Ednie, P.E. Vice President

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highways, by memorandum dated November 22, 2021, advised that a Request for Proposals for On-Call Engineering Services Relative to Civil Engineering was issued in accordance with the specifications contained in Contract No. PWC07-22, for a two (2) year contract term, commencing January 1, 2022 through December 31, 2023; and

WHEREAS, in response to the aforementioned Request for Proposals, eighteen (18) responses were received by the Division of Engineering; and

WHEREAS, Commissioner Lenz, by said memorandum, stated that after review of the Division of Engineering's preliminary recommendations performed in compliance with the requirements of Guideline 6 and 9 of the Town of Oyster Bay Procurement Policy and in conjunction with the current workload, the Department has selected N & P Engineering, Architecture & Land Surveying, PLLC, LiRo Engineers, Inc., Lockwood, Kessler & Bartlett, Inc., D & B Engineers and Architects, DPC, Nassau Suffolk Engineering & Architecture, PLLC, Hirani Engineering & Land Surveying, P.C., AECOM USA, Inc., de Bruin Engineering, P.C. and H2M Engineers & Architects; and

WHEREAS, Commissioner Lenz, by said memorandum, requested Town Board authorization for the Department of Public Works to enter into Contract No. PWC07-22, On-Call Engineering Services Relative to Civil Engineering, with N & P Engineering, Architecture & Land Surveying, PLLC, LiRo Engineers, Inc., Lockwood, Kessler & Bartlett, Inc., D & B Engineers and Architects, DPC, Nassau Suffolk Engineering & Architecture, PLLC, Hirani Engineering & Land Surveying, P.C., AECOM USA, Inc., de Bruin Engineering, P.C. and H2M Engineers & Architects, for a two (2) year term, commencing on January 1, 2022 through December 31, 2023; and

WHEREAS, the Office of the Inspector General has reviewed the Request for Proposals and the proposed vendors' disclosure questionnaires and is satisfied that the Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is approved and the Department of Public Works is hereby authorized to enter into Contract No. PWC07-22, On-Call Engineering Services Relative to Civil Engineering, with N & P Engineering, Architecture & Land Surveying, PLLC, LiRo Engineers, Inc., Lockwood, Kessler & Bartlett, Inc., D & B Engineers and Architects, DPC, Nassau Suffolk Engineering & Architecture, PLLC, Hirani Engineering & Land Surveying, P.C., AECOM USA, Inc., de Bruin Engineering, P.C. and H2M Engineers & Architects, for a two (2) year term, commencing on January 1, 2022 through December 31, 2023.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Aye
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Absent





Meeting of May 10, 2022

WHEREAS, by Resolution No. 329-2021, adopted on June 15, 2021, the Town Board authorized LiRo Engineers, Inc., to provide design phase engineering services relative to Highway & Drainage Improvements to the Intervale Avenue Area, Phase 2, Farmingdale, New York, in connection with Contract No. H19-197, Phase 2; and

WHEREAS, Peter Koklanos, P.E., SE, LEED, AP BD+C, Senior Vice President, Civil/Structural Department Lead, LiRo Engineers, Inc., by letter dated March 29, 2022, set forth the scope of work to be performed under Contract No. H19-197, Phase 2, and requested approval to utilize Universal Testing & Inspections Services as a sub-consultant for concrete testing laboratory services for said project; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highway, by memorandum dated April 11, 2022, requested Town Board authorization for LiRo Engineers, Inc. to provide the aforesaid engineering services under Contract No. H19-197, Phase 2, that Universal Testing & Inspections Services be approved as a sub-consultant for said project, and that the Comptroller be directed to issue an encumbrance order in an amount not to exceed \$360,000.00 for this purpose with funds available for payment in Account No. HWY H 5197 20000 000 2203 008, Project ID No. 2203 HWYDB-02; and

WHEREAS, said Commissioner by said memorandum advised that the Office of the Inspector General reviewed the Contract, and the proposed consultant's and sub-consultant's disclosure questionnaires and is satisfied that the Town of Oyster Bay Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the recommendations as hereinabove set forth are hereby accepted, and LiRo Engineering, Inc., is authorized to perform the aforesaid engineering services, in connection with Contract No. H19-197, Phase 2, and Universal Testing & Inspections Services is hereby authorized as a sub-consultant for said project, and the Comptroller is hereby authorized and directed to issue an encumbrance order in an amount not to exceed \$360,000.00 for this purpose, with funds available for payment in Account No. HWY H 5197 20000 000 2203 008, Project ID No. 2203 HWYDB-02.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

s follows:	Aye
Supervisor Saladino	Aye
Councilwoman Johnson	Ayè
Councilman Imbroto	Absent
Councilman Hand	Aye
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	-

TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

April 11, 2022

TO

: MEMORANDUM DOCKET

FROM

: RICHARD W. LENZ, P.E., COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

SUBJECT:

AWARD OF ENGINEERING SERVICES & USE OF SUB-CONSULTANT

CONSTRUCTION OF HIGHWAY & DRAINAGE IMPROVEMENTS

TO THE INTERVALE AVENUE AREA PHASE 2, FARMINGDALE, NEW YORK

CONTRACT NO. H19-197 PH2

ACCOUNT NO.

HWY H5197 20000 000 2203 008

PROJECT ID#

2203 HWYDB-02

In furtherance to resolution 329-2021, and consequent to the completion of the design phase provided by LiRo Engineers Inc., the Division of Engineering has solicited LiRo Engineers Inc., for a cost estimate regarding the construction phase of said project.

The Department of Public Works has negotiated a fee of \$360,000.00 to proceed with the work, as outlined in the attached letter from LiRo Engineers Inc., dated March 29, 2022. The firm of LiRo Engineers Inc., has previously executed a Standard Consultant Agreement with the Department of Public Works under which their services are to be provided, which is on file in the Division of Engineering.

Funds are available to satisfy these engineering services in Account No. HWY H5197 20000 000 2203 008, Project ID #. 2203 HWYDB-02

Further, the office of LiRo Engineers Inc., Inc. requests the use of Universal Testing & Inspection Services as a sub-consultant, for concrete laboratory testing services.

The Office of the Inspector General has reviewed the Contract and the proposed consultants' and subconsultants' disclosure questionnaires and is satisfied that the Procurement Policy has been fulfilled.

It is hereby requested that the Town Board authorize, by resolution, LiRo Engineers Inc., to perform engineering services and the authorization by resolution to utilize, as a sub-consultant, Universal Testing & Inspection Services relative to Highway & Drainage Improvements to the Intervale Avenue Area, Farmingdale, Contract No. H19-197 PH2.

COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

MR/HAS/nm Attachments

Steven Ballas, Comptroller

John Bishop, Deputy Commissioner/HIGHWAY

H19-197ph2 DOCKET Consultant Construction Fee Award to LiRo



235 East Jericho Tpka, Mineola, NY 11501 Telephone 516,748,2350 Facsimile 516,747,1396

March 29, 2022

Mr. Richard W. Lenz, P.E. Commissioner Town of Oyster Bay Department of Public Works 150 Miller Place Svosset, NY 11791

Highway Improvements for Intervale Avenue Area – Phase 2 **Bid and Construction Services** Contract H19-197 Phase 2

Dear Commissioner Lenz,

LIRo Engineers, Inc. (LIRo) is pleased to submit to the Town of Oyster Bay Department of Public Works (TOBDPW) this funding proposal for bid, construction administration services, and material sampling and testing related to Highway Improvements for Intervale Avenue Area – Phase 2 in Farmingdale, NY.

1) Bid, Construction Administration and Inspection Services

- Prepare 15 bid packages and 6 conformed contract documents (additional plans and specifications to be furnished as needed).
- Respond to questions and issue addenda during bidding period.
- Attend pre-bid site walkthrough as needed.
- Attend bid opening as needed.
- Bid review and evaluation.
- Recommendation of award to lowest, responsive, and responsible bidder.
- Prepare agenda and lead pre-construction meeting. Issue meeting minutes for the preconstruction meeting.
- RFI and submittal review.
- Review Contractor's list of subcontractors, emergency telephone numbers, construction schedule, traffic maintenance plan, and field office location.
- Attend bi-weekly construction meetings or as mutually agreed upon with the Contractor, Town, and LiRo. Issue meeting minutes for construction meetings.
- Review Contractor's payment requisitions.
- Review Contractor's proposals for modifications or substitutions.
- Maintain construction files and correspondences.
- Provide offset lines and grades for horizontal and vertical control of catch basins, manholes, curb, valley gutters, and paving limits prior to and during construction.
- Provide full time inspections during construction to verify that the new curb, curb and gutter, drainage facilities, valley gutters, and other new construction conforms to the design grades.
- Observe proof-rolling of the subgrade and determine undercut required from observations of subgrade deflection under specified wheel load. Mark out areas where subgrade reinforcement is required.

Integrated Construction, Design, and Technology Solutions



- Disapprove any of the Contractor's work, which fails to conform to the specifications.
- Prepare change orders in conjunction with the Resident Project Representative as needed.
- Calculate cuts and/or fills for the proper installation of new drainage facilities and curb to allow for proper installation by the Contractor.
- Modifications for proposed curb grades and restoration limits as needed due to changes initiated by property owners or municipal agencies after the submission of the final design of the project when such changes become apparent prior to the start of, or during construction, utility
- Take elevations of subsurface utilities when test holes are dug by the Contractor.
- Mark widths of existing driveway aprons and private entrance walks on adjacent sidewalk to ensure that the new work will be at least equal to existing in physical dimensions.
- Mark locations of concrete and asphalt saw cutting.
- Mark (with paint) limits of sidewalk replacement and driveway restoration.
- Prepare quantity increases/decreases with the Resident Project Representative after substantial completion.
- Develop punch list and closeout documentation.
- Prepare a Final Certification of the Project.

2) Material Sampling and Testing

LiRo is proposing to utilize Universal Testing & Inspection Services, Inc. as the subconsultant to test the quality of the concrete obtained by the Contractor and their subcontractors. In addition, the compaction of the subbase for the roadway will need to be checked to meet contract specifications. LiRo requests approval from the Town to use Universal Testing & Inspection Services, Inc. to conduct material testing and sampling for this project.

Proposed Fees for Services

1) Bid, Construction Administration and Inspection Services

\$ 340,000.00

2) Material Sampling and Testing

\$ 20,000.00

We are requesting authorization in the amount of \$360,000.00 not to exceed for performance of the services outlined above.





Please review and feel free to contact me at koklanosp@liro.com or (516) 636-3725 with any questions or comments. We look forward to supporting the Town and appreciate your consideration of LiRo for this opportunity.

Very truly yours,

Peter Koklanos, PE, SE, LEED AP BD+C

Senior Vice President, Civil/Structural Department Lead

cc:

John Tassone Hans Stronstad Michael Smith, PE, LiRo Jason Tse, PE, LiRo Carlos Romero, EIT, LiRo

U:\Proposals\CS-1499 TOBDPW - 2022 Intervale Phase 2 Construction\Working Files\TOB Intervale Phase 2 - Funding Proposal for Bid and Construction

Services_rev1.doc



Meeting of June 15, 2021

WHEREAS, by Resolution No. 246-2019, adopted on April 16, 2019, the Town Board authorized LiRo Engineers, Inc. to provide engineering services relative to Highway improvements to the Intervale Avenue Area, Farmingdale, New York, pursuant to Contract No. H19-197; and

WHEREAS, Michael Smith, P.E., Senior Vice President, LiRo Engineers, Inc., by letter dated May 10, 2021, described the scope of work to be performed regarding the design phase of Contract H19-197 Phase 2, in accordance with the Standard Consultant Agreement which is on file in the Division of Engineering, Department of Public Works, and for which the Department of Public Works negotiated a fee of \$173,004.00 to proceed with the work; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highways, by memorandum dated May 28, 2021, requested that the Town Board authorize LiRo Engineers, Inc. to perform the design phase relative to Contract No. H19-197 Phase 2; and

WHEREAS, Commissioner Lenz, by the aforementioned memorandum, further requested that the Town Board authorize and direct the Town Comptroller to issue an encumbrance order, in an amount not to exceed \$173,004.00, to satisfy said engineering costs, and advised that funds to satisfy said engineering costs, are available in Account No. HWY H5197 20000 000 2103

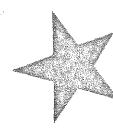
NOW, THEREFORE, BE IT RESOLVED, That the requests as hereinabove set forth are accepted and approved, and LiRo Engineers, Inc. is authorized to provide design phase engineering services relative to Highway improvements to the Intervale Avenue Area, Farmingdale in connection with Contract No. H19-197 Phase 2, and it is further

RESOLVED, that the Comptroller is authorized to issue an encumbrance order, in an amount not to exceed \$173,004.00, to satisfy said engineering costs, with funds to be drawn from Account No. HWY H5197 20000 000 2103 008.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Aye
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye





Reviewed By Office of Town Attorney WHEREAS, Joanne Foley, Event Coordinator, Bethpage Central Park Kiwanis, by letter dated February 24, 2022, requested the use of twelve (12) barricades and the posting of temporary "Road Closure" and "No Parking" signs on Broadway, between Powell Avenue and Nibbe Lane, Bethpage, from 6:00 A.M. through 6:00 P.M., for the Bethpage Central Park Kiwanis Club Annual Street Fair on Sunday, May 15, 2022; and

WHEREAS, John P. Bishop, Deputy Commissioner, Department of Public Works, Highway Division, by memorandum dated April 4, 2022, advised that the Department has no objection to providing the Bethpage Central Park Kiwanis Club with the use of twelve (12) barricades and the posting of temporary "Road Closure" and "No Parking" signs on Broadway, between Powell Avenue and Nibbe Lane, Bethpage, from 6:00 A.M. through 6:00 P.M., for the Bethpage Central Park Kiwanis Club Annual Street Fair on Sunday, May 15, 2022, said barricades to be delivered on Friday, May 13, 2022; and

WHEREAS, the Town Board deems this event to be an appropriate and worthwhile endeavor, and one which will benefit the residents of the Town of Oyster Bay,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby accepted and approved, and the Department of Public Works, Highway Division, is hereby authorized to provide twelve (12) barricades and the posting of temporary "Road Closure" and "No Parking" signs on Broadway, Bethpage, from 6:00 A.M. through 6:00 P.M., for the Bethpage Central Park Kiwanis Club Annual Street Fair on Sunday, May 15, 2022, said barricades to be delivered on Friday, May 13, 2022, subject to the following terms and conditions:

- The use of all Town property and equipment shall be in conformance with the direction of the Commissioner of Highways or his duly authorized designee;
- The said organization shall comply with all ordinances of the Town of Oyster Bay, both in its use of Town property and equipment and in the conduct of the aforedescribed activity;
- 3. The said organization shall file a Certificate of Insurance and Declaration Page(s) with the Office of the Town Clerk, indicating said organization maintains general liability linuit of \$1,000,000 per occurrence with a general insurance, with a Commercial Liability limit of \$1,000,000 per occurrence with a general aggregate of \$2,000,000, and naming the Town as an additional insured, in connection with the aforedescribed activity; and
- 4. The event shall comply with all New York State Guidelines with respect to social distancing, and the afore-described activity may be cancelled by the Town of Oyster Bay at any time to prevent harm to the population from the COVID-19 Virus, or from any other threat to public health and/or safety.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilwoman Maier Councilwoman Walsh	Aye Aye Aye Absent Aye Aye
---	---

TOWN OF OYSTER BAY

Inter-Departmental Memo

April 4, 2022

TO:

MEMORANDUM DOCKET

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER OF HIGHWAYS

SUBJECT:

BETHPAGE-CENTRAL PARK KIWANIS CLUB ANNUAL STREET FAIR

SUNDAY, MAY 15TH 2022

Enclosed please find letter from Joanne Foley, Event Coordinator, requesting our assistance on behalf of the Bethpage-Central Park Kiwanis Club, in hosting their Annual Street Fair on Sunday, May 15th 2022.

The Highway Department has no objection to the closure of Broadway in Bethpage, between Powell Avenue and Nibbe Lane for the event. The Organization is requesting the posting of temporary 'Road Closure' and 'No Parking' signs on Broadway from 6:00 A.M. through 6:00 P.M. on the above mentioned date.

In addition, the Highway Department can readily supply twelve (12) barricades for the event.

Bethpage Central Park Kiwanis Club is aware that they must follow New York State Guidelines for social distancing and are also aware that the event can be cancelled at any time due to Covid-19.

Also attached are the Certificate of Insurance, Endorsement Sheet, Hold Harmless Agreement, and Covid-19 Addendum Agreement for this event. Therefore, Town Board approval is requested.

IOHN P. BISHOP

DEPUTY COMMISSIONER OF HIGHWAYS

JPB/kaz

C: Peter Brown, General Foreman 002
Richard Lenz, P.E., Commissioner DPW/HWY
Steve Kelly, Sign Bureau Supervisor
Justin McCaffrey, Commissioner, Public Safety Department
Grace Santa Maria, Highway Administration





Bethpage Central Park Kiwanis

P.O.Box 623, Bethpage, NY 11714-0623 * BethpageKiwanis@gmail.com

Charter Members

Dominick Agnese Luura Leigh Agnese Christine After Debra A. Aber Juseph V. Belesi Dr. Scott Berg Bethpage Pharmacy Ten Catopano Black Jamee Al. Boyd Dennis Brady Gary S. Breffon Maryanne D-Brown Matthew Brown Paux Donoine Brown Sean P. Brown Donna Marie Caivano Danna Callegan Frank Camerlengo Panja Carev Carole Ann Catapano Anthony Ciarmello Romy Cramello Bill Cininelli loseph R Ciminaa Ir Jusephine Cilladina l'enence Clink Brad Cohen Alicia Cisculuio John Coumatos Maryola Dannebaum Lan Dietrich Bijan Leingold Alan Linchley James J. Foley Ioanne Foley Mary Charigha James Hudak Shane Kanaver ine Kenny leire Kohli Bob Kiol Susan Lippinan Edwird P. Mangano, Linda Mangano Robert Pearl Charles Ruzenson Vinteent Riservato Marguarite Romano John Sarcone Jillen Seimeen Joseph Smallarz Hilward Rac Lileen Thompson Ann Torcivia All rotter Trances Troner Dr TarainValenti Rose Mane Walker Joseph Wing

February 24, 2022

John Bishop, Deputy Commissioner Town of Oyster Bay 150 Miller Place Syosset, NY 11791

Dear Deputy Commissioner Bishop,

I am writing to request your assistance with our Annual Street Fair which will be held on Broadway between Powell Avenue and Nibbe Lane on Sunday, May 15, 2022. This event is our biggest fundraiser. We have already requested and received approval from Nassau County to close the road from 6 am through 6 p.m.

We are requesting your assistance. We would like to have 12 barricades to help us with traffic diversion during set up and breakdown of the fair. These barricades can be delivered behind BK Sweeney's on Friday, May 13th and can be picked up from that same location at your convenience.

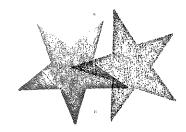
In addition, we were wondering if it might be possible to get temporary "No Parking/Road Closure" signs put up on Broadway one week prior to the event. These signs should contain the information that there is no parking and the road will be closed from 6 am through 6 pm on Sunday, May 15th.

Please feel free to contact me if you need additional information. I can be reached on my cell phone at the contact me if you need additional information. I can be reached on the contact me if you need additional information. I can be reached on the contact me if you need additional information. I can be reached on the contact me if you need additional information. I can be reached on the contact me if you need additional information. I can be reached on the contact me if you need additional information. I can be reached on the contact me if you need additional information. I can be reached on the contact me if you need additional information information information.

Regards,

Joanne

Joanne Foley
Event Coordinator
Secretary





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/24/2022

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Town of Oyster Bay 977 Hicksville Road Massapequa NY 11758	Office	of Town Attorney	AUTHORIZED REPRI	ESENTATIVE L	Jülem	<u></u>	

ENDORSEMENT

This endorsement, effective 12:01 AM 11/01/2021

Forms a part of policy no.: 013136005

issued to: KIWANIS INTERNATIONAL, INC.

BY: LEXINGTON INSURANCE COMPANY

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION (Based on CG2026 04/13)

This endorsement modifies insurance provided by the following:

COMMERCIAL GENERAL LIABILITY POLICY

SCHEDULE

Name of Additional Insured Person(s) or Organization(s) Town of Oysler Bay 977 Hicksville Road Massapequa, NY 11758

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

- A. Section II Who is An insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and adversing injury" caused, in whole or in part, by your acts or omissions or the acts or amissions of those acting on your behalf
 - 1. In the performance of your origoing operations; or
 - 2. In connection with your premises owned by or rented to you.
 - 1. The insurance afforded to such additional insured only applies to the extent permitted by law;
 - If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- 8. With respect to the insurance afforded to those additional insureds, the following is added to

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance;

1. Required by the contract or agreement; or

Reviewed By Office of Town Attorney

Pagu

TRAJON TOGITAL

Includes Copyrighted Information of the Insurative Survices Offices, Inc., with as parmission. All Rights Interved.

Available under the applicable Limits of Insurance shown in the Declarations;
 whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations

All other terms and conditions of the policy remain the same.

Reviewed By Office of Town Attorney

Authorized Representative

Includes Copyrighted Information of the Inturance Services Offices, Inc., with its parmission. All Rights Reserved.

TREADURANT

Page 2 nt

Harmless Agreement for Use of Town Property and/or Equipment

This Agreement is made this 24day of Jelo, 2022, by Br Hopogo Central Park Kulbaso (hereinafter "CONCESSIONAIRE"). Whereas, the CONCESSIONAIRE has entered into a contract to provide certain services and products at various Town locations, as designated in the contract between the TOWN and the CONCESSIONAIRE for the contract period

In consideration of the Town granting the Organization permission to temporarily use Town property and/or equipment, the undersigned, on behalf of the Organization, hereby agrees to assume all liability and risk of loss and shall be responsible for the supervision and welfare of all persons arriving on and using Town property and/or equipment in connection with the abovementioned event. The undersigned further hereby releases the Town of Oyster Bay, its officers, employees, servants, agents and enumerated volunteers from any liability for any injuries sustained or damages incurred and agrees to reimburse the Town for any damages arising out of the Organization's use of the Town property and/or equipment. The undersigned agrees to indemnify and hold harmless the Town, its officers, employees, servants, agents and enumerated volunteers, and to protect and defend them against any and all claims for the loss and/or expense or suits for damage to persons or property, including its property, acising from its use of Town property and/or equipment.

Further, the Organization agrees to provide the Town with a copy of its general liability insurance certificate, in the amounts of \$1,000,000 each occurrence, \$2,000,000 general aggregate, \$500,000 for property damage and, where appropriate, \$1,000,000 products, naming the Town as additional insured. All certificates of insurance must be accompanied by an endorsement.

I understand that the abovementioned use of Town property and/or equipment is subject to the approval of the Town Board of the Town of Oyster Bay.

> Reviewed By me of Town Attorney

Name of Organization:

garana da de son son B

Address of Organization:

Telephone Number: 4



TOWN OF OYSTER BAY ADDENDUM TO PERMIT APPLICATION

	guarent g
Applicant Name:	Jeanne toley
Event Description: _	Bethpage Contral Pack Kiwanss Street Jaw
Event Date:	Bethpage Cantral Pack Kiwanss Street Faw Sunday, May 15, 2022
follow all applicable and shall ensure that the permit holder agr. York State Guideline subject to cancellatio threat to public health	
For your convenience	e, New York State Guidelines are available at https://forward.ny.gov/.
	Applicant Signature
STATE OF NEW YO) 59:
COUNTY OF NASS	SAU)
satisfactory evidence	of <u>Foley</u> . 2022, before me, the undersigned, personally ne Foley personally know to me or proved to me on the basis of to be the individual whose name is subscribed to the within instrument and that he/she executed the same in his/her capacity, and that by his/her signature e individual, or the person upon behalf of which the individual acted, executed

LYMN SCHAFFERING

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COMMISSION EXPRES 8/14/20 22

Public

Reviewed By
Office of Town Antorney Revised: May 5, 2021

DATE:

4/4/22

TO:

HIGHWAY OPERATIONS

SUBJECT:

Bethpage Central Park Kiwanis Club Annual Festival

PLEASE DELIVER TO:

DATE OF EVENT:

May 15, 2022

B.K. Sweenys - In the back

356 Broadway

SNOW FENCE:

Bethpage

BARRICADES:

12

CONTACT: Joanne Foley

CONES:

SORT PAILS:

PORTABLE LIGHTS:

GENERATOR:

PACKER:

DELIVER ON:

05/13/22

PICKUP ON:

05/16/22

TOHN P. BISHOP, DEPLTY COMMISSIONER

SWEEPING BEFORE AFFAIR IS NEEDED:

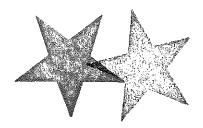
YES

Please be advised that when signing on receipt of Town Equipment, your organization will be held responsible for their return.

JPB/kaz

HIGHWAY DEPARTMENT

CC: Peter Brown, General Foreman 002 Brian Higgins., Area Foreman 023 Dan Kornfeld **Public Safety Division**



Meeting of May 10, 2022

Reviewed By Office of Town Attorney

WHEREAS, Maureen Fitzgerald, Commissioner, Department of Community and Youth Services, by memorandum dated April 14, 2022, requested Town Board authorization to permit the use of two (2) Town of Oyster Bay buses to transport Veterans from the United Veterans of Hicksville New York on May 30, 2022 between the hours of 9:00 a.m. and 12:00 p.m. for their annual Memorial Day Parade; and

WHEREAS, the two buses will travel from the former Sears parking lot located on North Broadway in Hicksville to the Hicksville Middle School on Jerusalem Avenue and, upon conclusion of the parade, one bus will transport the Veterans back to the former Sears parking lot and the second bus will transport the Veterans to the VFW Post 3211 Hall located at 320 South Broadway in Hicksville for additional Memorial Day ceremonies,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby approved, and the Town Board hereby authorizes the use of two (2) Town of Oyster Bay buses to transport Veterans from the United Veterans of Hicksville New York on May 30, 2022 between the hours of 9:00 a.m. and 12:00 p.m. for their annual Memorial Day Parade.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

	Ave
Councilwoman Johnson Councilman Imbroto Councilman Hand Councilman Labriola Councilman Maier	Aye Aye Aye Absent Aye Aye Aye

TOWN OF OYSTER BAY

Inter-Departmental Memo

April 14, 2022

TO:

Memorandum Docket

FROM:

Maureen A. Fitzgerald, Commissioner

Department of Community and Youth Services

SUBJECT:

United Veterans of Hicksville New York

Memorial Day Parade

The Department of Community and Youth Services requests Town Board authorization to permit the use of two (2) Town of Oyster Bay buses to transport Veterans from the United Veterans of Hicksville New York on May 30th, 2022 between the hours of 9:00 a.m. and 12:00 p.m. for their Annual Memorial Day Parade.

The two buses will travel from the former Sears parking lot located on North Broadway in Hicksville to the Hicksville Middle School on Jerusalem Avenue. Once the parade has concluded, one bus will transport the Veterans back to the former Sears parking lot and the second bus will transport the Veterans to the VFW Post 3211 Hall located at 320 South Broadway in Hicksville for additional Memorial Day ceremonies.

Attached please find a copy of the Certificate of Liability Insurance and the original request from Tom Basacchi representative of the American Legion Post 421 for the above event.

Maureen A. Fitzgerald

Commissioner

MAF:lw **Attachments**



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/OD/YYYY) 03/16/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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	Town of Oyster Bay South Town Hall 977. Hicksville Rd				T A	UE EVENDATI	ON DATE WITH THE PO	THEREOF, NOTICE WILL	BE	DELIVERED
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United Veterans of Hicksville New York

Annual Memorial Day Parade Committee

American Legion - Jewish War Veterans - Military Order of the Purple Heart - Veterans of Foreign Wars - Vietnam Veterans of America - British War Veterans of America 2022 Lead Organization - American Legion, Charles Wagner Post 421

Tom Basacchi, Commander

P.O. Box 925, Hicksville, NY 11801-0925 Phone: 516-942-5766 Email: tombee0423@outlook.com

March 20, 2022

Commissioner Maureen A. Fitzgerald Town Hall South 977 Hicksville Road Massapequa, NY 11758

Dear Commissioner Fitzgerald:

The United Veterans of Hicksville would like to once again request the use of two Town buses for Monday, May 30, 2022, to transport veterans from the former Sears parking lot, located on North Broadway, Hicksville to the Hicksville Middle School on Jerusalem Avenue, from 9a.m. to 12p.m. for the Hicksville Memorial Day Parade. After the parade ceremony one bus will be used to shuttle veterans back to Sears and the second to take veterans to the VFW Post 3211 Hall at 320 S. Broadway for the collation. As always, the drivers will be invited to attend the collation after the parade and ceremonies.

The necessary insurance underwriting endorsement has been provided to the Town Clerk. A copy is enclosed for your records.

If there are any questions or concerns, please do not hesitate to contact

Sincerely,

7om Basacchi

Tom Basacchi American Legion Post 421 Memorial Day Parade Chairman 516-942-5766 Email; tombee0423@outlook.com

Encl: Insurance Rider



Meeting of May 10, 2022

WHEREAS, Ray Birney has requested to donate a memorial plaque and bench to be placed in Bayfront Park, Massapequa, in memory of John Bonifacio; and

WHEREAS, the value of the plaque and bench is estimated to be \$1,350.00, and the monies donated will be deposited into Account No. PKS A 0001 02705 000 0000; and

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 12, 2022, recommended that the Town accept said donation,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town hereby accepts the donation of \$1,350.00 from Ray Birney to be deposited into Account No. PKS A 0001 02705 000 0000, to purchase a plaque and bench to be placed in Bayfront Park, Massapequa, in memory of John Bonifacio.

#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Convenier Warfe

Town of Oyster Bay Inter-Departmental Memo

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner of Parks

SUBJECT:

Memorial Plaque and Bench

DATE:

April 12, 2022

The Department of Parks has received a request from Ray Birney (letter attached) requesting to donate a memorial plaque and a bench at Bayfront Park in Massapequa in memory of John Bonifacio.

The Department of Parks has reviewed this request and concurs this will be a fitting tribute.

The plaque and bench will be purchased by Ray Birney and donated to the Parks Department. The value of the plaque and bench is estimated to be \$1350.00. Town Board approval is requested on behalf of Ray Birney. The monies will be collected in account PKS A 0001 02705 000 0000.

Joseph G. Pinto

COMMISIONER OF PARKS

JGP/dc



Diann Codispodo

From:

Raymond Birney <raymond.birney@gmail.com>

Sent:

Friday, April 8, 2022 9:01 AM

To:

Diann Codispodo

Subject:

Re: Memorial Prices and guidelines

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Good morning,

I just met with Chris and got the "OK" on a spot for our bench at Bayfront Park in Nassau Shores. We are going to do a new bench and an 8x6 plaque for \$1350.00. Please let me know how to proceed and where to drop?mail a check to when you get a chance.

Thanks for all your help!

Happy Friday!!

Ray cell

On Wed, Apr 6, 2022 at 1:22 PM Diann Codispodo dcodispodo@oysterbay-ny.gov wrote:

I APOLOGIZE! I went to txt him your number last week and never hit send! I will send it now!

Have a great day,

Diann[©]

From: Raymond Birney < raymond.birney@gmail.com>

Sent: Wednesday, April 6, 2022 1:04 PM

To: Diann Codispodo < dcodispodo@oysterbay-ny.gov>

Subject: Re: Memorial Prices and guidelines

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Good afternoon Diann,



Meeting of May 10, 2022

WHEREAS, Margaret Ann Gannon has requested permission to donate a memorial plaque, and to have said plaque placed on an existing bench at Philip B. Healy Beach at Florence Avenue, Massapequa, in memory of Irene Patti; and

WHEREAS, the value of the plaque and existing bench is estimated to be \$800.00 and the monies donated will be deposited into Account No. PKS A 0001 02705 000 0000; and

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 11, 2022, recommended that the Town accept said donation,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town hereby accepts the donation of \$800.00 from Margaret Ann Gannon to be deposited into Account No. PKS A 0001 02705 000 0000, to purchase a memorial plaque and to have said plaque placed on an existing bench at Philip B. Healy Beach at Florence Avenue, Massapequa, in memory of Irene Patti.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Connewica Walde By GFGS OF TOWN ALOTHRY

Town of Oyster Bay Inter-Departmental Memo

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner of Parks

SUBJECT: Memorial Plaque and Existing Bench

DATE:

April 11, 2022

The Department of Parks has received a request from Margaret Ann Gannon(letter attached) requesting to donate a memorial plaque on an existing bench at Philip B. Healy Beach at Florence Avenue in memory of Irene Patti.

The Department of Parks has reviewed this request and concurs this will be a fitting tribute.

The plaque and existing bench will be purchased by Margaret Ann Gannon and donated to the Parks Department. The value of the plaque and existing bench is estimated to be \$800.00. Town Board approval is requested on behalf of Margaret Gannon. The monies will be collected in account PKS A 0001 02705 000 0000.

COMMISIONER OF PARKS

JGP/dc



Diann Codispodo

From: Sent:

Margaret Ann Gannon <mag1108@yahoo.com>

Monday, April 11, 2022 11:33 AM

To: Subject: Diann Codispodo Re: For your approval

Attachments:

Gannon Plaque template.pdf

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

I would like to donate a 4 x 8 in honor of my mom, Irene Patti, on an existing bench at Florence Ave., Beach.

Thank u Margaret Ann Gannon

Sent from my iPhone

On Apr 11, 2022, at 10:24 AM, Diann Codispodo <dcodispodo@oysterbay-ny.gov> wrote:

Hi Margaret attached is the plaque for your approval. Let me know if you need the 8x6 or 8x4 size and the I can start the paperwork on my side.

Have a great day, Diann[©]

This message (including any attachments) may contain confidential information and is intended only for the individual or individuals named. If you are not the intended recipient, you should delete this message immediately. If you received this message in error, please notify the sender immediately.



Meeting of May 10, 2022

WHEREAS, Linda Smyth has requested to donate a memorial plaque and bench to be placed in Bayfront Park, Massapequa, in memory of Lauren Dittrich Bilyeu; and

WHEREAS, the value of the plaque and bench is estimated to be \$1,350.00, and the monies donated will be deposited into Account No. PKS A 0001 02705 000 0000; and

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 11, 2022, recommended that the Town accept said donation,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town hereby accepts the donation of \$1,350.00 from Linda Smyth to be deposited into Account No. PKS A 0001 02705 000 0000, to purchase a plaque and bench to be placed in Bayfront Park, Massapequa, in memory of Lauren Dittrich Bilyeu.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Ferritived By Office of Town Attorney

Town of Oyster Bay Inter-Departmental Memo

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner of Parks

SUBJECT:

Memorial Plaque and Bench

DATE:

April 11, 2022

The Department of Parks has received a request from Linda Smyth (letter attached) requesting to donate a memorial plaque and a bench at Bayfront Park in Massapequa in memory of Lauren Dittrich Bilyeu.

The Department of Parks has reviewed this request and concurs this will be a fitting tribute.

The plaque and bench will be purchased by Linda Smyth and donated to the Parks Department. The value of the plaque and bench is estimated to be \$1350.00. Town Board approval is requested on behalf of Linda Smyth. The monies will be collected in account PKS A 0001 02705 000 0000.

Joseph G. Pinto

COMMISIONER OF PARKS

JGP/dc



Diann Codispodo

From:

R. Smyth <smyth.richard@gmail.com>

Sent:

Tuesday, March 1, 2022 10:03 PM

To:

Diann Codispodo

Subject:

Bench for Lauren Dittrich Bilyeu

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Dear Diann,

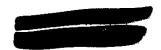
We have been residents of Waterview Avenue Massapequa for forty-one years and counting. We raised our three children here and love our neighborhood. Nearly forty years ago our next door neighbors, the Dittrich's, moved in and soon welcomed two amazing girls, Lauren and Susan. Our friendship was immediate. We spent countless days raising our children together.

Five years ago, the Dittrich's and Curt Bilyeu lost their beautiful daughter and wife Lauren. Our hearts were broken. At this time we would love to honor Lauren Dittrich Bilyeu with a new bench and an 8 x 6 plaque to be installed at Nassau Shores Park (M46) on East Shore Drive (where we spent many of those days). We can't think of a better place to honor Lauren. She loved the park and loved Nassau Shores.

Our payment would be in the sum of \$1,350.00.

Thank you for your consideration and your help.

Richard and Linda Smyth 26 Waterview Avenue Massapequa, NY 11758





WHEREAS, Joe Melfa has requested permission to donate a memorial plaque, and to have said plaque placed on an existing bench at Ellsworth W. Allen Park, Farmingdale, in memory of Margaret Ann Melfa; and

WHEREAS, the value of the plaque and existing bench is estimated to be \$850.00 and the monies donated will be deposited into Account No. PKS A 0001 02705 000 0000; and

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 14, 2022, recommended that the Town accept said donation,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town hereby accepts the donation of \$850.00 from Joe Melfa to be deposited into Account No. PKS A 0001 02705 000 0000, to purchase a memorial plaque and to have said plaque placed on an existing bench at Ellsworth W. Allen Park, Farmingdale, in memory of Margaret Ann Melfa.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye Supervisor Saladino Aye Councilwoman Johnson Aye Councilman Imbroto Absent Councilman Hand Aye Councilman Labriola Aye Councilwoman Maier Aye Councilwoman Walsh

Town of Oyster Bay Inter-Departmental Memo

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner of Parks

SUBJECT: Memorial Plaque and Existing Bench

DATE:

April 14, 2022

The Department of Parks has received a request from Joe Melfa (letter attached) requesting to donate a memorial plaque on an existing bench to be placed in Ellsworth W.Allen Park in memory of Margaret Ann Melfa.

The Department of Parks has reviewed this request and concurs this will be a fitting tribute.

The plaque and existing bench will be purchased by Joe Melfa and donated to the Parks Department. The value of the plaque and is estimated to be \$850.00. Town Board approval is requested on behalf of Joe Melfa. The monies will be collected in account PKS A 0001 02705 000 0000.

COMMISIONER OF PARKS

JGP/dc



Diann Codispodo

From:

joe Melfa <jmelfa276@gmail.com>

Sent:

Thursday, April 14, 2022 9:42 AM

To:

Diann Codispodo

Subject:

Re: Memorial Bench prices and guidelines

Attachments:

mags bench.docx

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Diann,

Attached is the information for the plaque. I picked out an existing bench at Allen Park with the park manager

Any questions please give me a call.

Thanks,

Joe Melfa

On Fri, Mar 25, 2022 at 2:29 PM Diann Codispodo dcodispodo@oysterbay-ny.gov wrote:

Hi Joe attached are the prices and guidelines for the memorials and I will pass your name and number to Jimmy and he will reach out to you.

Have a great weekend,

Diann Codispodo

This message (including any attachments) may contain confidential information and is intended only for the individual or individuals named. If you are not the intended recipient, you should delete this message immediately. If you received this message in error, please notify the sender immediately.

Thank you, Joe Melfa



Always in our thoughts

Forever in our hearts

Margaret Ann Melfa

Existing Bench 8 X 6 at Allen Park



Meeting of May 10, 2022

memorandum dated Rhoads the amount of Training Course ope NOW forth is accepted and paid to Bryan Rhoad

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 6, 2022, requested Town Board authorization to reimburse Bryan Rhoads the amount of \$569.00, for the certification fee paid for the American Red Cross Lifeguard Training Course operated by Aquatic Solutions,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is accepted and approved, and reimbursement in the amount of \$569.00 is authorized to be paid to Bryan Rhoads, Department of Parks, for certification payments; and be it further

RESOLVED, That the Comptroller is hereby authorized and directed to make payment for same, upon presentation of a duly certified claim, after audit, from Account No. PKS A 7110 44900 000 0000.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

TO:

MEMORANDUM DOCKET

FROM:

JOSEPH G. PINTO, COMMISSIONER OF PARKS

DATE:

April 6, 2022

SUBJECT:

Bryan Rhoads Lifeguard Course

The Department of Parks respectfully requests Town Board authorization to reimburse Bryan Rhoads for the certification of the American Red Cross Lifeguard Training Course. Aquatic Solutions operates the Red Cross Class. The fee for this class was \$569.00.

The Town of Oyster Bay Department of Parks employs approximately 250 Lifeguards. Each Lifeguard must be certified in CPR & AED for the Professional Rescuer and Basic First Aid. In addition, each lifeguard must maintain his or her Nassau Health Department Lifeguard Certification card. It is essential that the Town facilitate the maintenance of these certification as the employment of these lifeguards is

William Zang has been the lead lifeguard instructor for the past 26 years. It is now time that another full time employee join him in the administration of this training.

By the Town paying for his American Red Cross Lifeguard Training Course he will be able to teach, instruct and certify all lifeguards, giving the Town the necessary control needed to maintain deadlines and mandates.

Please see attached receipt for the course and completion certificates.

The monies will be taken out of account # PKS A 7110 44900 000 0000

Pursuant to the aforementioned, the Department of Parks recommends and respectfully requests Town Board approval.

ЖSEPH G. PIŃTO, COMMISSIONER

DEPARTMENT OF PARKS

JGP/DB



Merchant: AQUATIC SOLUTIONS

142 MINEOLA AVE STE. 3C ROSLYN HEIGHTS, NY 11577

9172241513

US

Order Information

Description:

Aquatic Solutions Order #187874

Order Number: Customer ID: P.O. Number:

Invoice Number:

187874

Billing Information

Bryan Rhoads

Shipping Information

Phone: rhoadsbryan516@gmail.com

Shipping:

0.00

Tax:

0.00

Total: USD 569.00

Payment Information

Date/Time:

07-Oct-2020 07:53:06 PDT

Transaction ID:

42279896461

Transaction Type:

Authorization w/ Auto Capture

Transaction Status:

Settled Successfully

Authorization Code:

09206B

Payment Method:

Visa XXXX5128







American Red Cross

Training Services

CEU

Bryan Rhoads

has successfully completed requirements for

Lifeguarding Instructor-BL

Date Completed: 2/26/2022

Conducted by: American Red Cross

Contact Hours: 24.0 CEUs Awarded: 2.4

To verify certificate, scan code or visit redcross.org/digitalcertificate and enter ID.

Learn and be inspired at LifesavingAwards.org



American Red Cross Training Services

Certificate of Completion

Bryan Rhoads

has successfully completed requirements for

Lifeguarding Instructor

Date Completed: 2/26/2022 Validity Period: 2 - Years

Conducted by: American Red Cross

To verify certificate, scan code or visit redcross.org/digitalcertificate and enter ID.

Learn and be inspired at LifesavingAwards.org





Meeting of May 10, 2022

Office of Town Attorney

Omeraca Walk

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 11, 2022, requested Town Board approval to accept the donation from the Baymens Heritage Association Inc. of a permanent bronze monument and observation area, to be placed at Theodore Roosevelt Memorial Park, Oyster Bay, in honor of the Oyster Bay Baymen and those men and women who farm the waters of Oyster Bay and beyond; and

WHEREAS, the value of the monument, observation area and costs associated with the project is estimated to be \$200,000.00, and the specifications including the monument, its dimensions, the observation area, all renderings and their location in the park shall be pre-approved by the Commissioner and/or his designee; and

WHEREAS, the installation of the monument and all related construction and site work shall be scheduled with the Department of Parks and shall be by an accredited, insured construction group in good standing and licensed in the State of New York and upon completion, the maintenance of the monument and its surroundings shall be shared by the Town of Oyster Bay and the Baymens Heritage Association Inc.,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town hereby accepts the donation of a permanent bronze monument and observation area, to be placed at Theodore Roosevelt Memorial Park, Oyster Bay, in honor of the Oyster Bay Baymen and those men and women who farm the waters of Oyster Bay, on the terms and conditions set forth hereinabove.

..#...

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Absent
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye



TOWN OF OYSTER BAY Inter-Department Memo

TO:

MEMORANDUM DOCKET

FROM:

JOSEPH G. PINTO, COMMISSIONER OF PARKS

DATE:

APRIL 11, 2022

SUBJECT:

BAYMEN MONUMENT DEDICATION

The Department of Parks requests Town Board approval to accept the donation of a permanent bronze monument and observation area, to be placed at Theodore Roosevelt Memorial Park, Oyster Bay, honoring the Oyster Bay Baymen and those men and women who farm the waters of Oyster Bay and beyond.

The monument, observation area and all costs associated with the project shall be donated by the Baymen Tribute Memorial Committee (IRS 501c3) with an estimated value of \$200,000.00. The monument, its dimensions, the observation area and all renderings and their location at the park shall be pre-approved by the Commissioner of Parks or his designee.

Installation of the monument and all related construction and site work shall be scheduled with the Department of Parks and shall be installed by an accredited, insured construction group in good standing and licensed in the state of New York. Upon the completed installation and donation, the Town of Oyster Bay shall, in cooperation with the Baymen Tribute Memorial Committee, maintain the monument and its surroundings jointly.

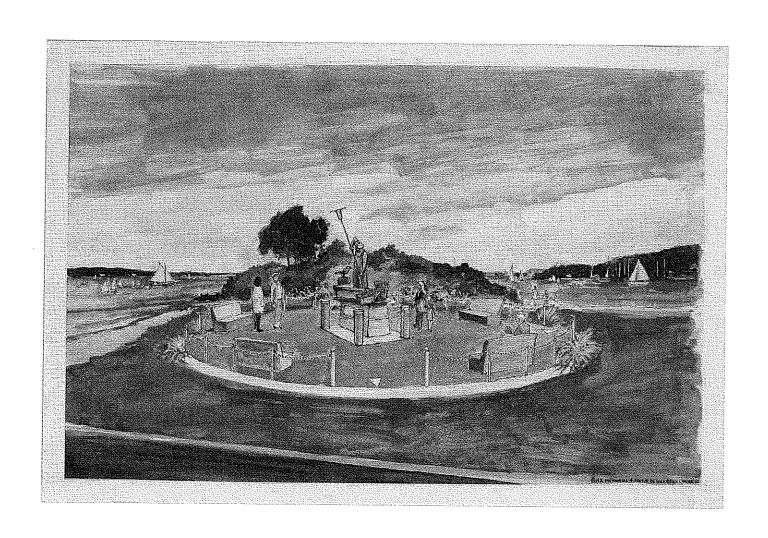
Pursuant to the aforementioned, the Department of Parks recommends Town Board approval of acceptance of this donation as set forth above.

Joseph G. Pinto

Commissioner of Parks



JGP; EW





Meeting of May 10, 2022

Reviewed By Office of Town Attorney

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 12, 2022, requested and recommended Town Board approval to sponsor and host "Empire State Ride Long Island," at Theodore Roosevelt Memorial Park & Beach, Oyster Bay, from 8:00 a.m. to 1:00 p.m., on Saturday, July 23rd, 2022, with a rain date of Saturday, August 6, 2022, in cooperation with the Roswell Park Alliance Foundation, Elm and Carlton Streets, Buffalo New York, 14263-0001, (Federal Tax ID No. 16-1391608; NYS Reg. No. 04-85-18), an IRS Sec. 501(c) (3) not-for-profit, tax-exempt organization dedicated to cancer research and to serving hospitals throughout New York State, with said sponsorship and hosting duties subject to the following terms and conditions:

- 1. The event shall be open to bicyclists of all abilities, and shall feature three separate routes: a 62 mile route for advanced riders, a 25 mile route for intermediate riders, and a 10 mile route for beginners and families.
- 2. The registration fee for each rider shall be \$25.00 per person.
- 3. For those participants who are 18 years of age or older, the suggested individual fundraising goal for the 10, 25 and 62 mile routes shall be \$250.00. For those participants who are under the age of 18 years, the suggested individual fundraising goal for all routes shall be \$75.00.
- All monies from registration and fundraising shall be collected by the Roswell Park Alliance Foundation, and shall go directly to the Roswell Park Comprehensive Cancer Center.
- The Town of Oyster Bay Department of Public Safety Shall coordinate with the Nassau County Police Department to confirm all cycling routes for the event.
- The event shall utilize Municipal Parking Field O-6, Oyster Bay, for participant parking. Regular daily admission beach fees shall apply to all vehicles entering the facility.
- 7. The Town of Oyster Bay and the Department of Parks reserve the right to refuse any sponsor/vendor/exhibitor for any reason that they deem does not properly serve said event and/or the public in attendance.
- 8. Food and beverages shall be available to the public for purchase. The Department of Parks reserves the right to utilize the current Town concessionaire(s) at Theodore Roosevelt Memorial Park and Beach (as of the date of the event), and reserves the right to elect alternate or additional food and beverage provider(s), as determined by the

Commissioner of the Department of Parks, or his duly appointed designee, pursuant to the Town of Oyster Bay Procurement Policy.

- 9. The Commissioner of the Department of Parks, or his duly appointed designee, may incorporate the use of mobile food concession(s) in place of, and/or in addition to, the current Town food and beverage concessionaire(s), provided that all mobile food concession merchants shall be in compliance with the provisions of the New York State Sanitary Code, and shall possess any and all necessary insurance permissions and permits in order to be valid and current. Each such mobile food concession shall be charged an event fee which shall not exceed \$200.00. All food and concession fees collected shall be deposited in the Town of Oyster Bay General Fund Account No. TWN A 0001 02770 590 0000.
- 10. Event-related expenses, including but not limited to, signage, branded merchandise, trophies, clothing, promotional advertising, such as print, radio, television, internet and computerized pre-recorded messaging, in an amount not to exceed \$5,000.00, shall be drawn from Account No. PKS A 7110 47670 000 0000, and paid through the Division of Purchasing, Department of General Services, of the Town of Oyster Bay.
- 11. Any further event expenses, not aforementioned, that are deemed appropriate by the Commissioner of Parks, or his duly appointed designee, in an amount not to exceed \$1,500.00, shall be drawn from Account No. PKS A 7110 47670 000 0000, and paid through the Division of Purchasing, Department of General Services, of the Town of Oyster Bay.
- 12. The date(s) and/or time(s) of the event may be changed at the discretion of the Commissioner of the Department of Parks, or his duly designated designee; and

WHEREAS, Commissioner Pinto, by said memorandum, further requested that the Town Board authorize that DJ and/or audio services be incorporated into the event, by utilizing the services of EKO Productions, Incorporated, 360-C Commack Road, Deer Park, New York 11729, as per Town Board Resolution No. 691-2021, adopted on December 7, 2021, in an amount not to exceed \$1,200.00, with funds available for said payment to be drawn from Account No. PKS A 7110 47670 000 0000, and paid through the Division of Purchasing, Department of General Services, of the Town of Oyster Bay; and

WHEREAS, Commissioner Pinto, by said memorandum, further requested that the Town Board approve the acceptance of in-kind sponsors in exchange for promotional consideration for said event, with said sponsorship including, but not limited to, the logo and/or wordmark on all promotional impressions, paintings, posters, banners, press releases, media promotion, advertising and/or mailings; and

WHEREAS, Commissioner Pinto, by said memorandum, further requested that the Town Board waive the provisions of "the Code of the Town of Oyster Bay", Chapter 173, "Peddling and Soliciting", Article I, "General Provisions", Sections 173-10, "License Fees", Section 173-11, "Change of Address", Section 173-12, "Display of License", Section 173-13, "Transferability of License", Section 173-14, "Records", Section 173-15, "Photographs Required", Section 173-16, "Fingerprinting", Section 173-17, "Personal License Required", and Section 173-18, "Application for Personal License", in the location and for the duration, of said event; and

WHEREAS, Commissioner Pinto, by said memorandum, further requested that the Town Board waive the provisions of "the Code of the Town of Oyster Bay", Chapter 168, "Parks and Recreation", Article I, "General Provisions", Section 168-22, "Alcoholic Beverages", and Chapter 82, "Alcoholic Beverages", Sections 82-3(A), and 82-3(B), "Prohibitions", in the location and for the duration, of said event,

NOW, THEREFORE, BE IT RESOLVED, That the requests and recommendations as hereinabove set forth are hereby accepted and approved, and the Department of Parks is hereby authorized to sponsor and to host "Empire State Ride Long Island," at Theodore Roosevelt Memorial Park & Beach, Oyster Bay, from 8:00 a.m. to 1:00 p.m., on Saturday, July 23, 2022, with a rain date of Saturday, August 6, 2022, in cooperation with the Roswell Park Alliance Foundation, with said sponsorship and hosting duties subject to the foregoing terms and conditions; and be it further

RESOLVED, That pursuant to Resolution No. 691-2021, the Department of Parks is hereby authorized to incorporate DJ and/or audio services into the event, by utilizing EKO Productions, Incorporated, in an amount not to exceed \$1,200.00, with funds available for said payment to be drawn from Account No. PKS A 7110 47670 000 0000, and paid through the Division of Purchasing, Department of General Services, of the Town of Oyster Bay; and be it further

RESOLVED, That the Department of Parks is hereby approved to accept in-kind sponsors in exchange for promotional consideration for said event, with said sponsorship including, but not limited to, the logo and/or wordmark on all promotional impressions, paintings, posters, banners, press releases, media promotion, advertising and/or mailings; and be it further

RESOLVED, That the Town Board hereby waives the provisions of the Code of the Town of Oyster Bay, Chapter 173, "Peddling and Soliciting", Article I, "General Provisions", Sections 173-10, "License Fees", Section 173-11, "Change of Address", Section 173-12, "Display of License", Section 173-13, "Transferability of License", Section 173-14, "Records", Section 173-15, "Photographs Required", Section 173-16, "Fingerprinting", Section 173-17, "Personal License" Required, and Section 173-18, "Application for Personal License", in the location and for the duration, of said event; and be it further

RESOLVED, That the Town Board hereby waives the provisions of the Code of the Town of Oyster Bay, Chapter 168, "Parks and Recreation", Article I, "General Provisions", Section 168-22, "Alcoholic Beverages", and Chapter 82, "Alcoholic Beverages", Sections 82-3(A), and 82-3(B), "Prohibitions", in the location and for the duration, of said event.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye Aye
Councilwoman Johnson Councilman Imbroto	Aye
Councilman Hand	Absent
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye

TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMORANDUM

TO:

MEMORANDUM DOCKET

FROM:

JOSEPH G. PINTO, COMMISSIONER OF PARKS

DATE:

APRIL 12, 2022

SUBJECT:

EMPIRE STATE RIDE LONG ISLAND

The Department of Parks is requesting Town Board approval to sponsor and host the "Empire State Ride Long Island" at Theodore Roosevelt Memorial Park, Oyster Bay, in cooperation with the Roswell Park Alliance Foundation (IRS 501c3). The event is a smaller, local version of the "Empire State Ride to End Cancer," a cycling event that the organization holds each year riding from New York City to Niagara Falls, in an effort to raise money for cancer research.

The Roswell Park Alliance Foundation is a not-for-profit organization which has raised more than \$3,600,000.00 with 100% of the proceeds going toward cancer research at the Roswell Park Comprehensive Cancer Center while directly serving hospitals across New York State. The Roswell Park Comprehensive Cancer Center, located in Buffalo, NY, is the Nation's first cancer research center, founded in 1898. Research at the Center has led to historic breakthroughs in the way doctors and patients understand, prevent and cure cancer.

The ride will take place on Saturday, July 23th, 2022, from 8:00am to 1:00pm, with a rain date of Saturday, August 6th, beginning and ending in Theodore Roosevelt Memorial Park, Oyster Bay. The ride will be open to cyclists of all abilities with three separate routes, including a 62 mile ride for advanced riders, a 25 mile ride for intermediate riders and a 10 mile ride created for beginners and families. Dates and times of the event may be changed at the discretion of the Commissioner of Parks or his designee.

Registration fee for riders is \$25.00 per person. Suggested individual fundralsing goals are as follows:

18 and over:

10 mile ride - \$250.00 25 mile ride - \$250.00 62 mile ride - \$250.00

Under 18, all rides - \$75.00

All monies from registration and fundraising shall be collected by The Roswell Park Alliance Foundation and shall go directly to the Roswell Park Comprehensive Cancer Center.

The Town of Oyster Bay Department of Public Safety shall coordinate with the Nassau Police Department to confirm all cycling routes for the event.

The event shall utilize the railroad station parking field in Oyster Bay for participant parking. Regular daily admission beach fees shall apply for vehicles entering the facility.

The use of DJ and/or audio services may be incorporated into the event. The Department of Parks requests Town Board approval to utilize the services of EKO Productions Inc. per Town Board Resolution No. 691-2021 (attached). The total cost for DJ and /or audio services shall not exceed \$1,200.00. Funds for the fees shall be paid from Account No. PKS A 7110 47670 000 0000, through the Town General Services, Purchasing Division.

In addition to the above, event related expenses including but not limited to signage, branded merchandise, trophies, clothing, promotional advertising, such as print, radio, television, internet and computerized pre-recorded messaging shall not exceed \$5,000.00 and shall be paid from account PKS A 7110 47670 000 0000, through the Town Purchasing Division.

Food and beverage shall be available to the public for purchase. The Department of Parks reserves the right to utilize the current Town concessionaire(s) at Theodore Roosevelt Beach (as of the date of the event) and/or reserves the right to select alternate or additional food and beverage provider(s), as determined by the Commissioner of Parks or his designee pursuant to the Town's procurement policy.

The Commissioner of Parks or his designee may incorporate the use of mobile food concession(s), in place of or in addition to the current Town Food and Beverage concessionaire(s). The Department of Parks requests that the Town Board waive the provisions of Chapter 173, Sections 10 -18 of the Code of the Town of Oyster Bay - Peddlers, provided that all mobile food concession merchants shall be in compliance with the provisions of the New York State Sanitary Code and shall possess any and all necessary insurance, permissions and permits required by the Nassau County Department of Health, said insurance, permissions and permits to be valid and current. Each mobile food concession shall be charged an event fee not to exceed \$200.00. All food concession fees collected shall be deposited in the Town of Oyster Bay General Fund Account TWN A 0001 02770 590 0000.

In furtherance of such event, the Code of the Town of Oyster Bay, §168-22 Alcoholic Beverages; No person shall bring beer, ale or any other alcoholic beverage into any park or beach, shall be waived for the event.

The Department of Parks requests Town Board approval to accept the addition of in-kind sponsors in exchange for promotional consideration for the event. Sponsorship of the program may include the logo and/or wordmark on all promotional impressions, including but not limited to printings, posters, banners, press releases, media promotion and/or advertising and mailings.

The Town of Oyster Bay and the Department of Parks reserve the right to refuse any sponsor/vendor/exhibitor, for any reason, that they deem does not properly serve said event and/or the public in attendance.

Any further event expenses not listed that are deemed appropriate by the Commissioner of Parks or his designee shall not exceed the total amount of \$1,500.00 and are to be paid from account PKS A 7110 47670 000 0000 through the Town General Services Purchasing Division.

The Department of Parks recommends Town Board approval to hold the event on the terms set forth above.

Joseph G. Pinto

Commissioner of Parks

JGP: EW



Meeting of May 10, 2022

Commissioner, Department of Frank V. Sammartano, WHEREAS, Intergovernmental Affairs, by memorandum dated April 14, 2022, requested Town Board authorization to enter into an Agreement with the New York State Department of Labor ("NYS DOL") to initiate the New York Systems Change and Inclusive Opportunities Network ("SCION"), whose mission is to improve the participation of individuals with intellectual and developmental disabilities in the workforce and improve their employment outcomes via a sustainable, job-driven, inclusive model that involves businesses and workforce demand; and

WHEREAS, Commissioner Sammartano, by said memorandum, advised that the Local Workforce Development Board of the Town of Oyster Bay, the Town of North Hempstead and the City of Glen Cove was awarded up to \$300,000.00 to administer this new three-year statewide initiative; and that as the pass-through entity of the WIOA funds to the local area, NYS DOL must execute a Subrecipient Agreement incorporating all administrative, fiscal and operational aspects of the SCION grant; and

WHEREAS, Commissioner Sammartano, by said memorandum, further advised that funding in the amount of \$87,368.80, for the first year (2022), has been approved and is available, nunc pro tunc, starting January 1, 2022 through December 31, 2022, and further requested that the Supervisor be authorized to execute the Subrecipient Agreement on behalf of the Town, with funds for this purpose available in Account No. IGA CD 6293 48080 000 CW 21,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is approved, and the Supervisor is hereby authorized to enter into a Subrecipient Agreement incorporating all administrative, fiscal and operational aspects of the SCION grant, nunc pro tune, for the period of January 1, 2022 through December 31, 2022, with funds for this purpose available in Account No. IGA-CD-6293-48080-000-CW-21.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye Supervisor Saladino Aye Councilwoman Johnson Aye Councilman Imbroto Absent Councilman Hand Aye Councilman Labriola Aye Councilwoman Maier Aye Councilwoman Walsh

TOWN OF OYSTER BAY

Inter-Departmental Memo

April 14, 2022

TO:

MEMORANDUM DOCKET

FROM:

FRANK V. SAMMARTANO, COMMISSIONER

INTERGOVERNMENTAL AFFAIRS

SUBJECT:

NEW YORK SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITES

NETWORK (SCION)

The Department of Intergovernmental Affairs' Division of Employment and Training would like to enter into an Agreement with New York State Department of Labor (NYSDOL) piloting the SCION program. The Mission of the SCION program is to improve the participation of individuals with intellectual and developmental disabilities in the workforce and improve their employment outcomes via a sustainable, job-driven, inclusive model that involves businesses and workforce demand.

The Local Workforce Development Board of The Town of Oyster Bay, The Town of North Hempstead and The City of Glen Cove was awarded up to \$300,000 to administer this new three-year statewide initiative. As the pass-through entity of the WIOA funds to local area, NYSDOL is required to execute a Subrecipient Agreement incorporating all administrative, fiscal and operational aspects of the SCION grant.

Funding in the amount of \$87,368.80, for the first year (2022), has been approved and is available starting January 1st 2022 through December 31st 2022. Therefore, it is respectfully requested that the Town Board grant authorization for the Supervisor to sign the Subrecipient agreement, which has been forwarded to the Office of the Town Attorney. Funds for this purpose are available in account IGA CD 6293 48080 000 CW 21.

Frank V. Sammartano

Commissioner





Kathy Hochul, Governor Roberta Reardon, Commissioner

March 31, 2022

Mr. Joseph S. Saladino Town Supervisor Town of Oyster Bay 54 Audrey Avenue 3rd Floor Oyster Bay, New York 11771

Dear Mr. Saladino:

Congratulations. Your area has been awarded up to \$300,000.00 to administer a new three-year statewide initiative known as the New York Systems Change and Inclusive Opportunities Network (NY SCION). NY SCION is made possible by a grant from the United States Department of Labor (USDOL) to the NYS Department of Labor (NYDOL) under the Workforce Innovation and Opportunities Act (WIOA).

Based on the budget you submitted, your first-year award is in the amount of \$87,368.80. Year 1 funds are approved for the period January 1, 2022 to December 31, 2022. Subsequent funds will be issued in yearly increments as separate agreements.

As the pass-through entity of WIOA funds to your local area, NYSDOL is required to execute the attached Subrecipient Agreement incorporating all administrative, fiscal, and operational aspects of the grant and includes the following sections:

1. Subrecipient Cover Page

2. Notice of Obligational Authority (NOA) document

3. PeopleSoft Account Codes

4. Subrecipient Implementation Plan and Budget

5. USDOL Notice of Obligational Authority (NOO) and Agreement

6. Technical Advisory 21-06: The New York Systems Change and Inclusive Opportunities Network (NY SCION) Disability Resource Coordinator (DRC) Pilot Program

7. Frequently Asked Questions (FAQs)

8. Subrecipient Attestation

Allowable program activities under the NY SCION grant are outlined in the incorporated proposal and budget, and include wages, fringe, DRC training, travel, assistive technology, general and administrative expenditures. Administrative expenditures should not exceed 10% of the final award spending.

All expenditures, accruals, and obligations allowable under the NY SCION grant must be reported monthly in PeopleSoft under Program Code 345 for Program Year 2020 (PY20). Please note, funds remaining unexpended at the end of this project will be de-obligated and will no longer be available for use by your Local Workforce Development Area (LWDA).

Please review the attached Subrecipient Agreement and complete and return the attestation document (Section 8) by COB, Friday, April 15, 2022. The attestation requires signature by the Chief Elected Official (CEO) or an authorized signatory.

Any questions concerning this information should be directed to Mr. Henry Daisey, State Representative at 212-775-3349.

Sincerely,

Russell Oliver

Director

Division of Employment and Workforce Solutions

Attachment(s)

cc: Mr. John Sarcone

Mr. Dennis Palmieri

Mr. Henry Daisey

Ms. Claudia Chiu

Ms. Robyn Fellrath





Department of Labor

Subrecipient Agreement The New York Systems Change and Inclusive Opportunities Network (NY SCION) Grant # AA-34785-20-55-A-36

Russell Oliver Director, Division of Employment and Workforce Solutions





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Section 2 - Notice of Obligational Authority (NOA)

Section 3 - PeopleSoft Account Codes

Section 4 - Subrecipient Implementation Plan and Budget

Section 5 – USDOL Notification of Obligation (NOO) and Agreement

Section 6 – Technical Advisory 21-06 The New York
Systems Change and Inclusive Opportunities
Network (NY SCION) Disability Resource
Coordinator (DRC) Pilot Program

Section 7 - Frequently Asked Questions (FAQs)

Section 8 - Subrecipient Attestation





SECTION 1 SUBRECIPIENT COVER PAGE



NYS Department of Labor Division of Employment & Workforce Solutions

Subrecipient Agreement Notification of Award/Obligation: PY20 New York Systems Change and Inclusive Opportunities Network (NY SCION)

> Federal Award Identification Number: AA-34785-20-55-A-36

> > CFDA No. 17-278

Federal Award Date: 7/1/2020

Under the authority of the Workforce Investment Act and the Workforce Innovation and Opportunity Act, this grant or agreement is entered into between the above named Grantor Agency and the following named Subrecipient Awardee, for a project entitled - NY SCION

Subrecipient:	Joseph Saladino Town of Oyster Bay Supervisor
DUNS Number:	07-236-9622
	NY SCION - Program Year 2020 Funding
Project Description:	January 1, 2022 to December 31, 2022
Subaward Period of Performance:	
Total Funds Committed to Subrecipient (unless otherwise amended);	\$87,368.80
Indirect Cost Rate:	To Be Determined
	Not applicable
R&D Grant:	the beginning reporting

Payments to subreciplents will be made via the Notice of Obligational Authority process with subreciplents reporting expenditures, accruals, and obligations via the PeopleSoft Financial application,

In performing its responsibilities under this subrecipient agreement, the subrecipient assures that it will fully comply with all applicable state and federal rules and regulations including but not limited to the following NYSDOL Technical Advisories, federal regulations, and federal cost principles, including any subsequent amendment:

NYS Department of Labor Technical Advisories:

1) TA #21-4 "Monitoring - New York State Department of Labor (NYSDOL) Workforce Innovation and Opportunity Act (WIOA) Monitoring/Oversight of and Provision of Technical Assistance to Local Workforce Development Boards (LWDBs) and LWDB Responsibilities Relating to NYSDOL's Monitoring Process"

https://dol.ny.gov/system/files/documents/2021/06/ta-21-04-ga-monitoring-06-25-2021.pdf

2) TA #21-5 "Monitoring - Remote and/or Onsite Subrecipient Oversight and Monitoring Responsibilities for Chief Elected Officials (CEOs) and Local Workforce Development Boards (LWDBs)"

https://dol.ny.gov/system/files/documents/2021/06/ta-21-05-subrecipient-monitoring-06-25-2021.pdf 3) TA #11-2.4 "Financial Reporting and Cash Draw-down Policy and Procedures for WIOA, Trade Adjustment

Act and Other Federal Funding"

https://doi.nv.gov/system/files/documents/2021/03/ta-11-02.4.pdf

4) TA #17-4 "Final Fiscal Closeout of Expiring Federal Funds"

https://dol.nv.gov/system/files/documenis/2021/03/ta-17-04.pdf

5) TA #16-2 "Retention of Records by Local Workforce Development Boards"

https://dol.nv.gov/system/files/documents/2021/03/ta-16-02.pdf

USDOL Grant Agreement / Notification of Award / Obligation

Includes Uniform Administrative Requirements, Cost Principles, and Other Requirements (as applicable).





SECTION 2 NOTICE OF OBLIGATIONAL AUTHORITY (NOA)



NYS Department of Labor Division of Employment & Workforce Solutions

NOTICE OF OBLIGATIONAL AUTHORITY (NOA)

Authorizing Program Year 2020 Workforce Innovation & Opportunity Act (WIOA)
Title 1-B Funding

Funding for the first year of the NY SCION Grant is authorized for the period 01/01/2022 through 12/31/2022.

Program:	WIOA Progra			
NOA Number:	RR SCION PY20-1			
Grantor:	Governor of New York through the NYS Department of Labor			
FAIN:	AA-34785-20	-55-A-36		
Local Workforce	Development .	Area (LWDA) Subi	ecipient Informa	ition
LWDA Name:	Oyster Bay			
LWDA Assigned Number:	74			
DUNS Number:	07-236-9622			
Subrecipient Contact:	Joseph Sala	dino		
Subrecipient Contact Title:	Town of Oys	ter Bay Supervisor		
	Wie	DA Title 1-8		
Program	CFDA#	Prior Approved Level	Change (per this NOA)	New Level
NY SCION	17,278	\$0.00	\$87,368.80	\$87,368.80
MI OOION				
	NYSDOL C	ontact Informatio	n	
Representative Name:	Henry Daise			
Phone Number:	(212) 775-3	346		

Approval Signaturer

Russell Oliver

Director

Division of Employment and Workforce Solutions

1/1/2022

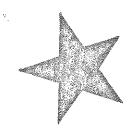


SECTION 3 PEOPLESOFT ACCOUNT CODES



PeopleSoft Codes Used for NY SCION Grant

	Description in PS	Corresponds to
Account 511000 513100 516100 516100 516101 516102 516103 551000 556100 556101 556102 556103 591000 593100 596100 596100 596101 596101	General Training - General Administration Wages Fringe Technology Travel Accrued General Accrued Training - General Accrued Administration Accrued Wages Accrued Fringe Accrued Travel Obligated General Obligated Administration Obligated Wages Obligated Fringe Obligated Fringe Obligated Fringe Obligated Technology	Non-personnel Costs (e.g. rent, phones, utilities, etc.) DRC Training Administration DRC Wages DRC Fringe Assistive Technology Purchase DRC Travel Accrued Non-personnel Costs (e.g. rent, phones, utilities, etc.) Accrued DRC Training Accrued DRC Wages Accrued DRC Fringe Accrued Assistive Technology Purchase Accrued DRC Travel Obligated Non-personnel Costs (e.g. rent, phones, utilities, etc.) Obligated Training Services Obligated Admin Obligated DRC Wages Obligated DRC Wages Obligated DRC Fringe Obligated DRC Fringe Obligated DRC Fringe Obligated DRC Fringe Obligated DRC Travel





SECTION 4

SUBRECIPIENT IMPLEMENTATION PLAN AND BUDGET



NEW YORK SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK (NY SCION) IMPLEMENTATION PLAN

Introduction

The New York State Department of Labor (NYSDOL) is piloting the New York Systems Change and Inclusive Opportunities Network (NY SCION).

The mission of NY SCION is to improve the participation of individuals with disabilities, including individuals with intellectual and developmental disabilities, in workforce systems and improve their employment outcomes via a sustainable, job-driven, inclusive model that involves businesses and workforce demand.

The specific goals of the pilot are to:

- Improve employment outcomes for individuals with disabilities, ages 18 and older, using existing training, career pathways, Integrated Resource Teams (IRTs), Ticket to Work (TTW), asset development, and other promising and proven interventions;
- Expand available career services provided in the New York State (NYS) Career Center network to job seekers with disabilities;
- Support and expand partnerships, collaboration, service coordination, and service delivery across multiple education, workforce, and disability systems; and
- Support evaluation, sustainability planning, and implementation strategies including partnership development, business and funder outreach, and revenue identification.

Up to \$100,000 in available funds will hire and support a new, or designate an existing, Disability Resource Coordinator (DRC) position. The DRC role is described in greater detail in Attachment B: Disability Resource Coordinator (DRC) Job Description and Recommended Minimum Qualifications.

Local Workforce Development Boards (LWDBs) are being asked to demonstrate their current capacity to serve individuals with disabilities, as well as the gaps in strategy a DRC will help to address, through responses to the implementation and sustainability questions below. This Implementation Plan must be submitted to SpecialPopulations@labor.nv.gov by November 30, 2021.

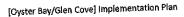
Program Delivery Description

 Describe current efforts to enroll individuals with disabilities ages 18 and older in career services that support career exploration, career advancement, and resource planning.

Highlight strengths of the current strategy.

The Town of Oyster Bay, Town of North Hempstead and the City of Glen Cove Local Workforce Investment Board oversees the Massapequa and Hicksville Workforce New York Career Centers (WNYCC). These WNYCC's work with individuals that are

[03/4/2022]







Attachment A

unemployed and underemployed. Customers are referred to the centers through the Department of Labor, partner agencies and partnering vocational schools. Most of the individuals referred are currently collecting unemployment insurance or under employed. Each customer is asked to complete a "survey" form prior to receiving an orientation. Included on the survey is a checklist of available services, listed by partner agencies. It is an opportunity for the customers to inform staff as to their needs, and for staff to determine the best service providers for that individual. For example, depending on need, disabled customers may be referred to specialized counseling services from ACCES-VR, Nassau BOCES, and Mill Neck Services for the Deaf. If appropriate, other agencies such as the Commission for the Blind are brought into the Centers on an as-needed basis.

Highlight the gaps in the current strategy and how a DRC in your local area will address those gaps. If your area already has a DRC, or if you intend on designating a pre-existing staff to serve in role, please advise how this individual will now be able to address those gaps.

Our area does not currently have a DRC in this role. We would designate a preexisting staff member or members to serve in this role, whom meets the criteria and is dedicated to the initiative. This staff would attend trainings in this role as previously stated on the zoom meeting in order to address the needs and ongoing trainings that become available for this person to obtain SSA Clearance. This staff member will be a full time position as a DRC.

This plan will include significant increases in numbers and percentages of individuals with disabilities served and retained in employment.

The DRC will be address Gaps by:

Training Employment Center personnel to become increasingly familiar with disability related issues and services, i.e., comprehensive training ranging from Disability Law to Disability Etiquette in the Workforce

Workforce Partnership staff members will be trained to understand when and how to provide reasonable accommodations.

DRC will provide additional awareness of choices for individuals with disabilities in training, placement and supportive services.

DRC will outreach to employers to provide an increased awareness and availability of employment positions, and increased job retention and placement

The DRC will also add potential partner roles to conduct outreach. Outreach to potential partners and individuals will begin on the onset of the initiative.

The Full-Time DRC will utilize WIOA counselors to assist individuals with provide employment counseling, job placement, follow-up services and job retention, resulting in increased job placement and retention.

Additional outreach by the DRC's will result in an increase in the number of individuals with disabilities to be served.

DRC will provide staff members with training for adaptive equipment.

The DRC will support individuals with disabilities by creating goals specific to each individual

Commented [GAJ(1]: Please be aware that the staff in question should be 100% dedicated to the role, therefore if the staff is pre-existing, their previous role should be shifted 100% to the role of the DRC.

Commented [GAJ(2]: Please be aware that the DRC Is meant to be a full time position. Part time or part time equivalent positions are not allowable under this

Commented [WKA(3]: This comment will apply to most elements of this implementation plan.

Consider providing a proposed timeline for training, either here or in the action plans below.

Commented [WKA(4]: We recommend identification of specific partner roles who will support project implementation.

Commented [WKA(5]: Please consider adding potential partner roles for this strategy, examples of outreach, as well as a timeline for outreach.

Commented [GAJ(6]: Recall from the DRC lob description = that the DRC is not meant to be a case manager. Your workforce system should already have employment counsaiors in place that can (and do) serve individuals with disabililies. The role of the DRC is to SUPPORT these individuals as they provide these services, making connections, and increasing their capacity to serve.



2. Describe current service delivery strategies targeted to individuals with disabilities and any recent efforts to improve their employment outcomes.

Highlight strengths of the current strategy.

Current services available for individuals with disabilities include a full range of Core, Intensive and Training services at the WNYCC's located in Hicksville and Massapequa. Individual options and levels of service for each job seeker are based upon an individual assessment and determination of need. Available services include:

- Virtual workshops: Building a Resume, Interviewing Strategies, Job Searching, and more
- Virtual employer presentations and job recruitment events
- Career Guidance
- Free career and online training services to participate in existing career pathways programs
- Remote work experience for developing skills in a professional setting
- Online job search assistance and direct access to companies that provide integrated

The WNYCC's has adaptive PC Computer technology for the Blind. The WNYCC's also have equipment with a TTY, which is used by Deaf and Hard of Hearing customers who receive services from Mill Neck Services for the Deaf. The Center's accessibility is in compliance with ADA specifications.

Highlight the gaps in the current strategy and how a DRC in your local area will address those gaps. If your area already has a DRC, or if you intend on designating a pre-existing staff to serve in role, please advise how this individual will now be able to address those gaps.

Currently the Hicksville and Massapequa WNYCC's do not have a designated staff member specifically designated to work with disabled individuals. All staff members are not trained on adaptive technology but can be. The WNYCC would hire a DRC to specifically work with persons with disabilities. The full-time DRC will organize and may conduct regularly scheduled staff development and training for Career Center, partner and community staff. If DRC sees ANY job seeker, it should be job seekers who are collecting SSA Benefits (SSI, SSDI) to provide benefits advisement - while the rest of the staff assist them in their job search efforts. The DRC can also see individuals via a collaborative effort to serve with partners.

3. Describe current collaborations and/or partnerships with employment service providers to effectively meet the needs of businesses.

Highlight strengths of the current strategy.

The WNYCC's offer many services to employers and employees through the WIOA Program.

These services include:

Incumbent Worker Training consisting of training current workers to acquire skills

[03/4/2022]

shoud be able to serve and assist individuals with disabilities. The DRCs role is to assist staff to develop their capacity to do so.

Commented [GAJ(7]: See comment above, ANY staff

If the DRC seas ANY job seeker, it should be job seekers who are collecting SSA Benefits (SSI, SSDI) to provide benefits advisement—while the rest of the staff. assist them in their job search efforts. The DRC can also see individuals via a collaborative effort to serve with partners, such as through IRTs. www.yourdreamyourleam.com



Attachment A

that enable them to move into higher-skilled and higher paid jobs within their current company. Companies are reimbursed for the cost of training participants, and the materials needed to complete the training.

- On the Job Training (OJT) OJT is training conducted by an employer for a paid
 participant. Its purpose is to engage participants in productive work that provides
 the knowledge and skills essential to the performance of a job—and is limited to
 the duration, as appropriate, to the occupation for which the participant is being
 trained. We reimburse you up to 50% of your participant's wage rate.
- Customized Training (CT) CT is designed to meet the specific requirements of an
 employer by training participants (new hires) in specific skills. It requires
 documentation of your commitment to continue to employ individuals upon
 successful completion of their training. We reimburse you up to 50% of the
 participant's wage rate.
- Internships Internships allow participants to gain hands-on experience to develop skills for a specific job. We will pay your intern's wages. Employer Eligibility Must have a valid Worker's Compensation Insurance Policy Is in compliance with all local state and/or federal laws Accessible to program participants in good standing with the New York State Department of Labor Objectives Develop and retain a skilled workforce Reduce employee turnover Build employee loyalty Fill hard to fill positions Groom employees for specific positions.
- Customized Training (CT) CT is designed to meet the specific requirements of an
 employer by training participants (new hires) in specific skills. It requires
 documentation of your commitment to continue to employ individuals upon
 successful completion of their training. We reimburse you up to 50% of the
 participant's wage rate. Internships allow participants to gain hands-on
 experience to develop skills for a specific job We will pay your intern's wages.
- Information about Social Security work incentives and tax credits for employers

Highlight the gaps in the current strategy and how a DRC in your local area will address those gaps. If your area already has a DRC, or if you intend on designating a pre-existing staff to serve in role, please advise how this individual will now be able to address those gaps.

Our area does not currently have a DRC, utilizing all services listed along with the Town's resources, we plan to address the gaps in care by Initial first steps (e.g., establishing collaborative discussion meetings, adding agenda items to LWBD discussions, creation of relevant subcommittees or workgroups) that can be taken would to benefit this initiative.

Describe current efforts to promote career pathways entry, benefits advisement, job
placement, work experiences, and/or employment placement services for individuals
with disabilities.

Commented (HS(8): Please consider suggesting potential strategies that can be used to strengthen relationships with partner agencies to serve individuals with disabilities: Even initial first steps (e.g., establishing collaborative discussion meetings, adding agenda items to LWBD discussions, creation of relevant subcommittees or workgroups) that can be taken would be beneficial here. If such first steps are listed, consider adding timeline, action steps, responsibilities etc.



Highlight strengths of the current strategy.

Linkage to community supports are our current strategy.

Highlight the gaps in the current strategy and how a DRC in your local area will address those gaps. If your area already has a DRC, or if you intend on designating a pre-existing staff to serve in role, please advise how this individual will now be able to address those gaps.

Currently the Hicksville and Massapequa WNYCC's do not have a designated staff member specifically designated to work with disabled individuals. All staff members are not trained on adaptive technology. We intend on hiring a full-time DRC to organize and conduct regularly scheduled staff development and training for Career Center, partner and community staff. Potential outreach strategies that will take place will be within VR trade schools, high school education programs, colleges and community organizations. Create and utilize assessment tools and strategies. Work closely with the Business Services staff to educate employers about the valuable resources represented by individuals with disabilities. The full-time DRC will make presentations and provide brochures of available services and employment opportunities. Some avenues that will be targeted are the local vocational trade schools, high school special education programs, colleges and community organizations such as ACESS-VR, FREE and case management. A list of providers of agencies that work with specialized populations will be updated regularly and shared with staff. The DRC will create a list of providers of agencies that work with specialized populations and this list will be updated regularly and shared with staff. Outreach will commence during the first month this of the pilot of the SCION program and will continue on an ongoing need bases.

Describe current efforts to recruit and serve Social Security Administration (SSA)
beneficiaries (e.g., recipients of Social Security Disability Insurance (SSDI) and
Supplemental Security Income (SSI)) under the TTW Program in your capacity as a
participating Employment Network under the New York Employment Services
System (NYESS) Administrative Employment Network (AEN).

<u>Please note</u>: Under NY SCION, we strongly encourage every LWDB to be registered as an Employment Network (EN) under the NYESS AEN. If your area is not a participating EN – whether under the NYESS AEN, a separate AEN, or your own EN – please also answer question 6 below.

Highlight strengths of the current strategy.

Currently, there is no outreach strategy to recruit SSA beneficiaries. Outreach efforts will include flyers and mailers to be sent to those disabled along with conversations with community providers currently serving those disabled. Flyers that will be created will be intended to reach the individual in need of service in order to be informative along with creating flyers for the desired partnerships.

Highlight the gaps in the current strategy and how a DRC in your local area will address those gaps. If your area already has a DRC, or if you intend on

Commented PWKA(9): Please consider identifying potential outreach activities that will take place with vocational trade schools, high school special education programs, colleges and community organizations.

Commented (HS(10): Please consider adding a timeline of when this outreach will occur.

Commented [GAJ(11]: This part of the response could be moved to the next entry below (how the DRC will address gaps), but we would suggest that you please consider elaborating.

For instance, consider answering the following questions: "What kind of filers and mallers will be developed?" In partnership with whom? "When and how often will these conversations with community providers take place? "With which community providers will you have these conversations?"



[03/4/2022]

Attachment A

designating a pre-existing staff to serve in role, please advise how this individual will now be able to address those gaps.

The current strategy includes utilizing the Town's current Youth Program to support career advancement, also outreach to the GAP program (a social and therapeutic recreation program developed to meet the needs of residents who are developmentally disabled and possible looking for employment opportunities or career advancements.

6. Each LWDB is required to be a participating EN – whether under the NYESS AEN, a separate AEN, or your own EN – under NY SCION. If the LWDB is not currently a participating EN, please provide a rough timeline and necessary action steps your area will take to become a participating provider by April 1, 2022. Please indicate "N/A" if your area already meets these criteria.

Our LWDB is not currently a participating EN however we will anticipate enrolling as an EN. We have researched and identified the requirements to become an EN and taking the necessary steps with the social security administration along with partnerships to become an EN. TOB has the experience working with individuals with disabilities. TOB has the capability to provide employment services. TOB has the technology and resources to assist individuals with disabilities including software/devices that can help those who are blind or visually impaired read printed material or surfithe web. Duns number federal ID which we as a Township already have to assist with completing the EN application. TOB can provide proof of qualification or will attend any necessary training. TOB has systems to protect confidential information; Such as locked file cabinets, Meeting froms for confidentiality; Password protected devices and software. TOB has accessibility for individuals with disabilities. The building is fully ADA approved. TOB has Liability insurance, TOB will register for the System for Award Management (SAM)) registration. Up to date software is available. All listed above are what is needed to become a EN with SSA.

Commented [GAJ(12]: We apologize but there seems to be a lack of context in this response; can you; please revise so that it addresses how having a DRC will address the gaps in your area in terms of recruiting and serving SSA beneficiaries? If your focus in serving SSA beneficiaries will shift to youth on SSI, understand that this is a traditionally very difficult to serve population and you should consider very concrete first steps to start this process.

Commented IGAJ(13): We apologize, this appears to be copy-pasted from another document, and we are lacking context as to how it applies to the question being asked.

"If the LWDB is not currently a participating EN, please provide a rough timeline and necessary action steps your area will take to become a participating

Can this please be re-written in a more narrative form to address the bolded item above?



IMPLEMENTATION PLAN

LMDBs are being asked demonstrate capacity to expand services for individuals with disabilities ages 18 and older to create a Project Implementation Plan.

OBJECTINE#1

BUSINESS EDUCATION, OUTREACH, AND ENGAGEMENT STRATEGY

Describe any education and outreach that will be used to promote the value of recruiting, hiring, training, and retaining people with disabilities. •

organizations in the community on an as needed basis in order to reach the intended population and hold value. Outreach to serve the designated population will not be limited to Independent Living Centers, outreach will also (Family Residences and Essential Enterprises), Mental Health facilities. A flyer will be created as an informative measure to outline the services provided. Flyers will be sent to qualifying individuals on an ongoing basis along include Vocational Rehabilitation and Disability Service Agencies in our area including but not limited to FREE with the community in order to inform the intended population. Outreach will not be limited to fiyers, however outreach will commence with telephonic communications, zoom meetings, presentations to various

sectors to increase work-based learning and job placement opportunities for individuals with disabilities ages 18 Describe any strategy(ies) that will be used to develop relationships with businesses in in-demand, growth •

Utilizing the Department of Labor's statistics for businesses in high demand, we will be able to coordinate with businesses in need of employees and train and develop plans in order to retain those with disabilities. We will also educate businesses regarding funding in which Ticket forwork is able to provide along with on the job training

Describe any plans to adapt and modify policies and procedures to support business education, outreach, and engagement strategies. .

people with disabilities in your organization. Creating a training program that includes communication with employees who The DRC plans to focus on training and awareness. As with any workplace, training and support are key to better support review existing training resources in partnership with community providers through a collaborative effort with VR entities have disabilities and anti-discrimination policies, and make sure these are delivered regularly. The DRC will actively

[02/11/2022]

Commented (GAJ(14): Can this be further elaborated upon? Do you mean that you intend to use TTW upon? Do you mean that you intend to use TTW funding to put SSA beneficiaries into O.15*? While this is a ment-worthy strategy, we would advise that you consider that at least SOME TTW revenue be earmarked to sustain the DRC position.

Commented IWKA(15): Please consider an active review of existing training resources in partnership with community providers (possibly through a collaborative effort with VR entities or Independent Living Denters

Please consider including the first sleps and activities that will lead to the development of a training approach.

Dyster Bay/Glen Cove] Implementation Plan

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or Independent Living Centers. This will be extremely important step to address the barriers to employment, and education, and determine how the DRC can better support those with disabilities. Please consider including the first steps and activities that will lead to the development of a training approach.

Describe evaluation and sustainability planning that will support continuation of the strategies outlined above. •

each stakeholder to address any ongoing issues and need and how to address all needs. Annual assessments will properly documenting in the Social Security Ticket-to-Work TTM) data base. Quarterly meetings will be held with Evaluation and sustainability planning will continue throughout the adaptation of the DRC's role. The DRC will evaluating the businesses who enter into an EN alondside the Town of Oyster Bay DRC program. Along with create an evaluation standard in order to be used on each individual who enters into the program along with take place in order to ensure that goals of NY SOLON are being addressed

ACTION PLAN Anticipated Product or Result Activity Date Required Organization Business Education April DRC Designee	Target Date April 2022	Target Resources Date Required	Lead Person/ Organization DRC Designee	Target Resources Lead Person/ Anticipated Product or Result Date Required DRC Designee April DRC Designee
Sutreach	April		DRC Designee	
Engagement Strategy	April	DRC Designee	DRC Designee	

OBJECTIVE #2

DISABILITY AWARENESS AND PROGRAM ACCESSIBILITY TRAINING STRATEGY

Describe any training that is or will be available to local staff and partners on disability etiquette, programmatic accessibility requirements under WIOA Section 188, and related requirements of the Americans with Disability

references in the plan, we recommend at least an annual assessment to policies to ensure goals of NY. SCION are addressed Commented IWKA(16]: For all policy change

you've had the chance to review and respond to all of our comments, that you revisit the ACTION PLANS throughout this implementation plan to see what steps Commented [GAJ(17]: We recommend that once need to be modified/clarified/elaborated upon Remember that additional rows can be added to each table

Outreach and Engagement, please consider including initial plans and steps for outreach (including any keV. Commented [WKA(18]: For the Business Education. partners) frequency of outreach, as well as a larger date to establish baselines and determine targets We suggest engaging partners in this activity such as ACCES-VR or NYS Commission for the Blind.

Oyster Bay/Glen Cove] implementation Plan

[02/11/202]

Act (ADA).

As defined by law:

"Section 188 of WIOA1 prohibits discrimination against individuals who apply to, participate in, work for, or come into contact with programs and activities that receive financial assistance under Title I of WIOA.

aids or services, including assistive technology devices and services, where necessary to afford individuals with communicating with persons with disabilities as effectively as with others, and providing appropriate auxiliary Local staff and partners will be trained to execute programmatic accessibility requirements which includes providing reasonable accommodations for individuals with disabilities, making reasonable modifications to policies, practices, and procedures, administering programs in the most integrated setting appropriate, disabilities an equal opportunity to participate in, and enjoy the benefits of the program or activity.

Describe any plans to adapt and modify policies and procedures to support disability awareness and program accessibility training. ٠

Our plan is to create a team in order to bring awareness to all businesses and personal to support all disabilities and accessibility training. This will include informative meetings with Independent Living Centers and Vocational Rehabilitation Centers in which can help bring awareness to issues needing to be addressed.

Describe any training that will support evaluation and sustainability planning and implementation. .

data base. Quarterly meetings will be held with each stakeholder to address any ongoing issues and need and how program accessibility and awareness. Along with properly documenting in the Social Security Ticket-to-Work TTW) Evaluation and sustainability planning will continue throughout the adaptation of the DRC's role. The DRC will create an evaluation standard in order to be used on each individual who enters into the program to ensure to address all needs.

olicy Change (Y/N):

ACTION PLAN Activity

Anticipated Product or Result Lead Person/ Organization Resources Required Target Date [02/11/2022]

Commented (GAL) 1917-Pease Outside revision response to include initial first steps to develop to response to include initial first steps to develop to implement these trainings. For instance, who will determine what the best training to deliver would be? What frainings are needed most? Windo specific staff and partners will receive training? In what priority or order? By when? How other?

We understand that you may not have fully Informed answers to these questions so early in implementation. If so, consider including a response that derittles first the first steps you might taken from so. Maybe an agenda item at the next LVRD meeting? A committee or workgroup to discuss? Action steps and timelines for said activities?

Commented (WKA(20): Please consider including planning activities and timeframes—when will this Jeam be created? Who will be the feams members? What topics will be infroduced/discussed regarding disability awareness and how will that be determined?

We encourage the mydwement of partners (e.g. independent Living Centers) be involved in this

Commented (WKA(21): For these activities, please consider documenting initial plans and steps for training (richoding any key partners) inequency of it alrining as well as as tager date to establish baselines (e.m. number served).

Oyster Bay/Glen Cove] Implementation Plan

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DRC Designee	DRC Designee	DRC Designee	
4pril 2022	April 2022	April 2022	
Disability Awareness	Program Accessibility	Training Accessibility	

OBJECTIVE #3

SKILL DEVELOPMENT, JOB RETENTION, AND CAREER PATHWAY TRAINING STRATEGY

Describe any training that is or will be available to individuals with disabilities and businesses to support skill development, job retention, and career entry and advancement.

ndividual completes a job seekers worksheet any barriers are identified. Each individual will have their own plan therefore determining the goals of the individual in the specific field the individual intends to work. This will be established after the determined at a later date as the first steps are to enroll and spread awareness of the NYS SCION initiative. The goal is Commission for the Blind, FREE enterprises, and Independent Living Centers. Training will be provided as needed after nitial first steps of fact-finding, and setting up collaborative discussions with partners will be vital in to the goals of NYS SCION initiative. Key partners will include, but are not limited to ACESS-VR, Office of Mental Health, New York State raining will be different for each individual serviced. Training and activities along with the frequency of activity will be to enroll 5 individuals per month.

Describe any plans to adapt and modify policies and procedures to support skill development, job retention, and career pathway training for individuals with disabilities.

Each person with a disability will complete an evaluation to determine the needs of the disabled and how to better assist these individuals in skill development, job retention and build career pathways.

Policy Change (Y/N): ACTION PLAN

[02/11/2022]

Oyster Bay/Glen Cove] Implementation Plan

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Anticipated Product or Result		Anterior and fastitive live and		
Lead Person/ Organization	DRC Designee	DRC Designee	DRC Designee	
	April 2022	April 2022	pril 2022	
	Skill Development	Job Retention	Career Pathway Training Strategy April 2022	Live the state of

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BJECTIVE #4

COORDINATION STRATEGY

development, benefits advisement, job placement, work experiences, and other services) with other systems providers (e.g., Independent Living Centers, Mental Health, Disability, and other Community Organizations). Describe any activities to coordinate employment services (e.g., career exploration, training, asset

educating the community of the services available for those with disabilities. The DRC will utilize worksheets set time, the DRC will determine if a IRT team should be created for the individual or the steps in which need to be employment goals with the individual, and will discuss any challenges or strengths in reaching this goal. At this This will begin by an individual with disability meeting with a Disability Resource Coordinator (DRC), the DRC and individual will complete an interest and skills assessment in order to gauge the direction of career. The DRC will research the labor market to learn about growing jobs in the country. The DRC will then create taken in order for the individual to reach their goal by acting as a liaison between all community ties in forth by yourteamyourdream.com in order to coordinate goals and action plans for the individual.

Describe any activities to expand linkages between these organizations and programs including TTW-related .

order to be a liaison between the linkages and TTW in order to educate other employers on all services offered. Becoming an EN, applicants must follow certain criteria to operate under an EN, which our DRC will ensure all In order to expand linkage between these organizations we will have the DRC connect as an EN with TTW in partners have the experience, capability to provide employment services, proof of qualifications, systems to protect confidential information, suitability, accessibility for individuals with disabilities, liability insurance, accounting and control procedures, DUNS numbers, access to System for Award (SAM) and SAM management registration along with insuring all software is up to date.

Describe activities to support sustainability planning and implementation for the above activities.

All employees of ENs and their subcontractors/ provider partners with access to public identifiable information (PII) must have Social Security suitability before assuming EN duties. This means ensuring all partners have suitability in order to protect all PII. ENs must use according to TTW guidelines, the Ticket Portal, respond promptly to Social Security and communicate changes to Social Security within the established timeframe [02/11/2022]

Oyster Bay/Glen Cove] Implementation Plan

Policy Change (Y/N):

Anticipated Product or Result	***************************************	The state of the s
1.0.4	DRC Designee	
arget	April 2022	
LAN	Coordination	

OBJECTIVE#5

SERVICE STRATEGY! EVALUATION AND SUSTAINABILITY

Describe the LDWB's service approach and implementation including products that will be managed and facilitated by the DRC

ensure all service providers are aware of the initiative. This will include but not limited to hosting to fairs including Meet will also participate in mock interviews and resume assistance to further prepare those with disabilities into the work force: the Employer' sessions where those with disabilities are able to explore career pathways in an advanced setting LBWD. informative meetings to discuss the new initiative will be held, with not only the workforce, but also all other partnerships included. We have no limit on how many meetings will commence, as we feel it is important to discuss this initiative to exploration, training, and benefits advisement with other systems providers such as the Office of Mental Health. Initial Utilizing our current relationship with NVS Adult Career and Continuing Education Services-Vocational Rehabilitation The DRC will lead partner meetings to encourage activities to coordinate employment services such as career (ACCES-NY) referrals will continue to be made to further provide career readiness and literacy training

[02/11/205] 1 Outreach, intake, and orientation; assessment and program referral; supportive services; career planning and counseling; financial literacy and capability training; occupational skills training; on-the-job training; internships and work experiences

activities to coordinate employment services such as career exploration, training, and benefits advisement with other systems providers such as the Office of Menral Health. Commented [WKA(Z2]: Consider activities such as: lead partner meetings to encoultage the DRG will

Consider the addition of activities such as, holding several initial informational meetings to discuss the new inhative. Regular meetings (2-4, per year) will be held to discuss this condinated partner effort.

Employer Events will be held in the routse of the year? Please consider the addition of a timeline and the number that will be reached as a result of these additions: Commented [WKA(23]: How many "Meet the

13

[Oyster Bay/Glen Cove] Implementation Plan

How will success be measured, included data collection? (e.g., skill gains, changes over time, long-term

Success will be measured through data collection including an individual's skills, gains, and changes over time, including the long term impact working with a DRC will provide along with the ability for the individual to maintain long term employment and stability.

services. (A sample sustainability plan is available on the NYSDOL website as a resource to guide your future Describe strategies to support sustainability planning, including the retention of the DRC position and related

address. The DRC will develop common goals while building support through local partnerships which will be key in the community for ongoing sustainability. The goals of pilot program are to improve employment outcomes for partnership collaboration and service coordination along with delivery across multiple education, workforce, and individuals with disabilities, expand available career services with NYS Career Center, and support and expand disability systems along with continuing partner development and outreach for long term sustainability. Utilizing Our first step in supporting sustainability planning will be raising awareness within the local community and key partnerships. This will also address challenges and opportunities which the DRC and the goal of SCION will Integrated Resource Teams (IRT) will help make progress along the individuals career journey and assist overcome challenges.

Describe plans to generate alternate revenue to support project continuation beyond the three-year pilot. ٠

Town of Oyster Bay, Town of North Hempstead and the Gity of Glen Cove Local Workforce Investment Board plan to leverage existing town resources. Conversation of measurement will continue with the Town of Oyster Bay's budget director to track down town funding opportunities. in order to generate alternative revenue to support the project continuation beyond the three-year pilot. The

Commented [GAJ(24]: This is excellent news. Are their any first steps that can be listed here so that progress can be tracked and better Implemented?

Policy Change (Y/N):

ACTION PLAN

Oyster Bay/Glen Cove] Implementation Plan

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[02/11/202]

Anticipated Product or Result			
Target Resources Lead Person/ Date Required Organization	DRC Designee	DRC Designee	
Resources	022		
Targel	April 2022	April 2022	
Activity		Evaluation	Sustaniaciny

Commented IWMCA(23): Please consider identifying planning activities including the involvement of key pathens with similarines.

We also recommend the formation of a sustainability planning team and development and implementation of sustainability plan. We encourage the involvement of sustainability plan. We encourage the involvement of key partners (e.g., ACCES-VR) in assessment and planning processes.

[02/11/203]

[Oyster Bay/Glen Cove] Implementation Plan

Disability Resource Coordinator Pilot Program BUDGET SUMMARY FOR ALL THREE YEARS

From: 1/0/1900

To: 1/0/1900

NOTE: Amounts on this page are formula driven. No entry needed except for oreas highlighted in yellow below.

Oyster Bay - Glen Cove - North Hempstead 74 LWDA Name: LWDA #:

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Coordinator Staff Disability Resour

THE ABOVE BUDGET IS AN ACCURATE REPRESENTATION OF THE FUNDING REQUIRED TO OPERATE THE NEW YORK SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK FOR THE THREE-YEAR PERIOD. MODIFICATIONS TO THIS BUDGET WILL BE PROVIDED, IF NECESSARY.

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Disability Resource Coordinator Pilot Program Budget Year One

NOTE: COMPLETE ONLY THOSE BOXES HIGHLIGHTED IN YELLOW. The date for 'month one' should be the first month in which you expect to incur NY SCION programmatice expenses.

Oyster Bay - Glen Cove - North Hempstead 74 LWDA Name: LWDA #:

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Disability Resource Coordinator Pilot Program Budget Year Two

NOTE: COMPLETE ONLY THOSE BOXES HIGHLIGHTED IN YELLOW.

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Disability Resource Coordinator Pilot Program Budget Year Three

NOTE: COMPLETE ONLY THOSE BOXES HIGHLIGHTED IN YELLOW.

LWDA #: LWDA Name:

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Coordinator Staff	FRINGE	\$ 2,379.30	\$ 2,379.30	FRINGE \$ 2,379,30 \$ 2,379,30	\$ 2,379.30	\$ 2,379.30	\$ 237930	\$ 2,379,30	\$ 237930 \$	2,379,30	\$ 2379.30	\$ 2379.30	\$ 2,37,930 \$ 2,37,930	O0-150/97
	TRAINING	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	45.00	\$ 45:00	\$ 45.00	\$ 45.00	\$ 00.24	540.00
	TRAVEL	1 \$ 45.00	5 45.00	\$ 45.00	\$ 45:00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45,00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45:00	\$ 540.00
	A. TEG	A. TECH \$ 45:00	0.5 45.00	5 45.00	5. 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 4500	\$ 45.00	\$ 45.00	\$ 45.00	\$ 45.00	\$ 540.00
	A. TECH	8.00	8:00	008 \$ 0	8.00	GO B S	\$ 8.00	8.00	8.00	8.00	8:00	\$ 8.00	\$ P. P. B. DD	\$ 96.00
	ADMIN	IN \$ 772.41	11 \$ 772.41	1 \$ 772.41	\$ 772.41	\$ 772.41	\$ 772.41	\$ 772.41	\$ 772.41	\$ 772.41	\$ 772.41	\$ 772.41	\$ 772.41	\$ 9,268.95
			7		5 777412	\$ 7.724.12	\$ 7,724.12	\$ 7,724.12	\$ 7,724.12	\$ 7,724.12	\$ 7,724.12	\$ 7,724.12	\$ 7,724.12	\$ 92,689.47
	TOT	AL \$ 7,724.	TOTAL \$ 7,724.12 \$ 1,74.14	77.4711 4 71	3	<u>.</u>								

TOTAL BUDGET FOR YEAR 3 \$ 92,689.47



SECTION 5

USDOL NOTICE OF OBLIGATIONAL AUTHORITY (NOO) AND AGREEMENT



Grant Modification / Notice of Award

U.S. DEPARTMENT OF LABOR / EMPLOYMENT AND TRAINING ADMINISTRATION

GRANT MODIFICATION No.	PROJECT: WIOA Youth/Adult/Dislocated Workers Formula Combined
GRANT NUMBER: EIN: AA-34785-20-55-A-36	EFFECTIVE DATE: PAGE 1 10/01/2020
GRANTEE: NEW YORK STATE DEPARTMENT OF LABOR STATE OFFICE BUILDING CAMPUS, BUILDING 12, ROOM 57 ALBANY, NEW YORK 12240-0001	ISSUED BY U.S. DEPARTMENT OF LABOR / ETA DIVISION OF FEDERAL ASSISTANCE 200 CONSTITUTION AVENUE NW - ROOM N-4716 WASHINGTON, DC 20210

Action:
In accordance with Training and Employment Guidance Letter (TEGL) No. 16-19, this modification incorporates FY 2021 Advance Adult and Dislocated Workers funds.

			A CONTRACTOR OF THE PARTY OF TH	Marie Caratta Santana and Marie Caratta
YEAR / CFDA PROGRAM ACCOUNT ID	Mod 0-2 CURRENT LEVEL	Mod 3 MODIFICATION		PMS DOC#
PY 20 / 17,258 WIOA ADULT ACTIVITIES - STATES 20-1630-2920-0501742021BD202001749001205AD01DAD0BOA0M00AOM00AOD020-410023-ETA-DEFAULT TASK-	\$9,231,766,00	\$0.00		AA34785V90
PY 20 / 17.278 PY 20 / 17.278 PY 20 / 17.278	\$9,131,528.00	\$0.00		AA34785VQ0
WIOA DISLOCATED WORDS 200,000,000,000,000,000,000,000,000,000	\$56,675,887.00	\$0.00		AA34785VS0
WIOA YOUTH FORWOLA GOODAGOOAGOOAGOOAGOOAGOOAGOOAGOOAGOOAGOO	\$0.00	\$46,066,934.00		
WIOA ADUCT ACTIVITIES 21-1630-2021-0501742121BD202101740001216AD081AD000AOW00A000A0020C-410023-ETA-DEFAULT TASK- EY 21/17.278 WIOA DISLOCATED WORKERS - FORMULA - STATES (ADVANCE) 21-1630-2021-0501742121BD202101740003215DW001A0000AOW00AOW00A0W00A0023-ETA-DEFAULT TASK- 21-1630-2021-0501742121BD202101740003215DW001A0000AOW00AOW00A-90200-410023-ETA-DEFAULT TASK-	\$0,00	\$40,874,184,00		AA347855P0
21-4630-2021-95017/42121BD2021017/6003215DWBHA000DACWWGAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	\$75,039,181.00	\$86,941,118.00	\$161,980,299,00	

GRANT MODIFICATION No. 3	PROJECT: WIOA Youth/Adult/Dislocated Workers Formula Combined				
GRANT NUMBER: EIN: AA-34785-20-55-A-36	EFFECTIVE DATE: PAGE 2 10/01/2020				
GRANTEE: NEW YORK STATE DEPARTMENT OF LABOR STATE OFFICE BUILDING CAMPUS, BUILDING 12, ROOM 516 ALBANY, NEW YORK 12240-0001	ISSUED BY U.S. DEPARTMENT OF LABOR / ETA DIVISION OF FEDERAL ASSISTANCE 200 CONSTITUTION AVENUE NW - ROOM N-4716 WASHINGTON, DC 20210				

Except as modified, all terms and conditions of said grant /agreement remain unchanged and in full effect.

Approved

Date Signed

10/27/2020

Grant Officer

U.S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMINISTRATION (DOL/ETA)

NOTICE OF AWARD (NOA)

Under the authority of the Workforce Innovation and Opportunity Act, P.L. 113-28, this grant or agreement is entered into between the above named Grantor Agency and the following named Awardee, for a project entitled - WIOA FORMULA GRANTS YOUTH/ADULT/DISLOCATED WORKERS.

Name & Address of Awardee: NEW YORK STATE DEPARTMENT OF LABOR STATE OFFICE BUILDING CAMPUS, BUILDING 12, ROOM 516 ALBANY, NEW YORK 12240-0001

Federal Award Id. No. (FAIN): AA-34785-20-55-A-36 CFDA #: 17,259- WIA/WIOA Youth Activities Amount:\$56,675,887.00

EIN: DUNS #: 806780607

Accounting Code: 1630-2020-0501742021BD202001740005205YF000A0000AOWI00AOWI00-A90200-410023-ETA-DEFAULT TASK-

Payment Management System DOC#: AA34785VS0

The Period of Performance shall be from **April 01, 2020 thru June 30, 2023**. Total Government's Financial Obligation is \$56,675,887.00 (unless other wise amended).

Payments will be made under the Payments Management System, and can be automatically drawn down by the awardee on an as needed basis covering a forty-eight (48) hour period.

In accordance with Training and Employment Guidance Letter No. 16-19, this Notice of Award transmits the Program Year 2020 allotments for the WIOA Title I Youth program.

In performing its responsibilities under this grant agreement, the awardee hereby certifies and assures that it will fully comply with all applicable Statute(s), and the following regulations and cost principles, including any subsequent amendments:

<u>Uniform Administrative Requirements, Cost Principles, and Audit Requirements:</u>
2 CFR Part 200; Uniform Administrative Requirements, Cost Principles, and Audit Requirements; Final Rule 2 CFR Part 2900; DOL Exceptions to 2 CFR Part 200;

Other Requirements (included within this NOA):

Condition(s) of Award (if applicable) Federal Award Terms, including attachments

Contact information

The Federal Project Officer (FPO) assigned to this grant is Danielle Worthen-ramos, Danielle Worthen-ramos will serve as your first line point of contact and can be contacted via e-mail - worthen-ramos.daniel@dol.gov. If your FPO is not available, please call your Regional Office at 617-788-0170 for assistance. worthen-ramos.daniel@dol.gov. If your

The awardee's signature below certifies full compliance with all terms and conditions as well as all applicable Statues(s), grant regulations, guidance, and certifications.

Signature of Approving Official - AWARDEE

Signature of Approving Official - DOL / ETA

See SF-424 for Signature No Additional Signature Required SERENA BOYD, June 02, 2020

Grant Officer



PY 2020 Workforce Innovation and Opportunity Act (WIOA) Youth, Adult, and Dislocated Worker Programs **Terms and Conditions**

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Order of Precedence 1.

In the event of any inconsistency between the terms and conditions of this Notice of Award and other requirements, the following order of precedence shall apply:

- Workforce Innovation and Opportunity Act (Pub. L. 113-128). ١.
- Other applicable Federal statutes. II.
- Further Consolidated Appropriations Act, 2020 (Pub. L. 116-94) 111.
- Implementing Regulations. IV.
- **Executive Orders.** ٧.
- OMB Guidance, including the Uniform Guidance at 2 CFR 200 and 2900. VI.
- **DOL-ETA Directives.** VII.
- Terms and conditions of this award. VIII.

Notice of Award 2.

The funds that are provided under this Notice of Award must be expended according to all applicable Federal statutes, regulations and policies, including those of the Workforce Innovation and Opportunity Act; the applicable approved State WIOA plan including approved modifications and amendments to the plan, and any waiver plan approved under WIOA Sec. 189(i)(3) or Workforce Flexibility (Workflex) plan approved under WIOA Sec. 190; the negotiated performance levels and policies established pursuant to the Secretary's authority under WIOA Section 116; and the applicable provisions in the appropriations act(s).

The funds shall be obligated and allocated via a Notice of Award (NOA) grant modification. These obligations and expenditures may not exceed the amount awarded by the NOA modification unless otherwise modified by the ETA.

Training and Employment Guidance Letter (TEGL) No. 16-19 3.

Training and Employment Guidance Letter (TEGL) No. 16-19 and any amendments https://wdr.doleta.gov/directives/corr_doc.cfm?DOCN=8295 are hereby incorporated into this Grant Agreement. Award recipients are bound by the authorizations, restrictions, and requirements contained in the TEGL. Therefore, the expenditure of grant funds by the award recipient certifies that (your organization has read and will comply with all the parts that are contained in the Notice of Award (NOA).

Approved Budget 4

The award recipient's budget documents are attached in this Notice of Award. The documents are: 1) the SF-424, included as Attachment A. As the award recipient, your organization must confirm that all costs are allowable before creating any expenses. Pursuant to 2 CFR 2900.1, the approval of the budget as awarded does not constitute prior approval of those items specified in 2 CFR 200 or your grant award as requiring prior approval. The Grant Officer is the only official with the authority to provide such approval.



5. Federal Project Officer

The DOL/ETA Federal Project Officer (FPO) for this award is:

Name: Danielle Worthen-Ramos

Telephone: 617-788-0314

E-mail: WorthenRamosDanielle@dol.gov

The FPO is not authorized to change any of the terms or conditions of the award or approve prior approval requests. Any changes to the terms or conditions or prior approvals must be approved by the Grant Officer through the use of a formally executed award modification process.

6. Return of Funds

Effective October 1, 2017, the U.S. Department of Labor, Employment & Training Administration will no longer be accepting paper checks for any type of returned funds. All return of funds are to be submitted electronically through the Payment Management System (PMS) operated by the U.S. Department of Health and Human Resources via the same method as a drawdown.

If there are questions regarding the return of funds or your organization no longer has access to PMS, contact the U.S. Department of Labor/ETA Office of Financial Administration via email at: ETA-ARteam@dol.gov for further assistance.

7. Evaluation, Data, and Implementation

As the award recipient, your organization must cooperate during the implementation of a third-party evaluation. This means providing DOL or its authorized contractor with the appropriate data and access to program operating personnel and participants in a timely manner.

8. Resources and Information

Additional resources and information to assist you are located on the ETA website at https://www.doleta.gov/grants/resources.cfm and on the Grants Application and Management collection page located on WorkforceGPS.org at

https://grantsapplicationandmanagement.workforcegps.org/. These sites contains information about the Uniform Guidance, grant terms and conditions, financial reporting, indirect costs, recipient training resources, and other relevant information.

9. Cost Limitation Restrictions

a. Administrative Costs

Under the Workforce Innovation and Opportunity Act, administrative costs are defined and discussed in 20 CFR 683.215. There is a 10 percent limitation on administrative costs on funds that are awarded under this grant. Under no circumstances may the administrative costs exceed this limit. Award recipients will be evaluated based on their compliance to the limits of the administrative costs during close out. Any amounts that exceeds this limitation will be disallowed and subject to debt collection.

b. Budget Flexibility

Federal recipients are not permitted to make transfers that would cause any funds to be used for purposes other than those consistent with this Federal program. Any budget changes that impact the Statement of Work and agreed upon outcomes or deliverables require a request for modification and prior approval from the Grant Officer.

As directed in 2 CFR 200.308(e), for programs where the Federal share is over the simplified acquisition threshold (currently \$250,000), the transfer of funds among direct cost categories or programs, functions and activities is restricted such that if the cumulative amount of such transfers exceeds or is expected to exceed 10 percent of the total budget as last approved by the Federal awarding agency, the recipient must receive prior approval from the Grant Officer. Any changes within a specific cost category on the SF424(a) do not require a grant modification unless the change results in a cumulative transfer among direct cost categories exceeding 10% of total budget as noted above. It is recommended that your assigned FPO review any within-line changes to your budget prior to implementation to ensure they do not require a modification. For programs where the Federal share is below the simplified acquisition threshold, recipients are not required to obtain the Grant Officer's approval when transferring funds among direct cost categories. This includes transferring direct costs to the indirect cost category contained on the SF424 (a).

c. Consultants

For the purposes of this award, the ETA Grant Officer has determined that fees paid to a consultant who provides services under a program shall be limited to \$710 per day (representing an eight hour work day). Any fees paid in excess of this amount cannot be paid without prior approval from the Grant Officer.

d. Travel

This award waives the prior approval requirement for domestic travel as contained in 2 CFR 200.474. For domestic travel to be an allowable cost, it must be necessary, reasonable, allocable and conform to the non-Federal entities written policies and procedures. All travel must also comply with Fly America Act (49 USC 40118), which states in part that any air transportation, regardless of price, must be performed by, or under a code-sharing arrangement with, a US Flag air carrier if service provided by such carrier is available.

e. Travel - Foreign

Funds that are awarded and authorized to carry out an activity under WIOA subtitle B cannot be used for foreign travel.



f. Travel - Mileage Reimbursement Rates

Pursuant to 2 CFR 200.474(a), all award recipients must have policies and procedures in place related to travel costs; however, for reimbursement on a mileage basis, this Federal award cannot be charged more than the maximum allowable mileage reimbursement rates for Federal employees. The 2020 mileage reimbursement rates are:

employees. The 2020 mileage relimbursement races a	Effective/Applicability	Rateper
		mile
ModecotTransnortation	Date	
Privately owned automobile	January 1, 2020	\$0.575
Privately owiled automobile	January 1, 2020	\$0.545
Privately owned motorcycle		maliance

Mileage rates must be checked annually at www.gsa.gov/mileage to ensure compliance.

g. WIOA Infrastructure

WIOA sec. 121(b)(1)(B)and 20 CFR 678.400 require the following programs to be One-Stop partners: A. WIOA title I programs: Adult, Dislocated Worker, and Youth formula programs; Job Corps; YouthBuild; Native American programs; National Farmworker Jobs Program (NFJP); B. Wagner-Peyser Act Employment Service (ES) program authorized under the Wagner-Peyser Act (29 U.S.C. 49 et seq.), as amended by WIOA title III; C. Senior Community Service Employment Program (SCSEP) authorized under title V of the Older Americans Act of 1965; D. Trade Adjustment Assistance (TAA) activities authorized under chapter 2 of title II of the Trade Act of 1974; E. Unemployment Compensation (UC) programs; F. Jobs for Veterans State Grants (JVSG) programs authorized under chapter 41of title 38, U.S.C.; and G. Reentry Employment Opportunities (REO) programs (formerly known as Reintegration of Ex-Offenders Program (RExO) awarded prior to January 1, 2019 which were authorized under sec. 212 of the Second Chance Act of 2007 (42 U.S.C. 17532).

With the exception of Native American programs established under WIOA sec. 166, all One-Stop partner programs including all programs that are funded under title I of WIOA are required to contribute to the infrastructure costs and certain additional costs of the One-Stop delivery system in proportion to their use and relative benefits received as required in 20 CFR 678.700 and 678.760. While Native American programs are not required to contribute to infrastructure costs per WIOA121(h)(2)(D)(iv), they are strongly encouraged to contribute as stated in TEGL 17-16. The sharing and allocation of infrastructure costs between One-Stop partners is governed by WIOA sec. 121(h), WIOA's implementing regulations, and the Federal Cost Principles contained in the Uniform Guidance at 2 CFR part 200and DOL's exceptions at 2 CFR part 2900. The Federal Cost Principles state that a partner's contribution is an allowable, reasonable, necessary, and allocable cost to the program and is consistent with other legal requirements.



10. Administrative Requirements

a. Assurances and Certifications

The signed SF-424, Application for Federal Assistance, has been included as an attachment to this grant. The individual that signed the SF-424 on behalf of the applicant is considered the Authorized Representative of the applicant. As stated in block 21 of the SF-424 form, the signature of the Authorized Representative on the SF-424 certifies that the organization is in compliance with the Assurances and Certifications form SF-424B (available at http://apply07.grants.gov/apply/forms/sample/SF424B-V1.1.pdf). You do not need to submit the SF-424B form separately.

b. Audits

Organization-wide or program-specific audits shall be performed in accordance with Subpart F, the Audit Requirements of the Uniform Guidance which apply to audits for fiscal years beginning on or after December 26, 2014. DOL awards recipients including for-profit and foreign entities that expend \$750,000 or more in a year from any Federal awards must have an audit conducted for that year in accordance with the requirements contained in 2 CFR 200.501. OMB's approved exception at 2 CFR 2900.2 expands the definition of 'non-Federal entity' to include for-profit entities and foreign entities. For-profit and foreign entities that are recipients or subrecipients of a DOL award must adhere to the Uniform Guidance at 2 CFR 200.

c. Changes in Micro-purchase and Simplified Acquisition Thresholds

The Office of Management and Budget memorandum (M-18-18), issued on June 20, 2018, increased the threshold for micro-purchases under Federal financial assistance awards from \$3,500 to \$10,000 and the threshold for simplified acquisitions under Federal financial assistance awards from \$100,000 to \$250,000. Please note that these two threshold increases were effective for all Employment and Training (ETA) grantees as of October 1, 2018. All ETA grantees should carefully review the above-referenced memorandum and make any necessary updates to their financial and administrative policies, procedures and systems as a result of these threshold increases.

d. Closeout/Final Year Requirements

At the end of the grant period, the award recipient will be required to close the grant with the ETA. As the award recipient, your organization will be notified approximately 15 days prior to the end of the period of performance that the closeout process will begin once the grant ends. The information concerning the recipient's responsibilities at closeout may be found at 2 CFR 200.343. During the closeout process, the grantee must be able to provide documentation for all direct and indirect costs that are incurred. For instance, if an organization is claiming indirect costs, the documentation that is required is a Negotiated Indirect Cost Rate Agreement or Cost Allocation Plan issued by the grantee's Federal cognizant agency. Documentation for those approved to utilize a de minimis rate for indirect costs is demonstrated through the grant agreement. Not having documentation for direct or indirect costs will result in costs being disallowed and subject to debt collection. The only liquidation that can occur during closeout is the liquidation of accrued expenditures (NOT obligations) for goods and/or services received during the grant period (2 CFR 2900.15).



e. Equipment

The requirement that grant recipients obtain prior approval from the Federal Grantor agency for all purchases of equipment (as described in 2 CFR 200.439) is waived in accordance with 2 CFR 200.308(c)(4) and 20 CFR Part 683.200, and approval authority is delegated to the Governor. Notwithstanding this waiver, the Grantor reserves the right to reimpose the requirement of prior approval by the Grantor, after providing advance notice to the State (Grantee).

f. Federal Funding Accountability and Transparency Act (FFATA)

1. Reporting of first-tier subawards.

Applicability. Unless your organization is exempt as provided in paragraph [4.] of this award term, you must report each action that obligates \$25,000 or more in Federal funds that does not include Recovery funds (as defined in section 1512(a)(2) of the American Recovery and Reinvestment Act of 2009, Pub. L. 111-5) for a subaward to an entity (see definitions in paragraph [5.] of this award term).

Where and when to report. II.

- You must report each obligating action described in paragraph [1.i.] of this award term to https://www.fsrs.gov.
- For subaward information, you must report no later than the end of the month following the month in which the obligation was made. (For example, if 11. the obligation was made on November 7, 2010, the obligation must be reported by no later than December 31, 2010.)
- What to report. You must report the information about each obligating action that 111. the submission instructions posted at https://www.fsrs.gov specify.

2. Reporting Total Compensation of Recipient Executives.

- Applicability and what to report. You must report total compensation for each of your five most highly compensated executives for the preceding completed fiscal year, if
 - the total Federal funding authorized to date under this award is \$25,000 or ١.

in the preceding fiscal year, you received— 11.

- (A) 80 percent or more of your annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at 2 CFR 170.320 (and subawards); and
- (B) \$25,000,000 or more in annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at 2 CFR 170.320 (and subawards); and
- The public does not have access to information on the compensation of the III. executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation information, see the U.S. Security and Exchange Commission total compensation filings at

https://www.sec.gov/answers/execomp.htm.)

- Where and when to report. You must report executive total compensation described 11. in paragraph [2.a.] of this award term:
 - a. As part of your registration profile at http://www.sam.gov.

- b. By the end of the month following the month in which this award is made, and annually thereafter.
- 3. Reporting of Total Compensation of Subreciplent Executives.
 - Applicability and what to report. Unless you are exempt as provided in paragraph [4.] of this award term, for each first-tier subrecipient under this award, you shall report the names and total compensation of each of the subrecipient's five most highly compensated executives for the subrecipient's preceding completed fiscal year, if
 - in the subrecipient's preceding fiscal year, the subrecipient received—
 - (A) 80 percent or more of its annual gross revenues from Federal procurement contracts (and subcontracts) and Federal financial assistance subject to the Transparency Act, as defined at 2 CFR 170.320 (and subawards); and
 - (B) \$25,000,000 or more in annual gross revenues from Federal procurement contracts (and subcontracts), and Federal financial assistance subject to the Transparency Act (and subawards); and
 - The public does not have access to information on the compensation of the II. executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986. (To determine if the public has access to the compensation information, see the U.S. Security and Exchange Commission total compensation filings at https://www.sec.gov/answers/execomp.htm.)
 - Where and when to report. You must report subrecipient executive total II. compensation described in paragraph [3.a] of this award term:
 - To the recipient. l.
 - By the end of the month following the month during which you make the 11. subaward. For example, if a subaward is obligated on any date during the month of October of a given year (i.e., between October 1 and 31), you must report any required compensation information of the subrecipient by November 30 of that year.
 - 4. Exemptions

If, in the previous tax year, you had gross income, from all sources, under \$300,000, you are exempt from the requirements to report:

- a. Subawards, and
- The total compensation of the five most highly compensated executives of any subrecipient.
- 5. Definitions.

For purposes of this award term:

- a. Entity means all of the following, as defined in 2 CFR part 25:
 - A Governmental organization, which is a State, local government, or Indian ١.
 - A foreign public entity; 11.
 - A domestic or foreign nonprofit organization; 10.
 - A domestic or foreign for-profit organization; IV.
 - A Federal agency, but only as a subrecipient under an award or subaward to a non-Federal entity.

- b. Executive means officers, managing partners, or any other employees in management positions.
- c. Subaward:
 - This term is used as a legal instrument to provide support for the performance of any portion of the substantive project or program for which you received this award and that you as the recipient award to an eligible subrecipient.
 - The term does not include your procurement of property and services needed to carry out the project or program (for further explanation, see [2 CFR
 - A subaward may be provided through any legal agreement, including an 111. agreement that you or a subrecipient considers a contract.
- d. Subrecipient means an entity that:
 - Receives a subaward from you (the recipient) under this award; and
 - Is accountable to you for the use of the Federal funds provided by the subaward.
- e. Total compensation means the cash and noncash dollar value earned by the executive during the recipient's or subrecipient's preceding fiscal year and includes the following (for more information see 17 CFR 229.402(c)(2)):
 - Salary and bonus. i.
 - Awards of stock, stock options, and stock appreciation rights. Use the dollar H. amount recognized for financial statement reporting purposes with respect to the fiscal year in accordance with the Statement of Financial Accounting Standards No. 123 (Revised 2004) (FAS 123R), Shared Based Payments.
 - Earnings for services under non-equity incentive plans. This does not include 111. group life, health, hospitalization or medical reimbursement plans that do not discriminate in favor of executives, and are available generally to all salaried employees.
 - Change in pension value. This is the change in present value of defined benefit IV. and actuarial pension plans.
 - Above-market earnings on deferred compensation which is not tax-qualified. ٧.
 - Other compensation, if the aggregate value of all such other compensation VI. (e.g. severance, termination payments, value of life insurance paid on behalf of the employee, perquisites or property) for the executive exceeds \$10,000.

g. Intellectual Property Rights

The Federal Government reserves a paid-up, nonexclusive and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use for federal purposes: i) the copyright in all products developed under the grant, including a subgrant or contract under the grant or subgrant; and ii) any rights of copyright to which the recipient, subrecipient or a contractor purchases ownership under an award (including but not limited to curricula, training models, technical assistance products, and any related materials). Such uses include, but are not limited to, the right to modify and distribute such products worldwide by any means, electronically or otherwise. Federal funds may not be used to pay any royalty or license fee for use of a copyrighted work, or the cost of acquiring by purchase a copyright in a work, where the Department has a license or rights of free use in such work, although they may be used to pay costs for obtaining a copy which is limited to the developer/seller costs of copying and shipping. If revenues are generated by selling products developed with grant funds, including intellectual

property, these revenues are considered as program income. Therefore, program income must be used in accordance with the provisions of this grant award and 2 CFR 200.307.

If applicable, the following needs to be on all products developed in whole or in part with grant funds:

"This workforce product was funded by a grant awarded by the U.S. Department of Labor's Employment and Training Administration. The product was created by the recipient and does not necessarily reflect the official position of the U.S. Department of Labor. The Department of Labor makes no guarantees, warranties, or assurances of any kind, express or implied, with respect to such information, including any information on linked sites and including, but not limited to, accuracy of the information or its completeness, timeliness, usefulness, adequacy, continued availability, or ownership. This product is copyrighted by the institution that created it."

h. Pay for Performance Contract Strategies

Pay for Performance (PFP) contract strategies seek to maximize the likelihood that the Federal government pays only for services that are demonstrably effective, and secures performance results at a lower cost. The Workforce Innovation and Opportunity Act (WIOA) has authorized PFP as a discretionary activity in WIOA Title I Adult, Dislocated Worker, and Youth programs:

WIOA, Public Law No. 113-128, enacted July 22, 2015, available at https://www.gpo.gov/fdsys/pkg/PLAW-113publ128/pdf/PLAW-113publ128.pdf, Sections 3(47); 116(d)(2)(K), which references 116(b)(2)(A); 116(d)(6)(D); 116(h); 128(b); 133(b); 129(c)(2); 134(a)(3)(A)(xiv), which references 134(d)(1)(A)(iii); 134(c)(3) and 134(c)(3)(G)(ii)(VI) specifically; and 189(g)(2)(D)

A state may request no more than 10 percent of the total local adult and dislocated worker allocations be reserved and used on the implementation of WIOA PFP contract strategies for adult training services described in sec. 134(c)(3) of WIOA. No more than 10 percent of the local youth allocation can be reserved and used on the implementation of WIOA PFP contract strategies for youth training services and other activities described in sec. 129(c)(2) of WIOA. Section 189(g)(2)(D) of WIOA authorizes funds used for WIOA PFP contract strategies are available until expended.

A forthcoming Training and Employment Guidance Letter (TEGL) will provide information and procedural requirements on the implementation of PFP Contract Strategies using the WIOA formula funding streams. After the PFP TEGL is published, this grant will be modified to incorporate the PFP Federal Award Terms, which would become effective when a state has received approval of a grant modification request to implement PFP.

i. PY 2019 Administrative Costs Limits (WIOA Title I Only)

Notwithstanding WIOA section 128(b)(4), for PY 2019, not more than 20 percent of the total amount allocated to a local area may be used for the administrative costs of carrying out local workforce investment activities under WIOA Chapter 2 (Youth Workforce Investment Activities) and Chapter 3 (Adult and Dislocated Worker Employment and Training Activities), if the portion

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of the total amount of administrative costs that exceeds 10 percent of the total amount allocated is used to respond to a qualifying emergency.

j. PY 2019 Rapid Response Activities (WIOA Title I Only)

The funds reserved by a Governor for PY 2019 for statewide activities under WIOA 128(a) that remain unobligated may be used for statewide rapid response activities as described in WIOA 134(a)(2)(A) for responding to a qualifying emergency.

k. Personally Identifiable Information

Award recipients must recognize and safeguard personally identifiable information (PII) except where disclosure is allowed by prior written approval of the Grant Officer or by court order. Award recipients must meet the requirements in Training and Employment Guidance letter (TEGL) 39-11, Guidance on the Handling and Protection of Personally Identifiable Information (PII)), found at http://wdr.doleta.gov/directives/corr_doc.cfm?DOCN=7872.

l. Pre-Award

All costs incurred by the award recipient prior to the start date specified in the award issued by the Department are incurred at the recipient's own expense.

m. Procurement

The Uniform Guidance (2 CFR 200.317) require States (as defined at 2 CFR 200.90) to follow the same procurement policies and procedures it uses for non-Federal funds. The state will comply with 200.322 Procurement of recovered *materials* and ensure that every purchase orders or other contract includes any clauses required by section 200.326 Contract provisions. Award recipients must also follow the requirements regarding the competitive award of One-Stop Operators in the Workforce Innovation and Opportunity Act at WIOA Sec. 121(d) and sec. 123.

n. Program Income

The "Addition" method as described in 2 CFR 200.307 must be used in allocating any program income generated for this grant award. Award recipients must expend all program income prior to drawing down additional funds as required at 2 CFR 200.305(b) (5) and 2 CFR 200.307(e). Any program income found remaining at the end of period of performance must be returned to the ETA. In addition, recipients must report program income on the quarterly financial report using ETA-9130 form.

o. Publicity

No funds provided under this grant shall be used for publicity or propaganda purposes, for the preparation, distribution or use of any kit, pamphlet, booklet, publication, radio, television or film presentation designed to support or defeat legislation pending before the Congress or any state or local legislature or legislative body, except in presentation to the Congress or any state or local legislature itself, or designed to support or defeat any proposed or pending regulation, administrative action, or order issued by the executive branch of any state or local government, except in presentation to the executive branch of any state or local government itself. Nor shall grant funds be used to pay the salary or expenses of any recipient or agent acting for such recipient, related to any activity designed to influence the enactment of legislation,

appropriations, regulation, administrative action, or Executive Order proposed or pending before the Congress, or any state government, state legislature, or local legislative body other than for normal and recognized executive-legislative relationships or participation by an agency or officer of a state, local, or tribal government in policymaking and administrative processes within the executive branch of that government.

p. Recipient Integrity and Performance Matters

- 1. If the total value of your currently active grants, cooperative agreements, and procurement contracts from all Federal awarding agencies exceeds \$10,000,000 for any period of time during the period of performance of this Federal award, then you as the award recipient during that period of time must maintain the currency of information reported to the System for Award Management (SAM) that is made available in the designated integrity and performance system (currently the Federal Awardee Performance and Integrity Information System (FAPIIS)) about civil, criminal, or administrative proceedings described in paragraph 2 of this award term and condition. This is a statutory requirement under section 872 of Public Law 110-417, as amended (41 U.S.C. 2313). As required by section 3010 of Public Law 111-212, all information posted in the designated integrity and performance system on or after April 15, 2011, except past performance reviews required for Federal procurement contracts, will be publicly available.
- 2. Proceedings about which you must report. Submit the information required about each proceeding that:
 - a. Is in connection with the award or performance of a grant, cooperative agreement, or procurement contract from the Federal Government;
 - b. Reached its final disposition during the most recent 5-year period; and
 - c. Is one of the following:
 - A criminal proceeding that resulted in a conviction, as defined in paragraph 5. of this award term
 - A civil proceeding that resulted in a finding of fault and liability and paying a monetary fine, penalty, reimbursement, restitution, or damages of \$5,000 or more; 11.
 - An administrative proceeding, as defined in paragraph 5. of this award term, that resulted in a finding of fault and liability and your payment of either monetary fine III. or penalty of \$5,000 or more or a reimbursement, restitution, or damages in excess of \$100,000; or
 - Any other criminal, civil, or administrative proceeding if: ١٧.
 - (A) It could have led to an outcome described in paragraph 2.c.l, II, or III of this award term;
 - (B) It had a different disposition arrived at by consent or compromise with an acknowledgment of fault on your part; and
 - (C) The requirement in this award term to disclose information about the proceeding does not conflict with applicable laws and regulations.
 - 3. Reporting procedures. Enter in SAM Entity Management area (formerly CCR), or any successor system, the FAPIIS information that SAM requires about each proceeding described in paragraph 2. of this award term. You do not need to submit the information a second time under assistance awards that you received if you already provided the information through SAM (formerly CCR) because you were required to do so under Federal procurement contracts that you were awarded.

- 4. Reporting frequency. During any period of time when you are subject to the requirement in paragraph 1. of this award term, you must report FAPIIS information through SAM no less frequently than semiannually following your initial report of any proceedings for the most recent 5-year period, either to report new information about any proceeding(s) that you have not reported previously or affirm that there is no new information to report.
- 5. <u>Definitions</u>. For purposes of this award term:
 - a. Administrative proceeding means a non-judicial process that is adjudicatory in nature in order to make a determination of fault or liability (e.g., Securities and Exchange Commission Administrative proceedings, Civilian Board of Contract Appeals proceedings, and Armed Services Board of Contract Appeals proceedings). This includes proceedings at the Federal and State level. It does not include audits, site visits, corrective plans, or inspection of deliverables.
 - b. Conviction, for purposes of this award term, means a judgment or conviction of a criminal offense by any court of competent jurisdiction, whether entered upon a verdict or a plea, and includes a conviction entered upon a plea of nolo contendere.
 - c. Total value of currently active grants, cooperative agreements, and procurement contracts includes
 - Only the Federal share of the funding under any award with a recipient cost share or match; and
 - II. The value of all options, even if not yet exercised.

q. Reports

All ETA recipients are required to submit quarterly financial and narrative progress reports for each grant award.

a. Quarterly Financial Reports. All ETA recipients are required to report quarterly financial data on the ETA-9130 Form. ETA-9130 reports are due no later than 45 calendar days after the end of each specified reporting quarter. Reporting quarter end dates are March 31, June 30, September 30, and December 31. A final financial report must be submitted no later than 45 calendar days after the quarter ends and the closeout 9130 report must be submitted no later than 90 calendar days after the grant period of performance ends. A closeout report will be submitted during the closeout process. For additional guidance on ETA's financial reporting, reference Training and Employment Guidance Letter (TEGL) 20-19 and https://www.doleta.gov/grants/pdf/ETA-9130 Financial Reporting Resources.pdf.

The instructions for accessing both the on-line financial reporting system and the HHS Payment Management System can be found in the transmittal memo accompanying this NOA.

r. Requirements for Conference and Conference Space

Conferences sponsored in whole or in part by the award recipient are allowable if the conference is necessary and reasonable for the successful performance of the Federal Award. Recipients are urged to use discretion and good judgment to ensure that all conference costs charged to the grant are appropriate and allowable. For more information on the requirements

and the allowability of costs associated with conferences, refer to 2 CFR 200.432. Recipients will be held accountable to the requirements in 2 CFR 200.432. Therefore, costs that do not comply with 2 CFR 200.432 will be questioned and may be disallowed.

s. Subawards

A subaward means an award provided by a pass-through entity to a subrecipient for the subrecipient to carry out part of a Federal award received by the pass-through entity. It does not include payments to a contractor or payments to an individual that is a beneficiary of a Federal program. A subaward may be provided through any form of legal agreement, including an agreement that the pass-through entity considers a contract.

The provisions of the Terms and Conditions of this award will be applied to any subrecipient under this award. The recipient is responsible for monitoring the subrecipient, ensuring that the Terms and Conditions are in all subaward packages and that the subrecipient comply with all applicable regulations and the terms and conditions of this award (2 CFR 200.101(b)(1)).

t. Supportive Services & Participant Support Costs

When supportive services are expressly authorized by a program statute, regulation, or FOA, this award waives the prior approval requirement for participant support costs as described in 2 CFR 200.456. Costs must still meet the basic considerations at 2 CFR 200.402 – 200.411. Questions regarding supportive services and participant support costs should be directed to the FPO who is assigned to the grant.

u. System for Award Management

1. Requirement for System of Award Management (SAM)

Unless you are exempt from this requirement under 2 CFR 25.110, you as the award recipient must maintain the currency of your information in the SAM until you submit the final financial report required under this award or receive the final payment, whichever is later. This requires that you review and update the information at least annually after the initial registration, and more frequently if required by changes in your information or another award term.

2. Requirement for unique entity identifier

If you are authorized to make subawards under this award, you:

- I. Must notify potential subrecipients that no entity (see definition in paragraph [3] of this award term) may receive a subaward from you unless the entity has provided its unique entity identifier to you.
- ii. May not make a subaward to an entity unless the entity has provided its unique entity identifier to you.

3. Definitions

For purposes of this award term:

i. System of Award Management (SAM) is the Federal repository where award recipients register to do business with the U.S. government. Additional information about registration procedures may be found at the SAM Internet site (currently at http://www.sam.gov).

ii. Unique entity identifier means the code that is unique to a registered entity in order to complete its registration on SAM. \iii. Entity, as it is used in this award term, means all of the following, as defined at 2 CFR part 25, subpart C:

- a. A Governmental organization, which is a State, local government, or Indian Tribe:
- b. A foreign public entity;
- c. A domestic or foreign nonprofit organization;
- d. A domestic or foreign for-profit organization; and
- e. A Federal agency, but only as a subrecipient under an award or subaward to a non-Federal entity.

iv. Subaward:

- a. This term means a legal instrument to provide support for the performance of any portion of the substantive project or program for which you received this award and that you as the recipient award to an eligible subrecipient.
- b. The term does not include your procurement of property and services needed to carry out the project or program (for further explanation, see 2 CFR 200.330).
- c. A subaward may be provided through any legal agreement, including an agreement that you consider a contract.

v. Subrecipient means an entity that:

- a. Receives a subaward from you under this award; and
- b. Is accountable to you for the use of the Federal funds provided by the subaward.

v. SAM Registration Validation

ETA advises grant recipients registered in SAM to log into SAM and review their registration information, particularly their financial information and points of contact. Further, the DUN and EIN numbers must remain active until the grant award closeout process is fully completed. See TEN 18-17 for additional guidance.

w. Vendor/Contractor

The term "contractor", sometimes referred to as a vendor, is a dealer, distributor, merchant or other seller providing goods or services that are required to implement a Federal program. (2 CFR 200.23) These goods or services may be for an organization's own use or for the use of the beneficiaries of the Federal program. Additional guidance on distinguishing between a subrecipient and a contractor (vendor) is provided in 2 CFR 200.330. When procuring contractors for goods and services, DOL ETA recipients and subrecipients must follow the procurement requirements 2 CFR 200.319, which calls for free and open competition.

x. Whistleblower Protection

This grant and employees working on this grant are subject to the whistleblower rights and remedies established at 41 U.S.C. 4712. The recipient shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712, as described in section 3.908 of the Federal Acquisition Regulation (48 CFR 3.908; note that for the purpose of this term and condition, use of the term "contract," "contractor," "subcontract," or "subcontractor" in section 3.908 should be read as "grant," "grantee," "subgrant," or "subgrantee"). The recipient shall insert the substance of this clause in all subgrants and contracts over the simplified acquisition threshold.

Program Requirements 11.

Training and Employment Guidance Letter (TEGL) No. 16-19 outlines the program requirements for this award.

Fiscal Year (FY) 2020 Federal Appropriations Requirements 12.

a. Fair Labor Standards Act Amendment for Major Disasters

Pursuant to P.L. 116-94, Division A, Title I, Section 108, the Fair Labor Standards Act of 1938 ("FLSA") will apply as if the following language was added to section 7 (the "Maximum Hours" section). This language specifically relates to occurrences of a major disaster (as declared or designated by the State or Federal government) and are applied for a period of two years afterwards. The language is as follows:

"(s)(1) The provisions of this section [maximum hours worked] shall not apply for a period of 2 years after the occurrence of a major disaster to any employee— "(A) employed to adjust or evaluate claims resulting from or relating to such major disaster, by an employer not engaged, directly or through an affiliate, in underwriting, selling, or marketing property, casualty, or liability insurance policies or contracts; "(B) who receives from such employer on average weekly compensation of not less than \$591.00 per week or any minimum weekly amount established by the Secretary, whichever is greater, for the number of weeks such employee is engaged in any of the activities described in subparagraph (C); and "(C) whose duties include any of the following:

"(i) interviewing insured individuals, individuals who suffered injuries or other damages or losses arising from or relating to a disaster, witnesses, or physicians; "(ii) inspecting property damage or reviewing factual information to prepare damage estimates; "(iii) evaluating and making recommendations regarding coverage or compensability of claims or determining liability or value aspects of claims;

"(iv) negotiating settlements; or

"(v) making recommendations regarding litigation.

"(2) The exemption in this subsection shall not affect the exemption provided by section 13(a)(1) [of the FLSA].

"(3) For purposes of this subsection—

"(A) the term 'major disaster' means any disaster or catastrophe declared or designated by any State or Federal agency or department;

"(B) the term 'employee employed to adjust or evaluate claims resulting from or relating to such major disaster' means an individual who timely secured or secures a license required by applicable law to engage in and perform the activities described in clauses (i) through (v) of paragraph (1)(C) relating to a major disaster, and is employed by an employer that maintains worker compensation insurance coverage or protection for its employees, if required by applicable law, and withholds applicable Federal, State, and local income and payroll taxes from the wages, salaries and any benefits of such

"(C) the term 'affiliate' means a company that, by reason of ownership or control of 25 percent or more of the outstanding shares of any class of voting securities of one or more companies, directly or indirectly, controls, is controlled by, or is under common control with, another company."

b. Health Benefits Coverage for Contraceptives

Federal funds may not be used to enter into or renew a contract which includes a provision for prescription drug coverage unless the contract also includes a provision for contraceptive coverage. This requirement does not apply to contracts with 1) the religious plans Personal Care's HMO and OSF HealthPlans, Inc. and 2) any existing or future plan if the carrier for the plan objects to such coverage on the basis of religious beliefs.

In implementing this section, any plan that enters into or renews a contract may not subject any individual to discrimination on the basis that the individual refuses to prescribe or otherwise provide for contraceptives because such activities would be contrary to the individuals' religious beliefs or moral convictions. Nothing in this term shall be construed to require coverage of abortion or abortion related services.

c. Privacy Act

No funds can be used in contravention of 5 U.S.C. 552a (the Privacy Act) or regulations implementing the Privacy Act.

d. Prohibition on Contracting with Corporations with Felony Criminal Convictions

The recipient may not knowingly enterinto a contract, memorandum of understanding, or cooperative agreement with, make a grant to, or provide a loan or loan guarantee to, any corporation that was convicted of a felony criminal violation under any Federal law within the preceding 24 months.

e. Prohibition on Contracting with Corporations with Unpaid Tax Liabilities

The recipient may not knowingly enterinto a contract, memorandum of understanding, or cooperative agreement with, make a grant to, or provide a loan or loan guarantee to, any corporation that has any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability.

f. Prohibition on Procuring Goods Obtained Through Child Labor

Pursuant to P.L. 116-94, Division A, Title I, Section 103, no funds may be obligated or expended for the procurement of goods mined, produced, manufactured, or harvested or services rendered, in whole or in part, by forced or indentured child labor in industries and host countries identified by the DOL prior to December 20, 2019. DOL has identified these goods and services here: http://www.dol.gov/ilab/reports/child-labor/list-of-products.

g. Prohibition on Providing Federal Funds to ACORN

Pursuant to P.L. 116-94, Division A, Title V, Section 521, these funds may not be provided to the Association of Community Organizations for Reform Now (ACORN), or any of its affiliates, subsidiaries, allied organizations or successors.

h. Reporting of Waste, Fraud and Abuse

No entity receiving federal funds may require employees or contractors of such entity seeking to report fraud, waste, or abuse to sign internal confidentiality agreements or statements prohibiting or otherwise restricting such employees or contractors from lawfully reporting such waste, fraud, or abuse to a designated investigative or law enforcement representative of a Federal department or agency authorized to receive such information.

i. Requirement for Blocking Pornography

Pursuant to P.L. 116-94, Division A, Title V, Section 520, no Federal funds may be used to maintain or establish a computer network unless such network blocks the viewing, downloading, and exchanging of pornography.

j. Requirement to Provide Certain Information in Public Communications

Pursuant to P.L. 116-94, Division A, Title V, Section 505, when issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with Federal money, all non-Federal entities receiving Federal funds shall clearly state:

- 1. The percentage of the total costs of the program or project which will be financed with Federal monev:
- 2. The dollar amount of Federal funds for the project or program; and
- 3. The percentage and dollar amount of the total costs of the project or program that will be financed by non-governmental sources.

The requirements of this part are separate from those in the 2 CFR part 200 and, when applicable, both must be complied with.

k. Restriction on Health Benefits Coverage for Abortions

Pursuant to P.L. 116-94, Division A, Title V, Section 506 and 507, Federal funds may not be expended for health benefits coverage that includes coverage of abortions, except when the pregnancy is the result of rape or incest, or in the case where a woman suffers from a physical disorder, physical injury, or physical illness, including a life-endangering physical condition caused by or arising from the pregnancy itself that would, as certified by a physician, place the women in danger of death unless an abortion is performed. This restriction does not prohibit any non-Federal entity from providing health benefits coverage for abortions when all funds for that specific benefit do not come from a Federal source. Additionally, no funds made available through this award may be provided to a State or local government if such government subjects any institutional or individual health care entity to discrimination on the basis that the health care entity does not provide, pay for, provide coverage of, or refer for abortions.

1. Restriction on Lobbying/Advocacy

Pursuant to P.L. 116-94, Division A, Title V, Section 503, no federal funds may be used by a grant recipient, other than for normal and recognized executive-legislative relationships, to engage in lobbying or advocacy activities (including, for publicity or propaganda purposes, the preparation, distribution, or use of any kit, pamphlet, booklet, publication, electronic communication, radio, television, or video presentation) designed to support or defeat the enactment of federal, state, or local legislation, regulation, appropriations, order, or other administrative action, except in presentation to Congress or a State or local legislature itself or for participation by an agency or officer of a State, local or tribal government in policymaking and administrative processes within the executive branch of that government.

m. Restriction on the Promotion of Drug Legalization

Pursuant to P.L. 116-94, Division A, Title V, Section 509, no Federal funds shall be used for any activity that promotes the legalization of any drug or other substance included in schedule I of the schedules of controlled substances established under section 202 of the Controlled Substances Act except for normal and recognized executive-congressional communications or where there is significant medical evidence of a therapeutic advantage to the use of such drug or other substance or that federally sponsored clinical trials are being conducted to determine therapeutic advantage.

n. Restriction on Purchase of Sterile Needles or Syringes

Pursuant to P.L. 116-94, Division A, Title V, Section 527, no Federal funds shall be used to purchase sterile needles or syringes for the hypodermic injection of any illegal drug.

o. Salary and Bonus Limitations

Pursuant to P.L. 116-94, Division A, Title I, Section 105, recipients and subrecipients shall not use funds to pay the salary and bonuses of an individual, either as direct costs or as indirect costs, at a rate in excess of Executive Level II. The Executive Level II salary may change yearly and is located on the OPM.gov website (http://www.opm.gov/policy-data-oversight/pay-leave/salaries-wages/2020/executive-senior-level). The salary and bonus limitation does not apply to contractors (vendors) providing goods and services as defined in 2 CFR 200.330. Where States are recipients of such funds, States may establish a lower limit for salaries and bonuses of those receiving salaries and bonuses from subrecipients, taking into account factors including the relative cost-of-living in the State, the compensation levels for comparable State or local government employees, and the size of the organizations that administer Federal programs involved including Employment and Training Administration programs. See Training and Employment Guidance Letter No. 5-06 for further clarification, available at http://wdr.doleta.gov/directives/corr doc.cfm?DOCN=2262.

13. Public Policy

a. Architectural Barriers

The Architectural Barriers Act of 1968, 42 U.S.C. 4151 et seq., as amended, the Federal Property Management Regulations (see 41 CFR 102-76), and the Uniform Federal Accessibility Standards

issued by GSA (see 36 CFR 1191, Appendixes C and D) set forth requirements to make facilities accessible to, and usable by, the physically handicapped and include minimum design standards. All new facilities designed or constructed with grant support must comply with these requirements.

b. Drug-Free Workplace

The Drug-Free Workplace Act of 1988, 41 U.S.C. 702 et seq., and 2 CFR 182 require that all organizations receiving grants from any Federal agency maintain a drug-free workplace. The award recipient must notify the awarding office if an employee of the recipient is convicted of violating a criminal drug statute. Failure to comply with these requirements may be cause for suspension or debarment.

c. Executive Orders

12928: Pursuant to Executive Order 12928, the recipient is strongly encouraged to provide subcontracting/subgranting opportunities to Historically Black Colleges and Universities and other Minority Institutions such as Hispanic-Serving Institutions and Tribal Colleges and Universities; and to Small Businesses Owned and Controlled by Socially and Economically Disadvantaged Individuals.

13043: Pursuant to Executive Order 13043, Increasing Seat Belt Use in the United States, dated April 16, 1997, recipients are encouraged to adopt and enforce on-the-job seat belt policies and programs for their employees when operating company-owned, rented, or personally owned vehicles.

13166: As clarified by Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, dated August 11, 2000, and resulting agency guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with Title VI, recipients must take reasonable steps to ensure that LEP persons have meaningful access to programs in accordance with DOL's Policy Guidance on the Prohibition of National Origin Discrimination as it Affects Persons with Limited English Proficiency [05/29/2003] Volume 68, Number 103, Page 32289-32305. Meaningful access may entail providing language assistance services, including oral and written translation, where necessary. Recipients are encouraged to consider the need for language services for LEP persons served or encountered both in developing budgets and in conducting programs and activities. For assistance and information regarding your LEP obligations, go to http://www.lep.gov.

13513: Pursuant to Executive Order 13513, Federal Leadership On Reducing Text Messaging While Driving, dated October 1, 2009, recipients and subrecipients are encouraged to adopt and enforce policies that ban text messaging while driving company-owned or -rented vehicles or GOV, or while driving POV when on official Government business or when performing any work for or on behalf of the Government. Recipients and subrecipients are also encouraged to conduct initiatives of the type described in section 3(a) of this order.

13788: Pursuant to Executive Order 13788, by drawing down funds, the recipient agrees to comply with sections 8301 through 8303 of title 41, United States Code (commonly known as the "Buy American Act"). Additionally, no funds may be made available to any person or entity that has been convicted of violating the Buy American Act.

For the purposes of this award, the Buy American Act requires the recipient to use, with limited exceptions, only 1) unmanufactured items that have been mined or produced in the United States; and 2) manufactured items that have been manufactured in the Unites States substantially all from articles, materials, or supplies that were mined, produced, or manufactured in the United States.

These requirements do not apply to 1) items for use outside of the United States, 2) items that are not mined, produced, or manufactured in the United States in sufficient and reasonably available commercial quantities and are not of a satisfactory quality; and 3) manufactured items procured under any contract with an award value that is equal to or less than the micropurchase threshold (currently \$10,000). In order to claim an exception to these requirements under 1 or 2 above, the recipient must get prior approval from the Grant Officer. Prior approval is not needed for purchases under the micro-purchase threshold.

d. Flood Insurance

The Flood Disaster Protection Act of 1973, as amended, 42 U.S.C. 4001 et seq., provides that no Federal financial assistance to acquire, modernize, or construct property may be provided in communities in the United States identified as flood -prone, unless the community participates in the National Flood Insurance Program and flood insurance is purchased within 1 year of the identification. The flood insurance purchase requirement applies to both public and private applicants for the DOL support. Lists of flood-prone areas that are eligible for flood insurance are published in the Federal Register by FEMA.

e. Hotel-Motel Fire Safety

Pursuant to 15 U.S.C. 2225a, the recipient must ensure that all space for conferences, and, conventions or training seminars funded in whole or in part with federal funds complies with the protection and control guidelines of the Hotel and Motel Fire Safety Act (P.L. 101-391, as amended). Recipients may search the Hotel Motel National Master List at https://apps.usfa.fema.gov/hotel/to see if a property is in compliance, or to find other information about the Act.

f. Prohibition on Trafficking in Persons

- 1. Trafficking in persons.
 - a. Provisions applicable to a recipient that is a private entity.
 - I. You as the recipient, your employees, subrecipients under this award, and subrecipients' employees may not-
 - (A). Engage in severe forms of trafficking in persons during the period of time that the award is in effect;
 - (B). Procure a commercial sex act during the period of time that the award is in effect; or
 - (C). Use forced labor in the performance of the award or subawards under the award.
 - II. We as the Federal awarding agency may unilaterally terminate this award, without penalty, if you or a subrecipient that is a private entity —
 - (A). Is determined to have violated a prohibition in paragraph a.1 of this award term; or

(B). Has an employee who is determined by the agency official authorized to terminate the award to have violated a prohibition in paragraph a.1 of this award term through conduct that is either—

i. Associated with performance under this award; or

ii. Imputed to you or the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR part 180, "OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," as implemented by our agency at 2 CFR Part 2998.

b. Provision applicable to a recipient other than a private entity. We as the Federal awarding agency may unilaterally terminate this award, without penalty, if a subrecipient that is a private entity-

I. Is determined to have violated an applicable prohibition in paragraph a.1 of this award term; or

II. Has an employee who is determined by the agency official authorized to terminate the award to have violated an applicable prohibition in paragrapha.1 of this award term through conduct that is either—

(A). Associated with performance under this award; or

(B). Imputed to the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR part 180, "OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," as implemented by our agency at 29 CFR Part 98.

c. Provisions applicable to any recipient.

I. You must inform us immediately of any information you receive from any source alleging a violation of a prohibition in paragraph a. 1 of this award term. II. Our right to terminate unilaterally that is described in paragraph a. 2 or b of this section:

(A). Implements section 106(g) of the Trafficking Victims Protection Act of 2000 (TVPA), as amended (22 U.S.C. 7104(g)), and

(B). Is in addition to all other remedies for noncompliance that are available to us under this award.

III. You must include the requirements of paragraph a. 1 of this award term in any subaward you make to a private entity.

d. Definitions. For purposes of this award term:

I. "Employee" means either:

(A). An individual employed by you or a subrecipient who is engaged in the performance of the project or program under this award; or

(B). Another person engaged in the performance of the project or program under this award and not compensated by you including, but not limited to, a volunteer or individual whose services are contributed by a third party as an in-kind contribution toward cost sharing or matching requirements.

II. "Forced labor" means labor obtained by any of the following methods: the recruitment, harboring, transportation, provision, or obtaining of a person for labor or services, through the use of force, fraud, or coercion for the purpose of subjection to involuntary servitude, peonage, debt bondage, or slavery.

III. "Private entity":

(A). Means any entity other than a State, local government, Indian tribe, or foreign public entity, as those terms are defined in 2 CFR 175.25.

(B). Includes:

i. A nonprofit organization, including any nonprofit institution of higher education, hospital, or tribal organization other than one included in the definition of Indian tribe at 2 CFR 175.25(b).

ii. A for-profit organization.

IV. "Severe forms of trafficking in persons," "commercial sex act," and "coercion" have the meanings given at section 103 of the TVPA, as amended (22 U.S.C. 7102).

g. Veterans' Priority Provisions

The Jobs for Veterans Act (Public Law 107-288) requires recipients to provide priority service to veterans and spouses of certain veterans for the receipt of employment, training, and placement services in any job training program directly funded, in whole or in part, by the DOL. The regulations implementing this priority of service can be found at 20 CFR part 1010. In circumstances where a grant recipient must choose between two qualified candidates for a service, one of whom is a veteran or eligible spouse, the veterans priority of service provisions require that the grant recipient give the veteran or eligible spouse priority of service by first providing him or her that service. To obtain priority of service, a veteran or spouse must meet the program's eligibility requirements. Recipients must comply with the DOL guidance on veterans' priority. ETA's Training and Employment Guidance Letter (TEGL) No. 10-09 (issued November 10, 2009) provides guidance on implementing priority of service for veterans and eligible spouses in all qualified job training programs funded in whole or in part by DOL. TEGL No. 10-09 is available at http://wdr.doleta.gov/directives/corr_doc.cfm?DOCN=2816.

14. Attachments

Attachment A: SF-424

Attachment A: SF-424

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for Federa	A Assistant	e SF-424	}					
		2. Type of /		If Revisi	ion, select appropria	te letter(s):		
1. Type of Submission:	1	2. Type of 7	тррпсакози					
Preapplication	1	Continu	nation	* Other (\$	Specify);			
Application		Revision						
Changed/Corrected A	L							
* 3. Date Received:	4	4. Applicant	Identifier:					
05/22/2020	l <u>l</u>			T				
ба. Federal Entity Identifier:				5b. F	ederal Award Ident	lfier:		
State Use Only:								
8. Date Received by State:		7.	State Application	ı identific	ar:			
B. APPLICANT INFORMA								
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* b. Employer/Taxpayer Ide	entification Num	ber (EIN/TI	N):	_ !	Organizational DUI	VS:		
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* City: Alb	any							
County/Parish: Alb								
* State:					NY: New Yo	rk		
Province:							<u> </u>	
* Country:				.,	USA: UNITED S	TATES		
* Zip / Postal Code: 122	240-0001							<u> </u>
e. Organizational Unit:								
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NYS Department of	Labor		, , , , , , , , , , , , , , , , , , , ,		.E.W.S			
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Prefix: Ms.			1 11 01 14		1			
Middle Name: A								
* Last Name: Colema	an			44,				
Suffix:								
Title: Deputy Commi	ssioner of	Workfor	ce Developme	ent				
Organizational Affiliation:								
* Telephone Number:	518-457-431	17			Fax Nun	nber: 518-485-6297		
*Email: Karen.Cole	eman@labor.	ny.gov			Y			
Linear March, Oote								

Application for Federal Assistance SF-424
9. Type of Applicant 1: Select Applicant Type:
A: State Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
Employment and Training Administration
11. Catalog of Federal Domestic Assistance Number:
17.259
CFDA Title:
WIOA Youth Activities
* 12. Funding Opportunity Number:
ETA-TEGL-16-19-YOUTH
*Title: Workforce Innovation and Opportunity Act (WIOA) Youth Activities Program Allotments for Program Year (PY) 2020
13. Competition Identification Number:
ETA-TEGL-16-19-YOUTH
Title: Workforce Innovation and Opportunity Act (WIOA) Youth Activities Program Allotments for Program
Year (PY) 2020
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
New York's PY 2020 WIOA Allotment for Youth Activities
Attach supporting documents as specified in agency instructions.
Add Attachments View Attachments View Attachments

Congressional Districts Of:	W. N. T.
Applicant NY-020	* b. Program/Project NY-ALL
ach an additional list of Program/Project Congre	essional Districts if needed.
	Add Attachment Delete Attachment View Attachment
Proposed Project:	
Start Date: 04/01/2020	* b. End Date: 06/30/2023
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The second secon	675,887.00
, Federal	0.00
Applicant Control	0.00
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J. Local	0.00
. Program Income	0.00
	,675,887.00
	has not been selected by the State for review. 2.
20. Is the Applicant Delinquent On Any Fe Yes No If "Yes", provide explanation and attach	Add Attachment Delete Attachment View Attachment
20. Is the Applicant Delinquent On Any Fe Yes No If "Yes", provide explanation and attach 21. *By signing this application, I certify (1) therein are true, complete and accurate to comply with any resulting terms if I accept subject me to criminal, civil, or administration.	ederal Debt? (If "Yes," provide explanation in attachment.)
20. Is the Applicant Delinquent On Any Fe Yes No If "Yes", provide explanation and attach 21. *By signing this application, I certify (1) therein are true, complete and accurate to comply with any resulting terms if I accept subject me to criminal, civil, or administrative I AGREE ** The list of certifications and assurances, or	Add Attachment Delete-Attachment View Attachment 1) to the statements contained in the list of certifications** and (2) that the statements of the best of my knowledge. I also provide the required assurances** and agree to an award. I am aware that any false, fictitious, or fraudulent statements or claims may tive penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency
20. Is the Applicant Delinquent On Any Fe Yes No If "Yes", provide explanation and attach 21. *By signing this application, I certify (1) therein are true, complete and accurate the comply with any resulting terms if I accept subject me to criminal, civil, or administrations. ** I AGREE ** The list of certifications and assurances, or specific instructions.	Add Attachment Delete Attachment View Attachment 1) to the statements contained in the list of certifications** and (2) that the statements of the best of my knowledge. I also provide the required assurances** and agree to an award. I am aware that any false, fictitious, or fraudulent statements or claims may tive penalties. (U.S. Code, Title 218, Section 1001)
26. Is the Applicant Delinquent On Any Fe Yes No If "Yes", provide explanation and attach 21. *By signing this application, I certify (1) therein are true, complete and accurate to comply with any resulting terms if I accept subject me to criminal, civil, or administrative the list of certifications and assurances, o specific instructions. Authorized Representative:	Add Attachment Delete-Attachment View Attachment 1) to the statements contained in the list of certifications** and (2) that the statements of the best of my knowledge. I also provide the required assurances** and agree to an award. I am aware that any false, fictitious, or fraudulent statements or claims may tive penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency
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20. Is the Applicant Delinquent On Any Fe Yes No If "Yes", provide explanation and attach 21. *By signing this application, I certify (and the second process of the second p	Add Attachment Delete-Attachment View Attachment 1) to the statements contained in the list of certifications** and (2) that the statements of the best of my knowledge. I also provide the required assurances** and agree to an award. I am aware that any false, fictitious, or fraudulent statements or claims may tive penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency
20. Is the Applicant Delinquent On Any Fe Yes No If "Yes", provide explanation and attach 21. *By signing this application, I certify (1) therein are true, complete and accurate to comply with any resulting terms if I accept subject me to criminal, civil, or administrations and assurances, or specific instructions. ** I AGREE ** The list of certifications and assurances, or specific instructions. Authorized Representative: Prefix: Mr. Middle Name: * Last Name: Dougherty Suffix: * Title: Director of Finance	Add Attachment Delete Attachment View Attachment 1) to the statements contained in the list of certifications** and (2) that the statements of the best of my knowledge. I also provide the required assurances** and agree to an award. I am aware that any false, fletitious, or fraudulent statements or claims may titive penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency * First Name: Jack Fax Number: 518-457-7550



SECTION 6

TECHNICAL ADVISORY 21-06:
THE NEW YORK SYSTEMS CHANGE AND
INCLUSIVE OPPORTUNITIES NETWORK (NY
SCION) DISABILITY RESOURCE COORDINATOR
(DRC) PILOT PROGRAM



New York State Department of Labor W. Averell Harriman State Office Campus Building 12, Room 440, Albany, NY 12240 www.labor.ny.gov

Workforce Development System Technical Advisory # 21-06 **November 17, 2021**

To:

Workforce Development Community

SUBJECT:

The New York Systems Change and Inclusive Opportunities Network (NY

SCION) Disability Resource Coordinator (DRC) Pilot Program

PURPOSE

Notify Local Workforce Development Boards (LWDBs) of a three-year New York State (NYS) pilot program to fund the expansion of the DRC position to each Local Workforce Development Area (LWDA), and provide guidance to LWDBs on implementing the NY SCION program.

POLICY

Each LWDA must have at least one DRC on staff to build capacity within the workforce development system in serving individuals with disabilities, including individuals with developmental and/or intellectual disabilities, ages 18 and older.

The DRC position will be filled through the hiring of a new, or designation of an existing, full-time local staff person who will be required to develop a model of sustainability for the position beyond the three-year pilot period.

To assist with implementation, each LWDB will receive up to \$100,000 annually for three consecutive years, from January 1, 2022-December 31, 2024. New York City will receive up to \$500,000 annually for a DRC for each borough.

Each DRC must develop a process to convene Integrated Resource Teams (IRTs) in the LWDA to advance individuals with disabilities in their chosen education, employment, training, and/or career pathways goal(s).

To coordinate and streamline funding across NYS to better serve individuals with disabilities, each LWDB not currently registered under the New York Employment Services System (NYESS) Administrative Employment Network (AEN) is strongly encouraged to do so. If not registering with the NYESS AEN, each LWDB must be registered with an AEN or be their own Employment Network.

ACTION

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11-17-2021

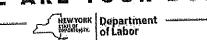
- A. Prior to the release of funding through the Notice of Obligational Authority (NOA) process, LWDBs must provide the NYS Department of Labor (NYSDOL) with an implementation plan that outlines the core requirements of the DRC position within the LWDA, which may include, but will not be limited to:
 - Increasing the capacity of the Career Center and surrounding career pathway programs to serve individuals with disabilities;
 - Identifying and leveraging multiple disability-related resources and partners including, but not limited to, the NYS Education Department's (NYSED) Adult Career and Continuing Education Services – Vocational Rehabilitation (ACCES-VR) and the Office of Children and Family Services/NYS Commission for the Blind (OCFS/NYSCB), to support collaboration around a job seeker's employment and/or training goal(s);
 - Advising the workforce development system on how to effectively promote the participation of individuals with disabilities in existing career pathways systems and programs;
 - Assisting and training the LWDB, Career Center staff, businesses, community colleges, and other training providers on topics including, but not limited to, rights under the Americans with Disabilities Act (ADA), Ticket to Work (TTW), accommodations, assistive technology, and assessments; and
 - Developing a plan for evaluation and sustainability of the NY SCION program in the local area beyond the initial three-year period of funding. A sample Sustainability Plan is available on the NYSDOL website.

NYSDOL created a template for the implementation plan, included in this Workforce Development System Technical Advisory (WDS TA) as **Attachment A: New York Systems Change and Inclusive Opportunities Network (NY SCION)**Implementation Plan. This plan must be submitted to SpecialPopulations@labor.ny.gov by November 30, 2021.

- B. The DRC must be hired or designated by January 14, 2022. A full description of the DRC position and its recommended minimum qualifications is included in **Attachment B: Disability Resource Coordinator (DRC) Job Description and Recommended Minimum Qualifications**. Once hiring or designation takes place, the following will be required:
 - By April 1, 2022, the DRC must convene LWDA workforce development system stakeholders to develop, or join existing, IRTs to maximize collaboration and minimize the duplication of services to individuals with disabilities.

IRTs should be comprised of stakeholders within the disability services community including, but not limited to, Vocational Rehabilitation Counselors, VR service providers, Integrated Employment Specialists, Independent Living Center

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staff, job coaches, Business Services Representatives, businesses, and/or Veteran Services staff.

The purpose of this group will be to advance individuals with disabilities in their chosen education, employment, training, and/or career pathways goal(s). In areas where an appropriate workgroup or IRT already exists, this requirement can be satisfied by the DRC joining one or more of these groups and working with membership on the interventions and best practices described in **Attachment B**.

More information on IRTs can be found on the NYSDOL website.

- By April 1, 2022, each LWDB must be registered with the NYESS AEN, a separate AEN, or be their own Employment Network. Full details on NYESS AEN registration are posted on the NYSDOL website.
- 3. Timely One-Stop Operating System (OSOS) data entry to ensure required performance outcomes are met, both quantitative and qualitative, for individuals with disabilities and individuals receiving Supplemental Security Income (SSI) or Social Security Disability Insurance (SSDI).
 - a. Required quantitative performance measures for both groups of individuals will include, but not be limited to:
 - The six Workforce Innovation and Opportunity Act (WIOA) primary indicators of performance as detailed in WDS TA #18-6.2;
 - Total participants entering and completing career pathways training;
 - Total participants entering and completing a work experience;
 - Total participants receiving an industry-recognized/post-secondary certificate or credential; and
 - Total participants entering unsubsidized employment.
 - Required quantitative performance measures for individuals receiving SSI or SSDI will include, but not be limited to:
 - Tickets assigned to the LWDB;
 - Milestones achieved;
 - Outcomes achieved; and
 - TTW revenue generated.
 - c. Required qualitative performance outcomes and success stories will be submitted by the DRC as a quarterly report. NYSDOL developed a template for this report, included in this WDS TA as **Attachment C: New York**

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Systems Change and Inclusive Opportunities Network (NY SCION) Disability Resource Coordinator (DRC) Quarterly Report.

Additional information on OSOS data entry and performance-related NY SCION requirements can be found on the NYSDOL <u>website</u>.

C. LWDBs and DRCs must comply with NYSDOL's remote and/or onsite monitoring of the NY SCION program in accordance with the requirements of WDS TA #21-04: Monitoring – New York State Department of Labor (NYSDOL) Workforce Innovation and Opportunity Act (WIOA) Monitoring/Oversight of and Provision of Technical Assistance to Local Workforce Development Boards (LWDBs) and LWDB Responsibilities Relating to NYSDOL's Monitoring Process.

Additional information on monitoring and available monitoring guides can be found on the NYSDOL website.

BACKGROUND

The United States Department of Labor Employment and Training Administration (USDOL ETA) previously awarded NYSDOL four rounds of Disability Employment Initiative (DEI) funding to support DRCs in selected LWDAs in NYS. These funds were used to implement activities targeted at improving education, training, and employment outcomes for individuals with disabilities who were unemployed, underemployed, and/or receiving Social Security disability benefits.

The purpose of the DEI was to expand the capacity of Career Centers to provide services to individual with disabilities and to promote the use of existing career pathways to serve:

- Adults (ages 18 and older) with visible, non-visible, and significant disabilities, including those who have acquired disabilities in adulthood; and
- Youth (ages 14-24) with visible, non-visible, and significant disabilities, including those who have chronic health conditions.

DEI projects focused on improvements needed to make existing career pathways systems fully inclusive of, and accessible to, individuals with disabilities. Examples of success stories from these DEI projects are available on the NYSDOL website.

REFERENCES

United States Department of Labor (USDOL) WorkforceGPS DEI DRC Job Description

USDOL WorkforceGPS DEI Front Line Resources for Disability Resource Coordinators

Minnesota DEI Project

11-17-2021

Training and Employment Notice (TEN) No. <u>24-18</u>: Updated Promising Practices in Achieving Nondiscrimination and Equal Opportunity: A Section 188 Disability Reference Guide

WDS TA #18-6.2: Primary Indicators of Performance for Titles I and III under the Workforce Innovation and Opportunity Act (WIOA)

WDS TA #21-04: Monitoring – New York State Department of Labor (NYSDOL) Workforce Innovation and Opportunity Act (WIOA) Monitoring/Oversight of and Provision of Technical Assistance to Local Workforce Development Boards (LWDBs) and LWDB Responsibilities Relating to NYSDOL's Monitoring Process

INQUIRIES

Please direct all questions regarding this WDS to SpecialPopulations@labor.ny.gov.

ATTACHMENTS

- A. New York Systems Change and Inclusive Opportunities Network (NY SCION) Implementation Plan
- B. Disability Resource Coordinator (DRC) Job Description and Recommended Minimum Qualifications
- C. New York Systems Change and Inclusive Opportunities Network (NY SCION)
 Disability Resource Coordinator (DRC) Quarterly Report

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New york Department of Labor





SECTION 7 FREQUENTLY ASKED QUESTIONS (FAQs)



NEW YORK SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK (NY SCION) DISABILITY RESOURCE COORDINATOR (DRC) PILOT PROGRAM LOCAL WORKFORCE DEVELOPMENT BOARD (LWDB) QUESTION AND ANSWER (Q&A)

1. Are there reports available that show the disability population within our regions?

We can work with our Research and Statistics (R&S) team to identify how many individuals you are already serving in the disability category. Anything else would come from the <u>American Community Survey</u> (ACS) or <u>United States Census</u> data. Since both have a substantial lag in reporting data, your best option is to identify participants you are currently serving who are actively registered in the One-Stop Operating System (OSOS) under the disability category.

There is also information on this in the New York State (NYS) Combined Plan, but it is the Civilian Population with a Disability by labor market region.

2. If the three program years of funding under this program are to begin July 1, 2022, but the Disability Resource Coordinator (DRC) is expected to be hired by January 14, 2022, hypothetically that leaves a six-month period during which a DRC could be hired. If this is the case, can the three-year funding period be extended beyond the 2024 hard deadline?

We are formally updating the NY SCION pilot program to January 1, 2022-December 31, 2024 so that it runs for a full three-year calendar period.

3. Regarding Integrated Resource Teams (IRTs), should they already exist? Is there available guidance on these? Is the IRT tied to one whole local system or just one Career Center?

No, you can create an IRT and they may not already exist. At its heart, an IRT is a group of stakeholders (businesses, parents, community providers, staff from LWDBs, etc.) who gather around a customer's employment goal. This can be at the individual level, or could happen around a team of community stakeholders, such as disability standing committees recommended by the Workforce Innovation and Opportunity Act (WIOA) or local community workgroups. As a model, the Your Dream, Your Team website developed by CDO Workforce, HempsteadWorks, and Tompkins County Workforce New York provides more information about IRTs. More information on IRTs will be available on the NY SCION webpage on the New York State Department of Labor (NYSDOL) website.

4. Will more information on registering for the New York Employment Services System (NYESS) Administrative Employment Network (AEN) be provided on the NYSDOL webpage?

Yes, the NY SCION <u>webpage</u> will contain information about the NYESS AEN. Currently, you can reach out to NYESS directly or visit the <u>webpage</u> containing information on becoming a participating AEN as well.

5. If we are expanding our network of Memorandum of Understanding (MOU) partners through the DRC position, will those partners be a part of MOU process? We have several human services agencies in the area that are not currently part of the MOU, but as we implement the DRC, they may become participants.

If there are any additional partners to the WIOA required-MOU, they must be approved by the LWDB and Chief Elected Official (CEO). If the MOU is signed and executed before these partnerships take place, we can do an amendment process, if necessary.

6. I am concerned about the list of qualifications for the DRC. If in January 2022 we are having difficulty hiring for the DRC position, is it possible to have someone take over this position internally? Could it become a shared position between a couple of internal employees, where each employee is taking on 50% of DRC duties?

No, this will not be allowed under NY SCION. A shared DRC role has not worked well in the past.

7. It seems like Adult Career and Continuing Education Services – Vocational Rehabilitation (ACCESVR) staff would be well-positioned to provide systems change through the DRC role. Can DRC funding be used to contract with someone in ACCES-VR to provide DRC services, or be used to fund ACCES-VR itself?

Collaboration with ACCES-VR is encouraged, but the funding and policy for the DRC position is targeted at hiring a new or an existing LWDB staff member to function in this role. However, if an ACCES-VR staff member decides they want to pursue becoming a DRC, that is allowed. Our state partners requested the individual local area job postings be shared with them, and we encourage you to share it with local level partners as well. The purpose of this funding is not to fund ACCES-VR directly, but we want someone coordinating the assembling of an IRT.

8. What is the origin of the DRC program?

This program is a NYSDOL initiative. Since there is no longer funding for the DRC position through the United States Department of Labor (USDOL) and the DEI, NYS has responded by creating this program.

9. Regarding the Implementation Plan, it will take some time to put together a comprehensive sustainability plan for the DRC and we only have one month to finish the Plan. Can we have more time and is this a living document?

The deadline for the Implementation Plan is not set in stone and we are open to reviewing the submission date if necessary. The Plan is meant to be a "compass" for the DRC position, and will likely change as a DRC may bring new ideas. Please reach out to the LWDB (LWDB@labor.ny.gov) or Special Populations (SpecialPopulations@labor.ny.gov) mailbox with any questions.

10. Is the funding for the DRC specifically for salary and fringe? Can it be used for advertising for the position?

No, the \$100,000 is not only for salary and fringe. This funding can also include the costs for space, supplies, and equipment for the DRC position.

11. We are working closely with our ACCES-VR partner and are just beginning the TTW program. As you are talking to ACCES-VR, you might want to consider having them suggest how they might be able to support this position. Right now, dollars are targeted specifically to their clients. When we refer a client to them, we do not get reimbursed as the TTW program is only for non-ACCES-VR clients. We have a huge client base that goes to ACCES-VR and do not want to end that, but we need to be incentivized to do the sustainability piece of this program. We do not want to do less with ACCES-VR just so we can have more revenue. We want to do more with ACCES-VR and create additional revenue streams for TTW.

The TTW Program is for individuals who receive ACCES-VR services. The TTW Program is also for individuals who do not receive ACCES-VR services. Working together, ACCES-VR and the LWDBs as ENs can both serve the same person and receive TTW reimbursement revenue. LWDBS should enroll individuals as early as possible, regardless of their case status with ACCES-VR. The steps for an LWDB registered under the NYESS AEN are as follows (see the last paragraph below for those that are not):

- Identify if an individual has a Ticket that can be assigned to the LWDB's Workforce EN;
- If the individual agrees to assign their Ticket, they must sign the NYESS Brochure and the LWDB must complete the Individualized Work or Employment Plan (IWP/IEP); and
- The LWDB then enters signature dates into OSOS using the TTW.

After the above is complete, NYESS automatically checks to see if there is an open ACCES-VR case. If there is an open ACCES-VR case, then the Ticket will not automatically be assigned to the LWDB and they will see a message in the OSOS field that states "Ticket may be assigned once ACCES-VR closes the case." Every week, NYESS receives data from ACCES-VR and automatically updates the ACCESVR case closure information in OSOS. When the ACCES-VR case is closed, then the Ticket will become available for assignment to the LWDB that is an EN.

Since the Ticket can be assigned to ACCES-VR and then to an EN after the ACCES-VR case is closed, both ACCES-VR and the LWDBs who are ENs have the opportunity to claim TTW reimbursement. Partnering together will result in better long-term employment outcomes for the individual and reimbursement to both organizations.

As stated in Technical Advisory (TA) #21-6, each LWDB not currently registered under the NYESS AEN is strongly encouraged to do so. If not registering with the NYESS AEN, each LWDB must be registered with an AEN or be their own EN. Those LWDBs not registered under the NYESS AEN, and who wish to do so, can reach out to Andy Sink, NYESS Director of Employment Policy, at andy.sink@omh.ny.gov or 518-474-2338.

For more information on becoming an EN, visit: https://yourtickettowork.ssa.gov/employmentnetworks/becoming-an-en.html.

12. Every person that has a space in our Career Centers pays for that space. Would part of the DRC funding pay for the space a DRC is using? Technically, it is DRC staff that should come from DRC funding. From a sustainability perspective, the less funding we have to take from TTW to fund space, the more sustainable the position is.

The \$100,000 is to be used to support the position and can include salary, fringe, space, supplies, and equipment.

13. Does the DRC position pay \$100,000 per year?

We are providing up to \$100,000 annually for the three-year pilot for each LWDB to support the DRC position. NYC will receive up to \$100,000 for each borough for the three-year period.

14. We calculated that staff and fringe costs for one county within our Local Workforce Development Area (LWDA) would be \$77,368 and that does not include rent or supplies. Can there be consideration for more money than the \$100,000/year before we can develop a sustainable model?

\$100,000 is the capped amount of funding determined for this initiative per year, per local area, for the three-year pilot timeframe.

15. This past year, NYESS went from taking 20% off the top to 30% off the top. Is this going to be built into this program or is it part of the \$100,000?

The \$100,000 is a flat amount each LWDB will receive. We have a strong expectation that the amount of revenue generated by the NYESS AEN will go up and "raise all boats," creating sustainability for the position. TTW funding will also supplement these positions. Hopefully, TTW revenue and outcomes and milestone payments over the course of time can be used to supplement these positions.

16. What negotiated percentage will NYESS be taking off the top for this program? There were no negotiations this year; NYESS simply notified us of the 30% they were taking.

This is not a NYESS program, but we will share this concern with them.

17. When NYESS took the 20% in the past, we were able to sustain the DRC with the remaining revenue. As a collective who embraces the sustainability of the TTW program, I think the 30% must be capped. The DRC program will not be sustainable if we go above 30%.

We will share this concern with NYESS.

18. NYESS claimed that money would go toward increasing the efficiency of the infrastructure of OSOS. Has that happened? OSOS is still using an old internet browser.

NYESS funds have been used to assist with paying OSOS consortium costs, inclusive of maintenance and support, as well as upgrading servers to increase capacity and functionality. We recognize that the current version of OSOS is still only functional in Internet Explorer. However, there is a new version of OSOS that has been developed that is entirely browser independent. NYSDOL is currently version of OSOS that has been developed that is entirely browser independent. NYSDOL is currently working with information Technology Services (ITS) to move the application to new Linux servers, which will allow faster and more efficient functionality. It is anticipated that this new version will be released for testing in the coming months and then rolled into a production environment thereafter. In addition to providing system support, NYESS funds are used to support a number of DRCs employed across the state, and they also fund a number of Employment First initiatives, such as the Employability Toolkit.

19. In the past, Fulton-Montgomery-Schoharie (FMS) received a grant for Disability Program
Navigators (DPNs). Under that grant, there was a strict requirement that the navigator could not
work directly with customers. Is this requirement no longer in place?

Correct, this requirement is not in place under the NY SCION program and DRCs are able to directly serve customers. However, we are asking that the DRC spend no more than 50% of their time in direct service delivery.

20. If I hire a DRC to work with one of the countries in my multi-jurisdictional LWDA, who will evaluate their performance?

\$100,000 is going to each LWDB to hire the DRC as their own employee. It is up to the LWDB to decide to whom the DRC reports. An emphasis should be placed on all areas/counties within the LWDA that are the DRC's responsibility. We can also work with you to figure out the best solution for your local area.

21. Can LWDBs contract out services and have the DRC employed by another organization?

DRAFT 01/24/2022

Yes, we will issue each LWDB \$100,000, and from that point, it is up to the LWDB to determine how the DRC is staffed, supervised, etc. based on the local area's policies and procedures. For example, one LWDB contracted out with another disability organization to be the employer-of-record of the respective DRC under the DEI, while the LWDB monitored the performance of the Career Center and LWDB staff.

22. Are there certain criteria or performance measures we are required to have for the DRC position?

We have performance targets that are relevant on a state level. The DRC Quarterly Report that the designated DRC will have to complete contains quantitative and qualitative measures, including the WIOA-required Primary Indicators of Performance.

We are working together to provide services to about 45,000 individuals. We wanted to base targets on traditional numbers while keeping the reduction of participants from the COVID-19 pandemic in mind. We believe that number is the most accurate number of individuals expected to be served in the three-year program period, given the capacity-building activities the DRC will engage in over this period.

23. Is the DRC responsible for getting the EN up and running?

They will probably need help in doing so, but yes, the DRC can be the primary point-of-contact for the EN. Over the three-year pilot, the DRC will be primarily responsible for keeping track of ticketholders and how services are delivered to them. We want each LWDB to become a participating provider under the TTW by April 1, 2022.

24. Will there be training available for DRCs? Trainers in benefits advisement and work incentives are hard to find.

Yes, there will be training available. Once the LWDBs have DRCs in place, we can help you assess what skills they may be lacking and we may be able to add that to a training curriculum. We also have a training model based on the state of Minnesota's DEI that creates a "menu" of items based on the trainee. This will be available on the NY SCION webpage.

For benefits advisement, we suggest the training available through Cornell University and Virginia Commonwealth University. However, local areas may need to go through their local procurement process for some training opportunities.

25. The Independent Living Center in my local area offers a qualified work advisor. Can I contract for just that part of the service?

No, you cannot contract for this service alone. The only allowable lines of funding for each local area are for salary, fringe, space, supplies, and equipment. If that is something you need, anyone can take courses or work with the Independent Living Center or other DRCs in the NY SCION network. Work incentives can be taught and are not terribly difficult to learn. Through the certification process, you open yourself up to large number of resources of people to ask hard questions about how work affects benefits.

26. If we already have a DRC, does this funding go toward their position? We also have funding from the Research Foundation.

Yes, the \$100,000 for each LWDB can be used to keep an existing DRC.

DRAFT 01/24/2022

27. Our area will have to hire through the County as they are the grant recipient, correct? Can you please give some other options for hiring that might also work for a small area?

Hiring is a local decision. If the LWDB and grant recipient agree to an alternative such as utilizing a staffing contract and follow the local procurement procedures to do so, this is acceptable.

28. If we hire through the County, it will take a significant amount of time. Could the time for having a new hire on board be extended to meet our needs?

There will be some leniency for those local areas that have not found a suitable candidate by the January 14, 2022 deadline.

29. What if \$100k does not cover salary and benefits? How would we cover additional costs if necessary?

Supplemental sources of funding to cover the balance of costs of above the \$100,000 need to be determined on a local level. \$100,000 is the maximum amount NYSDOL will provide to each LWDB per year for each year of the pilot. We recommend using TTW funding to supplement any costs in excess of the \$100,000. If this is not an option in your area, we recommend working with your local community providers and VR partners to identify or apply for alternate sources of supplemental funding.

30. Can the Implementation Plan, due November 30, 2021, be in draft form and considered a working document? Given Veteran's Day, Thanksgiving, etc., it may be difficult to flesh out the entire document within that short window.

Yes, the Implementation Plan can be a draft and will likely need to be updated throughout the three-year pilot period.

31. How will rent, technology, etc. be covered for the DRC position?

In addition to salary and fringe, space, supplies, and equipment are considered allowable costs under NY SCION. These can be put under a "General" line in the NY SCION budget template sent to each local area.

32. If the hire would be a county employee, how do you determine the pay grade? Can a civil service title be used in place of the DRC title?

It is up to each local area's discretion as to the methods and specifics by which a DRC should be hired. We encourage you to follow your own local level policies and procedures related to hiring new staff. Ideally, DRCs should be hired via a method that aligns with your NY SCION sustainability planning.

33. How do you handle rent? Tech? etc.

This question is covered in our response to question #31.

34. Who will be their supervisor? — if a county employee or who do they report to if awarded an RFP (the board?)

It is up to each local area's discretion as to how the position of the DRC will be administered and supervised in your area. For a successful bidder under an RFP, supervision will have to be determined during the contracting process. Processes should already be in place if the DRC is hired as a county employee.

35. If we put out an RFP, how do we attach any dollar amount to it, if all we know is that "Up To \$100,000" is available for 3 years?

We encourage you to go by your own local area's procurement procedures, and advise any potential bidders that the maximum award amount will be up to \$100,000 per year, for three years.

The level of compensation for the position is determined by the local area. The "up to" language refers to the contribution NYSDOL will make toward the local area compensation. You may set a fixed amount in your RFP below that amount and NYSDOL will cover the full amount. If you exceed \$100,000 the local area must make up the difference.

36. If an RFP is put out, can we specify for a period of 3 years and if so, what happens to the vendor at the end of the third year and there is no outside funding available to continue the program?

Yes, you can specify a period of three years in any solicitation that your area issues. We would advise that, for any solicitation that you issue, that a clear, concise, and detailed sustainability plan is a required element of any proposal received. The sustainability plan of a successful bidder should then be incorporated into your own sustainability plan, and that of the sustainability activities of the DRC.

37. In the plan it talks about adapting and modifying policies/procedures to support disability awareness etc, what if there are no current policies in place, does adapt/modify also mean "create"?

Yes. Any question in your implementation plan that refers to the adaptation and/or modification of policies and procedures in your local area also includes the creation of new policies and procedures that don't already exist. We recommend that your DRC work with your local partners (e.g., Vocational Rehabilitation, Independent Living Centers, Mental Health Providers, Equal Opportunity Officers) to review existing policies and procedures and edit, modify, and/or create as necessary.



SECTION 8 SUBRECIPIENT ATTESTATION



NY Systems Change and Inclusive Opportunities Network (NY SCION) Subrecipient Attestation

1	[NAME], in my capacity as [TITLE] and on behalf of [SUBRECIPIENT NAME], hereinafter referred to as "Subrecipient":
Agreement and associated attac	ubrecipient has received and reviewed Notice of Award/Obligation Subrecipient chments, hereinafter collectively referred to as the "Agreement", for the NY pportunities Network (NY SCION);
Affirm that the Subrecipien	t possesses the capacity to fulfill all responsibilities identified in the Agreement and
reflected in the Agreement.	al (CEO) or authorized signatory for the Local Workforce Development Area for fiscal
Date:	Signature:
Mr.	Typed Name of Signatory:
Title:	
Address 1:	
Address 2:	
City:	
State:	Zip:
Phone:	E-mail:

Submittal directions: An original signature is not required for this attestation. Electronic signatures are acceptable. Please complete and save with digital signature (or print and scan). Email the Portable Document Format (PDF) to: Dews.aers-taa@labor.ny.gov or Sharie.FitzGibbon@labor.ny.gov

If you prefer to mail the attestation with an original signature, please mail to:

NYS Department of Labor
Division of Employment & Workforce Solutions
Office of Workforce Investments
Gov. Harriman State Office Campus
Building 12, Room 436
Albany, NY 12240

Reviewed By Office of Town Attorney

*Red fields are required

WHEREAS, pursuant to public notice, bids were duly solicited, and were regularly received on July 21, 2021, for Contract No. DP09-003RR, Construction of Syosset Streetscape & Walkability Improvements Located in Syosset, New York, and said bids were publicly opened and read; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works, by memorandum dated April 15, 2022, advised that in compliance with the Town of Oyster Bay Procurement Policy, the bid proposals received for Contract No. DP09-003RR were reviewed by Nelson & Pope Engineering, Architecture and Land Surveying, PLLC, 70 Maxes Road Melville, New York 11747, Consulting Engineers; and

WHEREAS, Russell Z. Scott, P.E., Senior Partner, Nelson and Pope Engineering, Architecture and Land Surveying, PLLC, Consulting Engineers, by letter dated March 11, 2022, recommended the award of Contract No. DP09-003RR, to GGG Construction Corp., 30 Mulland Avenue Hicksville, New York 11801, the lowest responsive and responsible bidder among four (4) bids received, in the amount of \$1,072,752.50; and

WHEREAS, Commissioner Lenz, by said memorandum, concurred with the recommendation of Nelson and Pope Engineering, Architecture and Land Surveying, PLLC, Consulting Engineers, and recommended the award of Contract No. DP09-003RR, to GGG Construction Corp., the lowest responsive and responsible bidder, in the amount of \$1,072,752.50, with funds available for payment in Account No. HWY H 5197 20000 2203 008, Project ID No. 2203 HWYDB-02; and

WHEREAS, in accordance with Town policy \$53,637.63 should be applied to the low bid amount for potential quantity increases for a total bid encumbrance of \$1,126,390.13; and

WHEREAS, Commissioner Lenz, by said memorandum, further advised that the Office of the Inspector General reviewed the Bids, the Contract, and the proposed vendor's disclosure questionnaire and is satisfied that the Town of Oyster Bay Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the recommendations as hereinabove set forth are accepted, and Contract No. DP09-0033RR is awarded to GGG Construction Corp., in an amount not to exceed \$1,126,390.13, and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. HWY H 5197 20000 2203 008, Project ID No. 2203 HWYDB-02; and be it further

RESOLVED, That the Town Comptroller is hereby authorized and directed to issue an encumbrance order in a total amount not to exceed \$1,126,390.13, upon presentation of a duly certified claim, after audit.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye Supervisor Saladino Aye Councilwoman Johnson Aye Councilman Imbroto Absent Councilman Hand Aye Councilman Labriola Aye Councilwoman Maier Councilwoman Walsh Aye

TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

April 15, 2022

TO

: MEMORANDUM DOCKET

FROM

: RICHARD W. LENZ, P.E., COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

SUBJECT:

AWARD OF CONSTRUCTION CONTRACT

CONSTRUCTION OF SYOSSET STREETSCAPE & WALKABLILITY IMPROVEMENTS

LOCATED IN SYOSSET, NEW YORK CONTRACT NO: DPW09-003RR

ACCOUNT NO: HWY H 5197 20000 2203 008

PROJECT ID# 2203 HWYDB-02

On July 21, 2021, the Division of Purchasing received bids for the subject project and the consulting engineer reviewed the bids. GGG Construction Corp., 30 Mulland Avenue, Hicksville, NY 11801, Federal Id# 11-2030513 submitted the lowest responsive bid among four (4) in the amount of \$1,072,752.50.

Attached is a letter dated March 11, 2022 from the office of N &P Engineering, Architecture and Land Surveying, PLLC, recommending the award of this contract to GGG Construction Corp. in the amount of \$1,072,752.50. In accordance with Town policy \$53,637.63 should be applied to the low bid amount for potential quantity increases for a total bid encumbrance of \$1,126,390.13.

The construction time for completion of the subject contract is 120 calendar days. Funds are available for the subject contract work in Account No. HWY H 5197 20000 2203 008, Project ID# 2203 HWYDB-02.

The Office of The Inspector General has reviewed the Contract and proposed vendors' disclosure questionnaire and is satisfied that the Procurement Policy has been fulfilled.

We concur with the recommendation of N & P Engineering , Architecture and Land Surveying , PLLC request that Contract No. DPW09-003RR be awarded to GGG Construction Corp in the total bid amount of \$1,072,752.50 and that \$53,637.63 be applied to the low bid amount for a total bid encumbrance of \$1,126,390.13.

COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

RWL JOST/MR/HAS/nm Attachments

CC;

Steven Ballas, Comptroller John Bishop, Deputy Commissioner/HIGHWAY

DPW09-003RR DOCKET Contractor Award to GGG Construction Corp. 2022-03-14



I NELSON + POPE engineers • architects • surveyors

March 11, 2022

Richard Lenz, PE, Commissioner Department of Public Works Town of Oyster Bay 150 Miller Place Syosset, NY 11791

Re:

PIN 0759.59 - Syosset Streetscape & Walkability Improvement Project

Bid No. PW 003RR-18 Nelson & Pope No. 10017

Dear Commissioner Lenz:

The Town of Oyster Bay received bid proposals on July 21, 2021 in connection with the above referenced project. Bid proposals were submitted by the following firms:

CONTRACTOR	Bid Amount
CONTRACTOR	\$1,072,752.50
GGG Construction Corp.	\$1,496,098.50
Quintal Contracting Corp.	\$1,723,875.00
Woodstock Construction Group Ltd.	\$2,016,720.00
Laser Industries, Inc.	

Nelson + Pope reviewed these proposals and prepared a comparison bid sheet which is attached for your information.

Nelson & Pope has reviewed GGG Construction Corp.'s submission. The Contractor is in compliance with the bid documents.

Award Concurrence was received by NYSDOT on March 4, 2022.

Based on our review, it is Nelson & Pope's opinion that the Contract be awarded to **GGG Construction Corp.** If you have any questions or require additional information, kindly contact this office.

Very truly yours,

Russell Z. Scott, P.E. Senior Partner

Reviewed By Office of Town Attorney

WHEREAS, Thomas J. Rini, Superintendent of Public Works, Incorporated Village of Mineola, and Equipment Show Chairman, American Public Works Association, New York Metropolitan Chapter, Long Island Branch, 351 Stewart Avenue Garden City, New York 11530, by letter dated March 4, 2022, requested the use of the highway yard at the Town of Oyster Bay Public Works Facility, located at 150 Miller Place, Syosset, New York, to host the Chapter's Annual Equipment and Products Show, from Tuesday, May 17, 2022, through Thursday, May 19, 2022, during National Public Works Week; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works, by memorandum dated April 14, 2019, advised that the abovementioned property will not be required for use by the Town during that time, and that the Department of Public Works has no objection to allowing the American Public Works Association, New York Metropolitan Chapter, Long Island Branch, the use of the highway yard at the Town of Oyster Bay Public Works Facility, to host the Chapter's Annual Equipment and Products Show at the Town of Oyster Bay Public Works facility located at 150 Miller Place, Syosset, New York, from Tuesday, May 17, 2022 through Thursday, May 19, 2022 and requested Town Board authorization; and

WHEREAS, this Town Board deems this event to be an appropriate and worthwhile endeavor, and one which will benefit the residents of the Town of Oyster Bay,

NOW, THEREFORE, BE IT RESOLVED, that the requests as hereinabove set forth are hereby accepted and approved, and the American Public Works Association, New York Metropolitan Chapter, Long Island Branch, is hereby authorized to hold its Annual Equipment and Products Show at the Town of Oyster Bay Public Works Facility at 150 Miller Place, Syosset, New York, May 22, 2019, and shall have use of the highway yard at the Facility, from Tuesday May 17, 2022 through Thursday, May 19, 2022, subject to the following terms and conditions:

- 1. The use of all Town property and equipment shall be in conformance with the direction of the Commissioner of the Department of Public Works, or his duly designated representative;
- 2. The said organization shall comply with all ordinances of the Town of Oyster Bay, both in its use of Town property and equipment, and in the conduct of the aforesaid activities;
- 3. The said organization shall file a Certificate of Insurance with the Office of the Town Clerk, indicating that said organization maintains comprehensive general liability insurance, with a commercial liability limit of \$1,000,000.00 per occurrence and \$2,000,000.00 general aggregate per year, and naming the Town of Oyster Bay as an additional insured in connection with the afore-described activity; and

4. The said organization shall follow all New York State Guidelines with respect to social distancing, and the afore-described activity may be cancelled by the Town of Oyster Bay at any time, to prevent harm to the population from the COVID-19 Virus, or any other threat to public health and/or safety; and be it further

RESOLVED, that the Supervisor or his designee is hereby authorized and directed to sign the attached license agreement.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

April 14, 2022

TO

: MEMORANDUM DOCKET

FROM

: RICHARD W. LENZ, P.E., COMMISSIONER OF PUBLIC WORKS

SUBJECT: AMERICAN PUBLIC WORKS ASSOCIATION - NEW YORK CHAPTER

LONG ISLAND BRANCH - ANNUAL EQUIPMENT AND PRODUCTS

SHOW

The Long Island Branch of the New York Chapter of the American Public Works Association will host the chapter's annual equipment and products show. Attached, please find a letter dated March 4th, 2022 from Tom Rini, Secretary of the APWA, requesting use of the Department of Public Works Highway Yard in Syosset. They are requesting use of the Highway Yard from May 17, 2022 through May 19, 2022.

The American Public Works Association brings together the combined knowledge and experience of its members so they can be utilized to improve the quality of technical service provided to the public. This show is typically the largest of its kind in the Long Island area. Approximately twenty five (25) vendors will attend this equipment and products show.

Attached for your records is a copy of the Certificate of Liability Insurance from the American Public Works Association.

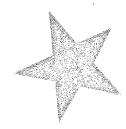
It is therefore requested that the American Public Works Association, New York Metro Chapter, Long Island Branch, be permitted to use the DPW Highway yard from May 17, 2022 through May 19, 2022, in order to host the 2022 APWA New York Metro Chapter Equipment Show.

Richard W. Lenz, P.E.

Commissioner

Department of Public Works

MC/RWL/rt Steven C Ballas, Comptroller Robert Tassone, Store Keeper I





New York Metropolitan Chapter

newyorkmetro.apwa.net

James W. Maxwell Secretary / Chapter Administrator Phone: 914-239-8642 Jimax151@optonline.net

March 4, 2022

2022 EXECUTIVE BOARD

President KEVIN GINNANE VILLAGE OF FLORAL PARK

Vice President MICHAL NOWAK VILLAGE OF RYE BROOK

Secretary JAMES W. MAXWELL RETIRED

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Long Island Branch

THOMAS RINI VILLAGE OF MINEOLA

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STEPHEN MUNNO TOWN OF ORANGETOWN

Jeffrey Coleman, P.E. Village of Scarsdale

Chapter Delegate

PETER SCILIANO RETIRED

Advisory Council
Chairman
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JEFFREY COLEMAN, PE - 2020 KEVIN CONKLIN - 2018 JAMES W. MAXWELL - 2018 THOMAS MGALEER - 2017 STEPHEN MUHNO - 2018 THOMAS J. RINI - 2018 LOUIS MARTIRANO, CPII-2014 DOMINICK LONGOBARDI - 2013 Andrews. Connors, Pe-2012 JOHN SCHERER -2011 ROCCO V.CIRCOSTA -2010 DAVID O' BRIEN - 2008 VINCENZO TAMBURO - 2016 DAVID O'BRIEN - 1007 MICHAEL J.SADOWSKI -2006 JOHN SCHERER - 2006 KENNETH KRAFT - 2004 LOUIS DIDOMENICO - 2003 RONALD C.DELD, PE - 2002 HARRY L. WEED -2001 BEHEDIOT A. SALAHITRO, PE - 1000 Robert J. Mangan, PE - 1888 ROCCO V. GIRCOSTA -- 1988 JOSEPH G. PECORA, PE -- 1997 JAMES J. DEAN - 1998 LAWRENCE F. DUNN - 1995 ANDREW M. CONNORS, PE - 1984 PETER J. WOODCOCK - 1992 CHARLES H. VEZZETT) - 1990

Honorable Joseph S. Saladino, Supervisor Town of Oyster Bay Town Hall 54 Audrey Avenue

Oyster Bay, New York 11771

Re: 2022 APWA Equipment Show- Request for the Use of the Public Works Facility, 150 Miller Place, Syosset, New York

Dear Supervisor Saladino:

The Long Island Branch of the New York Metropolitan Chapter of the American Public Works Association (APWA) is currently in the planning stages for the 2022 Equipment, Products and Services Exposition to be held on Wednesday, May 18, 2022, during National Public Works Week.

In the past, the Town of Oyster Bay has supported our organization, and this endeavor, by graciously hosting this event at the Town of Oyster Bay, Public Works Facility located at 150 Miller Place, Syosset, New York 11791.

On behalf of the Long Island Branch and the New York Metropolitan Chapter of APWA, I am hereby, respectfully requesting your assistance and approval to, once again, permit our organization the use of your facility. If this request meets with your approval, we would certainly appreciate and welcome your attendance at our opening ceremony on May 18th.

If this request meets with your approval, I will forward a certificate of insurance from APWA naming the Town of Oyster Bay as additional insureds.

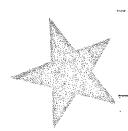
Thank you for your attention and consideration to this request, and if there are any questions or concerns, please feel free to have your representatives contact me at (516) 924-1409.

Sincerely yours,

Superintendent of Public Works - Village of Mineola

Equipment Show Chairman, APWA - New York Metropolitan Chapter

cc: Richard Lenz, P.E., Commissioner, Department of Public Works



Harmless Agreement for Use of Town Property and/or Equipment

Harmiess Agreement tox Cae or gaves	
\ <u></u>	ARE for the contract period O'D zation permission to temporarily use Town chalf of the Organization, hereby agrees to consible for the supervision and welfare of all and/or equipment in connection with the cereby releases the Town of Oyster Bay, its i volunteers from any liability for any injuries inse the Town for any damages arising out of /or equipment. The undersigned agrees to comployees, servants, agents and enumerated any and all claims for the loss and/or expense my its property, arising from its use of Town on with a copy of its general liability insurance rence, \$2,000,000 general aggregate, \$500,000 0,000 products, naming the Town as additional impanied by an endorsement. In property and/or equipment is subject to the
	Name of Organization: AfWA NEW York Metropolitan Chapter
	Address of Organization: 351 Stewart Alexan GARAEN City, N.Y. 11530 By: Thomas Rini Authorized Representative Title: Equipment Show Charman
Reviewed By	Telephone Number: 516-924-1409

Reviewed By Office of Town Attorney



TOWN OF OYSTER BAY ADDENDUM TO PERMIT APPLICATION

Applicant Name: APWA-NEW York Metapolitan Charpter Brent Description: Equipment Show Brent Date: May 17, 2012 - May 19, 2022
The permit holder agrees that while conducting the activity allowed under this permit, it shall follow all applicable New York State Guidelines and Executive Orders with respect to COVID-19 and shall ensure that all participants follow such Guidelines and Orders. By accepting this permit, the permit holder agrees that it is the sole "Responsible Party," as such term is defined by the New York State Guidelines. The permit holder further recognizes and understands that the activity is subject to cancellation at any time to prevent harm to the population from COVID-19, or any other threat to public health and/or safety.
For your convenience, New York State Guidelines are available at https://forward.ny.gov/. Applicant Signature
On the day of 2022 before me, the undersigned, personally appeared 120 MPS 2010 personally know to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed
the instrument BRYAN L. RIVERA Notary Public, State of New York No.01RIS415014 Qualified in Nassau County Commission Expires March 8, 20 25

Reviewed By Office of Town Attorney Last Revised: May 5, 2021



CERTIFICATE OF LIABILITY INSURANCE

DATE (MMUDD/YYYY) 4/7/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CENTIFICATE ROLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy certain policies may require an endorsement. A statement on this certificate does not confer rights to the

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THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

GENERAL LIABILITY DELUXE ENDORSEMENT: **HUMAN SERVICES**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE

It is understood and agreed that the following extensions only apply in the event that no other specific coverage for the indicated loss exposure is provided under this policy. If such specific coverage applies, the terms, conditions and ilmits of that coverage are the sole and exclusive coverage applicable under this policy, unless otherwise noted on this endorsement. The following is a summary of the Limits of Insurance and additional coverages provided by this endorsement. For complete details on specific coverages, consult the policy contract wording.

Coverage Applicable	Limit of Insurance	Page #
	Included	2
Extended Property Damage	\$50,000 limit	2
Limited Rental Lease Agreement Contractual Liability	Less than 58 feet	2
Non-Owned Watercraft	\$30,000 limit	2
Damage to Property You Own, Rent, or Occupy	\$1,000,000	3
Damage to Premises Rented to You	Clarification	4
HIPAA	\$20,000	5
Medical Payments	3 years	5
Medical Payments – Extended Reporting Period	Amended	5
Athletic Activities	\$5,000	5
Supplementary Payments - Ball Bonds	\$1,000 per day	5
Supplementary Payment - Loss of Earnings	\$1,000 per day \$25,000	5
Employee Indemnification Defense Coverage	· · · · · · · · · · · · · · · · · · ·	6
Key and Lock Replacement - Janitorial Services Client Coverage	\$10,000 limit	- 6
Additional Insured - Newly Acquired Time Period	Amended	7
Additional Insured - Medical Directors and Administrators	Included	
Additional Insured - Managers and Supervisors (with Fellow	Included	1 '
m 3	Included	7
Additional Insured – Broadened Named Insured	Included	7
Additional Insured – Funding Source	Included	7
Additional Insured – Home Care Providers	Included	7
Additional Insured – Managers, Landlords, or Lessors of Premises	Included	7
Additional Insured – Lessor of Leased Equipment	Included	8
Additional Insured - Grantor of Permits	Included	8
Additional Insured - Vendor	Included	- 9
Additional Insured - Franchisor	Included	9
Additional Insured – When Required by Contract	Included	9
Additional insured - Owners, Lessees, or Contractors	Included	10
Additional Insured - State or Political Subdivisions	Ilicinoso	

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2(L O.)	Included	10
Duties in the Event of Occurrence, Claim or Suit	Included	10
Unintentional Failure to Disclose Hazards	Clarification	10
Transfer of Rights of Recovery Against Others To Us	Included	11
Liberalization	Included	11
Bodily Injury – includes Mental Angulah	Included	11
Personal and Advertising injury – includes Abuse of Process,		
Discrimination		

A. Extended Property Damage

SECTION I – COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph a. is deleted in its entirety and replaced by the following:

a. Expected or Intended injury

"Bodily injury" or property damage" expected or intended from the standpoint of the insured. This exclusion does not apply to "bodily injury" or "property damage" resulting from the use of reasonable force to protect persons or property.

B. Limited Rental Lease Agreement Contractual Liability

SECTION I – COVERAGES, COVERAGE A. BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph b. Contractual Liability is amended to include the following:

(3) Based on the named insured's request at the time of claim, we agree to indemnify the named insured for their liability assumed in a contract or agreement regarding the rental or lease of a premises on behalf of their client, up to \$50,000. This coverage extension only applies to rental lease agreements. This coverage is excess over any renter's liability insurance of the client.

C. Non-Owned Watercraft

SECTION I – COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph g. (2) is deleted in its entirety and replaced by the following:

- (2) A watercraft you do not own that is:
 - (a) Less than 58 feet long; and
 - (b) Not being used to carry persons or property for a charge;

This provision applies to any person, who with your consent, either uses or is responsible for the use of a watercraft. This insurance is excess over any other valid and collectible insurance available to the insured whether primary, excess or contingent.

D. Damage to Property You Own, Rent or Occupy

SECTION I - COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE

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LIABILITY, Subsection 2. Exclusions, Paragraph j. Damage to Property, Item (1) is deleted in its entirety and replaced with the following:

(1) Property you own, rent, or occupy, including any costs or expenses incurred by you, or any other person, organization or entity, for repair, replacement, enhancement, restoration or maintenance of such property for any reason, including prevention of injury to a person or damage to another's property, unless the damage to property is caused by your client, up to a \$30,000 limit. A client is defined as a person under your direct care and supervision.

E. Damage to Premises Rented to You

- If damage by fire to premises rented to you is not otherwise excluded from this Coverage Part, the word "fire" is changed to "fire, lightning, explosion, smoke, or leakage from automatic fire protective systems" where it appears in:
 - a. The last paragraph of SECTION I COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions; is deleted in its entirety and replaced by the following:

Exclusions c. through n. do not apply to damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems to premises while rented to you or temporarily occupied by you with permission of the owner. A separate limit of insurance applies to this coverage as described in **SECTION III – LIMITS OF INSURANCE**.

 SECTION III – LIMITS OF INSURANCE, Paragraph 6. is deleted in its entirety and replaced by the following:

Subject to Paragraph 5. above, the Damage To Premises Rented To You Limit is the most we will pay under Coverage A for damages because of "property damage" to any one premises, while rented to you, or in the case of damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems while rented to you or temporarily occupied by you with permission of the owner.

c. SECTION V – DEFINITIONS, Paragraph 9.a., is deleted in its entirety and replaced by the following:

A contract for a lease of premises. However, that portion of the contract for a lease of premises that indemnifies any person or organization for damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems to premises while rented to you or temporarily occupied by you with permission of the owner is not an "insured contract";

 SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, Subsection 4. Other Insurance, Paragraph b. Excess Insurance, (1) (a) (ii) is deleted in its entirety and replaced by the following:

That is insurance for fire, lightning, explosion, smoke, or leakage from automatic fire protective systems for premises rented to you or temporarily occupied by you with permission of the owner;

The Damage To Premises Rented To You Limit section of the Declarations is amended to the greater of:

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- a. \$1,000,000; or
- b. The amount shown in the Declarations as the Damage to Premises Rented to You Limit.

This is the most we will pay for all damage proximately caused by the same event, whether such damage results from fire, lightning, explosion, smoke, or leaks from automatic fire protective systems or any combination thereof.

F. HIPAA

SECTION I – COVERAGES, COVERAGE B PERSONAL AND ADVERTISING INJURY LIABILITY, is amended as follows:

1. Paragraph 1. Insuring Agreement is amended to include the following:

We will pay those sums that the insured becomes legally obligated to pay as damages because of a "violation(s)" of the Health Insurance Portability and Accountability Act (HIPAA). We have the right and the duty to defend the insured against any "suit," "Investigation," or "civil proceeding" seeking these damages. However, we will have no duty to defend the insured against any "suit" seeking damages, "investigation," or "civil proceeding" to which this insurance does not apply.

2. Paragraph 2. Exclusions is amended to include the following additional exclusions:

This insurance does not apply to:

a. Intentional, Willful, or Deliberate Violations

Any willful, intentional, or deliberate "violation(s)" by any insured.

b. Criminal Acts

Any "violation" which results in any criminal penalties under the HIPAA.

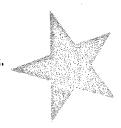
c. Other Remedles

Any remedy other than monetary damages for penalties assessed.

d. Compliance Reviews or Audits

Any compliance reviews by the Department of Health and Human Services.

- SECTION V DEFINITIONS is amended to include the following additional definitions:
 - a. "Civil proceeding" means an action by the Department of Health and Human Services (HHS) arising out of "violations."
 - b. "Investigation" means an examination of an actual or alleged "violation(s)" by HHS. However, "investigation" does not include a Compliance Review.
 - c. "Violation" means the actual or alleged failure to comply with the regulations included in the HIPAA.



G. Medical Payments - Limit Increased to \$20,000, Extended Reporting Period

If COVERAGE C MEDICAL PAYMENTS is not otherwise excluded from this Coverage Part:

- 1. The Medical Expense Limit is changed subject to all of the terms of SECTION III LIMITS OF INSURANCE to the greater of:

 - b. The Medical Expense Limit shown in the Declarations of this Coverage Part.
- 2. SECTION I COVERAGE, COVERAGE C MEDICAL PAYMENTS, Subsection 1. Insuring Agreement, a. (3) (b) is deleted in its entirety and replaced by the following:
 - (b) The expenses are incurred and reported to us within three years of the date of the accident. However, no claim will be denied based upon the insured's fallure to provide notice within such specified time, unless this failure operates to prejudice our

H. Athletic Activities

SECTION I - COVERAGES, COVERAGE C MEDICAL PAYMENTS, Subsection 2. Exclusions, Paragraph e. Athletic Activities is deleted in its entirety and replaced with the following:

e. Athletic Activities

To a person injured while taking part in athletics.

Supplementary Payments

SECTION I - COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGE A AND B are amended as follows:

- 1. b. is deleted in its entirety and replaced by the following:
- 1. b. Up to \$5000 for cost of bail bonds required because of accidents or traffic law violations arising out of the use of any vehicle to which the Bodily Injury Liability Coverage applies. We do not have to furnish these.
- 1.d. is deleted in its entirety and replaced by the following:
- 1. d. All reasonable expenses incurred by the insured at our request to assist us in the Investigation or defense of the claim or "suit", including actual loss of earnings up to \$1,000 a day because of time off from work.
- J. Employee Indemnification Defense Coverage

SECTION I - COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGES A AND B the following is added:

We will pay, on your behalf, defense costs incurred by an "employee" in a criminal proceeding occurring in the course of employment.



The most we will pay for any "employee" who is alleged to be directly involved in a criminal proceeding is \$25,000 regardless of the numbers of "employees," claims or "suits" brought or persons or organizations making claims or bringing "suits.

K. Key and Lock Replacement - Janitorial Services Client Coverage

SECTION I - COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGES A AND B is amended to include the following:

We will pay for the cost to replace keys and locks at the "clients" premises due to theft or other loss to keys entrusted to you by your "client," up to a \$10,000 limit per occurrence and \$10,000 policy aggregate.

We will not pay for loss or damage resulting from theft or any other dishonest or criminal act that you or any of your partners, members, officers, "employees", "managers", directors, trustees, authorized representatives or any one to whom you entrust the keys of a "client" for any purpose commit, whether acting alone or in collusion with other persons.

The following, when used on this coverage, are defined as follows:

- a. "Client" means an individual, company or organization with whom you have a written contract or work order for your services for a described premises and have billed for your services.
- b. "Employee" means:
 - (1) Any natural person:
 - (a) While in your service or for 30 days after termination of service;
 - (b) Who you compensate directly by salary, wages or commissions; and
 - (c) Who you have the right to direct and control while performing services for you; or
 - (2) Any natural person who is furnished temporarily to you:
 - (a) To substitute for a permanent "employee" as defined in Paragraph (1) above, who is on leave; or
 - (b) To meet seasonal or short-term workload conditions; while that person is subject to your direction and control and performing services for you.
 - (3) "Employee" does not mean:
 - (a) Any agent, broker, person leased to you by a labor leasing firm, factor, commission merchant, consignee, independent contractor or representative of the same general character; or
 - (b) Any "manager," director or trustee except while performing acts coming within the scope of the usual duties of an "employee."
 - c. "Manager" means a person serving in a directorial capacity for a limited liability company.

L. Additional insureds

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SECTION II - WHO IS AN INSURED is amended as follows:

- If coverage for newly acquired or formed organizations is not otherwise excluded from this Coverage Part, Paragraph 3.a. is deleted in its entirely and replaced by the following:
 - a. Coverage under this provision is afforded until the end of the policy period.
- 2. Each of the following is also an insured:
 - a. Medical Directors and Administrators Your medical directors and administrators, but only while acting within the scope of and during the course of their duties as such. Such duties do not include the furnishing or failure to furnish professional services of any physician or psychiatrist in the treatment of a patient.
 - b. Managers and Supervisors Your managers and supervisors are also insureds, but only with respect to their duties as your managers and supervisors. Managers and supervisors who are your "employees" are also insureds for "bodlly injury" to a comployee while in the course of his or her employment by you or performing duties related to the conduct of your business.

This provision does not change Item 2.a.(1)(a) as it applies to managers of a limited liability company.

- c. Broadened Named Insured Any organization and subsidiary thereof which you control and actively manage on the effective date of this Coverage Part. However, coverage does not apply to any organization or subsidiary not named in the Declarations as Named Insured, if they are also insured under another similar policy, but for its termination or the exhaustion of its limits of insurance.
- d. Funding Source Any person or organization with respect to their liability arising out of:
 - (1) Their financial control of you; or
 - (2) Premises they own, maintain or control while you lease or occupy these premises.

This insurance does not apply to structural alterations, new construction and demolition operations performed by or for that person or organization.

- e. Home Care Providers At the first Named Insured's option, any person or organization under your direct supervision and control while providing for you private home respite or foster home care for the developmentally disabled.
- f. Managers, Landlords, or Lessors of Premises Any person or organization with respect to their liability arising out of the ownership, maintenance or use of that part of the premises leased or rented to you subject to the following additional exclusions:

This insurance does not apply to:

- (1) Any "occurrence" which takes place after you cease to be a tenant in that premises; or
- (2) Structural alterations, new construction or demolition operations performed by or on behalf of that person or organization.

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g. Lessor of Leased Equipment - Automatic Status When Required in Lease Agreement With You - Any person or organization from whom you lease equipment when you and such person or organization have agreed in writing in a contract or agreement that such person or organization is to be added as an additional insured on your policy. Such person or organization is an insured only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your maintenance, operation or use of equipment leased to you by such person or organization.

A person's or organization's status as an additional insured under this endorsement ends when their contract or agreement with you for such leased equipment ends.

With respect to the insurance afforded to these additional insureds, this insurance does not apply to any "occurrence" which takes place after the equipment lease expires.

- Grantors of Permits Any state or political subdivision granting you a permit in connection with your premises subject to the following additional provision:
 - (1) This insurance applies only with respect to the following hazards for which the state or political subdivision has issued a permit in connection with the premises you own, rent or control and to which this insurance applies;
 - (a) The existence, maintenance, repair, construction, erection, or removal of advertising signs, awnings, canopies, cellar entrances, coal holes, driveways, manholes, marquees, hoist away openings, sidewalk vaults, street banners or decorations and similar exposures;
 - (b) The construction, erection, or removal of elevators; or
 - (c) The ownership, maintenance, or use of any elevators covered by this insurance.
 - Vendors Only with respect to "bodily injury" or "property damage" arising out of "your products" which are distributed or sold in the regular course of the vendor's business, subject to the following additional exclusions:
 - (1) The insurance afforded the vendor does not apply to:
 - (a) "Bodily injury" or "property damage" for which the vendor is obligated to pay damages by reason of the assumption of liability in a contract or agreement. This exclusion does not apply to liability for damages that the vendor would have in the absence of the contract or agreement;
 - (b) Any express warranty unauthorized by you;
 - (c) Any physical or chemical change in the product made intentionally by the vendor;
 - (d) Repackaging, except when unpacked solely for the purpose of inspection, demonstration, testing, or the substitution of parts under instructions from the manufacturer, and then repackaged in the original container;
 - (e) Any failure to make such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products;

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- (f) Demonstration, installation, servicing or repair operations, except such operations performed at the vendor's premises in connection with the sale of the product;
- (g) Products which, after distribution or sale by you, have been labeled or relabeled or used as a container, part or ingredient of any other thing or substance by or for the vendor; or
- (h) "Bodily injury" or "property damage" arising out of the sole negligence of the vendor for its own acts or omissions or those of its employees or anyone else acting on its behalf. However, this exclusion does not apply to:
 - (i) The exceptions contained in Sub-paragraphs (d) or (f); or
 - (ii) Such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products.
- (2) This insurance does not apply to any insured person or organization, from whom you have acquired such products, or any ingredient, part or container, entering into, accompanying or containing.
- Franchisor Any person or organization with respect to their liability as the grantor of a franchise to you.
- k. As Required by Contract Any person or organization where required by a written contract executed prior to the occurrence of a loss. Such person or organization is an additional insured for "bodily injury," "property damage" or "personal and advertising injury" but only for liability arising out of the negligence of the named insured. The limits of insurance applicable to these additional insureds are the lesser of the policy limits or those limits specified in a contract or agreement. These limits are included within and not in addition to the limits of insurance shown in the Declarations
- Owners, Lessees or Contractors Any person or organization, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - (1) Your acts or omissions; or
 - (2) The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured when required by a contract.

With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

(a) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or

- (b) That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
- State or Political Subdivisions Any state or political subdivision as required, subject to the following provisions:
 - (1) This insurance applies only with respect to operations performed by you or on your behalf for which the state or political subdivision has issued a permit, and is required by contract.
 - (2) This insurance does not apply to:
 - (a) "Bodily injury," "property damage" or "personal and advertising injury" arising out of operations performed for the state or municipality; or
 - (b) "Bodily Injury" or "property damage" included within the "products-completed operations hazard."
- M. Duties in the Event of Occurrence, Claim or Suit

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, Paragraph 2. is amended as follows:

a. is amended to include:

This condition applies only when the "occurrence" or offense is known to:

- (1) You, if you are an individual;
- (2) A partner, if you are a partnership; or
- (3) An executive officer or insurance manager, if you are a corporation.
- b. is amended to include:

This condition will not be considered breached unless the breach occurs after such claim or "suit" is known to:

- (1) You, if you are an Individual;
- (2) A partner, if you are a partnership; or
- (3) An executive officer or insurance manager, if you are a corporation.
- N. Unintentional Failure To Disclose Hazards

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, 6. Representations is amended to include the following:

It is agreed that, based on our reliance on your representations as to existing hazards, if you should unintentionally fail to disclose all such hazards prior to the beginning of the policy period of this Coverage Part, we shall not deny coverage under this Coverage Part because of such failure.

O. Transfer of Rights of Recovery Against Others To Us

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, 8. Transfer of Rights of Recovery Against Others To Us is deleted in its entirety and replaced by the following:

If the Insured has rights to recover all or part of any payment we have made under this Coverage Part, those rights are transferred to us. The insured must do nothing after loss to impair them. At our request, the insured will bring "suit" or transfer those rights to us and help us enforce them.

Therefore, the insured can waive the insurer's rights of recovery prior to the occurrence of a loss, provided the waiver is made in a written contract.

P. Liberalization

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, is amended to include the following:

If we revise this endorsement to provide more coverage without additional premium charge, we will automatically provide the additional coverage to all endorsement holders as of the day the revision is effective in your state.

Q. Bodily Injury - Mental Anguish

SECTION V - DEFINITIONS, Paragraph 3. Is deleted in its entirety and replaced by the following:

"Bodily injury" means:

- Bodily injury, sickness or disease sustained by a person, and includes mental anguish resulting from any of these; and
- Except for mental anguish, includes death resulting from the foregoing (Item a. above) at any time.

R. Personal and Advertising Injury - Abuse of Process, Discrimination

If COVERAGE B PERSONAL AND ADVERTISING INJURY LIABILITY COVERAGE is not otherwise excluded from this Coverage Part, the definition of "personal and advertising injury" is amended as follows:

- SECTION V DEFINITIONS, Paragraph 14.b. is deleted in its entirety and replaced by the following:
 - b. Malicious prosecution or abuse of process;
- 2. SECTION V DEFINITIONS, Paragraph 14. is amended by adding the following:

Discrimination based on race, color, religion, sex, age or national origin, except when:

- a. Done intentionally by or at the direction of, or with the knowledge or consent of:
 - (1) Any insured; or
 - (2) Any executive officer, director, stockholder, partner or member of the insured;

Page 11 of 12
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- Directly or indirectly related to the employment, former or prospective employment, termination of employment, or application for employment of any person or persons by an insured;
- c. Directly or indirectly related to the sale, rental, lease or sublease or prospective sales, rental, lease or sub-lease of any room, dwelling or premises by or at the direction of any insured; or
- d. Insurance for such discrimination is prohibited by or held in violation of law, public policy, legislation, court decision or administrative ruling.

The above does not apply to fines or penalties imposed because of discrimination.

Meeting of May 10, 2022

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 18, 2022, advised that the City of Glen Cove ("City") has requested to enter into an Inter-Municipal Agreement ("IMA"), with the Town to enable residents of the City to access the Town of Oyster Bay boat ramp at Tappen Beach and to permit parking at Tappen Beach by City residents wishing to use the boat ramp, during the annual festival of the Greek Orthodox Church of the Holy Resurrection, to be held at Garvies Point, Glen Cove, from June 16, 2022 through June 19, 2022, making access to the boat ramp of Glen Cove difficult; and

WHEREAS, Commissioner Pinto, by said memorandum, requested and recommended that the Town Board authorize the execution of an IMA permitting City residents to access the Town of Oyster Bay boat ramp at Tappen Beach and to permit parking at Tappen Beach of City residents wishing to use the boat ramp from June 16, 2022 through June 19, 2022, with said agreement providing that City residents accessing the boat ramp during the aforesaid period would be charged a daily fee of \$25.00 for use of the boat ramp at Tappen Beach and \$20.00 for parking,

NOW, THEREFORE, BE IT RESOLVED, That the request and recommendation as hereinabove set forth are hereby accepted, and the Supervisor or his designee is hereby authorized to enter into the annexed Inter-Municipal Agreement with the City of Glen Cove, enabling residents of the City to access the Town of Oyster Bay boat ramp at Tappen Beach and to permit parking at Tappen Beach by City residents wishing to use the boat ramp subject to the terms and conditions of the annexed agreement for the period of June 16, 2022 through June 19, 2022.

#

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Reviewed By Office of Town Attorney

TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

April 21, 2022

TO:

MEMORANDUM DOCKET

FROM:

JOSEPH G. PINTO, COMMISSIONER

DEPARTMENT OF PARKS

SUBJECT:

INTER-MUNICIPAL AGREEMENT WITH THE CITY OF GLEN COVE

Please see the attached letter dated, April 18, 2022 from the Deputy Mayor of the City of Glen Cove, Donna M. McNaughton. The Deputy Mayor's request is for a proposed inter-municipal agreement to enable residents of Glen Cove to have access to the Harry Tappen Beach boat ramp from June 16, 2022 through June 19, 2022.

Under the proposed inter-municipal agreement, Glen Cove residents will have use of the Harry Tappen Beach boat ramp/launch from June 16, 2022 through June 19, 2022 for a daily fee of \$45.00 (\$25.00 for launch + \$20.00 for parking).

The Parks Department respectfully requests and recommends Town Board authorize the Supervisor, or his designee, to execute an Inter-Municipal Agreement with the City of Glen Cove.

JOSEPH G. PINTO, COMMISSIONER

DEPARTMENT OF PARKS

JGP/km Att.



Pamela D. Panzenbeck Mayor



Phone: (516) 676-2000 (516) 676-0108 www.glencoveny.gov

CITY OF GLEN COVE

City Hall 9 Glen Street Glen Cove, NY 11542-4106

April 18, 2022

Town of Oyster Bay Office of the Supervisor 54 Audrey Avenue Oyster Bay, New York 11771

Attention: Mr. Kevin DeLury

Dear Kevin:

It was a pleasure meeting with you, George and Kim on April 14th to discuss the Shell Recycling Program.

The congregation of the Greek Orthodox Church of the Holy Resurrection will be holding their annual festival this year at Garvies Point in Glen Cove from June 16 through June 19. During this period it may be difficult for Glen Cove residents to launch their boats and park their trailers at the Glen Cove boat ramp.

Accordingly, we are requesting the Town of Oyster Bay's permission to allow Glen Cove residents to launch their boats and park their boat trailers at the Tappen Beach, Sea Cliff boat ramp.

Your courtesy with regard to this matter will be appreciated.

Very truly yours,

Honna M. Mc naughton
Denuty Menaughton

Deputy Mayor



INTERMUNICIPAL AGREEMENT

THIS INTERMUNICIPAL AGREEMENT, made and entered as of the date on which this Agreement is last executed by the parties hereto (the "Effective Date"), by and between TOWN OF OYSTER BAY (hereinafter "TOWN"), a municipal corporation having its principal office at 54 Audrey Avenue, Oyster Bay, New York 11771 and the CITY OF GLEN COVE (hereinafter "CITY" or "CITY of GLEN COVE"), a municipal corporation, having its principal office at 9 Glen Street, Glen Cove, New York 11542 (hereinafter "GLEN COVE") concerning the use of the TOWN boat ramp and the parking of boat trailers at Harry Tappen Beach ("Tappen Beach"), Glenwood Landing, by CITY residents from June 16, 2022 through June 19, 2022; subject to certain provisions stated herein.

WITNESSETH:

WHEREAS, the CITY OF GLEN COVE has requested that its residents be permitted to launch the boats and to park the boat trailers of CITY residents at Tappen Beach, Glenwood Landing, due to the annual festival of the Greek Orthodox Church of the Holy Resurrection, to be held at Garvies Point, Glen Cove, from June 16, 2022 through June 19, 2022, making it difficult for CITY residents to gain access to the Glen Cove boat ramp; and

WHEREAS, the TOWN desires to assist the CITY OF GLEN COVE in providing access to local waterways and reasonable recreational opportunities for small groups of its residents during the time of the event noted above, and

WHEREAS, the TOWN and THE CITY OF GLEN COVE wish to cooperate for the benefit of their residents;

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants and agreements hereinafter set forth, the parties hereto do agree as follows:

FIRST: The TOWN shall provide access to its boat ramp at Tappen Beach, Glenwood Landing, and permit parking of boat trailers to CITY residents, for the period of June 16, 2022 through June 19, 2022 only.

SECOND: CITY residents shall pay a daily fee for use under the agreement of twenty-five dollars (\$25.00) for use of the boat ramp and, in addition, twenty dollars (\$20.00) for parking at Tappen Beach.

THIRD: This agreement shall terminate at 11:59 pm EDT on June 19, 2022, unless extended by mutual agreement between the parties.

FOURTH: Neither party hereto may assign its rights and/or obligations hereunder without the prior written consent of the other party, and any purported assignment without such consent shall be of no force and effect.

FIFTH: It is understood and agreed that this Agreement embodies the entire understanding of the parties and may not be extended or modified except in writing, and subscribed by both parties hereto.

SIXTH: The CITY shall obtain insurance coverage in regard to the use pursuant to this Agreement, and provide Certificates of Insurance with respect to comprehensive general liability in amounts per occurrence of not less than \$1,000,000.00 and \$2,000,000 in the aggregate, with limits for property damage not less than \$500,000.00, and shall name the TOWN as an additional named insured. A copy of relevant endorsements are to be provided to the TOWN.

SEVENTH: The CITY, to the maximum extent permitted by law, shall indemnify and hold harmless the TOWN, its officials, employees and agents from and against any and all liabilities, losses, costs, expenses (including, without limitation, attorneys' fees and disbursements) and damages, arising out of or in connection with the activities



pursuant to this Agreement.

EIGHTH: The execution of the Agreement is subject to authorization by the Town Board.

IN WITNESS WHEREOF, the parties hereto have caused their corporate seals to be hereunto affixed and this agreement shall be signed by the proper officials thereof pursuant to resolutions duly adopted by the respective Boards of said parties.

	TOWN OF OYSTER BAY		
REVIEWED:		By:	
		Name:	
		Title:	
Office of the Town Attorney		Date:	
		CITY OF GLEN COVE	
	By:		
	-	Name:	
		Title:	
		To a contract of the contract	



Town of Oyster Bay's Acknowledgement of IMA with City of Glen Cove regarding access to Town boating ramp:
STATE OF NEW YORK)) ss.:
COUNTY OF NASSAU)
On the day of, in the year 2022 before me personally came to me personally known, who, being by me duly sworn, did
depose and say that he resides in the Town of Oyster Bay; that he is the of the TOWN OF OYSTER BAY, the municipal corporation
described herein and which executed the above instrument; and that he or she signed his name thereto in that official capacity.
NOTARY PUBLIC
City of Glen Cove's Acknowledgement:
STATE OF NEW YORK)) ss.:
COUNTY OF NASSAU)
On the day of, in the year 2022 before me personally came to me personally known, who, being by me duly sworn, did depose
and say that he/she is the of the CITY OF GLEN COVE, the municipal corporation described herein and which executed the above instrument and that she/he signed her/his name pursuant to the authority as the of the CITY OF GLEN COVE.
NOTARY PUBLIC



Resolution No 326-2022

Meeting of May 10, 2022

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 20, 2022, requested and recommended Town Board authorization to issue a refund of \$350.00 to Peter Cheung, 11 Fountain Lane, Jericho, NY 11753, from Account No. PKS A 0001 02001 510 0000, because of his child's inability to participate in the 2022 Town of Oyster Bay Spring Ice Hockey Program due to a scheduling conflict,

NOW, THEREFORE, BE IT RESOLVED, That the request and recommendation as hereinabove set forth are approved and accepted, and the Department of Parks is hereby authorized to issue a \$350.00 refund to Peter Cheung,11 Fountain Lane, Jericho, NY 11753, from Account No. PKS A 0001 02001 510 0000, and payment of said refund is to be made by the Comptroller upon presentation of duly certified claims, after audit.

#

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Consource Walk

Figuramed Py

Office of Twin Attorney,

TOWN OF OYSTER BAY

Inter-Departmental Memorandum

TO:

MEMORANDUM DOCKET

FROM:

Joseph G. Pinto, Commissioner of Parks

DATE:

April 20, 2022

SUBJECT:

PETER CHEUNG Refund - 2022 Town of Oyster Bay Spring Ice Hockey Program

The Department of Parks respectfully requests Town Board approval for a refund in the amount of Three Hundred Fifty Dollars and 00/100 Cents (\$350.00) to Peter Cheung for the payment he made for his son to participate in the 2022 Town of Oyster Bay Spring Ice Hockey program in which he could not participate due to a scheduling conflict. Attached you will find pertinent information related to this refund request.

Please make the check payable to "Peter Cheung" and mail to the following:

Peter Cheung 11 Fountain Lane Jericho, NY 11753

Kindly debit the following account: PKS A 0001 02001 510 0000.

It is the recommendation of the undersigned that this refund be approved.

Thank you,

esenh G. Pinto

COMMISSIONER OF PARKS

JGP/sc



Sarah Cimino

From:

Joseph Pinto

Sent:

Wednesday, March 30, 2022 10:37 AM

To:

Sarah Cimino

Cc:

Gino Lunghi; Patricia Woodstock; Jonathan Wing

Subject:

RE: For Approval: Cheung Refund

approved

From: Patricia Woodstock < pwoodstock@ovsterbay-ny.gov>

Sent: Monday, March 28, 2022 9:15 AM
To: Joseph Pinto < pinto@oysterbay-ny.gov>

Cc: Sarah Cimino <scimino@oysterbay-ny.gov>; Gino Lunghi <glunghi@oysterbay-ny.gov>

Subject: FW: TOB Spring Ice Hockey - 14U/16U House League Schedule

Please approve the refund for Winston Cheung.

From: Jonathan Wing < iwing@oysterbay-ny.gov>

Sent: Saturday, March 26, 2022 8:52 AM

To: ixcheung@gmail.com

Cc: Bernard Deschamps < BDeschamps@oysterbay-ny.gov>; oldhckypro@aol.com; LPKOFNOFO@OUTLOOK.COM; Kathryn Griswold < kathrynmgriswold@gmail.com>; Patricia Woodstock < pwoodstock@oysterbay-ny.gov>; Gino Lunghi

<glunghi@ovsterbay-nv.gov>; Sarah Clmino <scimino@ovsterbay-nv.gov>

Subject: RE: TOB Spring Ice Hockey - 14U/16U House League Schedule

Good morning Mr. Cheung

Sorry to hear! I will send your request to our Acctg dept to see they can process your request.

Thanks!

From: jxcheung@gmail.com <jxcheung@gmail.com>

Sent: Friday, March 25, 2022 8:30 PM

To: Jonathan Wing < jwing@oysterbay-ny.gov>

Subject: RE: TOB Spring Ice Hockey - 14U/16U House League Schedule

Hi Jonathan,

My son,

seems to have conflicts with the schedule. Is it possible to withdraw and get a refund?

Thanks, Peter



ACTIVITY SALES RECEIPT

Receipt# Payment Date: Household:

228171 03/01/2022 19627



PETER CHEUNG 11 FOUNTAIN LN JERICHO NY 11753 Town of Oyster Bay Parks 977 Hicksylle Road Massapequa NY 11758 Phone: (516)797-4128 https://oysterbaytown.com

Activity Enrollment Details: ICEHOCKEYPROGRAM-SPRING22-14U (Ice Hockey Program Spring 14U (Born prior to 2008))

New Fees 350,00

Total Fees 350.00

New Paid 350,00

Total Paid Amount Due 350.00

Enrollee Name: Enrollment Dale: Enrollment Status:

03/01/2022 Enrolled

Meeting Details: Class Location:

This Class meets from 04/02/2022 to 06/01/2022 at 7:30 pm to 8:30 pm on W

Town of Oyster Bay Ice Skatling Center at Bethpage Community Park

Special Questions:

I confirm I am NOT registering my child for the position of GOALIE. If registering your child as a GOALIE, you must return to the main Registration page and select 'loe Hockey Program Spring 14U GOALIES'.: Not

registering as a Goalle

Jersey Size: Adult Medium
USA Hockey Membership No. (optional):

Parent interested in being a bench manager for house league? No

Requests:

Processed on 03/01/22 @ 8:16 pm by WWW

Total New Fees

350.00 Total Due 350.00

Total Fees Pald

350.00 Total Paid 350,00

Payment of: 350.00 Made By; VISA/MC Auth: 08947G Card#: xxxxxxxxxxxx7907 With Reference:



Meeting of May 10, 2022

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 20, 2022, requested and recommended Town Board authorization to issue a refund in the amount of a \$450.00 to John Henderson, 548 Wateredge Avenue, Baldwin, New York 11510, from Account No. PKS A 0001 02001 510 0000, because he chose to withdraw his child from the 2022 Town of Oyster Bay Spring Ice Hockey Program,

NOW, THEREFORE, BE IT RESOLVED, That the request and recommendation as hereinabove set forth are approved and accepted, and the Department of Parks is hereby authorized to issue a \$450.00 refund to John Henderson, 548 Wateredge Avenue, Baldwin, NY 11510, from Account No. PKS A 0001 02001 510 0000, and payment of said refund is to be made by the Comptroller upon presentation of duly certified claims, after audit.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye Supervisor Saladino Aye Councilwoman Johnson Aye Councilman Imbroto Absent Councilman Hand Aye Councilman Labriola Aye Councilwoman Maier Aye Councilwoman Walsh

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Inter-Departmental Memorandum

TO:

MEMORANDUM DOCKET

FROM:

Joseph G. Pinto, Commissioner of Parks

DATE:

April 20, 2022

SUBJECT: JOHN HENDERSON Refund - 2022 Town of Oyster Bay Spring Ice Hockey Program

The Department of Parks respectfully requests Town Board approval for a refund in the amount of Four Hundred Fifty Dollars and 00/100 Cents (\$450.00), the non-resident fee for the Town of Oyster Bay's Spring Ice Hockey program, to John Henderson of Baldwin, New York, for the payment he made for his son to participate in said program. Following a program modification that merged the 14U and 16U teams together, Mr. Henderson unfortunately had to withdraw his 13-year old son since he did not feel comfortable skating with the older aged players. Attached you will find pertinent information related to this refund request.

Please make the check payable to "John Henderson" and mail to the following:

John Henderson 548 Wateredge Avenue Baldwin, NY 11510

Kindly debit the following account: PKS A 0001 02001 510 0000.

It is the recommendation of the undersigned that this refund be approved.

Thank you,

Joseph G. Pinto

COMMISSIONER OF PARKS

JGP/sc



Sarah Cimino

From:

Joseph Pinto

Sent:

Monday, April 4, 2022 8:24 AM Patricia Woodstock; Sarah Cimino

To: Cc:

Gino Lunghi; Jonathan Wing

Subject:

RE: Following up: (HENDERSON) refund

approved

From: Patricia Woodstock < pwoodstock@oysterbay-ny.gov >

Sent: Monday, March 28, 2022 9:23 AM

To: Joseph Pinto < jpinto@oysterbay-ny.gov > Cc: Sarah Cimino < scimino@oysterbay-ny.gov>; Gino Lunghi < glunghi@oysterbay-ny.gov>; Jonathan Wing

< wing@oysterbay-ny.gov>

Subject: FW: TOB Spring Ice Hockey - 14U/16U House League Schedule

Please approve Henderson refund.

From: Jonathan Wing < jwing@oysterbay-ny.gov>

Sent: Saturday, March 26, 2022 8:53 AM

To: John Henderson < henderson i 699@gmail.com >

Cc: oldhckypro@aol.com; LPKOFNOFO@OUTLOOK.COM; Kathryn Griswold < kathrynmgriswold@gmail.com >; Patricla

Woodstock pwoodstock@oysterbay-ny.gov>; Gino Lunghi <glunghi@oysterbay-ny.gov>; Sarah Cimino

<scimino@oysterbay-ny.gov>

Subject: RE: TOB Spring Ice Hockey - 14U/16U House League Schedule

Good morning Mr. Henderson

Sorry to hear! I will send your request to our Acctg dept to see they can process your request.

Thanksi

From: John Henderson < henderson | 699@gmail.com >

Sent: Friday, March 25, 2022 8:34 PM

To: Jonathan Wing < iwing@oysterbay-ny.gov>

Subject: Re: TOB Spring Ice Hockey - 14U/16U House League Schedule

He is adamant he won't play 16U. (We've been down this road before - he has very Hi. My son fragile confidence and skates very slowly).

May I please have a refund? I am so sorry we were really looking forward to the season as your league has a truly excellent reputation.

Best, john

On Fri, Mar 25, 2022 at 1:01 PM Jonathan Wing < wing@oysterbay-ny.gov wrote:



Good afternoon TOB 14U/16U Parents,

Thank you for your patience, due to the high demand for our Spring House League, we had to do some schedule modifications (merged 14U and 16U due to insufficient registration for both divisions) that caused a delay in emailing parents our Spring schedules.

Our Spring Ice Hockey program is about to commence April 6TH, see attached Spring 14U/16U schedule & Game Format. For those new to our program, we requires all our skater to wear FULL ice hockey gear (Attached is the list of our required equipment) and we send emails to our TOB parents before each session as a reminder for your child's scheduled session/game.

In preparation for our house league, we have scheduled evaluations/clinics so we can try to create balanced teams for our Spring season. It is important you child attends these session (To adequate evaluate skaters we split the sessions by last name alphabetically). If you haven't done so already, if you wish to be assigned to teams with other skaters (Siblings in same division will be placed on same team and Max request is 2 players) please email us so our Head Coaches can try to accommodate when team assignments are done. Also we are still looking for a goalie in our 14U/16U division, please let us know if you know a child is interested.

Finally if you would like an additional email address added please let us know.

Any questions please contact Buzz Deschamps @ 516-433-7465 ext.8233.

CALL OUR TOB HOCKEY HOTLINE FOR UPDATES - 516-797-4575

Thank you!



CTIVITY SALES RECEIPT

eceipt# ayment Date: ousehold:

228302 03/02/2022 19402



JOHN HENDERSON 548 WATEREDGE AVENUE BALDWIN NY 11510 hendersonil699@gmail.com

Town of Oyster Bay Parks 977 Hicksville Road Massapequa NY 11758 Phone: (516)797-4128 https://oysterbaytown.com

ctivity Enrollment Details: ICEHOCKEYPROGRAM-SPRING22-14U (Ice Hockey Program Spring 14U (Born prior to 2008))

New Fees 450.00

New Paid Total Fees 450,00 450,00

Total Paid Amount Due

450.00

0.00

Enrollee Name: Enrollment Date: **Enrollment Status:**

03/02/2022 Enrolled

John Henderson

Meeting Details: Class Location:

This Class meets from 04/02/2022 to 06/01/2022 at 7:30 pm to 8:30 pm on W

Town of Oyster Bay Ice Skating Center at Bethpage Community Park

Special Questions:

I confirm I am NOT registering my child for the position of GOALIE. If registering your child as a GOALIE, you must return to the main Registration page and select lice Hockey Program Spring 14U GOALIES'.. Not

registering as a Goalie

Jersey Size: Adult Large USA Hockey Membership No. (optional):

Parent interested in being a bench manager for house league? No

Requests:

Processed on 03/02/22 @ 10:57 am by WWW

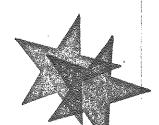
Total New Fees

450.00 450,00 Total Due

Total Fees Paid

450.00 Total Paid 450,00

Payment of: 450,00 Made By:VISA/MC Auth: 00209R Card#: xxxxxxxxxxx2943. With Reference:



Meeting of May 10, 2022

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 21, 2022, requested and recommended Town Board authorization to issue a refund in the amount of \$350.00 to Dave Spano, 558 Roosevelt Avenue, Massapequa Park, NY 11762, from Account No. PKS A 0001 02001 510 0000, because of his child's inability to participate in the 2022 Town of Oyster Bay Spring Ice Hockey Program,

NOW, THEREFORE, BE IT RESOLVED, That the request and recommendation as hereinabove set forth are approved and accepted, and the Department of Parks is hereby authorized to issue a \$350.00 refund to Dave Spano, 558 Roosevelt Avenue, Massapequa Park, NY 11762, from Account No. PKS A 0001 02001 510 0000, and payment of said refund is to be made by the Comptroller upon presentation of duly certified claims, after audit.

#

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Cornewica Walk
Froviewed By
Coffice of Town Attorney

TOWN OF OYSTER BAY

Inter-Departmental Memorandum

TO:

MEMORANDUM DOCKET

FROM:

Joseph G. Pinto, Commissioner of Parks

DATE:

April 21, 2022

DAVE SPANO Refund - 2022 Town of Oyster Bay Spring Ice Hockey Program

The Department of Parks respectfully requests Town Board approval for a refund in the amount of Three Hundred Fifty Dollars and 00/100 Cents (\$350.00) to Dave Spano for the payment he made for his son to participate in the 2022 Town of Oyster Bay Spring Ice Hockey program in which he could no longer participate. Attached you will find pertinent information related to this refund request.

Please make the check payable to "Dave Spano" and mail to the following:

Dave Spano 558 Roosevelt Avenue Massapequa Park, NY 11762

Kindly debit the following account: PKS A 0001 02001 510 0000.

It is the recommendation of the undersigned that this refund be approved.

Thank you,

OMMISSIONER OF PARKS

JGP/sc



Sarah Cimino

From:

Joseph Pinto

Sent:

Friday, April 8, 2022 11:53 AM

To:

Patricia Woodstock; Jonathan Wing; Sarah Cimino

Cc:

Gino Lunghi

Subject:

RE: Spano Hockey Refund

approved

From: Patricia Woodstock < pwoodstock@oysterbay-ny.gov >

Sent: Friday, April 8, 2022 10:12 AM

To: Jonathan Wing < iwing@oysterbay-ny.gov >; Sarah Cimino < scimino@oysterbay-ny.gov > Cc: Gino Lunghi <glunghi@oysterbay-ny.gov>; Joseph Pinto <jpinto@oysterbay-ny.gov>

Subject: RE: Spano Hockey Refund

Please approve. Since Luca signed up for a house league and their additional child was a clinic, no discount is given. Please refund \$350 to Spano family.

Trish

From: Jonathan Wing < jwing@oysterbay-ny:gov>

Sent: Friday, April 8, 2022 10:07 AM To: Sarah Cimino < scimino@oysterbay-ny.gov >; Patricia Woodstock < pwoodstock@oysterbay-ny.gov >

Cc: Gino Lunghi <glunghi@ovsterbay-ny.gov>; Joseph Pinto <<u>ipinto@ovsterbay-ny.gov</u>>

Subject: RE: Spano Hockey Refund

Being that registration is done Online now - I do not have specific payment information any longer. I do see is in 14u/16u House League. However the parents registered their other children up for other ice hockey program (clinic/house league).

Trish can you review if Spanos should be refunded \$350 or a discounted amount.

Thanks

From: Sarah Cimino < scimino@oysterbay-ny.gov>

Sent: Thursday, April 7, 2022 3:31 PM To: Patricia Woodstock < pwoodstock@ovsterbay-ny.gov >; Jonathan Wing < jwing@ovsterbay-ny.gov >

Cc: Gino Lunghi <glunghi@oysterbay-ny.gov>; Joseph Pinto <ipinto@oysterbay-ny.gov>

Subject: RE: Spano Hockey Refund

Please specify the amount to be refunded and re-submit for the Commissioner's approval including that amount.

Thank you,

Sarah

From: Patricia Woodstock < pwoodstock@oysterbay-ny.gov>

Sent: Saturday, April 2, 2022 12:27 AM

To: Joseph Pinto < jpinto@oysterbay-ny.gov>

Cc: Sarah Cimino < scimino@oysterbay-ny.gov>; Gino Lunghi < glunghi@oysterbay-ny.gov>; Jonathan Wing

<jwing@ovsterbay-ny.gov>

Subject: Spano Hockey Refund

Please approve. See below. Thank you. Trish

From: Jonathan Wing

Sent: Wednesday, March 30, 2022 9:57 AM

To: Jennifer Spano < <u>jaraoz10@yahoo.com</u>>; Patricia Woodstock < <u>pwoodstock@oysterbay-ny.gov</u>>; Sarah Cimino

<scimino@oysterbay-ny.gov>; Gino Lunghi <glunghi@oysterbay-ny.gov>

Cc: Dave Spano < dspano56@yahoo.com >; oldhckypro@aol.com; LPKOFNOFO@OUTLOOK.COM; Kathryn Griswold

< kathrynmgriswold@gmail.com>

Subject: RE: TOB Hockey Program - Family Skate Night - Monday March 28 @7:30pm

Good morning Mrs. Spano

I have sent your request for a refund to our main TOB office to process your request.

Thank you for your email.

From: Jennifer Spano < iaraoz10@yahoo.com> Sent: Tuesday, March 29, 2022 3:24 PM

To: Jonathan Wing < iwing@ovsterbay-ny.gov>

Cc: Dave Spano < dspano56@yahoo.com >

Subject: Re: TOB Hockey Program - Family Skate Night - Monday March 28 @7:30pm

Hi Jonathan,

for the Spring program but he is unable to play this season. As a courtesy, I am requesting a rerund in the full amount. Please call me at +15164565236 to discuss further. Thank you so much, Jennifer and David Spano

On Saturday, March 26, 2022, 11:50 AM, Jonathan Wing < jwing@oysterbay-ny.gov > wrote: '

Good morning TOB Hockey Parents!

Here is your reminder for Monday's Family Skate Night. We hope that you and your family will be able to attend this special evening.

Thanks!



ACTIVITY SALES RECEIPT Town of Oyster Bay Parks

Clerk: pwoodstock

Date: 03/07/2022 @ 7:22pm

H/H: Dave Spano H/H#: 19664

F/M:

Description **Activity Enrollment Details** Ext Price 150.00

Class: ICEHOCKEYCLINIC-SPRING-16U18U-A

Ice Hockey Spring Clinic 16U/18U

Status: Enrolled

Class Dates: 04/02/2022 - 06/30/2022

Class Times: 8:45pm - 9:45pm

Meeting Days: M

Class Location: Bethpage Ice Rink

F/M:

Ext Price

Description **Activity Enrollment Details**

Class: ICEHOCKEYPROGRAM-SPRING22-16U

Ice Hockey Program Spring 16U (

Status: Enrolled

Class Dates: 04/02/2022 - 06/01/2022

Class Times: 8:45pm - 9:45pm

Meeting Days: W

Class Location:

Total Paid

Town of Oyster Bay Ice Skating Center at Beth

The English of the En	500,00
Total New Fees	0.00
Discount Applied Total Due	500.00
T + I Fare Bold	500.00
Total Fees Paid	500.00

Payment of: 500.00 Made By:VISA/MC Auth: 04698G Card#: xxxxxxxxxxxxx9334

Receipt # 229527



WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 22, 2022, requested Town Board authorization to issue a refund in the amount of \$3,000.00 to Christopher W. Welch, to reimburse him for the payment he made for the rental of lights from the Town of Oyster Bay for the period of March 22, 2022 through May 4, 2022 to be used by Metropolitan Oval Academy for their event at the Long Island University-Post Campus, which was cancelled prior to delivery of the equipment as the lights were not permitted at the facility,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby approved, and the Department of Parks is hereby authorized and directed to issue a refund in the amount of \$3,000.00 to Christopher W. Welch; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. PKS A 0001 02414 000 0000; and be it further

RESOLVED, That the Town Comptroller is hereby authorized and directed to make payment for same, upon submission of a duly certified claim, after audit.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

TOWN OF OYSTER BAY

Inter-Departmental Memorandum

TO:

MEMORANDUM DOCKET

FROM:

Joseph G. Pinto, Commissioner of Parks

DATE:

April 22, 2022

Christopher Welch/Metropolitan Oval Academy - Equipment Rental Refund

The Department of Parks respectfully requests Town Board approval for a refund in the amount of Three Thousand Dollars and 00/100 Cents (\$3,000.00) to Christopher Welch who remitted a payment for the rental of lights from the Town of Oyster Bay from the period of March 22, 2022 through May 4, 2022 to be used by the Metropolitan Oval Academy for their event at the Long Island University - Post Campus. The Town of Oyster Bay Permits Office was contacted by Bill Groel of the Metropolitan Oval Academy prior to the delivery of the equipment informing us that, unbeknownst to them, outside portable lights were not permitted at the facility they were using. Attached you will find pertinent information related to this refund request.

Please make the check payable to "Christopher W. Welch" and mail to the following:

Metropolitan Oval Academy Attn: Bill Groel 238 Berkeley Place Brooklyn, New York 11217-3802

Kindly debit the following account: PKS A 0001 02414 000 0000.

It is the recommendation of the undersigned that this refund be approved.

Thank you,

COMMISSIONER OF PARKS

JGP/sc





Town of Oyster Bay - Department of Parks 977 Hicksville Rd Massapequa NY 11758 (516) 797-4125 INVOICE

DATE: March 15, 2022

MAILTO

PALD

Bill Groel/Jeff Bolivar Metropolitan Oval Foundation 238 Berkely Place

Brooklyn, N.Y. 11217		AMOUNT
DESC	RIPTION	
Met-Oval Academy Spring Training	March 22 nd to May 4 th 2022	
	Tuesday & Wednesday each week	
Portable Light Fee - 4 Lights x \$50.00 ((14 days in use)	\$2800.00
One Time set up/delivery Fee \$50.00		\$200.00
	·	
	TOTAL DUE	\$3000.00

COMMENTS

Payment make to Town of Oyster Bay Permit will be issued once payment is received Please ok Refund

\$3,000.00.

Obnamissioner Pink

Sarah Cimino

From:

Cathy McWilliams

Sent:

Monday, April 11, 2022 3:00 PM

To:

Gino Lunghi; Sarah Cimino

Subject:

FW: Portable Light Invoice

From: Joseph Pinto < jpinto@oysterbay-ny.gov>

Sent: Monday, April 11, 2022 2:50 PM

To: Cathy McWilliams < cmcwilliams@oysterbay-ny.gov> Cc: Patricia Woodstock < pwoodstock@oysterbay-ny.gov>

Subject: RE: Portable Light Invoice

approved

From: Cathy McWilliams < cmcwilliams@oysterbay-nv.gov>

Sent: Monday, April 11, 2022 1:39 PM

To: Joseph Pinto < ipinto@oysterbay-nv.gov>

Cc: Patricia Woodstock < pwoodstock@oysterbay-ny.gov >

Subject: FW: Portable Light Invoice

Please see attached e-mail that was sent to me for a refund.

Bill had spoken to Trish and advised her that they were not permitted to use the lights and to not cash the check. Maureen was not aware of the situation and while Trish was away, the check came in and Maureen sent it to accounting.

Cathy

From: William Groel < bill.metoval@gmail.com>

Sent: Tuesday, March 29, 2022 2:28 PM

To: Cathy McWilliams < cmcwilliams@oysterbay-ny.gov>

Cc: jeffboliver.metoval@gmail.com; Patricia Woodstock pwoodstock@oysterbay-nv.gov

Subject: Re: Portable Light Invoice

Wasn't sure if you had returned from vacation yet and wanted to follow up with you. I had spoke with Trish Hi Cathy, while you were away. We heard back from LIU Post and was told the permit needed to go through the Village of Old Westbury. I had contacted them and was told we would not be permitted to use portable lights at this field. If there might be anything on your end you may be able to do we would appreciate it but understand it there isn't. The check was mailed out. We want to make sure it is not cashed if we aren't able to utilize the lights. Who would we contact to have the check destroyed? Thanks in advance, Bill

East Operations Manager, Metropolitan Oval Academy Bill Groel

On Mar 15, 2022, at 10:56 AM, Cathy McWilliams < cmcwilliams@oysterbay-ny.gov > wrote:

Here is the invoice for the lights requested for 3-22 thru 5-4-22. Cathy



Cathy McWilliams

From:

William Groel <bill.metoval@gmail.com>

Sent:

Tuesday, March 29, 2022 2:28 PM

To:

Cathy McWilliams

Cc: Subject: jeffboliver.metoval@gmail.com; Patricia Woodstock

Re: Portable Light Invoice

Attachments:

3-22 to 5-4-22 Met-Oval Academy Spring Training docx

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Wasn't sure if you had returned from vacation yet and wanted to follow up with you. I had spoke with Trish Hi Cathy, while you were away. We heard back from LIU Post and was told the permit needed to go through the Village of Old Westbury. I had contacted them and was told we would not be permitted to use portable lights at this field. If there might be anything on your end you may be able to do we would appreciate it but understand it there isn't. The check was mailed out. We want to make sure it is not cashed if we aren't able to utilize the lights. Who would we contact to have the check destroyed? Thanks in advance, Bill



East Operations Manager, Metropolitan Oval Academy Bill Groel

£ 516-298-6170

https://metropolitanoval.org/

bill.metoval@ginail.com



On Mar 15, 2022, at 10:56 AM, Cathy McWilliams <cmcwilliams@oysterbay-ny.gov> wrote:

Here is the invoice for the lights requested for 3-22 thru 5-4-22.

Cathy

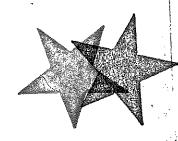
This message (including any attachments) may contain confidential information and is intended only for the individual or individuals named. If you are not the intended recipient, you should delete this message immediately. If you received this message in error, please notify the sender immediately.



TOWN OF OYSTER BAY Department of Parks GENERAL RECEIPT

PKS221133

		·	Phone	1
Name Q:11 A	rnel / Jeff	Bolivar	248-61 Age	10
Street 238	Berkely	Place		May 2022
Town By Do K Activity	14n, 1141	Location	Fee	
Mo.7 Da	2022	Received By MW	\$ 3,000 Cash C	0.00
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Pks221333 WebsterBank



MASSAPEQUA

Teller 3073 Till 8 10:38 AM

Calendar Date
Dustness Date

04/08/22

Account Humber ****1532

DDA Deposit \$3,000,00

Cash Back \$0.00

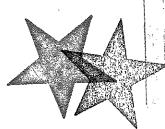
Available Balance

Equipment

Contact Center 855.762.7500 websterbank.com

Rental

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Sarah Cimino

From:

Cathy McWilliams

Sent:

Wednesday, April 20, 2022 11:20 AM

To:

Sarah Cimino

Subject:

FW: Cashed Check

Attachments:

Town of Oyster - Dept of Park - Light Rental - Check #140528376 - \$3000.00.pdf

Here is the print out of the cashed check front and back for lights that This group did not use due to they were not allowed to have our lights on the campus property.

Cathy

From: William Groel < bill.metoval@gmail.com> Sent: Wednesday, April 20, 2022 10:51 AM

To: Cathy McWilliams <cmcwilliams@oysterbay-ny.gov>

Subject: Cashed Check

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Hi Cathy,

Please find the cashed check below. Let me know if you need any additional information.

Thanks, Bill



East Operations Manager, Metropolitan Oval Academy Bill Groel

S 516-298-6170

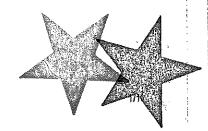
https://metropolitanoval.org/

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TOWN OF OYSTER BAY 977 HICKSVILLE RD MASSAPEQUA , NY 11758-1267

MSP 8 2065

CHECK NUMBER:

140528376 03/20/2022

CHECK DATE:

\$3,000.00

CHECK AMOUNT:

CONTIDOL NO. 079002910 MET OVAL - LIGHT RENTAL MEMO/NOTE REFERENCE NO. 0010897 ACCOUNT NUMBER HOUSE/10LD 1.D. 0112204608 NONE SUCE BROOKLYN, NY 11217-3802 REMITTED BY CHRISTOPHER W WELCH 238 BERKELEY PL MERCHENT 00458232-HC

THE CUSTOMER LISTED ABOVE IS REMITTING THE FOLLOWING PAYMENT THROUGH CITIBANKS BILL PAYMENT SERVICE. AN OFFICIAL CHECK IS ATTACHED, PLEASE CREDIT THE ACCOUNT NUMBER LISTED ABOVE. FOR INFORMATION CONCERNING THIS PAYMENT, CALL 1 800 374 9700. THANK YOU.



WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 22, 2022, requested Town Board authorization to issue a refund in the amount of \$607.50 to You Guo Zeng, 115 Birchwood Park Drive, Jericho, NY 11753, to reimburse him for the registration fee paid for his child to participate in the Town of Oyster Bay Bay Summer Recreation Program at Syosset-Woodbury Community Park, as his child can no longer attend; and

WHEREAS, based on the Town of Oyster Bay refund policy, Mr. Zeng is entitled to receive a refund of the \$675.00 registration fee less the 10 percent administrative fee of \$67.50, thereby making his total refund \$607.50,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby approved, and the Department of Parks is hereby authorized and directed to issue a refund in the amount of \$607.50, to You Guo Zeng; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. PKS A 0001 02001 510 0000; and be it further

RESOLVED, That the Town Comptroller is hereby authorized and directed to make payment for same, upon submission of a duly certified claim, after audit.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye Supervisor Saladino Aye Councilwoman Johnson Aye Councilman Imbroto Absent Councilman Hand Aye Councilman Labriola Councilwoman Maier Aye Aye Councilwoman Walsh

Inter-Departmental Memorandum

TO:

MEMORANDUM DOCKET

FROM:

Joseph G. Pinto, Commissioner of Parks

DATE:

April 22, 2022

SUBJECT:

Youguo ZENG Refund - 2022 Town of Oyster Bay Summer Recreation Program

The Department of Parks respectfully requests Town Board approval for a refund to Youguo Zeng towards for the upcoming Summer Recreation Program at the payment he made to register his child, Syosset-Woodbury Community Park. Due to an unexpected family trip out of the country, Qinya will not be able to attend the Summer Recreation Program as planned.

Based on the 2022 Town of Oyster Bay Summer Recreation refund policy, Mr. Zeng is eligible to receive the refund, minus a 10% administrative fee, as follows:

2022 Summer Recreation Fee

\$675.00

Less 10% Administrative Fee

\$ 67.50

TOTAL REFUND

\$607.50 (Six Hundred Seven Dollars and 50/100)

Please make the check payable to "Youguo Zeng" and mail to the following:

Youguo Zeng 115 Birchwood Park Drive Jericho, New York 11753

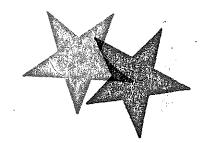
Kindly debit the following account: PKS A 0001 02001 510 0000.

Attached you will find pertinent information related to this refund request. It is the recommendation of the undersigned that this refund be approved.

Thank you,

MMISSIONER OF PARKS

JGP/sc



Sarah Cimino

From:

Joseph Pinto

Sent:

Wednesday, April 13, 2022 10:28 AM

To:

Sarah Cimino; Jackie Devlin

Cc:

Gino Lunghi

Subject:

RE: For Approval: (ZENG) Refund Request (Summer Rec)

approved

From: Sarah Cimino <scimino@oysterbay-ny.gov>

Sent: Wednesday, April 13, 2022 10:21 AM

To: Jackie Devlin < idevlin@oysterbay-ny.gov >; Joseph Pinto < ipinto@oysterbay-ny.gov >

Cc: Gino Lunghi <glunghi@oysterbay-ny.gov>

Subject: For Approval: (ZENG) Refund Request (Summer Rec)

Good morning,

I don't see an approval for this.

Just to confirm... the refund will be:

SUMMER CAMP REGISTRATION FEE:

\$675

Less 10% Administrative Fee:

\$67.50

TOTAL REFUND:

\$607.50

Please let me know if this is correct and approved. If so, Jackie... please remind those requesting refunds that their refund amount will be what they paid minus the 10% administrative fee.

Thanks,

Sarah

From: Jackie Devlin < idevlin@ovsterbay-nv.gov>

Sent: Monday, April 11, 2022 8:59 AM

To: Joseph Pinto < ipinto@oysterbay-ny.gov>

Cc: Gino Lunghi <glunghi@oysterbay-ny.gov>; Sarah Cimino <scimino@oysterbay-ny.gov>

Subject: FW: Question about the summer program

Please review the request for a refund for this year's Summer Recreation program. If approved, they paid by credit card.

Thanks Jackie



Jacqueline Devlin - Recreation Director

Department of Parks 977 Hicksville Road Massapequa, NY 11758 Office (516) 797-7945 Fax (516) 797-7959 jdevlin@oysterbay-ny.gov



From: youguo zeng < immyzeng9901@gmail.com> Sent: Monday, April 11, 2022 8:37 AM To: Jackie Devlin < idevlin@oysterbay-ny.gov> Subject: Re: Question about the summer program

Hi Dear Joseph Pinto

I regret not being able to participate in this year's summer camp. We suddenly have an irresistible need to go back to China. I hope we can participate in next year's camp. Please help us refund, We pay by credit card. Thank you so much!

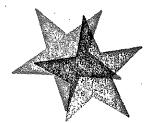
card number: 4246 XXX XXX 2135

On Sat, Apr 2, 2022 at 6:48 PM youguo zeng jimmyzeng9901@gmail.com wrote;

Dear Jacqueline,

father. We had signed up for the summer program at Syosset and paid \$675 I'm Youguo Zeng, for the full day program. However we have to go back to China this summer. And we will not able to participate in this program. I wonder if we can quit and get a refund. Thank you very much!

Regards' Jimmy



ACTIVITY SALES RECEIPT

Receipt# Payment Date: Household:

03/28/22 21273

own of Oyster Bay Parks 77 Hicksville Road lassapequa NY 11758 hone: (516)797-4128

ww.ovsterbaytown.com

is correct spelling You Guo Zang 115 BIRCHWOOD PARK DR JERICHO NY 11753

immyzeng9901@gmail.com

ctivity Enrollment Details: SUMMERRECREATION-2022-SYOSSET (Summer Recreation at Syosset-Woodbury)

New Fees 675.00

Total Fees 675.00 New Paid 675.00 Total Paid Amount Due 675,00 0.00

Enrollee Name: Enrollment Date: Enrollment Status:

03/28/2022 Enrolled

Meeting Details: Class Location: Special Comments: This Class meets from 07/05/2022 to 08/12/2022 at 9:00am to 3:30pm on M,Tu,W,Th,F

Syosset-Woodbury Community Park The Summer Recreation Program is permitted to operate by the Nassau County Department of Health, who is required to inspect our camp twice a year - the inspection reports are filed at 200

County Seat Drive, Mineola, NY 11501.

RAIN POLICY:

If raining prior to the start of camp day, camp will be cancelled for the AM session. Weather permitting, camp will resume for the afternoon pending notification by email, social media post, and text message if you've opted in via www.oysterbaytown.com/parksportal with your email on file.

REFUND POLICY:

Refunds will be given at a 10% administrative fee up until Friday, July 15th, 2022.

OPT-IN FOR TEXT ALERTS!

Visit oysterbaytown.com/parksportal and log in to your account to opt-in for text notifications.

Special Questions:

Swim Test: Syosset-Woodbury: Tuesday June 14 5PM-8PM

Please place my child with:

Processed on 03/28/22 @ 9:47pm by DBROOKS

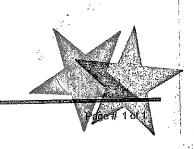
Total New Fees Discount Applied

675,00 0.00 675.00 Total Due

Total Fees Paid

675.00 Total Paid 675,00

Payment of: 675.00 Made By:VISA/MC Auth: 01989G Card#: xxxxxxxxxxxxxxx2135 With Reference;



Town of Oyster Bay

977 HICKSVILLE ROAD MASSAPEQUA, NY 11758 5166246447

3/28/22 9:47 PM Ref #: R087104078452 Authorization Code: 01989G

Total: \$675.00 USD

Card Number: XXXXXXXXXXXXX2135

Card Holder: ZENG/YOUGUO

Card Brand: VISA AID: A000000031010 IAD: 06021203A02002 TVR: 0080008000

Application Preferred Name: CHASE VISA

Entry Method: Chip Read Authorization Mode: Issuer

Question about this receipt? Call us at .



Meeting of May 10, 2022

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 22, 2022, requested Town Board authorization to issue a refund in the amount of \$350.00 to Cara Ross, 244 Forest Drive, Jericho, NY 11753, to reimburse her for payment made on March 4, 2022 for ice rental at the Town of Oyster Bay Ice Skating Center for Tuesday, June 14, 2022 at 5:00 p.m. for her son's birthday party, which she has to cancel, and

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby approved, and the Department of Parks is hereby authorized and directed to issue a refund in the amount of \$350.00 to Cara Ross; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. PKS A 0001 02025 523 0000; and be it further

RESOLVED, That the Town Comptroller is hereby authorized and directed to make payment for same, upon submission of a duly certified claim, after audit.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye Supervisor Saladino Aye Councilwoman Johnson Aye Councilman Imbroto Absent Councilman Hand Aye Councilman Labriola Aye Councilwoman Maier Aye Councilwoman Walsh

TOWN OF OYSTER BAY

Inter-Departmental Memorandum

TO:

MEMORANDUM DOCKET

FROM:

Joseph G. Pinto, Commissioner of Parks

DATE:

April 22, 2022

SUBJECT: CARA ROSS Refund - Town of Oyster Bay Ice Skating Center Ice Rental

The Department of Parks respectfully requests Town Board approval for a refund in the amount of Three Hundred Fifty Dollars and 00/100 Cents (\$350.00) to Cara Ross for the payment she made on March 4, 2022 for an upcoming ice rental at the Town of Oyster Bay Ice Skating Center for Tuesday, June 14, 2022 at 5pm for her son's birthday party, which she now has to cancel. Attached you will find pertinent information related to this refund request.

Please make the check payable to "Cara Ross" and mail to the following:

Cara Ross 244 Forest Drive Jericho, New York 11753

Kindly debit the following account: PKS A 0001 02025 523 0000.

It is the recommendation of the undersigned that this refund be approved.

Thank you,

Joseph G. Pinto

COMMISSIONER OF PARKS

JGP/sc



Town of Oyster Bay 977 Hicksville Rd Massapequa, NY 11758 Phone: (516) 797-4127 Fax:



PX5271077

BIII To

Cera Ross 244 Forest Drive Jericho, New York 11753 invoice Number invoice Date Payments Due Created By 1621 3/4/2022 1x by 3/4/2022 Chris Sabellico

Invoice

		Quantity	Billed Item	s ount	Revenue	Total
Date: ·	Unit Price	Cara Ross	Title;	BET	HPAGE RINK REGUI	AR TIME
Description:	Belhpage REGULAR Ra April 1-Sept.30	le RESIDENT				:
Extra Info:	Bethpage Tue 6/14/2022 5:00 PM	-6:00 PM		\$0.00	\$350.00	\$350.00
Totals	\$350,00 ; \$350,00	1		\$0,00	\$350.00	\$350.00

	Payment Schedule and History						
Date	Receipt#	Due		DueToDate		BalanceTo Date	Payment Method
3/4/2022 3/4/2022	1421	\$350,00 \$0,00	-	\$350,00	\$0,00 \$350.00	\$350,00 \$0,00	Oredil Card (EXTERNAL)
Payment Memo:	CC5452	TANK OF THE PARTY OF THE PARTY	•				





TOWN OF OYSTER BAY Department of Parks GENERAL RECEIPT

PKS221072 Inv址1621

	Phone
Name Cara Ross	631 804 2311
Street 244 Forest Drive	Age Municiple 21
	Zip. 11753 Day Hour (11/2022)
Activity	Location Beth page
Mo./ Day/ Year	Received By Fee \$ 350
COPY DISTRIBUTION	Cash 🖸
White - Office Canary - Accounting Pink - Program Head	Check \square
Gold - Registrant	A A A A A A A A A A A A A A A A A A A



PXSZZVOTZ

SPECIAL EVENTS KAV TE 1624

STY INCUSVILLE RD 1623

ATH PARES ACCOUNTING
HASANCOUN, W 11750
1516) 797-7076
HEADEN 61 03-04-22 Term ID: 003 Herchant ID: 000016163140 Bank ID: 6001 BATCH INOUIRY REPORT 1,487,50 0,00 1,487,60 03/04/22 23:02:09 DETAIL REPORT Sale Total 350,00 350.00 V\$5452 000001 460.00 450.00 000003 080035 RIH(I) 112.50 412.50 V\$3409 000004 275.00 275.00 V\$4754 000005 Grand Totals
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977 HICKSVILE RD

ATH PARKS ACCORNTIKE

PASSAPEOUS. NY 11760

(516) 797-7876

HEADER UI Term ID: 003 03/04/22 23:02:16 SETTLEHEIN REPORT Nutch Item: 63001 Nust Items: VIIIV Herchant: 1 Sales ; 4 ; 1,497.50 Reference 0 ; 1,497.50 Total ; 4 ; 1,407.50

Settlement Successful

as a other

Sarah Cimino

From:

Joseph Pinto

Sent:

Friday, April 8, 2022 8:48 AM

To:

Christopher Sabellico

Cc:

Gino Lunghl; Sarah Cimino

Subject:

RE: Request for Refund

approved

From: Christopher Sabellico <csabellico@oysterbay-ny.gov>

Sent: Thursday, April 7, 2022 3:41 PM

To: Joseph Pinto <jpinto@oysterbay-ny.gov>

Cc: Gino Lunghi <glunghi@oysterbay-ny.gov>; Sarah Cimino <scimino@oysterbay-ny.gov>

Subject: Request for Refund

Commissioner-

Accounting needs your approval to refund Cara Ross (see below) who booked and paid for a private ice rental in June, but she needed to cancel it. Thank you.

-Chris

From: Christopher Sabellico

Sent: Friday, March 25, 2022 2:55 PM

To: Gino Lunghi <glunghi@oysterbay-ny.gov> Subject: FW: Reply with Request for Refund

Hi Gino-

Below is a request for a refund for a \$350 ice slot in June that has been cancelled. Let me know what else you need from me. Thanks!

-Chris

From: Cara Ross < caraross220@gmail.com >

Sent: Friday, March 25, 2022 2:33 PM

To: Christopher Sabellico < csabellico@oysterbay-ny.gov>

Subject: Re: Reply with Request for Refund

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safel





Unfortunately we need to cancel my sons party for Tuesday June 14th at 5:00. If you can refund my credit card that would be greatly appreciated! Thank you!

Cara Ross 631-804-2845

On Fri, Mar 25, 2022 at 1:53 PM Christopher Sabellico <csabellico@oysterbay-ny.gov> wrote:

Hi Cara-

I understand that you would like a refund for an ice slot in June that you have to cancel. Please reply to this email with your refund request, and I will forward it to accounting. Thank you.

-Chris



Christopher Sabellico

Town Of Oyster Bay

Department of Parks

Office: (516) 797-7876

Fax: (516) 797-4145

Email: <u>csabellico@oysterbay-ny.gov</u>



Meeting of May 10, 2022

bonemica Walfe

5000 50 TOWN ALIONED

Jam McAnley

WHEREAS, Robert Verbanac has requested to donate a memorial plaque and bench to be placed in Theodore Roosevelt Memorial Park and Beach, Oyster Bay, in memory of Franko Verbanc: and

Franko Verbanc; and
WHEREAS, the value of the plaque and bench is estimated to be \$1,225.00, and
the monies donated will be deposited into Account No. PKS A 0001 02705 000 0000; and

WHEREAS, Joseph G. Pinto, Commissioner, Department of Parks, by memorandum dated April 11, 2022, recommended that the Town accept said donation,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town hereby accepts the donation of \$1,225.00 from Robert Verbanac has requested to donate a memorial plaque and bench to be placed in Theodore Roosevelt Memorial Park and Beach, Oyster Bay, in memory of Franko Verbanc.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Town of Oyster Bay Inter-Departmental Memo

TO:

Memorandum Docket

FROM:

Joseph G. Pinto, Commissioner of Parks

SUBJECT: Memorial Plaque and Bench

DATE:

April 22, 2022

The Department of Parks has received a request from Robert Verbanac (letter attached) requesting to donate a memorial plaque and a new bench to be placed in Theodore Roosevelt Memorial Park and Beach in memory of Franko Verbanac.

The Department of Parks has reviewed this request and concurs this will be a fitting tribute.

The plaque and bench will be purchased by Robert Verbanac and donated to the Parks Department. The value of the plaque and bench is estimated to be \$1225.00. Town Board approval is requested on behalf of Robert Verbanac. The monies will be collected in account PKS A 0001 02705 000 0000.

COMMISIONER OF PARKS

JGP/dc



Dear Mrs. Diann Codispodo,

My name is Robert Verbanac. We have been in email communications these last few weeks regarding memorial benches and plaques.

On April 15th, Dan from the Parks department met with my mother and I in Teddy Roosevelt Park on the North Shore, to discuss options about locating a brand new park bench we would like to donate in honor of my late father, Franko Verbanac.

After showing us a few options, we decided on a perfect location. I am reaching out to you today, April 22, 2022, to secure the project. Dan showed us a location nestled between (3) tress on each side of the bench area at TR Park. It resides between the walking path and the TR tennis courts.



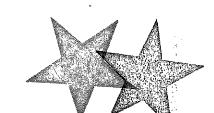
This donation would be a brand new Memorial Bench along with a (4) - Four Line Plaque dedicated to my late father, Franko Verbanac. According to your latest paperwork the total amount due for this donation would be in the amount of \$1225.00.

Please let us know what the next steps are to secure and procure this location along with the bench and the plaque. I can be reached by email and cell phone at any time. I look forward to speak with you.

Thank you very much

Robert Verbanac 161 Radcliff Drive East Norwich NY 11732

rverbanac@spectorgroup.com



WHEREAS, by Resolution No. 239-2020, adopted on March 31, 2020, the Town Board authorized the Supervisor, or his designee, to execute a Community Development Block Grant (hereinafter "CDBG") Sub-recipient Agreement, with the County of Nassau, relative to the Town of Oyster Bay's acceptance of CDBG funding, in an amount not to exceed \$150,000.00. with said funding to be applied to a Downtown Hicksville Beautification and Pedestrian Safety Enhancement Project; and

Department Commissioner, WHEREAS, Frank V. Sammartano, Intergovernmental Affairs, by memorandum dated April 25, 2022, advised that the improvements proposed to be undertaken in the Downtown Hicksville area with the use of CDBG funding have not yet taken place, due to the unanticipated need to revise the original Downtown Revitalization Initiative ("DRI") scope of work with the New York State Department of State, and to negotiate and execute a Memorandum of Understanding with the Long Island Rail Road Company ("LIRR") in order to allow the Town to proceed with projects on LIRR property at the Hicksville Train Station; and

WHEREAS, Commissioner Sammartano, by said memorandum, further advised, that the New York State Department of State and the Town have agreed upon a revised scope of work, that the Town and the LIRR have executed the aforementioned required Memorandum of Understanding, that the proposed improvements to the Downtown Hicksville area are now ready to be advanced, and that, consequently, the Town of Oyster Bay and the County of Nassau wish to extend said CCBG Sub-recipient Agreement term through March 31, 2023; and

WHEREAS, in light of the forgoing, Commissioner Sammartano, by said memorandum, requested that the Town Board authorize the Supervisor, or his designee, to execute an amendment to the aforementioned CDBG Sub-recipient Agreement, extending the term in which all funding provided through said agreement may be utilized, through March 31, 2023,

NOW, THEREFORE, BE IT RESOLVED, That the abovementioned request is hereby accepted and approved, and the Supervisor, or his duly appointed designee, is hereby authorized, to execute an amendment to the aforementioned CDBG Sub-recipient Agreement, extending the term in which all funding provided through said agreement may be utilized, through March 31, 2023.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Absent
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye

TOWN OF OYSTER BAY

INTER-DEPARTMENTAL MEMO

TO:

MEMORANDUM DOCKET

FROM:

FRANK V. SAMMARTANO, COMMISSIONER

INTERGOVERNMENTAL AFFAIRS

DATE:

APRIL 25, 2022

SUBJECT:

COMMUNITY DEVELOPMENT BLOCK GRANT SUBRECIPIENT

AGREEMENT: DOWNTOWN HICKSVILLE

Resolution number 239-2020 authorized the Town to enter into a Community Development Block Grant (CDBG) Subrecipient Agreement with the County of Nassau (County). Through this CDBG Subrecipient Agreement the County has awarded up to \$150,000 of Federal grant funding in reimbursement to the Town for expenses in connection with improvements to downtown Hicksville.

The CDBG Subrecipient Agreement provided a term of April 1, 2020 through March 31, 2022 to utilize the funding provided through it. However, funding provided through the CDBG Subrecipient Agreement is proposed to be leveraged with an \$8,700,000 NYS Downtown Revitalization Imitative (DRI) grant provided through the NYS Department of State (NYS DOS). The improvements proposed to be undertaken in downtown Hicksville, with use of both the CDBG and DRI funding, have not yet proceeded due to the unanticipated need to revise the original DRI scope of work and negotiate and execute a Memorandum of Understanding with the Long Island Rail Road Company, allowing for the Town to proceed with projects on LIRR property at the Hicksville Train Station. NYS DOS and the Town have agreed upon a revised DRI scope of work and the Town and LIRR have executed the Memorandum of Understanding. The proposed improvements to Downtown Hicksville are now in a position to be advanced and the Town and County wish to extend the CDBG Subrecipient Agreement through March 31, 2023 allowing the time necessary to utilize the \$150,000.

It is, therefore, respectfully requested that a Town Board Resolution be adopted authorizing the Supervisor and/or his authorized designee to execute an amendment to a Community Development Block Grant Subrecipient Agreement with the County of Nassau, for the purpose of extending the end date of the Community Development Block Grant Subrecipient Agreement through March 31, 2023.

Frank V. Sammartano,

Commissioner



COMMUNITY DEVELOPMENT BLOCK GRANT SUBRECIPIENT AGREEMENT

BETWEEN THE COUNTY OF NASSAU

AND

TOWN OF OYSTER BAY

AMENDMENT NO. ONE

WITNESSETH:

WHEREAS, pursuant to County contract number CQHI20000077 between the County and the Town of Oyster Bay, executed on behalf of the County on September 29, 2020 (the "Original Agreement"), the Subrecipient performs certain activities for the County in connection with Community Development Block Grant Program, which activities are more fully described in the Original Agreement (see the "Activities");

WHEREAS, the term of the Original Agreement was from April 1, 2020 and terminate on March 31, 2022 (the "Original Term");

WHEREAS, the parties desire to extend the term for an additional twelve (12) months.

 Term. This Amended Agreement shall commence on April 1, 2020 and terminate on March 31, 2023.

NOW, THEREFORE, in consideration of the premises and mutual covenants contained in this Amendment, the parties agree as follows:

- Maximum Amount. The Maximum Amount that the County agreed to grant to Subrecipient for Services under the Original Agreement shall remain One Hundred Fifty Thousand Dollars (\$150,000.00) (the "Maximum Amount"); and
 - Budget. The budget referred to in Exhibit A annexed to the Original Agreement and any amendment thereafter is hereby amended by the terms of this Amendment as set forth in Amended Exhibit A attached hereto (the "Amended Exhibit A").



IN WITNESS WHEREOF, the Subrecipient and the County have executed this Agreement as of the date first above written.

	TOWN OF OYSTER BAY
	By: Name: Joseph S. Saladino Title: Supervisor
	Date:
	NASSAU COUNTY
	By: Name: Title:
	Date:
PLEASE	EXECUTE IN <u>BLUE</u> INK
STATE OF NEW YORK))ss.: COUNTY OF NASSAU)	
Jto me personally known, who, being by me	in the year 20_ before me personally came Joseph S. Saladin duly sworn, did depose and say that he resides in the County of n of Oyster Bay the municipal corporation described herein and at she signed his name thereto by resolution of the Town Board
	NOTARY PUBLIC
STATE OF NEW YORK)) ss.: COUNTY OF NASSAU)	
On theday of in to me persona that he/she resides in the County of Nassau.	he year 20 before me personally came ally known, who, being by me duly sworn, did depose and say that he/she is the Deputy County Executive of the County of d herein and which executed the above instrument; and that to Section 205 of the County Government Law of Nassau
	NOTARY PUBLIC



Amended Exhibit A

The total budget under this contract is One Hundred and Fifty Thousand Dollars (\$150,000.00)

		Funds to be used for all hard and soft costs associated with project execution.	\$150,000.00
		local business to be less dependent on automobiles to visit the Downtown and in turn help to alleviate parking capacity issues the Downtown is currently faced with. The provision of bike racks through the Downtown would reduce dependence on driving and private car use in an already traffic congested area.	
		Bike racks to be placed around the Hicksville Train Station and at various locations throughout the Downtown will provide for better opportunity for commuters and patrons of	
		throughout the Downtown, inclusive of homogenous way finding signage, trash receptacles, raised flower planters, decorative lighting, street trees and benches will help to create a strong 'sense of place' when visiting the Hicksville Downtown. Creating a more inviting atmosphere within the Downtown will encourage the approx. 22,000 daily commuters who use the Hicksville Train Station to spend time in the Downtown; and not view Hicksville merely as a transportation hub. An improved aesthetic to the Downtown would encourage commuters to spend time in Hicksville, patronize the local merchants in turn stimulating the local economy:	
QB45-TOD	PF&I Hicksville	Funds to be used to complete the Downtown Hicksville Beautification and Pedestrian Safety Enhancement Project (Project). The streetscaping amenities to be placed	\$150,000.00

Additional Provisions:

- 1) In the event of any conflict between the Agreement and Exhibit A, the provisions of Exhibit A will control.
- 2) Whereas the expenditure of these federal funds varies per project and based upon federal eligibility requirements making certain provisions of this Agreement inapplicable to one project but applicable to another project; OCD, in its sole discretion, can waive any requirements of the Subrecipient under this Agreement. Provided however, that such a waiver is not in violation of Federal and/or Nassau County requirements, program regulations and/or applicable laws. Said waiver



- can be granted only by the Executive Director/Director of OCD and is intended to maximize the efficiency of the programs.
- 3) The Subrecipient shall ensure that any contract entered into with another party/third party as a result of this Agreement and/or to assist in the completion of the Activities under this Agreement are bound by the terms of this Agreement and all applicable laws, including but not limited to federal regulations and HUD program guidelines. The applicable federal statutes shall be listed in any applicable third party agreements and shall be strictly adhered to. Failure to comply with this provision may result in recapture of funds allocated by this Agreement. Should HUD seek repayment of funds from Nassau County as a result of the Subrecipient failure to comply with this provision, then the Subrecipient shall be responsible for repayment of those funds to the County.
- 4) All subcontracts/third party contracts must contain Exhibit D of this Agreement as part of their agreement.
- Administrative Service Charge. In accordance with Ordinance Number 74-1979, as amended by Ordinance Number 128-2006, the administrative service charge for this Agreement has been waived.
- 6) When publishing materials, such as signs or brochures, that concern this Agreement, the Subrecipient shall ensure recognition of the Nassau County Office of Community Development (OCD). A copy of all such materials must be forwarded to the OCD prior to publication for approval.

Timeline for completion of Activities:

In accordance with 24 CFR 570.503 (b) (1), the Subrecipient shall complete all of the Activities for which funding is being provided and as identified within this Agreement by March 31, 2023. OCD, in its sole discretion can extend the anticipated completion date in accordance with the provisions of this Agreement and HUD regulations. Such an extension shall not be unreasonably withheld by OCD.



Meeting of March 31, 2020

WHEREAS, Frank V. Sammartano, Commissioner, Department of Intergovernmental Affairs, by memorandum dated March 23, 2020, informed the Town Board that the Town of Oyster Bay has been approved to receive up to \$150,000 in federal Community Development Block Grant ("CDBG") funding passed through the County of Nassau to be applied to a Downtown Hicksville Beautification and Pedestrian Safety Enhancement Project; and

WHEREAS, Commissioner Sammartano, by said memorandum, further advised that this CDBG award of up to \$150,000, will be leveraged against \$490,000 in CDBG funding previously secured by the Town and earmarked for Downtown Hicksville, and will provide amenities including decorative street lighting, signage, trash receptacles, flower planters, street trees, benches and bike racks; and

WHEREAS, Commissioner Sammartano, by said memorandum, further advised that receipt of the \$150,000 CDBG grant is contingent upon the Town's execution of a Community Development Block Grant Subrecipient Agreement between the County of Nassau and the Town, and requested Town Board authorization to permit the Supervisor, or Supervisor's designee, to execute a Community Development Block Grant Subrecipient Agreement with the County of Nassau relative to the acceptance of up to \$150,000 in Community Development Block Grant funding to be applied to a Downtown Hicksville Beautification and Pedestrian Safety Enhancement Program,

NOW, THEREFORE, BE IT RESOLVED, that the request as hereinabove set forth is accepted and approved, and the Supervisor, or his designee, are authorized to execute a Community Development Block Grant Subrecipient Agreement with the County of Nassau relative to the acceptance by the Town of up to \$150,000 in Community Development Block Grant funding to be applied to a Downtown Hicksville Beautification and Pedestrian Safety Enhancement Project.

#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Aye
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye





Meeting of May 10, 2022

Resolution No 334-2022

WHEREAS, Frank V. Sammartano, Commissioner, Department of Intergovernmental Affairs, by memorandum dated April 25, 2022, requested that the Town Board authorize the Town Clerk to publish a Public Notice regarding the Forty-Fourth Community Development Program Year, in Newsday, no later than May 17, 2022, to announce a proposed revision regarding funding, and to provide the opportunity for Public Comment regarding the revision,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby approved, and the publication of the aforesaid Public Notice in Newsday by the Town Clerk no later than May 17, 2022, is hereby approved, and the Comptroller is hereby authorized and directed to make payment for same upon presentation of a duly certified claim after audit; and be it further

RESOLVED, That the funds for said payment are to be drawn from Account No. IGA CD 8686 44100 000 CD 22.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Aye Supervisor Saladino Aye Councilwoman Johnson Aye Councilman Imbroto Absent Councilman Hand Aye Councilman Labriola Aye Councilwoman Maier Aye Councilwoman Walsh

Town of Oyster Bay Inter-Departmental Memorandum

TO:

Memorandum Docket

FROM:

Frank V. Sammartano, Commissioner

Intergovernmental Affairs

DATE:

April 25, 2022

SUBJECT:

Community Development

Public Notice for Transfer of Funds

Nassau County Contract 44th Program Year

To effectively implement the Town's Community Development Program, it is necessary to amend the above referenced Contract Agreement with Nassau County, as detailed in the attachment. The Public notice must be published in an English language paper of general town wide circulation. In this regard, it is recommended that Newsday be utilized for the notice. The Public Notice will be forwarded to the Town Clerk for publication in the Nassau edition of Newsday. The public notice has been approved by the Town Attorney's Office. Funds for the public notice are available in account IGA CD 8686 44100 000 CD22.

The Funds were initially allocated for Street Improvements which will not take place this year. Therefore the funds will be utilized for a Public Housing Rehabilitation project.

Frank V. Sammartano

Commissioner

FVS/PA



Public Notice Nassau County

NOTICE TO PUBLIC OF NASSAU URBAN COUNTY CONSORTIUM PROPOSED COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AMENDMENTS

COUNTY OF NASSAU OFFICE OF COMMUNITY DEVELOPMENT, 1 West Street, Suite 365 Mineola, NY 11501. Telephone number: (516) 572-1924.

Overall Program Description:

The Nassau County Office of Community Development is the overall administrative agent for the Federal Community Development Block Grant, HOME Investment Partnerships, and the Emergency Solutions Grants (ESG) Programs. These programs are intended to support the goals of providing decent housing, providing a suitable living environment and expanding economic opportunities for low and moderate income persons.

The Town of Oyster Bay - The Town proposes to make the following revisions:

44th Yr. CQHI19000003- Transfer \$200,000.00 from PF&I Street Improvements Hicksville to Public Housing Rehabilitation.

PUBLIC COMMENT

Additional information on the Nassau County Community Development Program and program changes is available from the NASSAU COUNTY OFFICE of COMMUNITY DEVELOPMENT, 1 West Street, Suite 365 Mineola, New York 11501, and Telephone number: (516) 572-1924. Comments on the proposed Program Amendment can be directed to Kevin J. Crean, Director, Nassau County Office of Community Development, no later than, May 31, 2022.



Meeting of May 10, 2022

WHEREAS, the Town of Oyster Bay has been approved to receive grant funding, in the amount of \$375,000.00 through the New York State Department of Labor (NYSDOL) Gun Violence Prevention Program, (the "Program"); and

WHEREAS, funds provided through this Program may be applied to job training, vocational credentialing and career placement services of unemployed under-employed and out of school youth, ages 18-24, with eligible expenses incurred from August 1, 2021 through March 1, 2023; and

WHEREAS, Frank V. Sammartano, Commissioner, Department of Intergovernmental Affairs, by memorandum dated April 22, 2022, requested that the Town Board authorize the Supervisor, or his designee, to execute a sub-recipient agreement with the New York State Department of Labor (NYSDOL), entitled "The Gun Violence Prevention Initiative," for this Program to assist under-employed, unemployed and out-of-school youth, between 18 and 24 years of age, with job training, vocational credentialing, and career placement services, in the amount of \$375,000.00, to be administered by the Department of Intergovernmental Affairs, with eligible expenses incurred from August 1, 2021 through March 1, 2023; and

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby accepted and approved, and the Supervisor, or his designee, is hereby authorized to execute a sub-recipient agreement with the New York State Department of Labor (NYSDOL), entitled "The Gun Violence Prevention Initiative" to assist under-employed, unemployed and out-of-school youth, between 18 and 24 years of age, with job training, vocational credentialing and career placement services, in the amount of \$375,000.00, to be administered by the Department of Intergovernmental Affairs, with eligible expenses incurred from August 1, 2021 through March 1, 2023; and be it further

RESOLVED, That the funds for said purpose shall be drawn from Account No. IGA CD 6293 48010 000 CW 21, and Account No. IGA CD 6293 12010 000 CW21; and be it further

RESOLVED, That the Town Comptroller is hereby authorized and directed to make payment for same, upon submission of a duly certified claim therefore, after audit.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Reviewed By Office of Town Attorney

TOWN OF OYSTER BAY

Inter-Departmental Memo

April 22, 2022

TO:

MEMORANDUM DOCKET

FROM:

FRANK V. SAMMARTANO, COMMISSIONER

INTERGOVERNMENTAL AFFAIRS

SUBJECT:

NYS DEPARTMENT OF LABOR

GUN VIOLENCE PREVENTION INITIATIVE

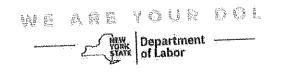
The Town of Oyster Bay has been approved to receive up to \$375,000 through the New York State Department of Labor's (NYS DOL) Gun Violence Prevention Program. Funds provided through this Program may be applied to job training, vocational credentialing and career placement services of unemployed, under-employed and out-of-school youth ages 18-24. Eligible expenses under this Program must be incurred from August 1, 2021 through March 31, 2023. This Program will be administered by the Department of Intergovernmental Affairs, Division of Employment and Training.

Receipt of this grant funding is contingent upon the Town's execution of a Gun Violence Prevention Program Subrecipient Agreement with NYS DOL. It is, therefore, respectfully requested that the Town Board adopt a Resolution authorizing the Supervisor or his authorized designee to execute a Gun Violence Prevention Program Subrecipient Agreement with the New York State Department of Labor. Funds for this purpose are available in accounts IGA CD 6293 48010 000 CW 21 & IGA CD 6293 12010 000 CW 21.

Frank V. Sammartano

Commissioner





Kathy Hochul, Governor Roberta Reardon, Commissioner

April 21, 2022

Mr. Joseph S. Saladino Town Supervisor Town of Oyster Bay 54 Audrey Avenue 3rd Floor Oyster Bay, New York 11771

Dear Mr. Saladino:

On September 7, 2021, the NYS Department of Labor awarded your local area with funds under the Gun Violence Prevention grant. Effective immediately, the period of performance of said grant has been extended from July 31, 2022, to March 31, 2023.

Except as modified above, all terms and conditions of the original Subrecipient Agreement remains unchanged and in full effect. A revised Cover Sheet and Notice of Obligational Authority (NOA) reflecting an end date of March 31, 2023, are attached for your records.

Any questions concerning this information should be directed to Mr. Henry Daisey, State Representative at 212-775-3349

Sincerely,

Russell Oliver

Director

Division of Employment and Workforce Solutions

Attachment(s)

CC:

Mr. John Sarcone

Mr. Dennis Palmieri

Mr. Henry Daisey

Ms. Claudia Chiu

Ms. Robyn Fellrath

NYS Department of Labor Division of Employment & Workforce Solutions

NOTICE OF OBLIGATIONAL AUTHORITY (NOA)

Gun Violence Prevention Initiative

This funding is authorized for the period 08/01/21 through 03/31/23.

Program:

Gun Violence Prevention Initiative

NOA Number:

GVP PY21-2

Grantor:

Governor of New York through the NYS Department of Labor

State General Fund:

10000

Local Workforce Development Area (LWDA) Subrecipient Information

LWDA Name:

Oyster Bay

LWDA Assigned Number:

74

UEI Number:

EFYGTA1U54K3

Subrecipient Contact:

Joseph S. Saladino

Subrecipient Contact Title:

Town of Oyster Bay Supervisor

Program	Prior Approved Level	Change (per this NOA)	New Level	
Gun Violence Prevention	\$375,000.00		\$375,000.00	
Initiative accommodate the second sec			The state of the s	
And the second of the second o	SDOL Contact Informatio) <u>N</u>		

Representative Name:

Henry Daisy

Phone Number:

(212) 775-3346

'Approval Signature:

4/21/2022

Russell Oliver

Director

Division of Employment and Workforce Solutions

REVIEWED BY OFFICE OF TOWN ATTORNEY

NYS Department of Labor Division of Employment & Workforce Solutions

Subrecipient Agreement Notification of Award/Obligation:

Gun Violence Prevention Initiative

Under the authority of New York State, this grant or agreement is entered into between the above named Grantor Agency and the following named Subrecipient Awardee, for a project entitled – Gun Violence Prevention Initiative

Afolettoostatonatura	
Subrecipient:	Joseph S. Saladino Town of Oyster Bay Supervisor
	EFYGTA1U54K3
UEI Number:	Gun Violence Prevention Initiative
Project Description:	08/01/21 to 03/31/23
Subaward Period of Performance:	\$375,000.00
Total Funds Committed to Subreciplent (unless otherwise amended):	
D&D Grant	Not applicable
Mac ordina	A Chilipping Authority process with subrecipients reporting

Payments to subrecipients will be made via the Notice of Obligational Authority process with subrecipients reporting expenditures, accruals, and obligations via the PeopleSoft Financial application.

In performing its responsibilities under this subrecipient agreement, the subrecipient assures that it will fully comply with all applicable state and federal rules and regulations including but not limited to the following NYSDOL Technical Advisories, including any subsequent amendments:

NYS Department of Labor Technical Advisories:

- 1) TA #16-8 "Monitoring Local Workforce Development Board Responsibilities Relating to NYS Department of Labor Fiscal Monitoring and Oversight"
- https://doi.nv.gov/system/files/documents/2021/03/ta-16-08.pdf
- 2) TA #11-2.4 "Financial Reporting and Cash Draw-down Policy and Procedures for WIOA, Trade Adjustment Act and Other Federal Funding"
- https://doi.nv.gov/system/files/documents/2021/03/ta-11-02.4.pdf
- 3) TA #17-4 "Final Fiscal Closeout of Expiring Federal Funds"
- https://doi.ny.gov/system/files/documents/2021/03/ta-17-04.pdf
- 4) TA #16-2 "Retention of Records by Local Workforce Development Boards" https://doi.ny.gov/system/files/documents/2021/03/ta-16-02.pdf
- 5) TA #17-3 "Renovation Costs and Equipment Acquisitions Utilizing Workforce Innovation and Opportunity Act
- *Note that for the GVP Initiative, prior approval from NYSDOL is required for any equipment acquisition costing \$1,000 or more
- https://doi.ny.gov/system/files/documents/2021/03/ta-17-03.pdf

REVIEWED BY OFFICE OF TOWN ATTORNEY

0 21



SECTION VII



Gun Violence Prevention Initiative Subrecipient Attestation

[NAME], in my capacity as [TITLE] and on behalf of [SUBRECIPIENT NAME], hereinafter referred to as "Subrecipient":					
Agreement and associated at Violence Prevention Initiative Affirm that the Subrecipion assume liability for funds recommendation. Agree to comply with all	tachments, neremarter concer (GVP); ent possesses the capacity to f elved; and applicable state statues, regul	d reviewed Notice of Award/Obligation Subrecipient lively referred to as the "Agreement", for the Gun ulfill all responsibilities identified in the Agreement and ations, and award terms and conditions as reflected in actory for the Local Workforce Development Area for fiscal			
Date:	Signature:				
Mr.	Typed Name of Signatory:				
Title:	Appendix of the second				
Address 1:					
Address 2:					
City:					
State:	State: Zip:				
Phone:	Phone: E-mail:				

Submittal directions: An original signature is not required for this attestation. Electronic signatures are acceptable. Please complete and save with digital signature (or print and scan). Email the Portable Document Format (PDF) to: Dews.aers-taa@labor.ny.gov or Sharie.FitzGibbon@labor.ny.gov

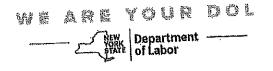
If you prefer to mail the attestation with an original signature, please mail to:

REVIEWED BY OFFICE OF TOWN ATTORNEY

NYS Department of Labor
Division of Employment & Workforce Solutions
Office of Workforce Investments
Gov. Harriman State Office Campus
Building 12, Room 436
Albany, NY 12240

Fr S





Kathy Hochul, Governor Roberta Reardon, Commissioner

September 7, 2021

Mr. Joseph S. Saladino Town Supervisor of Oyster Bay 54 Audrey Avenue 3rd Floor Oyster Bay, New York 11771

Dear Mr. Saladino:

Congratulations. Your area has been approved for \$375,000 under the Gun Violence Prevention Initiative (GVP) awarded by the New York State Department of Labor (NYSDOL). These funds are available to your local area as of August 1, 2021 through July 31, 2022.

NYSDOL has created the attached Subrecipient Agreement incorporating all administrative, fiscal, and operational aspects of the grant with the following sections:

Subrecipient Cover Page

- Notice of Obligational Authority (NOA) 11.
- Subrecipient Plan and Budget
- State of New York Master Contract for Grants Standard Terms and Conditions III. IV:
- Questions and Answers V.
- Program Guidance Letter Vİ.
- Subrecipient Attestation VII.

All expenditures, accruals and obligations allowable under the GVP program must be reported monthly in PeopleSoft under Program Code 200 for Program Year 2021 (PY21) using the account codes detailed in the Subrecipient Budget in this agreement. Project operator administration costs are allowable and limited to up to 10% of total funding. At the end of this program, funds remaining unexpended will be de-obligated and will no longer be available for use by your Local Workforce Development Area (LWDA).

Please review the attached Subrecipient Agreement and complete and return the attestation document (Section VII) by COB, Tuesday, September 21, 2021. The attestation requires signature by the Chief Elected Official (CEO) or authorized signatory for the LWDA for the fiscal reporting to NYSDOL.

Any questions concerning this information should be directed to Mr. Henry Daisey, State Representative at 212-775-3349.

Sincerely,

Russell Oliver

Director

Division of Employment and Workforce Solutions

Attachment(s)

CC:

Mr. John Sarcone

Mr. Dennis Palmieri

Mr. Henry Daisey Ms. Claudia Chiu Ms. Robyn Fellrath



Department of Labor

Subrecipient Agreement Gun Violence Prevention Initiative

Russell Oliver
Director
Division of Employment and Workforce Solutions





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Section I - Subrecipient Cover Page

Section II - Notice of Obligational Authority

Section III - Subrecipient Plan and Budget

Section IV – State of New York Master Contract for Grants Standard Terms and Conditions

Section V - Questions and Answers

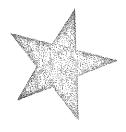
Section VI - Program Guidance Letter

Section VII - Attestation





SECTION I SUBRECIPIENT COVER PAGE



NYS Department of Labor Division of Employment & **Workforce Solutions**

Subrecipient Agreement Notification of Award/Obligation:

Gun Violence Prevention Initiative

Under the authority of New York State, this grant or agreement is entered into between the above named Grantor Agency and the following named Subrecipient Awardee, for a project entitled – Gun Violence Prevention Initiative

Violence Prevention Indutivo	
Subreciplent:	Joseph Saladino Town of Oyster Bay Supervisor
	07-236-9622
DUNS Number:	Gun Violence Prevention Initiative
Project Description:	08/01/21 to 07/31/22
Subaward Period of Performance:	
Total Funds Committed to Subrecipient (unless otherwise amended):	\$375,000.00
R&D Grant:	Not applicable Notice of Obligational Authority process with subrecipients reporting

Payments to subrecipients will be made via the Notice of Obligational Authority process with subrecipients reporting expenditures, accruals, and obligations via the PeopleSoft Financial application.

In performing its responsibilities under this subrecipient agreement, the subrecipient assures that it will fully comply with all applicable state rules and regulations including but not limited to the following NYSDOL Technical Advisories, including any subsequent amendments:

NYS Department of Labor Technical Advisories:

1) TA #16-8 "Monitoring - Local Workforce Development Board Responsibilities Relating to NYS Department of Labor Fiscal Monitoring and Oversight"

https://dol.nv.gov/system/files/documents/2021/03/ta-16-08.pdf

2) TA #11-2.4 "Financial Reporting and Cash Draw-down Policy and Procedures for WIOA, Trade Adjustment Act and Other Federal Funding

https://doi.nv.gov/system/files/documents/2021/03/ta-11-02.4.pdf

3) TA #17-4 "Final Fiscal Closeout of Expiring Federal Funds"

https://dol.nv.gov/system/files/documents/2021/03/ta-17-04.pdf

4) TA #16-2 "Retention of Records by Local Workforce Development Boards"

https://dol.nv.gov/system/files/documents/2021/03/ta-16-02.pdf

5) TA #17-3 "Renovation Costs and Equipment Acquisitions Utilizing Workforce Innovation and Opportunity Act

*Note that for the GVP initiative, prior approval from NYSDOL is required for any equipment acquisition costing

\$1,000 or more https://dol.nv.gov/system/files/documents/2021/03/ta-17-03.pdf





SECTION II NOTICE OF OBLIGATIONAL AUTHORITY



NYS Department of Labor Division of Employment & Workforce Solutions

NOTICE OF OBLIGATIONAL AUTHORITY (NOA)

Gun Violence Prevention Initiative

This funding is authorized for the period 08/01/21 through 07/31/22.

	Gun Violence	Prevention Initiative		
Program:	GVP PY21-1		Department O	flabor
NOA Number:	Governor of N	ew York through the	NAS Debarmento	
Grantor:				
State General Fund:	Development A	rea (LWDA) Subre	cipient Informati	0(1
	Oyster Bay			
LWDA Name:				·
LWDA Assigned Number:	74 .			
DUNS Number:	07-236-9622			
Subrecipient Contact:	Joseph S. Sa	ladino		
Subreciplent Contact Title:	Town of Oys	ter Bay Supervisor.		
Program		Prior Approved Level	Change (per this NOA)	New Level
		\$0.00	\$375,000.00	\$375,000.00
Gun Violence Prevention		\$0,00		,
Initiative				
	NYSDOL	Contact Information	on	
Representative Name;	Henry Dals			
Kepresentative Harris,	(212) 775-	22/16		

Approval Signature

Russell Oliver

Director

Division of Employment and Workforce Solutions



8/1/2021



SECTION III SUBRECIPIENT PLAN AND BUDGET



Gun Violence Prevention Initiative Outside of NYC

DOL will provide \$16 million to local workforce development boards to provide training, credentialing and career placement services to connect 3,200 at-risk youth to good-paying permanent jobs.

This effort is one part of Governor Cuomo's first-in-the-nation gun violence disaster emergency and comprehensive strategy to build a safer New York. This initiative treats gun violence as a public health crisis and includes short-term solutions as well as long-term strategies that focus on community-based intervention and prevention strategies to break the cycle of violence.

- The target population is unemployed, under-employed and out-of-school youth age 18-24 in PROJECT DESCRIPTION
 - At least 75% of youth served must reside in zip codes (to be provided) impacted by high rates
 - In addition to each area's existing referral network, youth will be referred by trusted community service providers with priority given to referrals from gun violence interveners and other anti-
 - Funding will be for up to \$5,000 per youth to support job training or support for job placement based on the outline below broken down by area:

	e outline below broken down by area: Priority Zip Codes	Youth to be Served	Funding
Area		75	\$375,000
Nassau County/	11801	205	\$1,025,000
Oyster Bay	11550, 11510, 11553, 11001, 1552, 11580	140	\$700,000
Hempstead	11706 11706 11717, 11//, 11/90, 11331	190	\$950,000
Suffolk	12202 12204, 12206, 12207, 12203, 12223	60	\$300,000
<u> Albany</u>	12303, 12304, 12307, 12308, 12309	140	\$700,000
Schenectady Troy	12180, 12182 14204, 14206, 14207, 14208, 14209, 14210, 14211,	530	\$2,650,000
m es.)	14212, 14214, 14215	45	\$225,000
Buffalo	14701	50	\$250,000
Jamestown	14204 14205	150	\$750,000
Niagara Falls Syracuse	14301, 14303, 14304, 14505 13202, 13203, 13204, 13205, 13207, 13210, 13224 14605, 14606, 14608, 14609, 14611, 14613, 14615,	450	\$2,250,000
_ £ £_w	14619, 14621	70	\$350,000
Rochester	12601, 12603	60	\$300,000
Poughkeepsie	12401	120	\$600,000
Kingston	12550	65	\$325,000
Newburgh	100/0	220	\$1,100,000
Middletown	10701, 10703, 10704, 10705, 10710	210	\$1,050,000
Yonkers	10550, 10552	150	\$750,000
Mt Vernon	10952, 10954, 10977	120	\$600,000
Spring Valley	13501, 13502	150	\$750,000
Utica	13901, 13904, 13905	3,200	\$16 millio
Binghamton TOTAL			

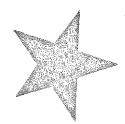
FUNDING MECHANISM

- Funding will be provided through state dollars
- DOL will NOA to local boards upon receipt of a formal plan.
- Recruitment and outreach activities should begin immediately.

- In order to receive funding, each local area will provide DOL a project plan. PROJECT PLAN
 - The plan will articulate quarterly targets for recruitment, training and job placement.
 - The plan will also state associated staff and outreach costs, including the cost of specific efforts (i.e. after-hours and weekend activities) that will not go directly to training and support.
 - Additionally, the kind of jobs and training programs being targeted must be broadly outlined.

In line with existing practices, Local Workforce Development Boards will:

- Use existing aptitude and skill assessment establishment, skill-building courses, and career counseling as necessary baseline services for placement into skills training and employment.
- Work with participants to identify skill and education gaps.
- Assess and make any needed referrals to external providers including: housing, legal and/or substance abuse issues, benefit programs, financial assistance, etc.
- Connect youth to comprehensive and customized occupational training and will include literacy, job-specific skills, professional credentials, business-relevant computer literacy, hightech and job preparation workforce services.
- Provide access to pre-apprenticeship programs meeting all standard criteria necessary for entrance into apprenticeship training for a specified trade.
- Provide job placement services to youth who are job-ready and once youth complete training. This will include placement into Registered Apprenticeship programs.
- Track engagement, training and participant activities in OSOS as with other WIOA-funded programs. Note that weekly progress reports will be sent to the Governor's Office.



Gun Violence Prevention Local Initiative

Summary of the Program

New York State Department of Labor (NYSDOL) is partnering with Local Workforce Development Areas to provide job training, credentialing, and placement in good-paying jobs to approximately 3,200 young workers at least 75% of whom must reside in zip codes impacted by high rates of gun violence. In addition to each area's existing referral network, youth will be referred by trusted community service providers with priority given to referrals from gun violence interveners and other anti-gun violence advocacy organizations.

This effort is one part of Governor Cuomo's first-in-the-nation gun violence disaster emergency and comprehensive strategy to build a safer New York. This initiative treats gun violence as a public health crisis and includes short-term solutions as well as long-term strategies that focus on community-based intervention and prevention strategies to break the cycle of violence.

Program Timeline

- Effective immediately: Program services commence
- 7/31/22: Program concludes

Eligibility for Program Participants

- The Program will serve unemployed, under-employed and out-of-school youth between age 18 and 24 in areas of cities impacted by gun violence.
- The Program will not serve youth enrolled in college; and
- At least 75% of program participants must reside within specified priority zip codes provided by . NYSDOL

Services for Youth

In line with existing practices, Local Workforce Development Boards will:

- Use existing aptitude and skill assessment establishment, skill-building courses, and career counseling as necessary baseline services for placement into skills training and employment. Work with participants to identify skill and education gaps.
- Assess and make any needed referrals to external providers including housing, legal and/or substance abuse issues, benefit programs, financial assistance, etc.
- Connect youth to comprehensive and customized occupational training and will include literacy, job-specific skills, professional credentials, business-relevant computer literacy, high tech and job preparation workforce services.
- Provide access to pre-apprenticeship programs meeting all standard criteria necessary for entrance into apprenticeship training for a specified trade.
- Provide job placement services to youth who are job-ready and once youth complete training. This will include placement into Registered Apprenticeship programs.
- Track engagement, training and participant activities in OSOS as with other WIOA-funded programs. Note that weekly progress reports will be sent to the Governor's Office.

Reporting, Performance, and Outcomes

- Services provided to program participants will be recorded and tracked in OSOS. Data entry must be completed within 5 business days of the date of service provision
- LWDAs are required to provide weekly updates regarding the number of youths who have received outreach in the identified zip codes/neighborhoods



Gun Violence Prevention (GVP) Local Initiative Project Plan

Please complete the following information detailing the LWDA's plan for implementation and intended goals throughout the program.

Local Workforce Development Area: Oyster Bay, North Hempstead, Glen Cove

Local Area Contact: John Sarcone

Recruitment of Program Participants

Targeted number of youths to receive outreach: 75

Please provide a detailed description of intended outreach and recruitment processes

Outreach will be focused on zip code 11801, which constitutes of the following localities: Hicksville, Bethpage, and Jericho. This focus should ensure that 75% of the program participants reside in a priority zip code. One important objective with regard to this outreach strategy will be to tailor messages to youth and listen to their needs.

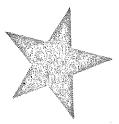
Information sessions can be held on weekday evening and weekends, but these proposed times may be adjusted depending on engagement. A common challenge youth face is simply lacking knowledge of the opportunities and services our department of employment and training (DET) provides free of charge. Our information sessions will cover directly applicable opportunities to youth.

These sessions will also emphasize the physical locations of Workforce New York Career Centers in Hicksville and Massapequa. Our physical locations provide access to computers, internet, and printers, which can help youth overcome technological barriers they may face in obtaining sustainable and fruitful employment.

Our dedicated staff have experience in recruitment, outreach, and dealing with those struggling to obtain sustainable employment. Opportunities for youth can be advertised in the weekly newsletters the department already sends out with the purpose of generating awareness in the targeted and prospective communities.

Please list the community service providers that may outreach and recruit participants

Our department works with a variety of service providers with many years of experience providing employment services. We will consult partners such as Nassau BOCES, Nassau County DSS, and the Port Washington Community Action Counsel to advise, assist, and direct our outreach efforts. The DET will monitor its efforts in accordance with the direction these partners provide.



Services Provided to Youth

Please describe the delivery strategy for services that will be provided to eligible program participants including but not limited to:

1. Initial Assessment and Development of a Service Strategy:

In the past, assessments of clients have been conducted as face-to-face interviews, but we also have the capability to conduct these interviews telephonically or however youth may prefer. Our goal is to streamline this process as efficiently as possible to suit youth's needs.

The first component of these assessments is essentially getting to know the participant. Our staff hold the belief that understanding what drives an individual is one of the most important factors in developing a service strategy. Through years of experience, they have solidified this viewpoint.

After accessing the clients' educational skills, emotional & physical state, and interests, staff will provide services or make the appropriate referrals as necessary. Once the staff access the level of job readiness, appropriate pre-screening tools can be applied such as: Job Zone - Interest Profiler, Ability Profiler.

Overall, this initial assessment process will set the starting framework by which staff members can continually monitor a participant's progress and goals as defined by a carefully developed service strategy.

2. Workforce Preparation Services:

Workshops to go over wide-use skills such as workplace etiquette, conflict resolution, respect, personal awareness, digital literacy, resume preparation, interview strategies, networking, and general career awareness.

The Metrix Learning Platform provides 40+ certificates for online courses that cover topics ranging from personal development to hard technical skills. These courses are flexible and can be taken at one of the workforce centers. If approved, issued laptops can be used to complete these courses.

InterviewStream is a web-based mock interview program which is offered through the Department of Labor, which is offered free to our customers to assist them with improving their interviewing skills. This easy-to-use online program uses on-screen, recorded interview scenarios developed by employment professionals.

Once participants are starting the process of self-sufficient employment, our staff offer postemployment services to assist the transition. Services offered include helping participants understand employment paperwork and career guidance.

3. Training and identified training programs/industries including but not limited to OJT, Pre-Apprenticeship, and Registered Apprenticeship:



Staff members can provide guidance about career ladders in various fields including health science; hospitality and tourism (including food services); information technology; office and administrative support; marketing, sales and service (including retail); manufacturing, architecture and construction (including "green" occupations) etc.

With training and knowledge of the local economy and in demand occupations, counselors can streamline training programs for OJT, part time employment, full time employment, and various apprenticeship programs.

Vocational classroom training is also available. Training will be conducted in growth occupations and will be responsive to the local economy. The schools and the programs have been approved by the Oyster Bay Consortium Workforce Investment Board and are listed on the New York State Eligible Training Provider List.

4. Referrals:

If our staff test the client and determine that the main barrier is lack of educational skills, then we can send the client to basic skills training and then to vocational skills training in an area that would make the client employable.

If it is determined that the client is handicapped, we would refer the client to Abilities and or VESID (ACCESS VR) for services.

If we find that the client is emotionally upset and not ready for job search, we can send the client for help to LECSA (Labor, Education and Community Services Agency), one of our contracted agencies that provide social workers.

Referrals for ESL and HSE may be made to the appropriate learning centers for out of school youth who are not enrolled in college and are over the age of 21. These include the Freeport Adult Learning Wenter, Great Neck Adult Learning Center, Hicksville Career Center, Long Island EOC, Nassau BOCES Adult Learning Center, and Long Beach Adult Learning Center.

Workshops provided by partner agencies include job search techniques, cover letter preparation, introduction to excel, and so on. If a participant needs such a workshop, the appropriate referral will be made.

Supportive Services and Stipends:

The DET has an established network of coordinating and referral agencies that will be utilized to meet the supportive service needs of the participants and to help in addressing their barriers to employment. For example, mental health consulting, where individual information remains confidential under OSOS guidelines, may be recommended for participants. Day care solutions, where necessary may also be included, as our staff are knowledgeable on the services available in this regard.

6. Business Outreach/Engagement:

Business outreach will be conducted in accordance to our established network of vendors as well as new businesses. We seek to involve smaller businesses as well as established organizations to diversify community involvement for youth. Counselors will track youth engagement in different services offered in order to build upon, improve, and tailor program to better serve participants. Weekly reports will be recorded in OSOS for internal use within the department and external use at the governor's office.

Other (ex. Work with partners including NYSDOL to identify physical locations for training):

NA

Enter the overall goals for the duration of the program as well as quarterly goals set forth by the Local Area. Please note, Placement in Employment goals have been established by NYSDOL and may not be changed. All other goals should be determined based on reaching the Placement in Employment. Total recruitment goals for the entirety of this program are as follows:

Outreach & Recruitment: 75 individuals

Registration, Assessment, and Service Strategy Development: 75 Individual's

Workforce Preparation Services (Soft Skills): 75 individuals

Entered in Training: 75 individuals

Placement in Employment: 75 individuals

Placement in Employment: 75 inc Activity (new enrollees)	GOAL	Aug Oct.	Nov Jan.	Feb Apr.	May- July
The state of the s	75	15	20	20	20
Outreach & Recruitment Register, Assess, and Service Strategy	75	15	20	20	20
Development	75	15.	20	20	20
Workforce Preparation (Soft Skills)	75	15.	20	20	20
Entered in Training	75	15	20	20	20
Placements	/3				



Gun Violence Prevention Initiative Outside of NYC - Project Plan Budget Local Area Name: Oysterbay, Gien Cove, Hempstead Impacted Cities/Towns: Hicksville, NY, Bethpage, NY, Jericho, NY Funding Amount:

please note that it is understood that this budget is preliminary and subject to change as the program is implemented. Local areas are not required to othere to the budget limits per line (extept 10% admin capired to adhere to the budget limits per line (extent 10% admin c.p.), provided that spending conforms to these cost catagories.

E P	Impacted the Funding Amount	375,000 75					
28	Participants: Cost per Participant Cap:	\$ 5,000	-				Instructions
		Peoplesoft Reporting	Peoplesoft Description		Participants Receiving FIE	Badget Karrature	nemark and secularity
uriji Nesa		Code					for program dutes included paraction seessment counseling, placement in raining and jobs, case management, minute and
++-	program Staffing and Outreach Costs (Salarles,	613700	Career Services \$	\$ 154,297	m	Two additional Staff and the current Program Coordinator	es, staif duties that benefit youth. Include
<u> </u>	Fringe, related facility costs, staff travel, our reach and recruitment costs?					H Strang Brant	For fiscal, legal, J.H. management duties only.
~	Administration up to 10%	515000	Admin	\$ 37,500	,	innent Red	include multiple rows if needed
10	Equipment (State definition: \$1,000 or greater Nalue with useful life over 1 year, must be pre-	516102	Technology	\$ 2,000		printer, zoom webcoms, and other Equipment	Includes Transitional Job wages and fringe for participant work performed, participation
	approved by MYSDOU	\$121007	Transitional Jobs / NRPs for	Tor. 5 40,000	0		strends, and participant. Strends, and participant and street of the employment will contained after
4	Participant payments for activities	Notale 1	_				Up to \$925.0 f participant water. The Off period if the youth performs successfully.
vi	On the Job Training (OJT) participant wage reimbursement to employers	513500	5	oon's \$	8	The second of th	Connect youth to comprehensive and customized occupational training and the connect youth to comprehensional credentials, business-relevant computer literacy. The cost job specific skills, professional credentials, business-relevant computer literacy.
		\$13,100	Training General	000005 5 20,000	990	Send to vocational services transmise and	high-term and properties (a) Linkages to community services;
Ψ	Classroom Framme	+	+	-			(b) Assistance with Caliston.
	Supportive Services (include electronic devices for participants if under 51,000 each)	vices \$1,5000	Supportive Services	٠,	66,203	Providing technological support such as laptops and internet. Transportational services and legal services.	(d) Assistance with reducational testing. (f) Assistance with educational testing. (f) Reservate with educational testing. (g) Reservate with educational testing. (h) Legal and services. (h) Referrate on the former of other appropriate work attire and work-related tools. (l) Assistance with uniforms of other appropriate work attire and work-related tools. (l) Assistance with books, fees, school supplies, and other necessary items for students (k) Assistance with books, fees, school supplies, and other necessary items and enrolled in postsecondary education disasses, and enrolled in postsecondary education disasses, and enrolled in postsecondary education and training-related applications, tests, and enrolled in postsecondary education along the produce of the secondary education disasses. (k) Payments and feels for employment and training-related applications, tests, and
		<u> </u>				Vanibootho bie stirit Cristians as in	1
	8 Other participant needs	ES.		Other S	TO,000	Miscellaments code soun was	1
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SECTION IV

STATE OF NEW YORK MASTER CONTRACT FOR GRANTS STANDARD TERMS AND CONDITIONS



STATE OF NEW YORK MASTER CONTRACT FOR GRANTS

This State of New York Master Contract for Grants (Master Contract) is hereby made by and between the State of New York acting by and through the applicable State Agency (State) and the public or private entity (Contractor) identified on the face page hereof (Face Page).

WITNESSETH:

WHEREAS, the State has the authority to regulate and provide funding for the establishment and operation of program services, design or the execution and performance of construction projects, as applicable and desires to contract with skilled parties possessing the necessary resources to provide such services or work, as applicable; and

WHEREAS, the Contractor is ready, willing and able to provide such program services or the execution and performance of construction projects and possesses or can make available all necessary qualified personnel, licenses, facilities and expertise to perform or have performed the services or work, as applicable, required pursuant to the terms of the Master Contract;

NOW THEREFORE, in consideration of the promises, responsibilities, and covenants herein, the State and the Contractor agree as follows:

STANDARD TERMS AND CONDITIONS

I. GENERAL PROVISIONS

- A. Executory Clause: In accordance with Section 41 of the State Finance Law, the State shall have no liability under the Master Contract to the Contractor, or to anyone else, beyond funds appropriated and available for the Master Contract.
- B. Required Approvals: In accordance with Section 112 of the State Finance Law (or, if the Master Contract is with the State University of New York (SUNY) or City University of New York (CUNY), Section 355 or Section 6218 of the Education Law), if the Master Contract exceeds \$50,000 (or \$85,000 for contracts let by the Office of General Services, or the minimum thresholds \$50,000 (or \$85,000 for contracts let by the Office of General SUNY and CUNY contracts), or agreed to by the Office of the State Comptroller (OSC) for certain SUNY and CUNY contracts), or if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount to a contract which, as so amended, exceeds said statutory if this is an amendment for any amount including, but not limited to, changes in amount, consideration, scope or contract term amount including, but not limited to, changes in amount, consideration, scope or contract term amount including, but not limited to, changes in amount, consideration, scope or contract term amount including, but not limited to, changes in amount, consideration, scope or contrac

Budget Changes: An amendment that would result in a transfer of funds among program activities or budget cost categories that does not affect the amount, consideration, scope or other terms of such contract may be subject to the approval of the AG and OSC where the amount of such modification is, as a portion of the total value of the contract, equal to or greater than ten percent for contracts of less than five million dollars, or five percent for contracts of more than

Contract Number: # <u>GVP Initiative</u>
Page 1 of 26. Master Contract for Grants - Standard Terms and Conditions (August 2014)

Office of Town Attorney

Elipabetha foughan

appropriate attachments in conjunction therewith. In addition, to the extent that such modification meets the criteria set forth in Section I.B herein, it shall be subject to the approval of the AG and OSC before it shall become valid, effective and binding upon the State. Modifications that are not subject to the AG and OSC approval shall be processed in accordance with the guidelines stated in

- and the second s G. Governing Law: The Master Contract shall be governed by the laws of the State of New York except where the Federal Supremacy Clause requires otherwise.
 - H. Severability: Any provision of the Master Contract that is held to be invalid, illegal or unenforceable in any respect by a court of competent jurisdiction, shall be ineffective only to the extent of such invalidity, illegality or unenforceability, without affecting in any way the remaining provisions hereof; provided, however, that the parties to the Master Contract shall attempt in good faith to reform the Master Contract in a manner consistent with the intent of any such ineffective provision for the purpose of carrying out such intent. If any provision is held void, invalid or unenforceable with respect to particular circumstances, it shall nevertheless remain in full force and effect in all other circumstances.
 - I. Interpretation: The headings in the Master Contract are inserted for convenience and reference only and do not modify or restrict any of the provisions herein. All personal pronouns used herein shall be considered to be gender neutral. The Master Contract has been made under the laws of the State of New York, and the venue for resolving any disputes hereunder shall be in a court of competent jurisdiction of the State of New York.

J. Notice:

- 1. All notices, except for notices of termination, shall be in writing and shall be transmitted either:
 - a) by certified or registered United States mail, return receipt requested;
 - b) by facsimile transmission;
 - c) by personal delivery; ' ·
 - d) by expedited delivery service; or 🐪
 - e) by e-mail.
- 2. Notices to the State shall be addressed to the Program Office designated in Attachment A-1 (Program Specific Terms and Conditions).
- 3. Notices to the Contractor shall be addressed to the Contractor's designee as designated in Attachment A-1 (Program Specific Terms and Conditions).
- 4. Any such notice shall be deemed to have been given either at the time of personal delivery or. in the case of expedited delivery service or certified or registered United States mail, as of the date of first attempted delivery at the address and in the manner provided herein, or in the case of facsimile transmission or e-mail, upon receipt.

- O. Legal Action: No litigation or regulatory action shall be brought against the State of New York, the State Agency, or against any county or other local government entity with funds provided under the Master Contract: The term "litigation" shall include commencing or threatening to commence a lawsuit, joining or threatening to join as a party to ongoing litigation, or requesting any relief from lawsuit, joining or threatening to join as a party to ongoing litigation, or requesting any relief from any of the State of New York, the State Agency, or any county, or other local government entity.

 The term "regulatory action" shall include commencing or threatening to commence a regulatory proceeding, or requesting any regulatory relief from any of the State of New York, the State Agency, or any county, or other local government entity.
 - P. No Arbitration: Disputes involving the Master Contract; including the breach or alleged breach thereof, may not be submitted to binding arbitration (except where statutorily authorized), but must, instead, be heard in a court of competent jurisdiction of the State of New York.
 - Q. Secular Purpose: Services performed pursuant to the Master Contract are secular in nature and shall be performed in a manner that does not discriminate on the basis of religious belief, or promote or discourage adherence to religion in general or particular religious beliefs.
 - R. Partisan Political Activity and Lobbying: Funds provided pursuant to the Master Contract shall not be used for any partisan political activity, or for activities that attempt to influence legislation or election or defeat of any candidate for public office.
 - S. Reciprocity and Sanctions Provisions: The Contractor is hereby notified that if its principal place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country, nation, province; state, or political subdivision that place of business is located in a country place of business in the business is located in a country place of business is located in a country place of business in the business is located in a country place of business is located in a country place of busi
 - T. Reporting Fraud and Abuse: Contractor acknowledges that it has reviewed information on how to prevent, detect, and report fraud, waste and abuse of public funds; including information about the Federal False Claims Act, the New York State False Claims Act, and whistleblower protections.
 - U. Non-Collusive Bidding: By submission of this bid, the Contractor and each person signing on behalf of the Contractor certifies, and in the case of a joint bid each party thereto certifies as to its behalf of the Contractor certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of his or her knowledge and belief that its own organization, under penalty of perjury, that to the best of his or her knowledge and belief that its own organization, under penalty of perjury, that to the best of his or her knowledge and belief that its own organization, under penalty of perjury, that to the best of his or her knowledge and belief that its own organization, under penalty of perjury, that to the best of his or her knowledge and belief that its own organization, under penalty of perjury, that to the best of his or her knowledge and belief that its own organization, under penalty of perjury, that to the best of his or her knowledge and belief that its own organization, under penalty of perjury, that to the best of his or her knowledge and belief that its own organization, under penalty of perjury, that to the best of his or her knowledge and belief that its own organization, under penalty of perjury that to the best of his or her knowledge and belief that its own organization of his organization or her knowledge and belief that its own organization of his organization or her knowledge and belief that its own organization or her knowledge and belief that its own organization or her knowledge and belief that its own organization or her knowledge and belief that its own organization or her knowledge and belief that its own organization or her knowledge and belief that its own organization or her knowledge and - V. Federally Funded Grants and Requirements Mandated by Federal Laws: All of the Specific Federal requirements that are applicable to the Master Contract are identified in Attachment A-2 (Federally Funded Grants and Requirements Mandated by Federal Laws) hereto. To the extent

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As of October 9, 2012, the list of discriminatory jurisdictions subject to this provision includes the states of Alaska. Havaii, Louisiana, South Carolina. West Virginia and Wyoming. Contact NYS Department of Economic Development for the most current list of jurisdictions subject to this provision.

C. Termination:

Management, 1, Grounds:

- a) Mutual Consent: The Master Contract may be terminated at any time upon mutual written consent of the State and the Contractor.
- b) Cause: The State may terminate the Master Contract immediately, upon written notice of termination to the Contractor, if the Contractor fails to comply with any of the terms and conditions of the Master Contract and/or with any laws, rules, regulations, policies, or procedures that are applicable to the Master Contract.
- c) Non-Responsibility: In accordance with the provisions of Sections IV(N)(6) and (7) herein, the State may make a final determination that the Contractor is non-responsible (Determination of Non-Responsibility). In such event, the State may terminate the Master (Contract at the Contractor's expense, complete the contractual requirements in any manner the State deems advisable and pursue available legal or equitable remedies for breach.
- d) Convenience: The State may terminate the Master Contract in its sole discretion upon thirty (30) calendar days prior written notice.
- e) Lack of Funds: If for any reason the State or the Federal government terminates or reduces its appropriation to the applicable State Agency entering into the Master Contract or fails to pay the full amount of the allocation for the operation of one or more programs fails to pay the full amount of the allocation for the operation of one or more programs fails to pay the full amount of the Master Contract may be terminated or reduced at the funded under this Master Contract, the Master Contract may be termination shall apply to State Agency's discretion, provided that no such reduction or termination shall apply to allowable costs already incurred by the Contractor where funds are available to the State Agency for payment of such costs. Upon termination or reduction of the Master Contract, all Agency for payment of such costs. Upon termination or reduction of the Master Contract, all remaining funds paid to the Contractor that are not subject to allowable costs already incurred by the Contractor shall be returned to the State Agency. In any event, no liability incurred by the Contractor shall be returned to the State Agency) beyond monies available for the shall be incurred by the State (including the State Agency) beyond monies available for the purposes of the Master Contract. The Contractor acknowledges that any funds due to the State Agency or the State of New York because of disallowed expenditures after audit shall be the Contractor's responsibility.
 - f) Force Majeure: The State may terminate or suspend its performance under the Master Contract immediately upon the occurrence of a "force majeure." For purposes of the Master Contract, "Force majeure" shall include, but not be limited to, natural disasters, war, rebellion, insurrection, riot, strikes; lockout and any unforeseen circumstances and acts beyond the control of the State which render the performance of its obligations impossible.

2. Notice of Termination:

- a) Service of notice: Written notice of termination shall be sent by:
 - (i) personal messenger service; or

as the State issues a formal written notice authorizing a resumption of performance under the Master Contract. The second secon

III. PAYMENT AND REPORTING

- A. Terms and Conditions: The second of th 1. In full consideration of contract services to be performed, the State Agency agrees to pay and the Contractor agrees to accept a sum not to exceed the amount noted on the Face Page. The state of the s
 - 2. The State has no obligation to make payment until all required approvals, including the A Secretary approval of the AG and OSC, if required, have been obtained. Contractor obligations or expenditures that precede the start date of the Master Contract shall not be reimbursed.
 - 3. Contractor must provide complete and accurate billing invoices to the State in order to receive payment. Provided, however, the State may, at its discretion, automatically generate a voucher in accordance with an approved contract payment schedule. Billing invoices submitted to the State must contain all information and supporting documentation required by Attachment D (Payment, rand Reporting Schedule) and Section III(C) herein. The State may require the Contractor to submit billing invoices electronically.
 - 4. Payment for invoices submitted by the Contractor shall only be rendered electronically unless payment by paper check is expressly authorized by the head of the State Agency, in the sole discretion of the head of such State Agency, due to extenuating circumstances. Such electronic payment shall be made in accordance with OSC's procedures and practices to authorize The second of th electronic payments.
 - 5. If travel expenses are an approved expenditure under the Master Contract, travel expenses shall be reimbursed at the lesser of the rates set forth in the written standard travel policy of the Contractor, the OSC guidelines, or United States General Services Administration rates. No outof-state travel costs shall be permitted unless specifically detailed and pre-approved by the State.
 - . 6. Timeliness of advance payments or other claims for reimbursement, and any interest to be paid to Contractor for late payment, shall be governed by Article 11-A of the State Finance Law .. to the extent required by law...
 - 7. Article 11-B of the State Finance Law sets forth certain time frames for the Full Execution of contracts or renewal contracts with not-for-profit organizations and the implementation of any program plan associated with such contract. For purposes of this section, "Full Execution" shall mean that the contract has been signed by all parties thereto and has obtained the approval of the AG and OSC. Any interest to be paid on a missed payment to the Contractor based on a delay in the Full Execution of the Master Contract shall be governed by Article 11-B of the State Finance

The Contractor shall submit to the State Agency quarterly voucher claims and supporting documentation. The Contractor shall submit vouchers to the State Agency in accordance with the procedures set forth in Section III(A)(3) herein.

to a superior of the second of b) Monthly Reimbursement: The Contractor shall be entitled to receive payments for work, projects, and services rendered as detailed and described in Attachment C (Work Plan). The second secon

The Contractor shall submit to the State Agency monthly voucher claims and supporting documentation. The Contractor shall submit vouchers to the State Agency in accordance with the procedures set forth in Section III(A)(3) herein.

c) Biannual Reimbursement: The Contractor shall be entitled to receive payments for work, projects, and services rendered as detailed and described in Attachment C (Work Plan).

The Contractor shall submit to the State Agency biannually voucher claims and supporting documentation. The Contractor shall submit vouchers to the State Agency in accordance with the procedures set forth in Section III(A)(3) herein.

d). Milestone/Performance Reimbursement: Requests for payment based upon an event or milestone may be either severable or cumulative. A severable event/milestone is independent of accomplishment of any other event. If the event is cumulative, the successful completion of an event or milestone is dependent on the previous completion of another event.

Milestone payments shall be made to the Contractor when requested in a form approved by the State, and at frequencies and in amounts stated in Attachment D (Payment and Reporting Schedule). The State Agency shall make milestone payments subject to the Contractor's satisfactory performance.

- e) Fee for Service Reimbursement;⁵ Payment shall be limited to only those fees specifically agreed upon in the Master Contract and shall be payable no more frequently than monthly upon submission of a voucher by the contractor.
- f) Rate Based Reimbursement: Payment shall be limited to rate(s) established in the Master Contract. Payment may be requested no more frequently than monthly.
- g) Scheduled Reimbursement;⁷ The State Agency shall generate vouchers at the frequencies and amounts as set forth in Attachment D (Payment and Reporting Schedule), and service

A milestone/ performance payment schedule identifies mutually agreed-to payment amounts based on meeting contract events or milestones. Events or milestones must represent integral and meaningful aspects of contract performance and should signify true progress in completing the Master Contract effort.

Fee for Service is a rate established by the Contractor for a service or services rendered.

Rate based agreements are those agreements in which payment is premised upon a specific established rate per unit. 7 Scheduled Reimbursement agreements provide for payments that occur at defined and regular intervals that provide for a specified dollar amount to be paid to the Contractor at the beginning of each payment period (i.e. quarterly, monthly or bi-annually). While these payments are related to the particular services and outcomes defined in the Master Contract, they are not dependent upon particular services or expenses in any one payment period and provide the Contractor with a defined and regular payment over the life of the contract.

- 1. Every voucher or New York State Claim for Payment submitted to a State Agency by the Contractor, for payment for the sale of goods or services or for transactions (e.g., leases, easements, licenses, etc.) related to real or personal property, must include the Contractor's Vendor Identification Number assigned by the Statewide Financial System, and any or all of the following identification numbers: (i) the Contractor's Federal employer identification number, (ii) the Contractor's Federal social security number, and/or (iii) DUNS number. Failure to include such identification number or numbers may delay payment by the State to the Contractor. Where the Contractor does not have such number or numbers, the Contractor, on its voucher or Claim for Payment, must provide the reason or reasons for why the Contractor does not have such number or numbers.
 - 2. The authority to request the above personal information from a seller of goods or services or a lessor of real or personal property, and the authority to maintain such information, is found in Section 5 of the State Tax Law. Disclosure of this information by the seller or lessor to the State is mandatory. The principle purpose for which the information is collected is to enable the State to identify individuals, businesses and others who have been delinquent in filing tax returns or may have understated their tax liabilities and to generally identify persons affected by the taxes administered by the Commissioner of Taxation and Finance. The information will be used for tax administration purposes and for any other purpose authorized by law. The personal information is requested by the purchasing unit of the State Agency contracting to purchase the goods or services or lease the real or personal property covered by the Master Contract. This information is maintained in the Statewide Financial System by the Vendor Management Unit within the Bureau of State Expenditures, Office of the State Comptroller, 110 State Street, Albany, New York, 12236.

E. Refunds:

- 1. In the event that the Contractor must make a refund to the State for Master Contract-related activities, including repayment of an advance or an audit disallowance, payment must be made payable as set forth in Attachment A-1 (Program Specific Terms and Conditions). Contractor must reference the contract number with its payment and include a brief explanation of why the refund is being made. Refund payments must be submitted to the Designated Refund Office at the address specified in Attachment A-1 (Program Specific Terms and Conditions).
- 2. If at the end or termination of the Master Contract, there remains any unexpended balance of the monies advanced under the Master Contract in the possession of the Contractor, the Contractor shall make payment within forty-five (45) calendar days of the end or termination of the Master Contract. In the event that the Contractor fails to refund such balance the State may pursue all available remedies.
- F. Outstanding Amounts Owed to the State: Prior period overpayments (including, but not limited to, contract advances in excess of actual expenditures) and/or audit recoveries associated with the Contractor may be recouped against future payments made under this Master Contract to Contractor. The recoupment generally begins with the first payment made to the Contractor following identification of the overpayment and/or audit recovery amount. In the event that there are no payments to apply recoveries against, the Contractor shall make payment as provided in Section III(E) (Refunds) herein.
- G. Program and Fiscal Reporting Requirements:

- (i) Progress Report: The Contractor shall provide the State Agency with a written progress report using the forms and formats as provided by the State Agency, summarizing the work performed during the period. These reports shall detail the Contractor's progress toward attaining the specific goals enumerated in Attachment C (Work Plan). Progress reports shall be submitted in a format prescribed in the Master Contract.
 - (ii) Final Progress Report: Final scheduled payment is due during the time period set forth in Attachment D (Payment and Reporting Schedule). The deadline for submission of the final report shall be the date set forth in Attachment D (Payment and Reporting Schedule). The State Agency shall complete its audit and notify the Contractor of the results no later than the date set forth in Attachment D (Payment and Reporting Schedule). Payment shall be adjusted by the State Agency to reflect only those services/expenditures that were made in accordance with the Master Contract. The Contractor shall submit a detailed comprehensive final progress report not later than the date set forth in Attachment D (Payment and Reporting Schedule), summarizing the work performed during the entire Contract Term (i.e., a cumulative report), in the forms and formats required.

3! In addition to the periodic reports stated above, the Contractor may be required (a) to submit such other reports as are required in Table 1 of Attachment D (Payment and Reporting Schedule), and (b) prior to receipt of final payment under the Master Contract, to submit one or more final reports in accordance with the form, content, and schedule stated in Table 1 of Attachment D (Payment and Reporting Schedule).

H. Notification of Significant Occurrences:

- 1. If any specific event or conjunction of circumstances threatens the successful completion of this project, in whole or in part, including where relevant, timely completion of milestones or other program requirements, the Contractor agrees to submit to the State Agency within three (3) calendar days of becoming aware of the occurrence or of such problem, a written description thereof together with a recommended solution thereto.
- 2. The Contractor shall immediately notify in writing the program manager assigned to the Master Contract of any unusual incident, occurrence, or event that involves the staff, volunteers, directors or officers of the Contractor, any subcontractor or program participant funded through the Master Contract, including but not limited to the following: death or serious injury; an arrest or possible criminal activity that could impact the successful completion of this project; any destruction of property; significant damage to the physical plant of the Contractor; or other matters of a similarly serious nature.

IV. ADDITIONAL CONTRACTOR OBLIGATIONS, REPRESENTATIONS AND WARRANTIES

A. Contractor as an Independent Contractor/Employees:

1. The State and the Contractor agree that the Contractor is an independent contractor, and not an employee of the State and may neither hold itself out not claim to be an officer, employee, or subdivision of the State nor make any claim, demand, or application to or for any right based upon any different status. Notwithstanding the foregoing, the State and the Contractor

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- 5. If requested by the State, upon the execution of a subcontract, the Contractor shall provide detailed subcontract information (a copy of subcontract will suffice) to the State within fifteen (15) calendar days after execution. The State may request from the Contractor copies of subcontracts between a subcontractor and its subcontractor.
- 6.—The Contractor shall require any and all subcontractors to submit to the Contractor all financial claims for Services or work to the State agency, as applicable, rendered and required supporting documentation and reports as necessary to permit Contractor to meet claim deadlines and documentation requirements as established in Attachment D (Payment and Reporting Schedule) and Section III. Subcontractors shall be paid by the Contractor on a timely basis after submitting the required reports and vouchers for reimbursement of services or work, as applicable. Subcontractors shall be informed by the Contractor of the possibility of non-payment of rejection by the Contractor of claims that do not contain the required information, and/or are not rejectived by the Contractor by said due date.

C. Use Of Material, Equipment, Or Personnel:

- The Contractor shall not use materials, equipment, or personnel paid for under the Master Contract for any activity other than those provided for under the Master Contract, except with the State's prior written permission.
- 2. Any interest accrued on funds paid to the Contractor by the State shall be deemed to be the property of the State and shall either be credited to the State at the close-out of the Master Contract or, upon the written permission of the State, shall be expended on additional services or work, as applicable, provided for under the Master Contract.

D. Property:

- Property is real property, equipment, or tangible personal property having a useful life of more than one year and an acquisition cost of \$1,000 or more per unit.
 - a) If an item of Property required by the Contractor is available as surplus to the State, the State at its sole discretion, may arrange to provide such Property to the Contractor in lieu of the purchase of such Property.
 - b) If the State consents in writing, the Contractor may retain possession of Property owned by the State; as provided herein, after the termination of the Master Contract to use for similar purposes. Otherwise, the Contractor shall return such Property to the State at the Contractor's cost and expense upon the expiration of the Master Contract.
 - e) In addition, the Contractor agrees to permit the State to inspect the Property and to monitor its use at reasonable intervals during the Contractor's regular business hours.
 - d) The Contractor shall be responsible for maintaining and repairing Property purchased or procured under the Master Contract at its own cost and expense. The Contractor shall procure and maintain insurance at its own cost and expense in an amount satisfactory to the State Agency, naming the State Agency as an additional insured, covering the loss, theft or destruction of such equipment.

(e.g., cash disbursements and cash receipts journal), and the following specific records (as applicable) to substantiate the types of expenditures noted:

- (i) personal service expenditures: cancelled checks and the related bank statements, time and attendance records; payroll journals, cash and check disbursement records including copies of money orders and the like; vouchers and invoices; records of contract labor, any and all records listing payroll and the money value of non-cash advantages provided to employees, time cards, work schedules and logs, employee personal history folders, detailed and general ledgers; sales records, miscellaneous reports and returns (tax and otherwise), and cost allocation plans, if applicable.
 - (ii) payroll taxes and fringe benefits: cancelled checks, copies of related bank statements, cash and check disbursement records including copies of money orders and the like, invoices for fringe benefit expenses, miscellaneous reports and returns (tax and otherwise), and cost allocation plans, if applicable.
 - (iii) non-personal services expenditures: original invoices/receipts, cancelled checks and related bank statements, consultant agreements, leases, and cost allocation plans, if applicable.
 - (iv) receipt and deposit of advance and reimbursements: itemized bank stamped deposit slips, and a copy of the related bank statements.
 - c) The OSC, AG and any other person or entity authorized to conduct an examination, as well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency or State Agencies involved in the Master Contract that provided well as the State Agency of State Agency of State Agency of State Agency or State Agency of State
 - d) The State shall protect from public disclosure any of the Records which are exempt from disclosure under Section 87 of the Public Officers Law provided that: (i) the Contractor shall timely inform an appropriate State official, in writing, that said records should not be disclosed; and (ii) said records shall be sufficiently identified; and (iii) designation of said records, as exempt under Section 87 of the Public Officers Law, is reasonable.
 - e) Nothing contained herein shall diminish, or in any way adversely affect, the State's rights in connection with its audit and investigatory authority or the State's rights in connection with discovery in any pending or future litigation.

2. Cost Allocation:

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a) For non-performance based contracts, the proper allocation of the Contractor's costs must be made according to a cost allocation plan that meets the requirements of OMB Circulars A-87, A-122, and/or A-21. Methods used to determine and assign costs shall conform to generally accepted accounting practices and shall be consistent with the method(s) used by the Contractor to determine costs for other operations or programs. Such accounting standards and practices shall be subject to approval of the State.

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submits such manuscripts to the State forty-five (45) calendar days prior to submission for consideration by a publisher in order for the State to review the manuscript for compliance with confidentiality requirements and restrictions and to make such other comments as the State deems appropriate. All derivative publications shall follow the same acknowledgments and disclaimer as described in Section IV(G)(2) (Publicity) hereof.

- H. Web-Based Applications-Accessibility: Any web-based intranet and Internet information and applications development, or programming delivered pursuant to the Master Contract or procurement shall comply with New York State Enterprise IT Policy NYS-P08-005, Accessibility Web-Based Information and Applications, and New York State Enterprise IT Standard NYS-S08-005, Accessibility of Web-Based Information Applications, as such policy or standard may be amended, modified or superseded, which requires that State Agency web-based intranet and Internet information and applications are accessible to person with disabilities. Web content must conform to New York State Enterprise IT Standards NYS-S08-005, as determined by quality assurance testing. Such quality assurance testing shall be conducted by the State Agency and the results of such testing must be satisfactory to the State Agency before web content shall be considered a qualified deliverable under the Master Contract or procurement.
- Non-Discrimination Requirements: Pursuant to Article 15 of the Executive Law (also known as the Human Rights Law) and all other State and Federal statutory and constitutional nondiscrimination provisions, the Contractor and sub-contractors will not discriminate against any employee or applicant for employment because of race, creed (religion), color, sex (including gender expression), national origin, sexual orientation, military status, age, disability, predisposing genetic characteristic, marital status or domestic violence victim status, and shall also follow the requirements of the Human Rights Law with regard to non-discrimination on the basis of prior criminal conviction and prior arrest. Furthermore, in accordance with Section 220-e of the Labor Law, if this is a contract for the construction, alteration or repair of any public building or public work or for the manufacture, sale or distribution of materials, equipment or supplies, and to the extent that the Master Contract shall be performed within the State of New York, the Contractor agrees that neither it nor its subcontractors shall, by reason of race, creed, color, disability, sex, or national origin: (a) discriminate in hiring against any New York State citizen who is qualified and available to perform the work; or (b) discriminate against or intimidate any employee hired for the performance of work under the Master Contract. If this is a building service contract as defined in Section 230 of the Labor Law, then, in accordance with Section 239 thereof, the Contractor agrees that neither it nor its subcontractors shall by reason of race, creed, color, national origin, age, sex or disability: (a) discriminate in hiring against any New York State citizen who is qualified and available to perform the work; or (b) discriminate against or intimidate any employee hired for the performance of work under the Master Contract. The Contractor shall be subject to fines of \$50.00 per person per day for any violation of Section 220-e or Section 239 of the Labor Law.
 - J. Equal Opportunities for Minorities and Women; Minority and Women Owned Business Enterprises: In accordance with Section 312 of the Executive Law and 5 NYCRR 143, if the Master Contract is: (i) a written agreement or purchase order instrument, providing for a total expenditure in excess of \$25,000.00, whereby a contracting State Agency is committed to expend or does expend funds in return for labor, services, supplies, equipment, materials or any combination of the foregoing, to be performed for, or rendered or furnished to the contracting State Agency; or (ii) a written agreement in excess of \$100,000.00 whereby a contracting State Agency is committed to written agreement in excess of \$100,000.00 whereby a contracting State Agency is committed to expend or does expend funds for the acquisition, construction, demolition, replacement, major repair or renovation of real property and improvements thereon; or (iii) a written agreement in excess of

women-owned business enterprises, as bidders, subcontractors and suppliers on its procurement - contracts.

- 1. If the total dollar amount of the Master Contract is greater than \$1 million; the Omnibus Procurement Act of 1992 requires that by signing the Master Contract; the Contractor certifies the following: And the following:
 - a) The Contractor has made reasonable efforts to encourage the participation of State business enterprises as suppliers and subcontractors, including certified minority and womenowned business enterprises, on this project, and has retained the documentation of these efforts to be provided upon request to the State;
 - b) The Contractor has complied with the Federal Equal Opportunity Act of 1972 (P.L. 92-261), as amended;
- of employment opportunities on this project through listing any such positions with the Job Service Division of the New York State Department of Labor, or providing such notification in such manner as is consistent with existing collective bargaining contracts or agreements.

 The Contractor agrees to document these efforts and to provide said documentation to the State upon request; and
 - d) The Contractor acknowledges notice that the State may seek to obtain offset credits from foreign countries as a result of the Master Contract and agrees to cooperate with the State in these efforts.

L. Workers' Compensation Benefits:

- 1. In accordance with Section 142 of the State Finance Law, the Master Contract shall be void and of no force and effect unless the Contractor shall provide and maintain coverage during the life of the Master Contract for the benefit of such employees as are required to be covered by the provisions of the Workers' Compensation Law.
 - 2. If a Contractor believes they are exempt from the Workers Compensation insurance requirement they must apply for an exemption.
 - M. Unemployment Insurance Compliance: The Contractor shall remain current in both its quarterly reporting and payment of contributions or payments in lieu of contributions, as applicable, to the State Unemployment Insurance system as a condition of maintaining this grant.

The Contractor hereby authorizes the State Department of Labor to disclose to the State Agency staff only such information as is necessary to determine the Contractor's compliance with the State Unemployment Insurance Law. This includes, but is not limited to, the following:

- 1. any records of unemployment insurance (UI) contributions, interest, and/or penalty payment arrears or reporting delinquency;
- 2. any debts owed for UI contributions, interest, and/or penalties;

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to comply with any such additional conditions that have been made a part of the Master Contract.

- 5. The State, in its sole discretion, reserves the right to suspend any or all activities under the Master Contract, at any time, when it discovers information that calls into question the responsibility of the Contractor. In the event of such suspension, the Contractor shall be given written notice outlining the particulars of such suspension. Upon issuance of such notice, the Contractor must comply with the terms of the suspension order. Contract activity may resume at such time as the State issues a written notice authorizing a resumption of performance under the Master Contract.
- 6. The State, in its sole discretion, reserves the right to make a final Determination of Non-Responsibility at any time during the term of the Master Contract based on:
 - any information provided in the Questionnaire and/or in any updates, clarifications or amendments thereof; or
- b) the State's discovery of any material information which pertains to the Contractor's responsibility.
- 7. Prior to making a final Determination of Non-Responsibility, the State shall provide written notice to the Contractor that it has made a preliminary determination of non-responsibility. The State shall detail the reason(s) for the preliminary determination, and shall provide the Contractor with an opportunity to be heard.
- O. Charities Registration: If applicable, the Contractor agrees to (i) obtain not-for-profit status, a Federal identification number, and a charitable registration number (or a declaration of exemption) and to furnish the State Agency with this information as soon as it is available, (ii) be in compliance with the OAG charities registration requirements at the time of the awarding of this Master Contract by the State and (iii) remain in compliance with the OAG charities registration requirements throughout the term of the Master Contract.
- P. Consultant Disclosure Law: If this is a contract for consulting services, defined for purposes of this requirement to include analysis, evaluation, research, training, data processing, computer programming, engineering, environmental, health, and mental health services, accounting, auditing, paralegal, legal, or similar services, then in accordance with Section 163 (4-g) of the State Finance Law (as amended by Chapter 10 of the Laws of 2006), the Contractor shall timely, accurately and properly comply with the requirement to submit an annual employment report for the contract to the agency that awarded the contract, the Department of Civil Service and the State Comptroller.
- Q. Wage and Hours Provisions: If this is a public work contract covered by Article 8 of the Labor Law or a building service contract covered by Article 9 thereof, neither Contractor's employees nor the employees of its subcontractors may be required or permitted to work more than the number of hours or days stated in said statutes, except as otherwise provided in the Labor Law and as set forth in prevailing wage and supplement schedules issued by the State Labor Department. Furthermore, Contractor and its subcontractors must pay at least the prevailing wage rate and pay or provide the

⁹ Not applicable to not-for-profit entities,



SECTION V

QUESTIONS AND ANSWERS

Q & A's from the GVP Local Initiative updated 8/12/2021

1. Can we do OJT 75% paid, 25% business?

Yes, you can pay up to 90% of wages with the expectation that the business will keep the participant after the OJT period has expired, if they have performed successfully.

2. Can college students in the zip codes be served?

Individuals who are enrolled in college full time can NOT be served under this initiative. However, if the youth is enrolled in p/t or not full-time college or courses they can be served under this initiative, but they must be within the priority zip code for that local area.

3. Are youth age 18 who are in high school eligible?

No, high school participants should be served under other programs.

4. Does work experience count as employment?

Work experience can be employment depending on the circumstances. If the participant is performing work and providing a service or product to the employer that would normally result in a wage, an employee, employer relationship exists, and a wage must be paid, and this would count as employment. While work experiences are temporary, the ultimate goal is placement in permanent employment.

5. Do youth have to be in a job for a certain amount of time?

Permanent or year-round employment is the goal (in contrast to summer employment). The position the youth is placed in should remain available to the youth.

6. Can youth do work experience as they are getting their GED so they can take training?

We need more information on this question, please email us.

7. Can funds be used for food, clothing, other needs under support services?

Yes, however you must have a written policy (at least in draft form and approved by your board chair) to provide these supportive services to submit with your plan. You should also plan for this policy to be reviewed and approved at your next board meeting.

8. Can they purchase laptops for youth?

Yes, provided you have a supportive services policy (can be in draft form for submission with the plan and approved before payment is made consistent with #7) in place which includes a reasonable tracking mechanism for storing and issuing the devices to participants in need and a procedure to attempt recovery of technology from dropouts.

9. Can we pay to bring in mental health professionals to have sessions with youth?

Yes, this should be part of supportive services. You should include these supportive services in your plan. Note: the individual information is confidential for OSOS purposes.

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19. Are daycare/childcare expenses allowed while in training or employment? Pro the second

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Yes

20. Are we allowed to fund for advertising/outreach?

Yes warming a marketing to a programmer and a sugar new sylver of the second of the se

21. Are there any disallowed costs?

Please share any programs/initiatives that you want to support in your plan, and these will be reviewed on a case-by-case basis by NYSDOL. We are trying to be flexible and ask that you use your best judgment in outlining costs.

22. Are we to go by specific definitions when determining GVP eligibility?

GVP eligibility should be determined based on the GVP eligibility guidelines provided on your GVP Local Initiative plans. See eligibility guidance below.

Eligibility for Program Participants

- The Program will serve unemployed, under-employed and out-of-school youth between age 18 and 24 in areas of cities impacted by gun violence.
- The Program will not serve youth enrolled in college; and
- At least 75% of program participants must reside within specified priority zip codes provided by NYSDOL

23. When we use the term "unemployed" is it defined as collecting U.I. and seeking work or, in this case, just seeking work?

Unemployed would-be seeking work.

24. What do we consider the definition for "underemployed"? Is the definition for "out-of-school youth" the WIOA definition with all its conditions or something simpler?

Please use this definition, Underemployed individuals, as defined by WIOA, may include (1) individuals employed less than full-time who are seeking full-time employment; (2) individuals who are employed in a position that is inadequate with respect to their skills and training; (3) individuals who are employed who meet the definition of a low-income individual in WIOA sec. 3(36); and (4) individuals who are employed, but whose current job's earnings are not sufficient compared to their previous job's earnings from their previous employment, per State or local policy.

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29. Can we sub-contract (all or some of GVP) and what are the procurement policies? (A local RFP process can take up to 8 weeks to finalize). Do we need a contract/budgetwith the outside agency? Will a simple MOU suffice? The process of the proce

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30. Are we to track activities (i.e.; Outreach/Recruitment, Register/Assess/ISS) Workforce Prep, Entered Training, Placements)? If so, will an OSOS management report be devised for this purpose? Will NYSDOL provide a spreadsheet to be used for this purpose? Are we to develop our own spreadsheet or tracking system?

Please reference the response to number 28. Everything but outreach and recruitment numbers will be recorded in OSOS. NYSDOL will look into how existing management reports may be used to retrieve the information requested for GVP local initiative.

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31. Do we need to serve participants year-round like we do under WIOA?

No, these participants do not need to be served year-round because the initiative is state funded.

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SECTION VI PROGRAM GUIDANCE LETTER



New York State Department of Labor W. Averell Harriman State Office Campus Building 12, Room 440, Albany, NY 12240 www.labor.ny.gov

Workforce Development System Program Guidance Letter August XX, 2021

To:

Workforce Development Community

SUBJECT:

Guidance for Local Workforce Development Boards (LWDBs) on the Gun

Violence Prevention (GVP) Initiative

ACTION

1. Funding

The New York State Department of Labor (NYSDQL) will issue \$16M in State funding to applicable LWDBs for the GVP Initiative through a Notice of Obligational Authority (NOA) process. Issued State funding to LWDBs for the GVP Initiative is subject to the following Workforce Development System Technical Advisories (WDS TAs):

- #11-2.4: UPDATED Financial Reporting and Cash Draw-down Policy and Procedures for Workforce Innovation and Opportunity Act, Workforce Investment Act, Trade Adjustment Act and Other Federal Funding;
- #16-02: Retention of Records by Local Workforce Development Boards;
- #17-03: Renovation Costs and Equipment Acquisitions Utilizing Workforce Innovation and Opportunity Act (WIOA) Funds;
 - *Note that for the GVP Initiative, prior approval from NYSDOL is required for any equipment acquisition costing \$1,000 or more.
- #17-04: Final Fiscal Closeout of Expiring Federal Funds;
- #21-04: Monitoring New York State Department of Labor (NYSDOL) Workforce Innovation and Opportunity Act (WIOA) Monitoring/Oversight of and Provision of Technical Assistance to Local Workforce Development Boards (LWDBs) and LWDB Responsibilities Relating to NYSDOL's Monitoring Process; and
- #21-05: Monitoring Remote and/or Onsite Subrecipient Oversight and Monitoring Responsibilities for Chief Elected officials (CEOs) and Local Workforce Development Boards (LWDBs).

2. Allowable Costs

Allowable costs for the GVP Initiative include:

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DD AET 08-12-2021

Diligence Request – [Business Name]." Please also CC the appropriate Business Services Representative on the email request.

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- Skill Gap Analysis The business must provide information on its skill gap(s) and how it determined its need for OJT(s).
- Training Plans The business must provide a training plan for each trainee that includes:
 - o Trainee name and job title;
 - Supervisor name and job title;
 - o Trainee wage and reimbursement percentage;
 - Start and end dates of training;
 - Number of hours of training;
 - Job description;
 - o Skills and competencies to be learned; and
 - How the successful completion of training will be measured (i.e., minimum number of hours to be completed, a business evaluation, and/or mastery of skill(s)).

NYSDOL developed a template for the training plan, available on the GVP Initiative section of NYSDOL's Program and Tools webpage.

 Monitoring – Monitoring of the OJT worksite must take place at the mid-point and end of the training period. Virtual OJT monitoring will be permitted.

Data Reporting

A GVP Initiative One-Stop Operating System (OSOS) <u>Desk Guide</u> was created to assist staff in recording services provided to youth participating in the initiative. All staff completing data entry must comply with WDS TA #17-07: Use of One-Stop Operating System and Re-Employment Operating System.

BACKGROUND

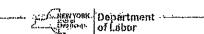
On July 6, 2021, former NYS Governor Andrew M. Cuomo signed Executive Order No. 211: Declaration of a State Wide Disaster Emergency Due to Gun Violence. On July 21, 2021, the former Governor announced \$16M in State-Issued funding to fund workforce training and job placement programs for 3,200 youth in 20 cities across NYS most impacted by gun violence.

INQUIRIES .

Questions regarding this WDS TA should be sent to XXXX@labor.nv.gov.

NYSDOL has also created a Question and Answer document, updated periodically, and available on the GVP Initiative section of NYSDOL's Programs and Tools webpage.

WETARETYOURSDOT





SECTION VII ATTESTATION



Gun Violence Prevention Initiative Subrecipient Attestation

	[NAME], in my capacity as	
	[TITLE] and on behalf of	
	[SUBRECIPIENT NAME], hereinafter referred to as "Subrecipient":	
Affirm and assert that Agreement and associated Violence Prevention Initiati	the Subrecipient has received and reviewed Notice of Award/Obligation Subrecipient attachments, hereinafter collectively referred to as the "Agreement", for the Gunve (GVP);	
Affirm that the Subrect assume liability for funds re	plent possesses the capacity to fulfill all responsibilities identified in the Agreement and	
Agree to comply with a the Agreement.	ll applicable state statues, regulations, and award terms and conditions as reflected in	
Signature of Chief Elected Q reporting to NYS Departmen	official (CEO) or authorized signatory for the Local Workforce Development Area for fiscal nt of Labor is required below.	
Date:	Signature:	
Mr. Ms. Other	Typed Name of Signatory:	
Title:		
Address 1:		
Address 2:		
City:		
State:	Zip:	
Phone:	E-mail:	

Submittal directions: An original signature is not required for this attestation. Electronic signatures are acceptable. Please complete and save with digital signature (or print and scan). Email the Portable Document Format (PDF) to: Dews.aers-taa@labor.ny.gov or Sharle-FitzGibbon@labor.ny.gov

If you prefer to mail the attestation with an original signature, please mail to:

NYS Department of Labor Division of Employment & Workforce Solutions Office of Workforce Investments Gov. Harriman State Office Campus Building 12, Room 436 Albany, NY 12240

Reviewed By Office of Town Attorney Reviewed By Office of Town Attorney

WHEREAS, Steven C. Ballas, Town Comptroller, by memorandum dated April 22, 2022, stated that on behalf of the Town of Oyster Bay, he filed the 2022 Annual Financial Report of the Town of Oyster Bay with the New York State Comptroller, and will file a copy thereof in the Office of the Town Clerk by May 1, 2022; and

WHEREAS, Town Comptroller Ballas, by said memorandum, recommended Town Board authorization for the Town Clerk to publish a legal notice stating that a copy of the 2021 Annual Financial Report of the Town of Oyster Bay is on file in the Office of the Town Clerk, and is available for public inspection and copying,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is hereby accepted and approved, and the Town Clerk is hereby authorized and directed to publish a legal notice stating that a copy of the 2021 Annual Financial Report of the Town of Oyster Bay is on file in the Office of the Town Clerk and is available for public inspection and copying.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Reviewed By
Office of Town Attorney

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, That the Comptroller of the Town of Oyster Bay has submitted to the Town Clerk of the Town of Oyster Bay the 2021 Annual Financial Report of the Town of Oyster Bay, and that a copy of such report will be filed in the Office of the Town Clerk, and will be available as a public record for inspection by all interested persons. TOWN BOARD OF TOWN OF OYSTER BAY. JOSEPH S. SALADINO, SUPERVISOR. RICHARD LAMARCA, TOWN CLERK. Dated: May 10, 2022, Oyster Bay, New York.

TOWN OF OYSTER BAY

Inter-Departmental Memo

April 22, 2022

To:

MEMORANDUM DOCKET

From:

STEVEN C. BALLAS, COMPTROLLER

Subject: PREPARATION AND FILING OF THE 2021 ANNUAL FINANCIAL

REPORT OF THE TOWN OF OYSTER BAY

In accordance with Section 30 of the General Municipal Law and Resolution of the Town Board dated December 18, 1962, I, on behalf of the Town of Oyster Bay, filed with the New York State Comptroller the 2021 Annual Financial Report of the Town of Oyster Bay, on or before April 30, 2022.

Further, in accordance with Section 29, subdivision 10-a of the Town Law, I will file with the Town Clerk, on or before May 1, 2022 the 2021 Annual Financial Report of the Town of Oyster Bay. In accordance with said law, I will recommend the Town Board at its meeting of May 10, 2022, by resolution, authorize the Town Clerk to publish a legal notice stating that a copy of the 2021 Annual Financial Report of the Town of Oyster Bay is on file in the Town Clerk's Office and is available for public inspection and copying.

STEVEN C. BALLAS COMPTROLLER

SCB.RPP

cc: IAD (AFR File)
Reading File



Reviewed By Office of Town Attorney WHEREAS, Auxiliary Police perform many police functions, such as crowd control, crossing guards, traffic control, and many other activities, all of which allow the regular police to pursue other important aspects of maintaining order within the Town of Oyster Bay; and

WHEREAS, said activities of the Auxiliary Police preserve the public peace and good order and promote the safety and general welfare within the Town; and

WHEREAS, the Town Board deems the activities of the Auxiliary Police to be in the public interest of the residents of the Town; and

WHEREAS, Frank M. Scalera, Town Attorney, and Jeffrey Lesser, Deputy Town Attorney, by memorandum dated April 25, 2022, recommended and requested that the Town Board authorize the Supervisor, or his designee, to execute agreements with the Auxiliary Police Units of Bayville, Oyster Bay, Syosset, Jericho, Hicksville, Farmingdale, Massapequa Park, Massapequa and Plainview for the payment in the amount of One Thousand, Five Hundred Dollars (\$1,500.00) to each Unit for the term of May 1, 2022 through April 30, 2023, nunc pro tunc, with said funds to be used by the Units to recruit, equip and train their members, and to continue their valued mission and activities within the Town,

NOW, THEREFORE, BE IT RESOLVED, That the Supervisor, or his designee, is hereby authorized and directed to enter into agreements with the Auxiliary Police Units of Bayville, Oyster Bay, Syosset, Jericho, Hicksville, Farmingdale, Massapequa Park, Massapequa and Plainview, for the payment in the amount of One Thousand, Five Hundred Dollars (\$1,500.00) to each Unit, for the term of May 1, 2022 through April 30, 2023, *nunc pro tunc*, with said funds to be used by the Units to recruit, equip and train their members, and to continue their valued mission and activities within the Town; and be it further

RESOLVED, That the Office of the Comptroller is hereby authorized and directed to make payments for same, upon submission of duly certified claims therefor, after audit, with said funds to be drawn from Account No. TWN A 1989 47900 000 0000.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Absent
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye

Town of Oyster Bay **Inter-Departmental Memo**

TO

MEMORANDUM DOCKET

FROM

Office of the Town Attorney

DATE

April 25, 2022

SUBJECT: Auxiliary Police

Auxiliary Police perform many police functions, such as crowd control, crossing guards, traffic control, and many other activities, all of which allow the regular police to pursue other important aspects of maintaining order within the Town of Oyster Bay.

The Town deems the activities of the Auxiliary Police to be in the public interest of the inhabitants of the Town. It would be beneficial, therefore, for the Town to enter into agreements with the Bayville, Oyster Bay, Syosset, Jericho, Hicksville, Farmingdale, Massapequa Park, Massapequa and Plainview Auxiliary Units, for the payment in the amount of One Thousand, Five Hundred Dollars (\$1,500.00) to each Unit, for the term of May 1, 2022 through April 30, 2023, nunc pro tunc. The funds will be used by the Units to recruit, equip and train their members, and to continue their valued mission and activities within the Town.

The funds for said payment are to be drawn from Account No. TWN A 1989 47900 000 0000.

> FRANK M. SCALERA TOWN ATTORNEY

Jeffrey A. Lesser Deputy Town Attorney

JAL:jal Attachment



HPV1 Reviewed By Office of Town Attorney WHEREAS, Auxiliary Police perform many police functions, such as crowd control, crossing guards, traffic control, and many other activities, all of which allow the regular police to pursue other important aspects of maintaining order within the Town of Oyster Bay; and

WHEREAS, said activities of the Auxiliary Police preserve the public peace and good order and promote the safety and general welfare within the Town; and

WHEREAS, the Town Board deems the activities of the Auxiliary Police to be in the public interest of the residents of the Town; and

WHEREAS, Frank M. Scalera, Town Attorney, and Jeffrey Lesser, Deputy Town Attorney, by memorandum dated April 25, 2022, recommended and requested that the Town Board authorize the Supervisor, or his designee, to execute agreements with the Auxiliary Police Units of Bayville, Oyster Bay, Syosset, Jericho, Hicksville, Farmingdale, Massapequa Park, Massapequa and Plainview for the payment in the amount of One Thousand, Five Hundred Dollars (\$1,500.00) to each Unit for the term of May 1, 2022 through April 30, 2023, nunc pro tunc, with said funds to be used by the Units to recruit, equip and train their members, and to continue their valued mission and activities within the Town,

NOW, THEREFORE, BE IT RESOLVED, That the Supervisor, or his designee, is hereby authorized and directed to enter into agreements with the Auxiliary Police Units of Bayville, Oyster Bay, Syosset, Jericho, Hicksville, Farmingdale, Massapequa Park, Massapequa and Plainview, for the payment in the amount of One Thousand, Five Hundred Dollars (\$1,500.00) to each Unit, for the term of May 1, 2022 through April 30, 2023, *nunc-pro tunc*, with said funds to be used by the Units to recruit, equip and train their members, and to continue their valued mission and activities within the Town; and be it further

RESOLVED, That the Office of the Comptroller is hereby authorized and directed to make payments for same, upon submission of duly certified claims therefor, after audit, with said funds to be drawn from Account No. TWN A 1989 47900 000 0000.



DATED: April 18 , 2022

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to as the "TOWN"; and

BAYVILLE AUXILIARY POLICE UNIT 304, with offices at 1194 Prospect Avenue, Westbury, New York 11590, and hereinafter referred to as the "AUXILIARY".

WITNESSETH:

WHEREAS, the Auxiliary, although established to serve the public interest in a civil defense function, performs many police functions, such as crowd control, crossing guards, traffic control and other activities, which allow the regular police to pursue other important aspects of maintaining order in our society; and

WHEREAS, said activities of the Auxiliary preserve the public peace and good order and promote the safety and general welfare of the community; and

WHEREAS, the Town deems the activities of the Auxiliary to be in the public interest of the inhabitants of the Town; and

WHEREAS, the Auxiliary has requested financial assistance to recruit, equip and train its members, and the Town deems it to be in the public interest to provide said financial assistance,

NOW, THEREFORE, it is mutually agreed by and between the parties as follows:



- control, crossing guards, traffic control and other activities.
- The Town will pay to the Auxiliary the sum of One Thousand, Five Hundred Dollars (\$1,500.00), which sum will be used by the Auxiliary to recruit, equip and train its members.
- The Auxiliary shall not assign, transfer or hypothecate this agreement, or any interest
 herein, or any monies due or to become due hereunder, whether in whole or in part or by
 agreement or novation.
- 4. The Auxiliary shall be an independent contractor hereunder. Nothing herein contained shall be construed to constitute its members, servants or agents, to be employees, agents or servants of the Town. The Auxiliary will save and hold harmless the Town and will indemnify the Town for any and all damage and injury to person or property arising from or out of its operation under this agreement.
- The Auxiliary shall provide a copy of the Nassau County Police accounting protocols
 provided to each Unit and agrees to follow the Nassau County Police accounting
 protocols.
- 6. Each Unit is to submit a detailed ledger of all funds received and used, submit a reconciliation sheet with monies received and used, and submit a copy of all bank statements for the year justifying expenditures.
- The Term of this Agreement herein shall be from May 1, 2022 through and including April 30, 2023, subject to the terms and conditions set forth herein.



Reviewed:

Deputy Town Attorney

BY:	
BAYVILLE AUXILIARY POLICE UNIT 304	
Inspector For Unit 304	



STATE OF NEW YORK)
COUNTY OF NASSAU)
On this day of, 2022, before me personally
came, to me known, who, being by me duly sworn, did depose
and say that he resides at; that he is the
of the Town of Oyster Bay, the municipal corporation described herein
and which executed the foregoing instrument; that he knows the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Town
Board of said corporation, and that he signed his name thereto by like order.
Notary Public
STATE OF NEW YORK)) ss.:
COUNTY OF NASSAU)
On the $\frac{18}{4}$ day of $\frac{1}{2}$, 2022, before me personally
On the 18 day of 1000, 2022, before me personally appeared Revive Metter, personally known to me or proved to me on the
basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the
person upon behalf of which the individual(s) acted, executed the instrument.
GARY TOPPLE Notary Public, State of New York Registration #01TO4860853 Qualified In Nassau County Commission Expires September 29 2011 Notary Public

DATED: April 18 , 2022

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to as the "TOWN"; and

OYSTER BAY AUXILIARY POLICE UNIT 306, with offices at 1194 Prospect Avenue, Westbury, New York 11590, and hereinafter referred to as the "AUXILIARY".

WITNESSETH:

WHEREAS, the Auxiliary, although established to serve the public interest in a civil defense function, performs many police functions, such as crowd control, crossing guards, traffic control and other activities, which allow the regular police to pursue other important aspects of maintaining order in our society; and

WHEREAS, said activities of the Auxiliary preserve the public peace and good order and promote the safety and general welfare of the community; and

WHEREAS, the Town deems the activities of the Auxiliary to be in the public interest of the inhabitants of the Town; and

WHEREAS, the Auxiliary has requested financial assistance to recruit, equip and train its members, and the Town deems it to be in the public interest to provide said financial assistance,

NOW, THEREFORE, it is mutually agreed by and between the parties as follows:



- control, crossing guards, traffic control and other activities.
- The Town will pay to the Auxiliary the sum of One Thousand, Five Hundred Dollars (\$1,500.00), which sum will be used by the Auxiliary to recruit, equip and train its members.
- The Auxiliary shall not assign, transfer or hypothecate this agreement, or any interest
 herein, or any monies due or to become due hereunder, whether in whole or in part or by
 agreement or novation.
- 4. The Auxiliary shall be an independent contractor hereunder. Nothing herein contained shall be construed to constitute its members, servants or agents, to be employees, agents or servants of the Town. The Auxiliary will save and hold harmless the Town and will indemnify the Town for any and all damage and injury to person or property arising from or out of its operation under this agreement.
- The Auxiliary shall provide a copy of the Nassau County Police accounting protocols provided to each Unit and agrees to follow the Nassau County Police accounting protocols.
- 6. Each Unit is to submit a detailed ledger of all funds received and used, submit a reconciliation sheet with monies received and used, and submit a copy of all bank statements for the year justifying expenditures.
- The Term of this Agreement herein shall be from May 1, 2022 through and including April 30, 2023, subject to the terms and conditions set forth herein.



	BY:
	OYSTER BAY AUXILIARY POLICE UNIT 306
	Inst. I fer Melle
	Inspector For Unit 306
Reviewed:	
Deputy Town Attorney	



STATE OF NEW YORK)
COUNTY OF NASSAU)
On this day of, 2022, before me personally
came, to me known, who, being by me duly sworn, did depose
and say that he resides at; that he is the
of the Town of Oyster Bay, the municipal corporation described herein
and which executed the foregoing instrument; that he knows the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Town
Board of said corporation, and that he signed his name thereto by like order.
Notary Public
STATE OF NEW YORK)) ss.: COUNTY OF NASSAU)
On the 18 day of April , 2022, before me personally
appeared KSVIN MEURY, personally known to me or proved to me on the
basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the
person upon behalf of which the individual(s) acted, executed the instrument.
GARY TOPPLE Notary Public, State of New York Registration #01TO4860853 Qualified In Nessau County Commission Expires September 29, 72

DATED: Apr. 18 ,2022

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to as the "TOWN"; and

SYOSSET AUXILIARY POLICE UNIT 309, with offices at 1194 Prospect Avenue, Westbury, New York 11590, and hereinafter referred to as the "AUXILIARY".

WITNESSETH:

WHEREAS, the Auxiliary, although established to serve the public interest in a civil defense function, performs many police functions, such as crowd control, crossing guards, traffic control and other activities, which allow the regular police to pursue other important aspects of maintaining order in our society; and

WHEREAS, said activities of the Auxiliary preserve the public peace and good order and promote the safety and general welfare of the community; and

WHEREAS, the Town deems the activities of the Auxiliary to be in the public interest of the inhabitants of the Town; and

WHEREAS, the Auxiliary has requested financial assistance to recruit, equip and train its members, and the Town deems it to be in the public interest to provide said financial assistance,

NOW, THEREFORE, it is mutually agreed by and between the parties as follows:



- control, crossing guards, traffic control and other activities.
- The Town will pay to the Auxiliary the sum of One Thousand, Five Hundred Dollars (\$1,500.00), which sum will be used by the Auxiliary to recruit, equip and train its members.
- The Auxiliary shall not assign, transfer or hypothecate this agreement, or any interest
 herein, or any monies due or to become due hereunder, whether in whole or in part or by
 agreement or novation.
- 4. The Auxiliary shall be an independent contractor hereunder. Nothing herein contained shall be construed to constitute its members, servants or agents, to be employees, agents or servants of the Town. The Auxiliary will save and hold harmless the Town and will indemnify the Town for any and all damage and injury to person or property arising from or out of its operation under this agreement.
- The Auxiliary shall provide a copy of the Nassau County Police accounting protocols
 provided to each Unit and agrees to follow the Nassau County Police accounting
 protocols.
- 6. Each Unit is to submit a detailed ledger of all funds received and used, submit a reconciliation sheet with monies received and used, and submit a copy of all bank statements for the year justifying expenditures.
- The Term of this Agreement herein shall be from May 1, 2022 through and including April 30, 2023, subject to the terms and conditions set forth herein.



	BY:
	SYOSSET AUXILIARY POLICE UNIT 309
	Inst Theria Meller
	Inspector For Unit 309
Reviewed:	
Deputy Town Attorney	



STATE OF NEW YORK)
COUNTY OF NASSAU)
On this day of, 2022, before me personally
came, to me known, who, being by me duly sworn, did depose
and say that he resides at; that he is the
of the Town of Oyster Bay, the municipal corporation described herein
and which executed the foregoing instrument; that he knows the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Town
Board of said corporation, and that he signed his name thereto by like order.
Notary Public
STATE OF NEW YORK)
) ss.: COUNTY OF NASSAU)
On the $\frac{/\theta}{\theta}$ day of $\frac{African}{\theta}$, 2022, before me personally
On the 16 day of Afric , 2022, before me personally appeared Kenn Menen , personally known to me or proved to me on the
basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the
person upon behalf of which the individual(s) acted, executed the instrument.
GARY TOPPLE Notary Public, State of New York Registration: 701TO 4860853 Qualified in Nassau County Commission Expres September 29

DATED: April 18 , 2022

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to as the "TOWN"; and

JERICHO AUXILIARY POLICE UNIT 311, with offices at 1194 Prospect Avenue, Westbury, New York 11590, and hereinafter referred to as the "AUXILIARY".

WITNESSETH:

WHEREAS, the Auxiliary, although established to serve the public interest in a civil defense function, performs many police functions, such as crowd control, crossing guards, traffic control and other activities, which allow the regular police to pursue other important aspects of maintaining order in our society; and

WHEREAS, said activities of the Auxiliary preserve the public peace and good order and promote the safety and general welfare of the community; and

WHEREAS, the Town deems the activities of the Auxiliary to be in the public interest of the inhabitants of the Town; and

WHEREAS, the Auxiliary has requested financial assistance to recruit, equip and train its members, and the Town deems it to be in the public interest to provide said financial assistance.

NOW, THEREFORE, it is mutually agreed by and between the parties as follows:



- control, crossing guards, traffic control and other activities.
- The Town will pay to the Auxiliary the sum of One Thousand, Five Hundred Dollars (\$1,500.00), which sum will be used by the Auxiliary to recruit, equip and train its members.
- The Auxiliary shall not assign, transfer or hypothecate this agreement, or any interest
 herein, or any monies due or to become due hereunder, whether in whole or in part or by
 agreement or novation.
- 4. The Auxiliary shall be an independent contractor hereunder. Nothing herein contained shall be construed to constitute its members, servants or agents, to be employees, agents or servants of the Town. The Auxiliary will save and hold harmless the Town and will indemnify the Town for any and all damage and injury to person or property arising from or out of its operation under this agreement.
- The Auxiliary shall provide a copy of the Nassau County Police accounting protocols provided to each Unit and agrees to follow the Nassau County Police accounting protocols.
- 6. Each Unit is to submit a detailed ledger of all funds received and used, submit a reconciliation sheet with monies received and used, and submit a copy of all bank statements for the year justifying expenditures.
- The Term of this Agreement herein shall be from May 1, 2022 through and including April 30, 2023, subject to the terms and conditions set forth herein.



TOWN OF OYSTER BAY

RY.	

JERICHO AUXILIARY POLICE UNIT 311

Inst. Just Mills Inspector For Unit 311

Reviewed:

Deputy Town Attorney



STATE OF NEW YORK)		
COUNTY OF NASSAU)	s.:	
On this	day of	, 2022, before me personally
came	, to me know	n, who, being by me duly sworn, did depose
and say that he resides at		that he is the
of the	Town of Oyster Ba	y, the municipal corporation described herein
and which executed the foreg	oing instrument; that	he knows the seal of said corporation; that the
seal affixed to said instrumen	t is such corporate sea	al; that it was so affixed by order of the Town
Board of said corporation, and	d that he signed his na	me thereto by like order.
		NT.4 P. 11
		Notary Public
STATE OF NEW YORK)		
COUNTY OF NASSAU)	s.:	
On the	18 day of Apr	, 2022, before me personally
appeared KEVIN MELLE	/ perso	, 2022, before me personally onally known to me or proved to me on the
basis of satisfactory evidence	e to be the individua	l(s) whose name(s) is(are) subscribed to the
within instrument and acknow	wledged to me that h	e/she/they executed the same in his/her/their
capacity(ies), and that by his	/her/their signature(s) on the instrument, the individual(s), or the
person upon behalf of which t	he individual(s) acted	, executed the instrument.
GARY TOPPLE Notary Public, State of New Y Registration #01TO486055 Qualified In Nassau County Tesion Expires Sentember 29 12		Notary Public

: ;

DATED: Apr. / 18 , 2022

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to as the "TOWN"; and

HICKSVILLE AUXILIARY POLICE UNIT 312, with offices at 1194 Prospect Avenue, Westbury, New York 11590, and hereinafter referred to as the "AUXILIARY".

WITNESSETH:

WHEREAS, the Auxiliary, although established to serve the public interest in a civil defense function, performs many police functions, such as crowd control, crossing guards, traffic control and other activities, which allow the regular police to pursue other important aspects of maintaining order in our society; and

WHEREAS, said activities of the Auxiliary preserve the public peace and good order and promote the safety and general welfare of the community; and

WHEREAS, the Town deems the activities of the Auxiliary to be in the public interest of the inhabitants of the Town; and

WHEREAS, the Auxiliary has requested financial assistance to recruit, equip and train its members, and the Town deems it to be in the public interest to provide said financial assistance,

NOW, THEREFORE, it is mutually agreed by and between the parties as follows:



- control, crossing guards, traffic control and other activities.
- The Town will pay to the Auxiliary the sum of One Thousand, Five Hundred Dollars (\$1,500.00), which sum will be used by the Auxiliary to recruit, equip and train its members.
- The Auxiliary shall not assign, transfer or hypothecate this agreement, or any interest
 herein, or any monies due or to become due hereunder, whether in whole or in part or by
 agreement or novation.
- 4. The Auxiliary shall be an independent contractor hereunder. Nothing herein contained shall be construed to constitute its members, servants or agents, to be employees, agents or servants of the Town. The Auxiliary will save and hold harmless the Town and will indemnify the Town for any and all damage and injury to person or property arising from or out of its operation under this agreement.
- The Auxiliary shall provide a copy of the Nassau County Police accounting protocols provided to each Unit and agrees to follow the Nassau County Police accounting protocols.
- 6. Each Unit is to submit a detailed ledger of all funds received and used, submit a reconciliation sheet with monies received and used, and submit a copy of all bank statements for the year justifying expenditures.
- The Term of this Agreement herein shall be from May 1, 2022 through and including April 30, 2023, subject to the terms and conditions set forth herein.



	BY:
	HICKSVILLE AUXILIARY POLICE UNIT 312 Lusf. Julia Mille Inspector For Unit 312
Reviewed:	
Deputy Town Attorney	



STATE OF NEW YORK)
COUNTY OF NASSAU)
On this day of, 2022, before me personally
came, to me known, who, being by me duly sworn, did depose
and say that he resides at; that he is the
of the Town of Oyster Bay, the municipal corporation described herein
and which executed the foregoing instrument; that he knows the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Town
Board of said corporation, and that he signed his name thereto by like order.
Notary Public
Notary Fublic
STATE OF NEW YORK)
COUNTY OF NASSAU)
On the $\frac{\beta}{2}$ day of $\frac{\beta}{2}$, 2022, before me personally
appeared Keyn Meusn, personally known to me or proved to me on the
basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the
person upon behalf of which the individual(s) acted, executed the instrument.
GARY TOPPLE Notary Public, State of New York Registration #01TO4860953 Qualified in Nassau County Commission Poince Statement



DATED: April 18 , 2022

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to as the "TOWN"; and

FARMINGDALE AUXILIARY POLICE UNIT 314, with offices at 1194 Prospect Avenue, Westbury, New York 11590, and hereinafter referred to as the "AUXILIARY".

WITNESSETH:

WHEREAS, the Auxiliary, although established to serve the public interest in a civil defense function, performs many police functions, such as crowd control, crossing guards, traffic control and other activities, which allow the regular police to pursue other important aspects of maintaining order in our society; and

WHEREAS, said activities of the Auxiliary preserve the public peace and good order and promote the safety and general welfare of the community; and

WHEREAS, the Town deems the activities of the Auxiliary to be in the public interest of the inhabitants of the Town; and

WHEREAS, the Auxiliary has requested financial assistance to recruit, equip and train its members, and the Town deems it to be in the public interest to provide said financial assistance,

NOW, THEREFORE, it is mutually agreed by and between the parties as follows:



- control, crossing guards, traffic control and other activities.
- The Town will pay to the Auxiliary the sum of One Thousand, Five Hundred Dollars (\$1,500.00), which sum will be used by the Auxiliary to recruit, equip and train its members.
- The Auxiliary shall not assign, transfer or hypothecate this agreement, or any interest
 herein, or any monies due or to become due hereunder, whether in whole or in part or by
 agreement or novation.
- 4. The Auxiliary shall be an independent contractor hereunder. Nothing herein contained shall be construed to constitute its members, servants or agents, to be employees, agents or servants of the Town. The Auxiliary will save and hold harmless the Town and will indemnify the Town for any and all damage and injury to person or property arising from or out of its operation under this agreement.
- The Auxiliary shall provide a copy of the Nassau County Police accounting protocols
 provided to each Unit and agrees to follow the Nassau County Police accounting
 protocols.
- 6. Each Unit is to submit a detailed ledger of all funds received and used, submit a reconciliation sheet with monies received and used, and submit a copy of all bank statements for the year justifying expenditures.
- The Term of this Agreement herein shall be from May 1, 2022 through and including April 30, 2023, subject to the terms and conditions set forth herein.



	BY:
	FARMINGDALE AUXILIARY POLICE UNIT 314 Ling Ling Ling Ling Ling Ling Ling Ling
Reviewed:	•
Deputy Town Attorney	



STATE OF NEW YORK.)					
) ss.: COUNTY OF NASSAU)					
On this	day of	,	, 2022, before me p	ersonally	
came	, to me know	wn, who, being	by me duly sworn, di	d depose	
and say that he resides at			; that	he is the	
of the Tov	vn of Oyster B	ay, the municip	al corporation describe	ed herein	
and which executed the foregoing	instrument; tha	t he knows the	seal of said corporation	; that the	
seal affixed to said instrument is su	ich corporate s	eal; that it was	so affixed by order of t	he Town	
Board of said corporation, and that he signed his name thereto by like order.					
	-	Notary 1	Public		
STATE OF NEW YORK)) ss.: COUNTY OF NASSAU)					
On the	day of	DAL	, 2022, before me p	ersonally	
appeared KeVIN MELLE		sonally known	, 2022, before me p	e on the	
basis of satisfactory evidence to	be the individu	al(s) whose na	me(s) is(are) subscrib	ed to the	
within instrument and acknowleds	ged to me that	he/she/they exc	ecuted the same in his	/her/their	
capacity(ies), and that by his/her/	their signature(s) on the instru	ment, the individual(s	s), or the	
GARY TOPPLE Notary Public, Stars of New York Registration #01TO4860853 Qualified In Nassau County Commission Expire: September 29	ork	od, executed the			

DATED: April 18 , 2022

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to as the "TOWN"; and

PLAINVIEW AUXILIARY POLICE UNIT 317, with offices at 1194 Prospect Avenue, Westbury, New York 11590, and hereinafter referred to as the "AUXILIARY".

WITNESSETH:

WHEREAS, the Auxiliary, although established to serve the public interest in a civil defense function, performs many police functions, such as crowd control, crossing guards, traffic control and other activities, which allow the regular police to pursue other important aspects of maintaining order in our society; and

WHEREAS, said activities of the Auxiliary preserve the public peace and good order and promote the safety and general welfare of the community; and

WHEREAS, the Town deems the activities of the Auxiliary to be in the public interest of the inhabitants of the Town; and

WHEREAS, the Auxiliary has requested financial assistance to recruit, equip and train its members, and the Town deems it to be in the public interest to provide said financial assistance,

NOW, THEREFORE, it is mutually agreed by and between the parties as follows:



- control, crossing guards, traffic control and other activities.
- The Town will pay to the Auxiliary the sum of One Thousand, Five Hundred Dollars (\$1,500.00), which sum will be used by the Auxiliary to recruit, equip and train its members.
- The Auxiliary shall not assign, transfer or hypothecate this agreement, or any interest
 herein, or any monies due or to become due hereunder, whether in whole or in part or by
 agreement or novation.
- 4. The Auxiliary shall be an independent contractor hereunder. Nothing herein contained shall be construed to constitute its members, servants or agents, to be employees, agents or servants of the Town. The Auxiliary will save and hold harmless the Town and will indemnify the Town for any and all damage and injury to person or property arising from or out of its operation under this agreement.
- The Auxiliary shall provide a copy of the Nassau County Police accounting protocols
 provided to each Unit and agrees to follow the Nassau County Police accounting
 protocols.
- 6. Each Unit is to submit a detailed ledger of all funds received and used, submit a reconciliation sheet with monies received and used, and submit a copy of all bank statements for the year justifying expenditures.
- The Term of this Agreement herein shall be from May 1, 2022 through and including April 30, 2023, subject to the terms and conditions set forth herein.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the



	BX:
	PLAINVIEW AUXILIARY POLICE UNIT 317
	Tush Juni Mall Inspector For Unit 317
	, mapootor of out of the
Reviewed:	
Deputy Town Attorney	



STATE OF NEW YORK			
) ss.: COUNTY OF NASSAU)			
On this	_ day of	, 2022, before me persona	ılly
came	_, to me known,	, who, being by me duly swom, did depo	ose
and say that he resides at		; that he is the	he
of the Tow	n of Oyster Bay,	, the municipal corporation described her	ein
and which executed the foregoing i	nstrument; that he	e knows the seal of said corporation; that	the
seal affixed to said instrument is su	ch corporate seal;	; that it was so affixed by order of the To	wn
Board of said corporation, and that	he signed his nam	ne thereto by like order.	
	yangan da sanahan da s	Notary Public	
STATE OF NEW YORK)) ss.: COUNTY OF NASSAU)			
On the	day of A	2022, before me personal nally known to me or proved to me on	ılly
appeared KEVIN HILLER	, person	nally known to me or proved to me on	the
basis of satisfactory evidence to b	e the individual((s) whose name(s) is(are) subscribed to	the
within instrument and acknowledg	ed to me that he/	/she/they executed the same in his/her/th	neir
capacity(ies), and that by his/her/t	heir signature(s)	on the instrument, the individual(s), or	the
person upon behalf of which the inc	lividual(s) acted, e	executed the instrument.	
GARY TOPPLE Notary Public, State of New York Registration #01T0-860853 Qualified in Nassau County Commission Expires September 28 100		Notary Public	

AGREEMENT

DATED: April 18 , 2022

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to as the "TOWN"; and

MASSAPEQUA PARK AUXILIARY POLICE UNIT 315, with offices at 1194 Prospect Avenue, Westbury, New York 11590, and hereinafter referred to as the "AUXILIARY".

WITNESSETH:

WHEREAS, the Auxiliary, although established to serve the public interest in a civil defense function, performs many police functions, such as crowd control, crossing guards, traffic control and other activities, which allow the regular police to pursue other important aspects of maintaining order in our society; and

WHEREAS, said activities of the Auxiliary preserve the public peace and good order and promote the safety and general welfare of the community; and

WHEREAS, the Town deems the activities of the Auxiliary to be in the public interest of the inhabitants of the Town; and

WHEREAS, the Auxiliary has requested financial assistance to recruit, equip and train its members, and the Town deems it to be in the public interest to provide said financial assistance,

NOW, THEREFORE, it is mutually agreed by and between the parties as follows:

1. The Auxiliary will continue to perform its many routine police functions, such as crowd



- control, crossing guards, traffic control and other activities.
- The Town will pay to the Auxiliary the sum of One Thousand, Five Hundred Dollars (\$1,500.00), which sum will be used by the Auxiliary to recruit, equip and train its members.
- The Auxiliary shall not assign, transfer or hypothecate this agreement, or any interest
 herein, or any monies due or to become due hereunder, whether in whole or in part or by
 agreement or novation.
- 4. The Auxiliary shall be an independent contractor hereunder. Nothing herein contained shall be construed to constitute its members, servants or agents, to be employees, agents or servants of the Town. The Auxiliary will save and hold harmless the Town and will indemnify the Town for any and all damage and injury to person or property arising from or out of its operation under this agreement.
- The Auxiliary shall provide a copy of the Nassau County Police accounting protocols
 provided to each Unit and agrees to follow the Nassau County Police accounting
 protocols.
- 6. Each Unit is to submit a detailed ledger of all funds received and used, submit a reconciliation sheet with monies received and used, and submit a copy of all bank statements for the year justifying expenditures.
- The Term of this Agreement herein shall be from May 1, 2022 through and including April 30, 2023, subject to the terms and conditions set forth herein.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the

TOWN OF OYSTER BAY

	BY:
	MASSAPEQUA PARK AUXILIARY POLICE UNIT 315
	Inst. Therai Male
	Inspector For Unit 315
Reviewed:	
Deputy Town Attorney	

STATE OF NEW YORK)
COUNTY OF NASSAU)
On this day of, 2022, before me personally
came, to me known, who, being by me duly sworn, did depose
and say that he resides at; that he is the
of the Town of Oyster Bay, the municipal corporation described herein
and which executed the foregoing instrument; that he knows the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Town
Board of said corporation, and that he signed his name thereto by like order.
Notary Public
STATE OF NEW YORK) ss.:
COUNTY OF NASSAU)
On the 18 day of Ant, 2022, before me personally
appeared KEVIN MEUER, personally known to me or proved to me on the
basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the
person upon behalf of which the individual(s) acted, executed the instrument.
GARY TC-PPLE Notary Public, State of New York Registration #01T0=860853 Qualified in Massau County Commission Expires September 29 222 Notary Public

AGREEMENT

DATED: April 25,

. 2022

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, Audrey Avenue, Oyster Bay, New York 11771, and hereinafter referred to as the "TOWN"; and

MASSAPEQUA AUXILIARY POLICE UNIT 316, with offices at 1194 Prospect Avenue, Westbury, New York 11590, and hereinafter referred to as the "AUXILIARY".

WITNESSETH:

WHEREAS, the Auxiliary, although established to serve the public interest in a civil defense function, performs many police functions, such as crowd control, crossing guards, traffic control and other activities, which allow the regular police to pursue other important aspects of maintaining order in our society; and

WHEREAS, said activities of the Auxiliary preserve the public peace and good order and promote the safety and general welfare of the community; and

WHEREAS, the Town deems the activities of the Auxiliary to be in the public interest of the inhabitants of the Town; and

WHEREAS, the Auxiliary has requested financial assistance to recruit, equip and train its members, and the Town deems it to be in the public interest to provide said financial assistance,

NOW, THEREFORE, it is mutually agreed by and between the parties as follows:

1. The Auxiliary will continue to perform its many routine police functions, such as crowd



- control, crossing guards, traffic control and other activities.
- The Town will pay to the Auxiliary the sum of One Thousand, Five Hundred Dollars (\$1,500.00), which sum will be used by the Auxiliary to recruit, equip and train its members.
- The Auxiliary shall not assign, transfer or hypothecate this agreement, or any interest
 herein, or any monies due or to become due hereunder, whether in whole or in part or by
 agreement or novation.
- 4. The Auxiliary shall be an independent contractor hereunder. Nothing herein contained shall be construed to constitute its members, servants or agents, to be employees, agents or servants of the Town. The Auxiliary will save and hold harmless the Town and will indemnify the Town for any and all damage and injury to person or property arising from or out of its operation under this agreement.
- The Auxiliary shall provide a copy of the Nassau County Police accounting protocols provided to each Unit and agrees to follow the Nassau County Police accounting protocols.
- 6. Each Unit is to submit a detailed ledger of all funds received and used, submit a reconciliation sheet with monies received and used, and submit a copy of all bank statements for the year justifying expenditures.
- The Term of this Agreement herein shall be from May 1, 2022 through and including April 30, 2023, subject to the terms and conditions set forth herein.



IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

TOWN OF OYSTER BAY

	BY:
	MASSAPEQUA AUXILIARY POLICE UNIT 316 Lusg. Massapequa Auxiliary Police Unit 316 Inspector For Unit 316
Reviewed:	
Deputy Town Attorney	



STATE OF NEW Y	΄,			
COUNTY OF NASS) ss.: SAU)			
	On this	day of	, 2022, before me personal	y
came		_, to me known, w	ho, being by me duly sworn, did depos	se
and say that he reside	es at	described to the Artificial Artif	; that he is the	÷
	of the Tow	n of Oyster Bay, th	e municipal corporation described herei	n
and which executed	the foregoing i	nstrument; that he k	nows the seal of said corporation; that the	e
seal affixed to said in	nstrument is su	ch corporate seal; th	nat it was so affixed by order of the Tow	n
Board of said corpora	ation, and that	he signed his name t	thereto by like order.	
			Notary Public	
STATE OF NEW YO	`		Notary Public	
) ss.: AU)	day of <u>Apr.</u> 1	Notary Public	y
COUNTY OF NASS) ss.: AU) On the <u>25</u>			
COUNTY OF NASS) ss.: AU) On the $\frac{25}{M}$, personall	, 2022, before me personall	e
COUNTY OF NASS appeared <u>Key, </u> basis of satisfactory	On the 25 Meller evidence to b	, personally e the individual(s)	, 2022, before me personally known to me or proved to me on the	e e
appeared <u>key,</u> basis of satisfactory	On the 25 Meller evidence to b	, personall e the individual(s) ed to me that he/she	, 2022, before me personally known to me or proved to me on the whose name(s) is(are) subscribed to the	e e ir
appeared Key, basis of satisfactory within instrument an capacity (ies), and the	On the 25 Meller evidence to be ad acknowledge at by his/her/the	personally the individual(s) ed to me that he/she heir signature(s) on	, 2022, before me personally known to me or proved to me on the whose name(s) is(are) subscribed to the e/they executed the same in his/her/their	e e ir

RICHARD JOSEPH WIEMER NOTARY PUBLIC - STATE OF NEW YORK NO. 01W16415974 QUALIFIED IN NASSAU COUNTY COMMISSION EXPIRES 04/05/2025

Notary Public

: :

Meeting of May 10, 2022

Reviewed By Office of Town Attorney

RESOLVED, That a public hearing will be held in the Hearing Room, Town Hall North, 54 Audrey Avenue, Oyster Bay, New York on the 24th day of May, 2022, at 10:00 o'clock a.m. prevailing time on that day, or as soon thereafter as practicable, to consider the application of JEFFREY POMBAR and GEORGE POMBAR, fee owners, for a Revocation of Resolution No 195-84 and a Special Use Permit to allow for the use of an existing dwelling as a two-family dwelling and use of existing storage shed as an accessory internet spice sale business, with associated site improvements, on premises located partially in a General Business ("GB") District and partially in a Residence ("R1-7) District, at 157 Glen Head Road, Glen Head, Town of Oyster Bay, County of Nassau, State of New York and described as Section 20, Block 16, Lot 58 on the Land and Tax Map of Nassau County; and be it further

RESOLVED, That the Town Clerk shall publish notice of such hearing in

newspapers of general circulation within the Town of Oyster Bay.

-#

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino	Aye
Councilwoman Johnson	Aye
Councilman Imbroto	Aye
Councilman Hand	Absent
Councilman Labriola	Aye
Councilwoman Maier	Aye
Councilwoman Walsh	Aye

PUBLIC NOTICE

NOTICE is hereby given, pursuant to law, that a public hearing will be held by the Town Board of the Town of Oyster Bay, Nassau County, New York, on Tuesday, May 24, 2022, at 10:00 a.m., prevailing time, or as soon thereafter as may be practicable, in the Hearing Room, Town Hall North, East Building, 54 Audrey Avenue, Oyster Bay, New York, for the purpose of considering an application from JEFFREY POMBAR and GEORGE POMBAR, fee owners, for a Revocation of Resolution No. 195-84 and a Special Use Permit to allow for the use of an existing dwelling as a two-family dwelling and use of existing storage shed as an accessory internet spice sale business, with associated site improvements, on premises located partially in a General Business ("GB") District and partially in a Residence ("R1-7) District, at 157 Glen Head Road, Glen Head, Town of Oyster Bay, County of Nassau, State of New York and described as Section 20, Block 16, Lot 58 on the Land and Tax Map of Nassau County.

Comments may be submitted by email to <u>publiccomment@oysterbay-ny.gov</u>, or in writing to Office of the Town Attorney, 54 Audrey Avenue, Oyster Bay, New York 11771,

The abovementioned application is on file and may be viewed daily (except Saturday, Sunday and Holidays) between the hours of 9:00 a.m. and 4:45 p.m., prevailing time, at the Office of the Town Clerk at Oyster Bay and Massapequa. Any person interested in the subject matter of said hearing will be given an opportunity to be heard with reference thereto, at the time and place above designated.

TOWN BOARD OF TOWN OF OYSTER BAY. JOSEPH S. SALADINO, Supervisor. RICHARD LaMARCA, Town Clerk.

Dated: May 10, 2022, Oyster Bay, New York.

Reviewed By Office of Town Attorney

Town of Oyster Bay Inter-Departmental Memo

TO: MEMORANDUM DOCKET

FROM : OFFICE OF THE TOWN ATTORNEY

DATE : April 18, 2022

SUBJECT: Jeffrey Pombar and George Pombar, fee owners

Petition for Special Use Permit and Revocation of Resolution No. 195-84

Premises: 157 Glen Head Road, Glen Head, New York

Section 20, Block 16, Lot 58

It is requested that the Town Board authorize the Town Clerk to advertise a Notice of Hearing, for a Public Hearing to be held on May 24, 2022, at 10:00 am, in connection with the above referenced matter.

Kindly place this matter on the docket so that the attached Resolution pertaining to this matter can be heard at the May 10, 2022 Town Board meeting.

FRANK M. SCALERA TOWN ATTORNEY

Thomas M. Sabellico Special Counsel

TMS:nb Enclosure 2021-8292

PUBLIC NOTICE

Reviewed By Office of Town Attorney

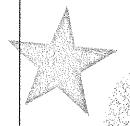
NOTICE is hereby given, pursuant to law, that a public hearing will be held by the Town Board of the Town of Oyster Bay, Nassau County, New York, on Tuesday, May 24, 2022, at 10:00 a.m., prevailing time, or as soon thereafter as may be practicable, in the Hearing Room, Town Hall North, East Building, 54 Audrey Avenue, Oyster Bay, New York, for the purpose of considering an application from JEFFREY POMBAR and GEORGE POMBAR, fee owners, for a Revocation of Resolution No. 195-84 and a Special Use Permit to allow for the use of an existing dwelling as a two-family dwelling and use of existing storage shed as an accessory internet spice sale business, with associated site improvements, on premises located partially in a General Business ("GB") District and partially in a Residence ("R1-7) District, at 157 Glen Head Road, Glen Head, Town of Oyster Bay, County of Nassau, State of New York and described as Section 20, Block 16, Lot 58 on the Land and Tax Map of Nassau County.

Comments may be submitted by email to <u>publiccomment@oysterbay-ny.gov</u>, or in writing to Office of the Town Attorney, 54 Audrey Avenue, Oyster Bay, New York 11771,

The abovementioned application is on file and may be viewed daily (except Saturday, Sunday and Holidays) between the hours of 9:00 a.m. and 4:45 p.m., prevailing time, at the Office of the Town Clerk at Oyster Bay and Massapequa. Any person interested in the subject matter of said hearing will be given an opportunity to be heard with reference thereto, at the time and place above designated.

TOWN BOARD OF TOWN OF OYSTER BAY. JOSEPH S. SALADINO, Supervisor. RICHARD LaMARCA, Town Clerk.

Dated: May 10, 2022, Oyster Bay, New York.



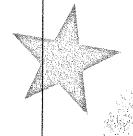
Reviewed By Office of Town Attorney

RESOLVED, That a public hearing will be held in the Hearing Room, Town Hall North, 54 Audrey Avenue, Oyster Bay, New York on the 24th day of May, 2022, at 10:00 o'clock, a.m. prevailing time on that day, or as soon thereafter as practicable, to consider the application of JEFFREY POMBAR and GEORGE POMBAR, fee owners, for a Revocation of Resolution No. 195-84 and a Special Use Permit to allow for the use of an existing dwelling as a two-family dwelling and use of existing storage shed as an accessory internet spice sale business, with associated site improvements, on premises located partially in a General Business ("GB") District and partially in a Residence ("R1-7) District, at 157 Glen Head Road, Glen Head, Town of Oyster Bay, County of Nassau, State of New York and described as Section 20, Block 16, Lot 58 on the Land and Tax Map of Nassau County; and be it further

RESOLVED, That the Town Clerk shall publish notice of such hearing in

newspapers of general circulation within the Town of Oyster Bay.

-#



WHEREAS, pursuant to Section 135-54(B) of the Code of the Town of Oyster Bay, the Department of Planning and Development, by memorandum dated August 26, 2021, authorized the Highway Department to clean up the premises located at 28 High Street, Farmingdale, New York 11735, also known as Section 49, Block 21, Lot 142 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 28, 2022, pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, have requested that the cost of cleaning up the aforementioned premises on September 14, 2021, in the total amount of \$1,118.42, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 28, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$1,118.42 may be assessed by the Legislature of the County of Nassau against the parcel known as 28 High Street, Farmingdale, New York 11735, also known as Section 49, Block 21, Lot 142 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

44

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Reviewed By Office of Town Attorney

Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

April 28, 2022

SUBJECT:

Property Cleanup Assessment

28 High Street, Farmingdale, New York 11735

Section 49, Block 21, Lot 142

The Department of Planning and Development, by memorandum dated August 26, 2021, directed the Highway Department to clean the premises located at 28 High Street, Farmingdale, New York 11735, also known as Section 49, Block 21, Lot 142 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated September 17, 2021, advised that the property was cleaned by a crew from the Highway Department on September 14, 2021. The cost incurred by the Town of Oyster Bay was \$1,118.42.

Pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

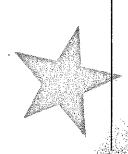
RPH:aml Attachments

Reviewed By Office of Town Attorney

WHEREAS, pursuant to Section 135-54(B) of the Code of the Town of Oyster Bay, the Department of Planning and Development, by memorandum dated August 26, 2021, authorized the Highway Department to clean up the premises located at 28 High Street, Farmingdale, New York 11735, also known as Section 49, Block 21, Lot 142 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 28, 2022, pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, have requested that the cost of cleaning up the aforementioned premises on September 14, 2021, in the total amount of \$1,118.42, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 28, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$1,118.42 may be assessed by the Legislature of the County of Nassau against the parcel known as 28 High Street, Farmingdale, New York 11735, also known as Section 49, Block 21, Lot 142 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.



TOWN OF OYSTER BAY

Inter-Departmental Memo

August 26, 2021

To:

JOHN BISHOP: DEPUTY COMMISIONER/HIGHWAY

From:

MICHAEL ESPOSITO: CODE ENFORCEMENT BUREAU

Through:

ELIZABETH L. MACCARONE: COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

Subject:

28 High Street, Farmingdale, New York 11735

SBL: 49-21-142

Notice of Violation number 005189 was issued to the owner of the above-referenced premises on 08/17/21 for property non-maintenance, in violation of Chapter 135, Section 52 of the Town Code. More than five days have passed since the Notice was served and the condition still remains.

In accordance with the provisions of Chapter 135, Section 54, I am directing that:

Cut and trim lawn and vegetation on premises.

Pursuant to the provisions of Chapter 135, Section 54(C) of the Code, the Town is entitled to be reimbursed for the cost of the work performed by assessment against the owner. In addition, please notify us by fax, the date and time cleanup is completed. Please proceed accordingly.

ELIZABETH L, MACCARONE COMMISSIONER

MICHAEL ESPOSITO

COME ENFORCEMENT BUREAU

ME:ml

cc: Frank Scalera, Town Attorney

cc: Andrew Preston, Esq., BRFH&D Attorneys-at-Law





Town of Oyster Bay
Department of Planning and Development
Town Hall - 74 Audrey Avenue
Oyster Bay, New York 11771
(\$1.9) 624-6260
FAX (\$1.6) 624-6240
www.oysterbaytown.com

ELIZABETH L. MACCARONE COMMISSIONER TIMOTHY R. ZIKE DEPUTY COMMISSIONER

JAMES McCAFFREY DEPUTY COMMISSIONER

August 26, 2021

Andrew Koppie 28 High Street Farmingdale, New York 11735

> RE: PREMISES: 28 High Street, Farmingdale, NY 11735 SECTION 49 BLOCK 21 LOT 142

Dear Property Owner:

Inspections of the above-referenced property have revealed that the premises has not been maintained in accordance with the provisions of Chapter 135, Section 52 of the Code of the Town of Oyster Bay, based in part from the overgrown grass and weeds on the property.

Please be advised that N.O.V. Number 005189 (copy attached) has been served on 08/17/21. As of this date, the violation has not been rectified and the conditions at the premises continue to endanger the health, safety and welfare of the residents of the Town of Oyster Bay. Please be further advised that I have directed the Highway Department to perform the necessary maintenance, and to take all the necessary steps to recover from you the costs.

Very truly yours,

ELIZABETH L. MACCARONE

COMMISSIONER

Michael Esposito

Code Enforcement Bureau

ELM:ME:ml Enclosure



THIS INDENTIFIES, made the BETWEEN

day of December

, in the year 2004

as to an undivided one-half interest, residing at 28 High Street, Farmingdale, New York 11735

party of the first part, and

Andrew Koppie, residing at 26 Bernard Street, Farmingdale, New York 11735

Sec. 199

B1 K .: 21

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party of the second part.

THE MESSETH, that the party of the first part, in consideration of Ten Dollars and other valuable consideration paid by the party of the second part, the beins on acceptors and austries of the party of the second part, the beins on acceptors and austries of the party of the second part, the beins on acceptors and austries of the party of the second part forever.

ALL, that certain plan, place or parcel of land, with the buildings and improvements thereon exerted, strong, lying and being in the

See Schedule A attached hereto and made a part hereof.

BEING AND INTENDED TO BE, the same premises conveyed by deed from Atee Rahman and Humera Rahman dated 12/4/97 and recorded on 1/12/98 in Liber 10866 Page 0092 in the Nassau County Clerk's Office.

POCHEPHER with all right, into and interest, if any, of the party of the first percof, in and to any stress and rights abuting the above described premises unded the economines thereof. TOGE THER with the opportunists and all the estate and rights of the party of the hist part in and to said premises. TO LAVELAND TO HOLD the premises berein grantes unto the party of the second part, the hours or successors and assigns of the party of the second part, the hours or successors and assigns of the party of the second part, the hours or successors and assigns of the party of the second part, the hours or successors and assigns of the party of the second part forever.

AND the party of the first part coveraints that the party of the first part has not done or suffered anything whereby the said prejuises have been incumbered in any way whatover, except as aforesaid.

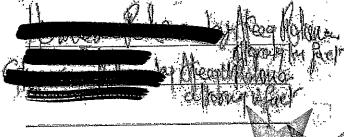
AND the party of the first part, in compliance with Section 13 of the Lien Law, coverages that the party of the first part will seeing the consideration for this conveyance and will hold the right to receive such consideration as a test fund to be applied first for the purpose of paying the cost of the improvement and will apply the cash of first to the payment of the cost of the hipprovement before using any part of the total of the same for any other purpose.

The word "party" whalf he construed as if it read "parties" released the sense of this indicative so is depress.

IN WITNESS WHEREOF, the party of the first part has duly executed this doed the day and year furt above written.

IN EDITION BUT

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Town of Oyster Bay Inter- Departmental Memo

September 17, 2021

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

28 HIGH STREET, FARMINGDALE

CLEAN-UP

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of <u>\$1,118.42</u>.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

JOHN P. BISHOP

DEPUTY COMMISSIONER HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet





MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION

Location (49-21-142) 28 HIGH ST FARMINGDALE 11735

Date Sep 14, 2021

Work Order # 86817

ì	5	ho	r	Costs	

	Laudi Gusts						
Γ	Employee's Name		Regular Work Hours	Regular Rate	Ovetime Hours	Overtime Rate	Line Cost
t	DONALD CHANDLER	General Maintenance	00:40	\$48,26	00:00	0	\$32,17
t	ROBERT PALACIOS	General Maintenance	00:40	\$26,94	00:00	0	\$17,96
ŀ	JOHN STERGIOPOULOS	General Maintenance		\$27,44	00:00	0	\$18.29
1	ROBERT F SPERO	General Maintenance	00:40	\$15,00	00:00	0	\$10,00
ł	ROBERTT SPERO	General Flamestones	50.101	7		T-b-lisher	#70 A1

Tools/Vehicle

				ois/venicle
Line Cost	Hours	Rate per Hour	Description	Yool/Vehicle
\$52,67	00:40	\$79.00	2020 FORD F 250 PICK UP YW	PU471
\$70.00	00:40	\$105.00	TRUCK DUMP 2011 FORD F350 YELLO (T-195) - Power Wagons	TD703
\$62,00	00:40	\$93.00	2020 INTERNATIONAL HV607 10 WHEELER YW	TD758
\$105.33	00:40	\$158.00	Tractor 2011 New Holland T4020 Bi. (LT-12)	TO108
\$290.00	Total Equipment		A. O.	,0100

M	aterials			
	, Materia	Cost Per Unit	Units	Line Cost
-	. Administrative Fer	\$750.00	1	\$750.00
<u> </u>			Total Materials	\$750.00

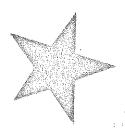
Grand Total \$1118.42

Description of Work: CLEAN UP 28 HIGH STREET FM

Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Sep 16, 2021



1 Daley

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to board-up the dwelling located at, 18 Melissa Lane, Old Bethpage, New York 11804, also known as Section 47, Block 99, Lot 18 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 22, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on October 29, 2021, in the amount of \$893.29, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 22, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$893.29 may be assessed by the Legislature of the County of Nassau against the parcel known as 18 Melissa Lane, Old Bethpage, New York 11804, also known as Section 47, Block 99, Lot 18 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

April 22, 2022

SUBJECT:

Property Cleanup Assessment

18 Melissa Lane, Old Bethpage, New York 11804

Section 47 Block 99, Lot 18

By the emergency powers granted to the Department of Planning and Development, the Highway Department boarded-up the premises located at 18 Melissa Lane, Old Bethpage, New York 11804, also known as Section 47, Block 99, Lot 18 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated January 3, 2022, advised that the property was boarded-up by a crew from the Highway Department on October 29, 2021. The cost incurred by the Town of Oyster Bay was \$893.29.

Pursuant to Section 96-19 of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml Attachments

S:\Attys\aml\Cleanup MD&Reso\MD 18 Melissa Ln Bdup 4.22.2022



Reviewed By Orfice of Town Attorney

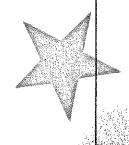
WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to board-up the dwelling located at, 18 Melissa Lane, Old Bethpage, New York 11804, also known as Section 47, Block 99, Lot 18 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 22, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on October 29, 2021, in the amount of \$893.29, be referred to the County of Nassau for assessment,

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-#-



47-99-18 2022-8457

Daniel Kornfeld

From:

Margaret Lippolt

Sent:

Friday, October 29, 2021 1:05 PM

To:

John Bishop

Cc:

Daniel Kornfeld; Michael Esposito; Kevin Conway

Subject:

18 Melissa Lane Old Bethpage 47-99-18

importance:

High

Good Afternoon,

At inspection this afternoon, our inspector observed the front door was open and kicked in at the above reference address. As per Michael Esposito, please have Highway secure the front door with a hasp and lock as soon as possible.

Thank you,
Margie Lippolt for Michael Esposito
Code Compliance Bureau
Town of Oyster Bay
74 Audrey Avenue
Oyster Bay, New York 11771
516-624-6190
mlippolt@oysterbay-ny.gov



2 Haps 2 Lacks:

5,625-018

Michael Esposito

From:

Michael Esposito

Sent:

Tuesday, December 21, 2021 3:54 PM

To:

Ken Bishop; Daniel Kornfeld

Subject:

FW: 18 Melissa Lane Old Bethpage 47-99-18

Importance:

High

Backup for 18 Melissa Michael

From: Margaret Lippolt <mlippolt@oysterbay-ny.gov>

Sent: Friday, October 29, 2021 1:05 PM

To: John Bishop <jbishop@oysterbay-ny.gov>

Cc: Daniel Kornfeld cc: Daniel Kornfeld@oysterbay-ny.gov; Kevin Conway

<kconway@oysterbay-ny.gov>

Subject: 18 Melissa Lane Old Bethpage 47-99-18

Importance: High

Good Afternoon,

At inspection this afternoon, our inspector observed the front door was open and kicked in at the above reference address. As per Michael Esposito, please have Highway secure the front door with a hasp and lock as soon as possible.

Thank you,
Margie Lippolt for Michael Esposito
Code Compliance Bureau
Town of Oyster Bay
74 Audrey Avenue
Oyster Bay, New York 11771
516-624-6190
mlippolt@oysterbay-ny.gov



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Town of Oyster Bay Inter- Departmental Memo

January 3, 2022

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

18 MELISSA LANE, BETHPAGE

BOARD-UP

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of §893.29.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

JØHN P. BISHØP

DEPUTY COMMISSIONER HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet





MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION

Location (47-99-18) 18 MELISSA LN OLD BETHPAGE 11804

Date Oct 29, 2021

Work Order # 89984

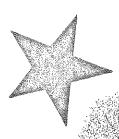
4	Regular Work Hours	Regular Rate	Ovetime Hours	Overtime Rate	Line Cost
General Maintenance			00:00	0	\$25.03
Octional Plantesiance				Total Labor	\$25.03
		_		• •	
	· · · · · · · · · · · · · · · · · · ·	Description	Rate per Hour	Hours	Line Cost
TF	RUCK LITILITY 2012 FORD F		\$79.00	01:00	\$79.00
		,		Total Equipment	\$79.00
-		Material	Cost Per Unit	Units	Line Cos
		Administrative Fee	\$750.00	1	\$750.00
		, Hasps	\$7.24	2	\$14.48
		Locks	\$12,39	2	\$24.78
		****		Total Materials	\$789.26
				Grand Total	\$893.2
		General Maintenance 01:00 TRUCK UTILITY 2012 FORD F	General Maintenance 01:00 \$25.03 Description TRUCK UTILITY 2012 FORD F-350 YW (RR911) Material Administrative Fee Hasps Locks	Description Rate per Hour	Description Rate per Hour Hours

Description of Work: BOARD UP 18 MELISSA LANE OBP

Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Dec 28, 2021



Meeting of May 10, 2022

WHEREAS, pursuant to Section 135-54(B) of the Code of the Town of Oyster Bay, the Department of Planning and Development, by memorandum dated September 28, 2021, authorized the Highway Department to clean up the premises located at 64 Ketcham Avenue, Hicksville, New York 11801, also known as Section 12, Block 309, Lot 3 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 11, 2022, pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, have requested that the cost of cleaning up the aforementioned premises on October 7, 2021, in the total amount of \$1,463.71, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 11, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$1,463.71 may be assessed by the Legislature of the County of Nassau against the parcel known as 64 Ketcham Avenue, Hicksville, New York 11801, also known as Section 12, Block 309, Lot 3 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

> Supervisor Saladino Aye Aye Councilwoman Johnson Aye Councilman Imbroto Councilman Hand Absent Councilman Labriola Aye Aye Councilwoman Maier Councilwoman Walsh Aye



Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

April 11, 2022

SUBJECT:

Property Cleanup Assessment

64 Ketcham Avenue, Hicksville, New York 11801

Section 12, Block 309, Lot 3

The Department of Planning and Development, by memorandum dated September 28, 2021, directed the Highway Department to clean the premises located 64 Ketcham Avenue, Hicksville, New York 11801, also known as Section 12, Block 309, Lot 3 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated October 15, 2021, advised that the property was cleaned by a crew from the Highway Department on October 7, 2021. The cost incurred by the Town of Oyster Bay was \$1,463.71.

Pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml Attachments

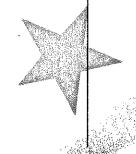
Reviewed By Office of Town Attorney

WHEREAS, pursuant to Section 135-54(B) of the Code of the Town of Oyster Bay, the Department of Planning and Development, by memorandum dated September 28, 2021, authorized the Highway Department to clean up the premises located at 64 Ketcham Avenue, Hicksville, New York 11801, also known as Section 12, Block 309, Lot 3 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 11, 2022, pursuant to Section 135-54(C) of the Code of the Town of Oyster Bay, have requested that the cost of cleaning up the aforementioned premises on October 7, 2021, in the total amount of \$1,463.71, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 11, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$1,463.71 may be assessed by the Legislature of the County of Nassau against the parcel known as 64 Ketcham Avenue, Hicksville, New York 11801, also known as Section 12, Block 309, Lot 3 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.





TOWN OF OYSTER BAY

Inter-Departmental Memo

September 28, 2021

To:

JOHN BISHOP: DEPUTY COMMISIONER/HIGHWAY

From:

MICHAEL ESPOSITO: CODE ENFORCEMENT BUREAU

Through:

ELIZABETH L. MACCARONE: COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

Subject:

64 Ketcham Avenue, Hicksville, New York 11801

SBL: 12-309-3

Notice of Violation number 005324 was issued to the owner of the above-referenced premises on 09/21/21 for property non-maintenance, in violation of Chapter 135, Section 52 of the Town Code. More than five days have passed since the Notice was served and the condition still remains.

In accordance with the provisions of Chapter 135, Section 54, I am directing that:

• Cut lawn and vegetation on premises including utility strip.

Pursuant to the provisions of Chapter 135, Section 54(C) of the Code, the Town is entitled to be reimbursed for the cost of the work performed by assessment against the owner. In addition, please notify us by fax, the date and time cleanup is completed. Please proceed accordingly.

ELIZABETH L. MACCARONE COMMISSIONER

MICHAEL ESPOSITO

GODE ENFORCEMENT BUREAU

ME: ml

cc: Frank Scalera, Town Attorney

Emphoper Service per Bed dated 2/5/2027



Town of Oyster Bay Department of Planning and Development Town Hall - 74 Andrey Avenue Oyster Bay, New York 11771 (516) 624-6200 FAX (516) 624-6240 www.oysterbaytown.com

TIMOTHY R. ZIKE DEPUTY COMMISSIONER

ELIZABETH L. MACCARONE COMMISSIONER

JAMES McCAFFREY DEPUTY COMMISSIONER

September 28, 2021

Ketcham Holding Corp. 127-02 135th Avenue S. Ozone Park, NY 11420

> RE: PREMISES: 64 Ketcham Avenue, Hicksville, NY 11801 SECTION 12 BLOCK 309 LOT 3

Dear Property Owner:

Inspections of the above-referenced property have revealed that the premises has not been maintained in accordance with the provisions of Chapter 135, Section 52 of the Code of the Town of Oyster Bay, based in part from the overgrown grass and weeds on the property.

Please be advised that N.O.V. number 005324 (copy attached) has been served on 09/21/21. As of this date, the violation has not been rectified and the conditions at the premises continue to endanger the health, safety and welfare of the residents of the Town of Oyster Bay. Please be further advised that I have directed the Highway Department to perform the necessary maintenance, and to take all the necessary steps to recover from you the costs.

Very truly yours, ELIZABETH L. MACCARONE COMMISSIONER

Michael Esposito

Code Enforcement Bureau

KLM:ME: ml Enclosure



THE INDENTURE, mane the / day of April, in the year 2021.

BETWEEN at 1. Liszt Speer, Hicksylle, New York 11801, party of the first part, and

Avenue, South Ozone Park, New York 11420, party of the second part,

WITHESETH, that the party of the first part, in consideration of ten (\$10.00) dollars.
paid by this party of the second part, does hereby grant and release unto the party of the second part, the figure of successors and assigns of the party of the second part forever.

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being at Hicksville, Town of Oyster Bay, County of Nasssu, and State of New York, shown and designated on a certain map entitled "Plan of the Village Lots, near Hicksville, containing 40 acres, bought of John Ketchani and Willets Robins by Forgie and Shields, drawn for Messrs. Forgic and Shields, August 10, 1852 by Sylvanus Titus, Surveyor" and filed in the Office of the Clerk of the County of Queens on March 28, 1853 under file No. 459, Nassau County No. 95, which said lot according to said map is more particularly bounded and described as follows:

BEING at a point on the northerly side of Ketcham Road distant 100 feet westerly from the corner formed by the intersection of the northerly side of Ketcham Road with the westerly side of Cold Spring Road;

RUNNING THENCE slong the northerly side of Ketcham Koad North 85 degrees 59 minutes 12 seconds ivest 50 feet;

THENCE Right 1 degrees 46 minutes 00 seconds East 100,78 feet;

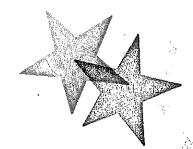
TETENCIE South 86 degrees 69 minutes 42 seconds East 50 feet,

THENCE South I degrees 46 immutes 00 seconds West 100.91 feet to the northerly side of Ketcham. Road at the point or place of BEGINNING.

Said promises being known as and by street address: 64 Korcham Avenue, Hicksville, New York,

Being the same premises conveyed to the Grantor by deed from Vincent Paul Bartilucci and Graceann Bartilucci as Successor Trustees of the Grace Bartilucci Living Trust, dated 02/05/2021, resorded 02/02/2021 in Liber 14054, Page 955 in Nassau County Clerk's Office.

TOGETHER with all right, title and interest; if any, of the party of the first part in and to any streets and modes abutting the above described premises to the center lines thereof, TOGETHER with the appurishments and all the estate and rights of the party of the first part in and to said premises. TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, the beins or successors and assigns of the party of the second part, the beins or



3-1-4-5

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AND the party of the first part covenants that the party of the first part has not done or suffered anything whereby the said premises have been encumbered in any way whatever, except as aforesaid. AND the party of the first part, in compliance with Section 13 of the Lieu Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose. The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires.

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written





## Town of Oyster Bay Inter- Departmental Memo

October 15, 2021

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

64 KETCHAM AVENUE, HICKSVILLE

**CLEAN-UP** 

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$1,463.71.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

JOHN P. BISHOP

DEPUTY COMMISSIONER HIGHWAY DEPARTMENT

JPB/kib

Enc. T & M sheet



# MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION

Location (12-309-3) 64 KETCHAM AVE HICKSVILLE 11801

Date Oct 7, 2021

Work Order # 87667 .

| Iа | h∧r | Costs |
|----|-----|-------|

| Employee's Name  |                     | Regular Work Hours | Regular Rate | Ovetime Hours | Overtime Rate | Line Cost      |
|------------------|---------------------|--------------------|--------------|---------------|---------------|----------------|
| GARY LEWIS, II   | General Maintenance | , 01:00            | \$35,83      | 00:00         | 0             | \$35.83        |
| VINCENT PADAVANO | General Maintenance | 01:00              | \$52,67      | 00:00         | 0             | <b>\$52.67</b> |
| SEAN MCLAUGHLIN  | General Maintenance | 01:00              | \$26.91      | 00:00         | 0             | \$26.91        |
| JAMES R ROMANO   | General Maintenance | 01:00              | \$23.03      | 00:00         | 0             | \$23.03        |
| PERRY DIMARCO    | General Maintenance | 01:00              | \$15.00      | 00:00         | 0             | \$15.00        |
| THOMAS CORBETT   | General Mainténance | 01:00              | \$15,00      | 00:00         | 0             | \$15.00        |
| PETER K SELL     | General Maintenance | 01:00              | \$20.27      | 00:00         | 0             | \$20,27        |
| ,                |                     |                    |              | Total Labor   | \$188,71      |                |

Tools/Vehicle

| ·····                    |                                         |                                                      | ools/Vehicle |
|--------------------------|-----------------------------------------|------------------------------------------------------|--------------|
| Hours Line Cost          | Rate per Hour                           | Description                                          | Tool/Vehicle |
| 01:00 \$79.00            | \$79.00                                 | 2020 FORD F250 PICK UP YELLOW                        | PU472        |
| 01:00 \$105.00           | \$105.00                                | TRUCK DUMP 2008 FORD F-350 YW (T-105) - Power Wagons | TD631        |
| 01:00 \$131.00           | \$131.00                                | TRUCK DUMP 2016 INTL 7300 YW (T141) 6 WHEELER        | TD732        |
| 01:00 \$105.00           | \$105,00                                | TRUCK DUMP 2016 DODGE RAM 3500 - POWER WAGON (T105)  | TD736        |
| 01:00 \$105.00           | \$105,00                                | TRAILER 2017 FELLI FT30 BL                           | TR204        |
| Total Equipment \$525.00 | *************************************** |                                                      | TICLO I      |

| Materials |                  |               |                 |           |
|-----------|------------------|---------------|-----------------|-----------|
|           | Material         | Cost Per Unit | Units           | Line Cost |
|           | ministrative Fee | \$750,00      | 1               | \$750.00  |
|           |                  |               | Total Materials | \$750,00  |

Grand Total \$1463.71

Description of Work:

CLEAN UP 64 KETCHAM AVENUE HICKSVILLE

Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Oct 13, 2021



WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to vacate and secure the dwelling located at, 30 Rave Street, Hicksville, New York 11801, also known as Section 46, Block 30, Lots 28 to 31 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 22, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on February 15, 2022, in the amount of \$1,627.37, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 22, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$1,627.37 may be assessed by the Legislature of the County of Nassau against the parcel known as 30 Rave Street, Hicksville, New York 11801, also known as Section 46, Block 30, Lots 28 to 31 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

\_ # \_

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye



## 342

# Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

April 22, 2022

SUBJECT:

Property Cleanup Assessment

30 Rave Street, Hicksville, New York 11801

Section 46, Block 30, Lots 28 to 31

By the emergency powers granted to the Department of Planning and Development, the Highway Department secured the premises located at 30 Rave Street, Hicksville, New York 11801, also known as Section 46, Block 30, Lots 28 to 31 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated February 17, 2022, advised that the property was secured by a crew from the Highway Department on February 15, 2022. The cost incurred by the Town of Oyster Bay was \$1,627.37.

Pursuant to Section 96-19 of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA

f. Hedrs

TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml Attachments

S;\Attys\aml\Cleanup MD&Reso\MD 30 Rave St Bdup 4.22.2022



Reviewed By Office of Town Attorney RAR P. Dend WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to vacate and secure the dwelling located at, 30 Rave Street, Hicksville, New York 11801, also known as Section 46, Block 30, Lots 28 to 31 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 22, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on February 15, 2022, in the amount of \$1,627.37, be referred to the County of Nassau for assessment,

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#### Ken Bishop

From:

John Bishop

Sent:

Wednesday, February 16, 2022 7:39 AM

To:

Ken Bishop; Peter Brown

Subject:

Fwd: 30 Rave Street, Hicksville

#### Sent from my iPhone

#### Begin forwarded message:

From: "Timothy R. Zike" <tzike@oysterbay-ny.gov>

Date: February 15, 2022 at 3:32:05 PM EST To: John Bishop <jbishop@oysterbay-ny.gov>

Cc: Leslie Maccarone <a href="maccarone@oysterbay-ny.gov">maccarone@oysterbay-ny.gov</a>, Gregory Carman <a href="maccarone@oysterbay-ny.gov">gov</a>,

Frank Scalera <fscalera@oysterbay-ny.gov>, Michael Esposito <mesposito@oysterbay-ny.gov>, Matthew Fernando <mfernando@oysterbay-ny.gov>, Justin McCaffrey <jmccaffrey2@oysterbay-ny.gov>,

ny.gov>, Joseph Ciambra < jciambra@oysterbay-ny.gov>

Subject: 30 Rave Street, Hicksville

#### John,

Pursuant to Chapter 96 (Dangerous and Abandoned Buildings), Section 20 (Emergencies) of the Code of the Town of Oyster Bay, this Department has declared that the fire damaged dwelling located at 30 Rave Street, Hicksville, New York (Section 46, Block 30, Lot 28) is a "Dangerous Building" and therefore it is to be vacated and secured.

It is respectfully requested that the Town of Oyster Bay Highway Department have personnel immediately lock and secure all doors and windows on the fire damaged dwelling.

If you have any questions, please contact me at extension 6267.

Timothy R. Zike
Deputy Commissioner
Town of Oyster Bay
Department of Planning and Development
(516) 624-6267



BETWEEN k, i as executor of the estate under the last will end testement of Mile died on Nevender 28, 2009, a resident of Passen County. IV dock th Let Destriction palyoribedistructural . principal discound part WITNESSETTE mat has point of the first past by virtue of the grower and puthodly given he end by said. lest will and testament, and in countdension of THREE HUNDRED TORTY ONE THOUSAND NINE HUNDRED NINETY (\$341,990,00) DOLLARS paid by the party of the second part, dees hereby great and increasing and an analysis of the party of the second part. follower its ALLI dintectually ploty piece of parts for loost wint the buildings and improvements the resumerical among L Encode a true SIM SCHEDULE A TOUPTHEE with all right, little and interest, if any of the parts of the first part in and to any attents and a position remains about the above described promises to the remain lines thereof. TOUTHEE with the appointmenters and all the estate and rights of the party of the first part to must be said plainties. TO HAVE AND TO HOLD the premises besein granted must be party of the second part, the light of encousors and assigns of the party of the second part forever. The party of the first particoveriants that the party of the flat particles and deby or auticited anything whereby the said premises have been enoughered to any very wholever, except as aforesaid. AND the party of the first part, in compliance with Souther Land Land are presented that the party dithe first part will receive the consideration for this conveyance and will hold the right to receive such is consideration as a trust familiar be applied first for the purpose of paying the cost of the imprevenent and consideration as a trust familiar because of the cost of the unprovenent before using any part of the total of the same for any other purpose. THE word party shall be constructive if the college wherever the sense of this indestructor requires IN WITHERS WILLIAM II. The party of the first part has holy executed this stood the clayest aid) s written. Free Co NAME OF THE PARTY OF

**EEGILL** 

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#### Town of Oyster Bay Inter- Departmental Memo

February 17, 2022

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

30 RAVE STREET, HICKSVILLE

**BOARD-UP** 

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$1,627.37.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

JOHN P. BISHOP

DEPUTY COMMISSIONER HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet





## MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED **UNDER ROAD RESTORATION**

Location (46-30-28) 30 RAVE ST HICKSVILLE 11801

Date Feb 15, 2022

Work Order # 91410

| Labor Costs | La | bo | r | Co | sts |
|-------------|----|----|---|----|-----|
|-------------|----|----|---|----|-----|

| Employee's Name     |                     | Regular Work Hours | Regular Rate | Ovetíme Hours | Overtime Rate | Line Cost |
|---------------------|---------------------|--------------------|--------------|---------------|---------------|-----------|
| ALBERT MAZLIAH      | General Maintenance | 04:00              | \$25.03      | 00:00         | 0             | \$100.12  |
| RAYMOND SWIERKOWSKI | General Maintenance | 03:00              | \$34,47      | 00:00         | 0             | \$103.41  |

Total Labor \$203,53

| Tool |  |  |
|------|--|--|
|      |  |  |
|      |  |  |
|      |  |  |

| r     | r Hour  | Rate per Hour                           | Description                              | Tool/Vehicle |
|-------|---------|-----------------------------------------|------------------------------------------|--------------|
| )     | \$79.00 | \$79.00                                 | PICK UP 2012 FORD F250 YW                | PU433        |
| <br>0 | \$79.00 | \$79.00                                 | TRUCK UTILITY 2012 FORD F-350 YW (RR911) | TU052        |
|       |         | *************************************** |                                          |              |

| 10- | tor | i | ľ۰ |
|-----|-----|---|----|
|     |     |   |    |

| Materials          |               |       |           |
|--------------------|---------------|-------|-----------|
| · Material         | Cost Per Unit | Units | Line Cost |
| Administrative Fee | \$750,00      | 1     | \$750.00  |
| Hasps              | \$7.24        | 3     | \$21.72   |
| Locks .            | \$12,39       | 3     | \$37,17   |
| Plywood 4'X8'X1/2" | \$20.65       | 3     | \$61.95   |
| <u> </u>           | ··            |       |           |

Total Materials \$870.84

**Grand Total** 

\$1627.37

Description of Work:

BOARD UP 30 RAVE STREET HICKSVILLE

Signature:

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Feb 17, 2022



WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to secure the dwelling located at, 101 Clocks Boulevard, Massapequa, New York 11758, also known as Section 66, Block 133, Lot 239 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 22, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on February 2, 2022, in the amount of \$894.31, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 22, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$894.31 may be assessed by the Legislature of the County of Nassau against the parcel known as 101 Clocks Boulevard, Massapequa, New York 11758, also known as Section 66, Block 133, Lot 239 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye



## Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

April 22, 2022

SUBJECT:

Property Cleanup Assessment

101 Clocks Boulevard, Massapequa, New York 11758

Section 66, Block 133, Lot 239

By the emergency powers granted to the Department of Planning and Development, the Highway Department secured the premises located at 101 Clocks Boulevard, Massapequa, New York 11758, also known as Section 66, Block 133, Lot 239 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated February 4, 2022, advised that the property was secured by a crew from the Highway Department on February 2, 2022. The cost incurred by the Town of Oyster Bay was \$894.31.

Pursuant to Section 96-19 of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml
Attachments

S:\Attys\aml\Cleanup MD&Reso\MD 101 Clocks Blvd Bdup 4.22.2022



Reviewed By Office of Town Attorney

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to secure the dwelling located at, 101 Clocks Boulevard, Massapequa, New York 11758, also known as Section 66, Block 133, Lot 239 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 22, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on February 2, 2022, in the amount of \$894.31, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 22, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$894.31 may be assessed by the Legislature of the County of Nassau against the parcel known as 101 Clocks Boulevard, Massapequa, New York 11758, also known as Section 66, Block 133, Lot 239 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.



### **Margaret Lippolt**

From:

Michael Esposito

Sent:

Wednesday, February 2, 2022 10:22 AM John Bishop; Daniel Kornfeld; Ken Bishop

To: Cc:

Leslie Maccarone; Timothy R. Zike; Margaret Lippolt; Kevin Conway

Subject:

101 Clocks Blvd. Massapequa 66-133-239

John

An inspection shows a new hasp and lock are needed on the back door. Also, a broken rear window needs to be boarded

Thanks

## Michael G. Esposito

Bureau Chief Code Enforcement Bureau Town of Oyster Bay 74 Audrey Avenue Oyster Bay, New York 11771 (516) 624-6237



#### SPECIAL WARRANTY DEED

CUI S

3

S in the

÷

## THIS INDENTURE, made the 25 day of September, 2020.

#### BEST WEEK

DEFESCRE BANC NATIONAL TRUST COMPANY as Trustee for MORTGAGE LOAN TRUST 2007-ARS, MORTGAGE PASS-THROUGH CERTIFICATES Series 2007-ARS

CTO PHILMongage Corporation I Mortgage Way, Mount Lantel , NI 08054-2

party of the first part, and .



party of the second party

WITNESSEEH, that the party of the first part, in consideration of Ten and 100/100 Dollars (TLDU), lawful inches of the United States, paid by the party of the second part, does bereby specially warrant mato the party of the second part, the heirs or successors and assigns of the party of the second part forever:

ALL that certain plot, piece or parcel of land, situate, lying and being at Breezy Point, Amityville, Town of Oyster Bay, County of Nassau and State of New York, known as and by part of Plot Nes. 103 and 104 on a certain inappentitled, "Map of Breezy Point situated at Amityville, Town of Oyster Bay, Nassau County, New York, property of Ridgewood Park Realty Company, surveyed January 1913 by Frank Asbury, C.E. & C.S." and filed in the Office of the Clerk of the County of Nassau on April 13. 1916 as Map No. 253, Case No. 1927 and which said part of plots are more particularly bounded and described as follows:

BECHNING at a point which the corner formed by the intersection of the Westerly side of Clocks: Buildwaid with the Northerty side of Bayview Place:

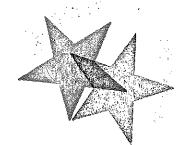
RINVING THENCE Westerly along said Northerly side of Bayview Place and at right angles to said Westerly side of Clocks Boulevard, 170,00 feet to a point, said point being 100 feet feet of Yacht Channel;

RUNNING THENCE Northerly at right angles to said Northerly side of Bayview Place, 100,000 feet;

RUNNING THENCE Easterly at right angles to the last described course and parallel to said. Northerly side of Bayview Terrape, 170,00 feet to said Westerly side of Clooks Boulevard:

ANY 20-670000-

Lata



:

IN WITH INSTANCE the party of the flast part has duly excepted this deed the day and sear first above written:



Date: September 24, 2020

Manada · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 · \$400 ·

DEUTSCHE BANK NATIONAL TRUST COMPANY as Trustee for PVIX MAE INDX MORTGAGE LOAN TRUST 2007-ARS, MORTGAGE BASS THROUGH CERTIFICATES Series 2007-ARS By its attorney-in-fact PHH Mortgage

Corporation

Seller.

By: its attorney-in-fact PHH Mortgage

Corporation, POA recorded simultaneously

lierewith

Carlene Reid, Contract Management Coordinator

State of Florida

. ....

County of Palin Beach

By means of ix 1 physical presence of 1 fon the motarization

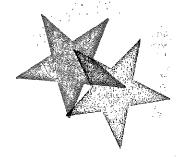
On the Relation of September in the year 2020 before me, the undersigned, personally appeared Carlene Reid as Contract Management Coordinator of its afformer in fact PHHI Mortgage Corporation for DEUTSCHEB ANK NATIONAL TRUST COMPANY as Trigged for INDYMAC INDYMORTGAGE LOAN TRUST 2007-AR5, MORTGAGE PASS THICAUGH CENTIFICATES Series 2007-AR5, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the inchvidual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the unitersigned in the city of West Palm Beach, Florida. (Insert the city or other political subdivision and the state or country or other place the acknowledgment was taken).

Beonide Durandisse

(Signature and office of individual taking acknowledgement.)

After Recording Rebied Geotom Properties, Inc. 12 Woodfield Lanc, Glen Head, NY 11548





v. .

AZ

### Town of Oyster Bay Inter- Departmental Memo

February 4, 2022

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

101 CLOCKS BLVD., MASSAPEQUA

**BOARD-UP** 

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$894.31.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

JÓHN P. BISHÓP

DEPUTY COMMISSIONER
HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet





## MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED **UNDER ROAD RESTORATION**

Location (66-133-239) 101 CLOCKS BLVD MASSAPEQUA 11758

Date Feb 2, 2022

Work Order # 90989

| Labor | Cost | S |
|-------|------|---|
|-------|------|---|

| Fenni cosce     |  |                    |   |      |          |               | (             | 1         |    |
|-----------------|--|--------------------|---|------|----------|---------------|---------------|-----------|----|
| Employee's Name |  | Regular Work Hours | ĺ | Regu | lar Rate | Ovetime Hours | Overtime Rate | Line Cost |    |
| ALBERT MAZLIAH  |  | 01:00              | Г |      | \$25.03  | 00:00         | 0             | \$25.03   | ļ' |
|                 |  |                    | _ |      |          |               | Total Labor   | \$25,03   |    |

| 100ts/venicie |                                          |               |                 |           |
|---------------|------------------------------------------|---------------|-----------------|-----------|
| Tool/Vehicle  | Description                              | Rate per Hour | Hours           | Line Cost |
| TU052         | TRUCK UTILITY 2012 FORD F-350 YW (RR911) | \$79.00       | 01:00           | \$79.00   |
| 1,000         |                                          | <u> </u>      | Total Equipment | \$79.00   |

| Materials |                    |               |                 |                |
|-----------|--------------------|---------------|-----------------|----------------|
|           | Material           | Cost Per Unit | Units           | Line Cost      |
|           | Administrative Fee | \$750.00      | 1               | \$750.00       |
|           | Hasps              | \$7.24        | 1               | , \$7.24       |
|           | Locks              | \$12.39       | 1               | <b>\$12.39</b> |
| 1         | Plywood 4'X8'X1/2" | \$20.65       | 1               | \$20.65        |
|           |                    |               | Total Materials | \$790,28       |

**Grand Total** 

\$894.31

Description of Work:

BOARD UP 101 CLOCKS BLVD MASSAPEQUA

Signature: Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Feb 7, 2022

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to vacate and secure the dwelling located at, 329 Broadway, Bethpage, New York 11714, also known as Section 46, Block 103, Lot 162 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 28, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on February 16, 2022, in the amount of \$977.69, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 28, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$977.69 may be assessed by the Legislature of the County of Nassau against the parcel known as 329 Broadway, Bethpage, New York 11714, also known as Section 46, Block 103, Lot 162 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye



# Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

April 28, 2022

SUBJECT:

Property Cleanup Assessment

329 Broadway, Bethpage, New York 11714

Section 46, Block 103, Lot 162

By the emergency powers granted to the Department of Planning and Development, the Highway Department secured and vacated the premises located at 329 Broadway, Bethpage, New York 11714, also known as Section 46, Block 103, Lot 162 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated February 22, 2022, advised that the property was secured by a crew from the Highway Department on February 16, 2022. The cost incurred by the Town of Oyster Bay was \$977.69.

Pursuant to Section 96-19 of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml Attachments

S:\Attys\aml\Cleanup MD&Reso\MD 329 Broadway Bdup 4.22,2022



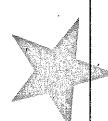
Reviewed By Office of Town Attorney

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department to vacate and secure the dwelling located at, 329 Broadway, Bethpage, New York 11714, also known as Section 46, Block 103, Lot 162 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 28, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of securing the premises on February 16, 2022, in the amount of \$977.69, be referred to the County of Nassau for assessment,

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-#-



2022-8503 182-Commercial

#### **Michael Esposito**

From:

Leslie Maccarone

Sent:

Thursday, February 17, 2022 11:25 AM

To:

John Bishop

Cc: Subject: Michael Esposito; Anthony Ciervo

329 Broadway, Behtpage

Importance:

High

John,

As per our conversation yesterday please see below:

Chapter 93 (Building Construction), Article III (Certificates of Occupancy) of the Code of the Town of Oyster Bay states that any portion of a building occupied requires a Certificate of Occupancy. The tenancy "AAA Foot Spa" does not have a Certificate of Occupancy to occupy their space located at 329 Broadway, Bethpage. This Department, in conjunction with the Nassau County Police Department, vacated the tenant space. It is respectfully requested that personnel from the Town's Highway Department secure the illegal tenant space.

Thank you.

Elizabeth L. Maccarone Commissioner Planning & Development Town of Oyster Bay 74 Audrey Avenue Oyster Bay NY 11771 516-624-6294 Fax516-624-6240



THIS INDENTURE made the 28th day of June 2011

BETWEEK

FS & New York comporetion

having an address at

party of the first part, and

a New York limited liability company

naving an address at

party of the second part.

WITHESSETH, that he party of the first part, in consideration of

TEN AND DOVIDO ---paid by the pathy of the second part, does hereby grant and release unto the party of the second part, the here or successors and assigns of the party of the second part forever,

ALL that certain plot; piece or parcel of land, with the buildings and improvements thereon erected, situate lying and being in the Town of Oyeler Bay, County of Nassau, State of New York, as more particularly described in Solvedule A attached hereto and incorporated herein by this reference.

Sept. 46 Bk : 108 Lots:182.

> The premises barein described are and are intended to be the same as conveyed by the Deed from CM ENTERPRISES by Deed dated January 1, 1987 and recorded in the office of the County Clerk of Nessau County on January 30, 1989 in Liber and page 9970-623

Being the same predises known as and by 329 Broadway. Beinpage NY 11714

TOGETHER with all right, the and interest, it any of the party of the first part in and to any streets and reads abiliting the above described premises to the center lines thereof. TOGETHER with the appunerances and all the estate and rights of the party of the first part in and to said premises; TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part forever.

AND the party of the first part payerlants that the party of the first part has not done or suffered anything whereby the eard premises have been encumbered in any way whatever, except as aforesallo

AND the party of the first part, in compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will held the right to receive such consideration as a first find to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose. The word "party" shall be construed as if it read "parties" when eyer the sense of this indenture so regulies:

IN WITHESS WHEREOF, the party of the first part has duly executed this deed the day and year first above Whiten.

IN PRESÉNCE OF:

MCREALTY ENTERPRISES, INC. a New York comporation.

### Town of Oyster Bay Inter- Departmental Memo

February 22, 2022

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

329 BROADWAY, BETHPAGE

**BOARD-UP** 

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

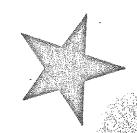
In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$977.69.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

DEPUTY COMMISSIONER
HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet





#### MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION

Location (46-103-162) 329 BROADWAY BETHPAGE 11714 Work Order #91456

Date Feb 16, 2022

| La | bor | Costs |
|----|-----|-------|
|    |     |       |

| Employee's<br>Name  |                        | Regular Work Hours | Regular Rate | Ovetime Hours | Overtime Rate |           |
|---------------------|------------------------|--------------------|--------------|---------------|---------------|-----------|
| ALBERT<br>MAZITAH   | General<br>Maintenance |                    | \$25.03      | 00:00         | 0             | \$50.06   |
| 1 17 12 12 17 17 17 |                        |                    |              |               | Total"Labor   | . \$50.06 |

Total Labor.

| Tools/Vehicle |                                          |               |                 |           |
|---------------|------------------------------------------|---------------|-----------------|-----------|
| Tool/Vehicle  | Description                              | Rate per Hour | Hours           | Line Cost |
| TU052         | TRUCK UTILITY 2012 FORD F-350 YW (RR911) | \$79.00       | 02:00           | \$158,00  |
| 10002         |                                          |               | Total Equipment | \$158,00  |

| Materials         |               |                 |             |
|-------------------|---------------|-----------------|-------------|
| Materia           | Cost Per Unit | Units           | . Line Cost |
| Administrative Fe | \$750.00      | . 1             | \$750.00    |
| Hasp              |               | 1               | \$7.24      |
| Lock              | \$12.39       | 1               | \$12.39     |
|                   |               | Total Materials | \$769,63    |

**Grand Total** \$977.69

Description of Work: BOARD UP 329 BROADWAY, BETHPAGE

Signature: 1

Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Feb 22, 2022

http://maximo.oysterbay-ny.gov/maximo/output?\_\_report=TOB\_pAndD.rptdesign&appna...

Reviewed By Office of Town Attorney

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department, to demolish the building located at 361 Eastern Parkway, Farmingdale, New York 11735 also known as Section 49, Block 57, Lot 5 on the Land and Tax Map of the County of Nassau; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 28, 2022, pursuant to Section 96-19 of the Code of the Town of Oyster Bay, have requested that the cost of demolishing the aforementioned premises on December 14, 2021, in the total amount of \$324,849.59, be referred to the County of Nassau for assessment,

NOW, THEREFORE, BE IT RESOLVED, That the request of Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, as set forth in their memorandum dated April 28, 2022, is approved, and the Town Clerk shall file a certified copy of this Resolution with the Clerk of the Legislature of the County of Nassau, so that the amount of \$324,849.59 may be assessed by the Legislature of the County of Nassau against the parcel known as 361 Eastern Parkway, Farmingdale, New York 11735, also known as Section 49, Block 57, Lot 5 on the Land and Tax Map of the County of Nassau, at the same time as other taxes are levied or assessed.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

## Town of Oyster Bay Inter-Departmental Memo

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

April 28, 2022

SUBJECT:

Property Cleanup Assessment

361 Eastern Parkway, Farmingdale, New York 11735

Section 49, Block 57, Lot 5

By the emergency powers granted to the Department of Planning and Development, the Highway Department, under their emergency powers, demolished the premises located at 361 Eastern Parkway, Farmingdale, New York 11735, also known as Section 49, Block 57, Lot 5 on the Land and Tax Map of the County of Nassau. The Highway Department has, by memorandum dated January 14, 2022, advised that the building was demolished by a crew from the Highway Department on December 14, 2021. The cost incurred by the Town of Oyster Bay was \$314,873.15 (T.O.B. Highway Department Demolition/Cleanup Costs), \$8,536.44 (legal fees), and \$1,440.00 (consulting engineering costs) for a total cost of \$324,849.59.

Pursuant to Section 96-19 of the Code of the Town of Oyster Bay, which allows the Town to be reimbursed for the cost of the work performed, the Highway Department has requested that the cost of said work be referred to the County of Nassau for placement on the Nassau County Tax Assessment Rolls.

Kindly place this matter on the Town Board Action Calendar.

FRANK SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:aml Attachments

Reviewed By Office of Town Attorney Long

WHEREAS, pursuant to Sections 96-15 and 96-20 of the Code of the Town of Oyster Bay, the Department of Planning and Development, by its emergency powers, authorized the Highway Department, to demolish the building located at 361 Eastern Parkway, Farmingdale, New York 11735 also known as Section 49, Block 57, Lot 5 on the Land and Tax Map of the County of Nassau; and

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## Town of Oyster Bay Inter-Departmental Memo

TO:

FRANK M. SCALERA, TOWN ATTORNEY

FROM:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

DATE:

MARCH 7, 2022

SUBJECT:

361 EASTERN PARKWAY, FARMINGDALE

SECTION 49, BLOCK 57, LOT 5

The dangerous buildings located at the above referenced property were demolished by the Town of Oyster Bay, following the procedures of Chapter 96 (Dangerous and Abandoned Buildings), Section 20 (Emergencies) of the Code of the Town of Oyster Bay. Additionally, pursuant to Chapter 93, this Department's outside legal counsel has attempted to get the Town reimbursed for the outstanding emergency demolition fees, but the subject property owner has failed to comply with the request. According to Chapter 93, Section 19 (Reimbursements for Work Performed) of the Code of the Town of Oyster Bay, the Town can be reimbursed for the emergency demolition costs by approving an assessment to the subject property's tax bill. Enclosed are copies of the supporting documentation and costs relating to the emergency demolition of the dangerous buildings on the subject property. The costs for the emergency demolition are as follows:

1) T.O.B. Highway Department Demolition/Clean-Up Costs:

\$314,873.15

2) Legal Costs:

\$8,536.44

3) Consulting Engineering Costs:

\$1,440.00

Total: \$324,849.59

It is respectfully requested that your Office take the necessary steps is order to obtain an approval for an assessment of \$324,849.59 to be added to the subject property tax bill in order to be reimbursed for the Town's work to demolish the dangerous buildings on the subject property.

Thank you for your attention to this matter. If you have any questions, kindly contact the undersigned at extension 6294.

LIZABETH L. MACCARONE

COMMISSIONER

ELM:tz Encls.





Town of Oyster Bay
Department of Planning and Development
Town Hail - 74 Audrey Avenue
Oyster Bay, New York 11771
(516) 624-6200
FAX (516) 624-6240
www.oysterbaytown.com

ELIZABETH L. MACCARONE COMMISSIONER TIMOTHY R. ZIICE DEPUTY COMMISSIONER

JAMES McCAFFREY DEPUTY COMMISSIONER

November 23, 2021

Mr. Samuel Habibian 361 Eastern Parkway, LLC 23 Front Street – Suite 1P Hempstead, New York 11550

RE:

361 EASTERN PARKWAY - FARMINGDALE, NEW YORK SECTION 49, BLOCK 57, LOT 5

DEMOLITION OF A DANGEROUS BUILDING NOTICE

Dear Mr. Habibian:

Please be advised that this Department has conducted an inspection of the fire damaged building located at the above referenced property on November 17, 2021. Based on the inspection results and pursuant to Chapter 96 (Dangerous Buildings and Abandoned Buildings), Section 20 (Emergencies) of the Code of the Town of Oyster Bay, this Department has determined that the entire structure located on the subject property is deemed to be a <u>DANGEROUS BUILDING</u>. This Department has ORDERED that the <u>DANGEROUS BUILDING</u> be SECURED and DEMOLISHED immediately by the Town of Oyster Bay Highway Department since the building poses a threat to the safety and welfare of the general public.

Additionally, pursuant to Chapter 96, Section 19 of the Code of the Town of Oyster Bay, the Town shall be reimbursed for the cost of the work to secure and demolish the **DANGEROUS BUILDING**.

Interference with this order may be considered an obstruction of governmental authority and will be subject to further Code Enforcement action and/or penal actions taken by other law enforcement agencies.

If you have any further questions regarding this matter, kindly contact this Department's outside legal counsel, Andrew Preston, Esq. at (516) 746-5599.

Very truly yours,

ELIZABETH L. MACCARONE

COMMISSIONER

cc: Frank M. Scalera, T.O.B. Town Attorney
Andrew Preston, Counsel to the Town of Oyster Bay
John Bishop, Deputy Commissioner, T.O.B. Highway Department
Michael Esposito, T.O.B. Code Enforcement Bureau
Justin McCaffrey, Commissioner, T.O.B. Department of Public Safety
Nassau County Police Department
Suffolk County Water Authority
PSE&G Long Island
National Grid



#### **Michael Esposito**

From:

Timothy R. Zike

Sent:

Wednesday, November 17, 2021 11:00 AM

To:

John Bishop

Cc:

Leslie Maccarone; Gregory Carman; Frank Scalera; Michael Esposito; Matthew Fernando;

Justin McCaffrey; Brian Nevin; Andrew Preston <APreston@BeeReadyLaw.com>

(APreston@BeeReadyLaw.com)

Subject:

361 Eastern Parkway, Farmingdale

## This message has been archived. View the original item

John,

Pursuant to Chapter 96 (Dangerous and Abandoned Buildings), Section 20 (Emergencies) of the Code of the Town of Oyster Bay, this Department has declared that the building located at 361 Eastern Parkway, Farmingdale, New York (Section 49, Block 57, Lot 5) is a "Dangerous Building" and therefore it is to be secured.

It is respectfully requested that the Town of Oyster Bay Highway Department have personnel immediately erect a fence around the subject property.

If you have any questions, please contact me at extension 6267.

Timothy R. Zike
Deputy Commissioner
Town of Oyster Bay
Department of Planning and Development
(516) 624-6267



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party of the first part, and



party of the second part, of the first part, in consideration of ten dollars and other valuable consideration paid by the party of the second part, does hereby remise, release and quildfallin unto the party of the second part, the heirs or successors and assigns of the party of the second part forever.

At it that codain plot, piece or parcel of land, with the buildings and improvements thereon erected situate; living and peing in the

Town: Oysten Bay - School District: 92 - Section: 49 - Blook: 57 - Lot: 5

Property brown as : 381 Eastern Parkway Ferningdale NY 1795

TOGETHER with all right, title and interest. If any, of the party of the first part in and to any streets and related abuilting the above described premises to the center lines thereof. TOGETHER with the applicances and all the estate and rights of the party of the first part in and to said premises. To HAVE AND TO HOLD the premises herein granted unto the party of the second part, the heirs or successors and assigns of the party of the second part, the heirs or successors and assigns of the party of the second part forever.

AND the party of the first part, in compliance with Section 13 of the Lien Law, coverants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive that the party of the as a trust fund to be applied first for the gurpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other pulpose. The word "party" shall be construed as if it read "parties" whenever the sense of this indenture so requires.

IN WITNESS WHEREOF, the party of the first part has duly executed this deed the day and year first above written.

IN PRESENCE OF:

For: Foreva Really LLC

Standard (42 ET.U. Form 5004 - Collection Deed - Uniform Acknowledgment (single sheet) Form 2216

### Town of Oyster Bay Inter- Departmental Memo

January 14, 2022

TO:

ELIZABETH L. MACCARONE, COMMISSIONER

DEPARTMENT OF PLANNING AND DEVELOPMENT

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

·HIGHWAY DEPARTMENT

SUBJECT:

361 EASTERN PARKWAY, FARMINGDALE

BOARD-UP, FENCING AND TAKE DOWN

Attached please see "Miscellaneous Highway Cleanup Costs" incurred by the Highway Department. These charges are for the services provided, to rectify the violation by the property owner of the address listed above.

In accordance with the rectification of this violation it is asked that this department be reimbursed in the total amount of \$209,153.15 for labor and Material as well as equipment rental from Town private contractors in the amount of \$105,720.00 for a total amount of \$314,873.15.

If you have any questions pertaining to the above subject, please feel free to contact John P. Bishop at 677-5804.

JOHN P. BISHOP

DEPUTY COMMISSIONER HIGHWAY DEPARTMENT

JPB/kjb

Enc. T & M sheet





# MISCELLANEOUS HIGHWAY CLEANUP COSTS NOT COVERED UNDER ROAD RESTORATION

Location (49-57-5) 361 EASTERN PKWY FARMINGDALE 11735

Date Dec 14, 2021

Work Order # 89082

| ahor | Costs |
|------|-------|
|      | こうりょう |

| apor Losts         |                     |                    |              |               |               |           |
|--------------------|---------------------|--------------------|--------------|---------------|---------------|-----------|
| Employee's Name    |                     | Regular Work Hours | Regular Rate | Ovetime Hours | Overtime Rate | Line Cost |
| MICHAEL R GIORDANO | General Maintenance | 08:00              | \$32.05      | 00:00         | 0             | \$256.40  |
| JUAN ALFARO        | General Maintenance | 01:30              | \$27.81      | 00:00         | 0             | \$41.71   |
| GREGORY MARCHESE   | General Maintenance | 08:00              | \$51.21      | 00:00         | O             | \$409,68  |
| MICHAEL RICCARDO   | General Maintenance | 01:30              | \$50.05      | 00:00         | 0             | \$75.07   |
| JASON WAHL         | General Maintenance | 67:00              | \$34.84      | 00:00         | 0             | \$2334,28 |
|                    | General Maintenance | 01:30              | \$26,30      | 00:00         | 0             | \$39.45   |
| OSCAR GUEVARA      | General Maintenance | 72:00              | \$37,65      | 00:00         | 0             | \$2710.80 |
| JOHN KOZIKOWSKI    |                     | 56:00              | \$27.05      | 00:00         | 0             | \$1514.80 |
| ROBERT SANZOVERINO | General Maintenance | 16:00              | \$23.03      | 00:00         | 0             | \$368.48  |
| LOUIS CICCOLELLA   | General Maintenance | 01:30              | \$21.29      | 00:00         | 0             | \$31,94   |
| BRIAN ḤIGGINS      | General Maintenance | 01:30              | \$15.00      | 00:00         | 0             | \$22,50   |
| JOHN MURRAY        | General Maintenance | 01:30[             | \$13,00      |               |               | +200544   |

Total Labor \$7805.11

| Too | e i | v | ah | iel | A |
|-----|-----|---|----|-----|---|
|     |     |   |    |     |   |

| Line Cost         | Hours           | Rate per Hour | Description                                                | Tool/Vehicle |
|-------------------|-----------------|---------------|------------------------------------------------------------|--------------|
| \$2520,00         | 15:00           | \$168.00      | BACK HOE 2008 KOMAT 200LC YW                               | BH013        |
| \$9408.00         | 56:00           | \$168.00      | COMPACT EXCAVATOR 2011 DERE 50D BL                         |              |
| \$118.50          | 01:30           | \$79.00       | PICK UP 2012 FORD F250 TAN (8 / 008)                       | BH014        |
| \$1742.00         | 67:00           | \$26.00       | 2018 GEHL SKID STEER                                       | PU437        |
| \$157.50          | 01:30           | \$105.00      | TRUCK DUMP 2008 FORD F350 YW (T275 / T-275) - Power Wagons | 5K014        |
| \$1441,00         | 11:00           | \$131.00      | TRUCK DUMP 2013 INTER 7300 YELLO (T-161)- 6 Wheeler        | TD635        |
| \$7336.00         | 56:00           | \$131.00      | 2019 INTER 7300 6 WHEELER YW                               | TD717        |
| \$118.50          | 01:30           | \$79.00       |                                                            | TD749        |
| \$6603,00         | 71:00           | \$93.00       | PICK UP 2019 FORD F450 YW                                  | TD753        |
| \$1155.00         | 11:00           |               | TRACTOR HORSE 2011 INTER 7600 YW (PT-941 / PT941)          | TH008        |
|                   |                 | \$105.00      | TRAILER 1988 EBEAV 10HDB YW (PL-623 / PL623)               | TRD63        |
| \$157.50          | 01:30           | \$105.00      | TRAILER 2006 CCOUN V3T12 YW                                | TR145        |
| \$7455.00         | 71:00           | \$105.00      | TRAILER 2012 ETNYR 55LTD YW                                | TR191        |
| \$1185.00         | 15:00           | \$79.00       | TRUCK UTILITY 2009 FORD F-250 YW (HP-900)                  | TU047        |
| <b>ቀ</b> 30307 በበ | Total Englament |               |                                                            | 10047        |

Total Equipment \$39397,00

| Makariaka             |               |       |             |
|-----------------------|---------------|-------|-------------|
| Materials Material    | Cost Per Unit | Units | Line Cost   |
| Administrative Fee    | \$750.00      | 1     | \$750.00    |
| Temporary Fence       | \$114.40      | 24    | \$2745.50   |
| Tipping Fee (per ton) |               | 1782  | \$158455.44 |

Total Materials \$161951.04

Grand Total \$209153.15

Description of Work: FENCE PROPERTY AT 361 EASTERN PARKWAY FM

Signatura:

Name: PETER BROWN

Title: DIRECTOR OF HIGHWAY OPERATIONS

Date: Jan 11; 2022



## Horen Sand & Gravel Corp. 85 Oak Drive Synsset, NY 11791

## Invoice

| Date       | Invoice# |
|------------|----------|
| 12/15/2021 | 20211204 |

Bill To

TOWN OF OYSTER BAY 74 Audrey Ave. Oyster Bay, NY 11771 Ship To

361 Eastern Parkway Farmingdale

| P.O.#              | Terms  | Transport Charges |  |
|--------------------|--------|-------------------|--|
| Work Order # 89797 | Net 30 | Yes               |  |

| Date        | , Item        | Quantity | Unit  | Truck/Ticket #/Desc.               | Rate   | Amount   |
|-------------|---------------|----------|-------|------------------------------------|--------|----------|
| 12/1/2021   | 980 Payloader | 8        | Hours | 980G Payloader / 5904 <sup>f</sup> | 325.00 | 2,600.00 |
| 12/2/2021   | 980 Payloader | 8        | Hours | 980G Payloader / 8364 /            | 325.00 | 2,600:00 |
| 12/6/2021   | 980 Payloader | 8        | Hours | 980G Payloader / 8906 🗸            | 325.00 | 2,600.00 |
| 12/7/2021   | 980 Payloader | 8        | Hours | 980G Payloader / 8907 V/           | 325.00 | 2,600.00 |
| 12/8/2021   | 980 Payloader | 8        | Hours | 980G Payloader / 8905 V            | 325.00 | 2,600.00 |
| 12/9/2021   | 980 Payloader | 8        | Hours | 980G Payloader / 8908              | 325.00 | 2,600.00 |
| 12/10/2021  | 980 Payloader | 8        | Hours | 980G Payloader / 8917 🏏            | 325.00 | 2,600.00 |
| 12/13/2021  | 980 Payloader | 8        | Hours | 980G Payloader / 8919 🗸            | 325,00 | 2,600.00 |
| 12/14/2021  | 980 Payloader | 8        | Hours | 980G Payloader / 8926 🏑            | 325.00 | 2,600.00 |
|             |               |          |       | ,                                  |        |          |
| 12/1/2021   | Trac Trl      | 8        | Hours | Tractor Trailer / 5906 V           | 345.00 | 2,760.00 |
| 12/1/2021   | Trac Trl      | 8        | Hours | Tractor Trailer / 5907 √           | 345.00 | 2,760.00 |
| 12/2/2021   | Trac Trl      | 8        | Hours | Tractor Trailer / 8365 🌂           | 345.00 | 2,760.00 |
| 12/2/2021   | Trac Trl      | 8        | Hours | Tractor Trailer / 8366             | 345.00 | 2,760.00 |
| 12/9/2021   | Trac Trl      | -8       | Hours | Tractor Trailer / 8901             | 345.00 | 2,760.00 |
| 12/9/2021   | Trac Trl      | 8        | Hours | Tractor Trailer 8902               | 345.00 | 2,760.00 |
| 12/9/2021 - | Trac Trl      | .8       | Hours | Tractor Trailer / 8903 Y           | 345.00 | 2,760.00 |
| 12/9/2021   | Trac Trl      | -8       | Hours | Tractor Trailer / 89044            | 345.00 | 2,760.00 |
| 12/10/2021  | Trac Trl      | -8       | Hours | Tractor Trailer / 8913-7           | 345.00 | 2,760.00 |
| 12/10/2021  | Trac Trl      | .8       | Hours | Tractor Trailer / 8914             | 345.00 | 2,760.00 |
| 12/10/2021  | Trac Trl      | .8       | Hours | Tractor Trailer / 8915             | 345.00 | 2,760,00 |
| 12/10/2021  | Trac Trl      | 8        | Hours | Tractor Trailer / 8916             | 345.00 | 2,760.00 |
| 12/13/2021  | Trac Trl      | 8        | Hours | Tractor Trailer / 8918             | 345.00 | 2,760.00 |
| 12/13/2021  | Trac Tri      | 8        | Hours | Tractor Trailer / 8920             | 345.00 | 2,760.00 |
| 12/13/2021  | Trac Trl      | . 8      | Hours | Tractor Trailer / 8921.            | 345.00 | 2,760.00 |
| ŀ           |               | į.       |       |                                    |        |          |

Thank you for your business.

| Phone #      | Fax#         |
|--------------|--------------|
| 516-364-2972 | 516-364-3984 |

Subtotal
Sales Tax (8.625%)

Total

**Balance Due** 



## Horan Sand & Gravel Corp. 85 Oak Drive Syosset, NY 11791

## Invoice

| Date       | Invoice # |
|------------|-----------|
| 12/15/2021 | 20211204  |

Bill To

TOWN OF OYSTER BAY 74 Audrey Ave. Oyster Bay, NY 11771 Ship To

361 Eastern Parkway Farmingdale

| P.O. #             | Terms  | Transport Charges |
|--------------------|--------|-------------------|
| Work Order # 89797 | Net 30 | Yes               |

| Date                     | item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Quantity | Unit           | Truck/Ticket #/Desc.                            | Rate             | Amount               |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-------------------------------------------------|------------------|----------------------|
| 12/13/2021<br>12/14/2021 | Trac Trl<br>Trac Trl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8 8-     | Hours<br>Hours | Tractor Trailer / 8922 * Tractor Trailer / 8927 | 345.00<br>345.00 | 2,760.00<br>2,760.00 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                |                                                 |                  |                      |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                |                                                 |                  |                      |
|                          | and the same of th |          |                |                                                 |                  |                      |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                |                                                 |                  |                      |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                |                                                 |                  |                      |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                |                                                 |                  |                      |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                |                                                 |                  |                      |

Thank you for your business.

| Phone#       | Fax#         |
|--------------|--------------|
| 516-364-2972 | 516-364-3984 |

| Subtotal           | \$70,320.00 |
|--------------------|-------------|
| Sales Tax (8.625%) | \$0.00      |
| Total              | \$70,320.00 |
| Balance Due        | \$70,320,00 |

### Horan Sand & Gravel Corp. 85 Oak Drive Syosset, NY 11791

## Invoice

| Date       | Invoice#   |
|------------|------------|
| 12/15/2021 | 20211204-A |

Bill To

TOWN OF OYSTER BAY 74 Audrey Ave. Oyster Bay, NY 11771 Ship To

361 Eastern Parkway Farmingdale, N.Y.

| P.O.#              | # Terms Transp |     |
|--------------------|----------------|-----|
| Work Order # 89797 | Net 30         | Yes |

| Date                   | Item                           | Quantity | Unit           | Truck/Ticket #/Desc.                             | Rate             | Amount               |
|------------------------|--------------------------------|----------|----------------|--------------------------------------------------|------------------|----------------------|
| 12/6/2021<br>12/7/2021 | 470 Excavator<br>470 Excavator |          | Hours<br>Hours | 470 / Excavator / 8909<br>470 / Excavator / 5813 | 500.00<br>500.00 | 4,000.00<br>4,000.00 |
|                        |                                |          |                |                                                  |                  |                      |
|                        |                                |          |                |                                                  |                  |                      |
| ·                      |                                |          | ,              |                                                  |                  |                      |
|                        |                                |          | ;              |                                                  |                  |                      |
| •                      |                                |          |                |                                                  |                  |                      |
|                        |                                |          |                |                                                  |                  |                      |
|                        | 1                              |          |                | a tutungaya                                      |                  | V                    |

Thank you for your business.

| Phone #      | Fax#         |
|--------------|--------------|
| 516-364-2972 | 516-364-3984 |

| Subtotal           | \$8,000.00 |
|--------------------|------------|
| Sales Tax (8.625%) | \$0.00     |
| Total              | \$8,000.00 |
| Balance Due        | \$8,000.00 |



### Invoice

Bill to:

Town of Oyster Bay

Remit to: .

Posillico Civil, Inc.

150 Miller Place 1st Fl. RM 115 Syosset, NY 11791

Accounts Receivable 1750 New Highway Farmingdale, NY 11735

361 Eastern Parkway

| Custr Clif Reference        | invoice# | Invoice Date  | Due Date   | Ťei <i>n</i> s 14 |
|-----------------------------|----------|---------------|------------|-------------------|
| 20006 / SO# 061-20          | , 22158  | 12/31/2021    | 1/30/2022  | Net Due in 30 Day |
| Mombrirans Line Description | Mater    | al Unit Price | Quantity : | Amount            |
| 12/21 219 1 Equipment Hire  |          | 0,00          | 0.00       | 14,000.00         |

12/1/21 2 Tractor Trailers 10 hours each @ \$350.00/per hour-\$7,000.00 12/2/21 2 Tractor Trailers 10 hours each @ \$350.00/per hour-\$7,000.00

Total \$14,000.00

Notes:

Total Sales Tax

Less Disc . Less Retainage

Total Due

\$14,000.00

\$14,000.00



### PRATT BROTHERS, INC.

GENERAL CONTRACTING . HEAVY CONSTRUCTION

45 S. Feurth Street · Bay Shore, NY 11706-1210 · Phone: 631-667-6800 · Fax: 631-289-3843

Invoice

Town Of Oyster Bay

74 Audrey Avenue Attn: Accounting Oyster Bay, NY 11771 \* HAULING DENG FROM.

316 EASTERN PKWY

FAFMING DALE NY

104500 SO061-20

12/21 30

1 Payloader with Operator, Straig

275.00000

12/1 - #521 Komaisu 470 - A Kiezick

Equip Form #5903

12/2 - #521 Komatsu 470 - A Kiezick

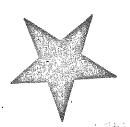
Equip Form #8362

Notes:

Total Sales Tax Less Retainage

\$4,400.00

\$4,400.00



## DF STONE CONTRACTING LTD.

1230 Station Road Medford, NY 11763

Invoice Number: 29017

Invoice Date:

Jan 4, 2022

Page:

1

Fax:

Voice: (631) 924-7500 (631) 924-7178

Town of Oyster Bay - Highway Dept. Attn: Accounting 150 Miller Place Syosset, NY 11791

Re: Contract #SO 061-20

Hauling Demo from 316 Eastern Pkwy in Farmingdale to Oyster Bay Landfill

| Customer ID ·   | Customer PO     | Paymen    | f Jerms 👾 🚜 🔆 |
|-----------------|-----------------|-----------|---------------|
| TOYSTER/HIGHWAY |                 | Net I     | Due           |
| Sales Rep ID    | Shipping Method | Ship Date | Due Date      |
|                 |                 |           | 1/4/22        |

| Quantity! Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           | Unit Price           | Amount    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12/1/21                                   |                      |           |
| 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hour - Travel Time - Reporting to Town    | 225.00               | 225.00    |
| 8.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hours - 40 Cubic Yard Tractor Trailer -   | 225.00               | 1,800.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Complete with Operator - REGULAR TIME -   |                      |           |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | √Ticket #5901 - James McDonald            |                      |           |
| 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hour - Travel Time - Returning to         | 225.00               | 225.00    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contractor's Yard                         |                      |           |
| FF CONTRACTOR OF THE CONTRACTO |                                           |                      |           |
| 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hour - Travel Time - Reporting to Town    | 225.00               | 225.00    |
| 8.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hours - 40 Cubic Yard Tractor Trailer - · | 225.00               | 1,800.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Complete with Operator - REGULAR TIME -   | •                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VTicket #5902 - Rodrigo Escalante         |                      | *         |
| . 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | hour - Travel Time - Returning to         | 225.00               | 225.00    |
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| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                      |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ticket #08359 - James McDonald            |                      |           |
| 1,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | hour - Travel Time - Returning to         | 225.00               | 225.00    |
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| Check/Credit Memo No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Payment/Credit Applied                    |                      |           |
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### DF STONE CONTRACTING LTD.

1230 Station Road Medford, NY 11763

Fax:

Voice: (631) 924-7500 (631) 924-7178

Invoice Number: 29017

Jan 4, 2022

Invoice Date: Page:

2

Town of Oyster Bay - Highway Dept. Attn: Accounting

BILTO

150 Miller Place Syosset, NY 11791

Re: Contract #SO061-20 Hauling Demo from 316 Eastern Pkwy in Farmingdale to Oyster Bay Landfill

| 2 | Customer ID     | Customer PO     | Paymen    | t Terms  |
|---|-----------------|-----------------|-----------|----------|
| - | TOYSTER/HIGHWAY |                 | Net I     | Due      |
| 1 | Sales Rep ID    | Shipping Method | Ship Date | Due Date |
| L |                 | ·               |           | 1/4/22   |

| Quantity (1) Light litem |   | Description of American                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount   |
|--------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                          |   | Contractor's Yard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ***************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
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| 8.00                     |   | hours - 40 Cubic Yard Tractor Trailer -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 225.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,800.00 |
| •                        | / | Complete with Operator - REGULAR TIME -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 1.00                     | V | Ticket #08360 - Rodrigo Escalante<br>hour - Travel Time - Returning to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 205 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|                          |   | Contractor's Yard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 225.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 225,00   |
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|                          |   | Sales Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
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| Check/Credit Memo No:    |   | Payment/Credit Applied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                          |   | TOTAL CONTRACTOR OF THE STATE O |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9,000.00 |
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#### Michael Esposito

From:

Andrew Preston <APreston@BeeReadyLaw.com>

Sent:

Tuesday, January 18, 2022 12:00 PM

To:

Michael Esposito

Cc:

Leslie Maccarone; Timothy R. Zike; Ken Bishop

Subject:

RE: 361 Eastern Parkway Farmingdale

Attachments:

361 Eastern Pkwy.pdf

CAUTION: This email originated from outside of our organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Good morning Michael,

This office's costs are attached – fees are \$8,106.25, expenses are \$430.19 for a total of \$8,536.44.

Please let me know if more information is required.

Thank you,

Andrew K. Preston

Bee, Ready, Fishbein, Hatter, & Donovan, LLP.

170 Old Country Road, Suite 200

Mineola, NY 11501

Phone: (516) 746-5599 Ext: 273

Fax: (516) 746-1045

From: Michael Esposito < mesposito@oysterbay-ny.gov>

Sent: Tuesday, January 18, 2022 10:29 AM

To: Andrew Preston < APreston@BeeReadyLaw.com>

Cc: Leslie Maccarone <a href="maccarone@oysterbay-ny.gov">maccarone@oysterbay-ny.gov</a>; Timothy R. Zike <tzike@oysterbay-ny.gov>; Ken Bishop

<kbishop@oysterbay-ny.gov>

Subject: 361 Eastern Parkway Farmingdale

#### Andrew

Highway is asking for the paperwork associated with the demolition to justify the fees. Can you please forward to me whatever you have relating to the subject property.

Thanks

## Michael G. Esposito

Bureau Chief Code Enforcement Bureau Town of Oyster Bay 74 Audrey Avenue Oyster Bay, New York 11771 (516) 624-6237

This message (including any attachments) may contain confidential information and is intended only for the individual or individuals named. If you are not the intended recipient, you should delete this message immediately. If you received this message in error, please notify the sender immediately.

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## TOWN OF OYSTER BAY

| TAXPAYER IDENTIFICATION NUMBER |
|--------------------------------|
|                                |

| FEDERAL ID # SOCIAL | SECURITY# |
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CLAIM 11-3547453 AUDREY AVENUE, OYSTER BAY, NEW YORK 11771 ORDER# CONTRACT# VENDOR,# CLAIMANT'S NAME E00002763 PWC Cashin Spinelli & Ferretti, LLC CONTRACT NAME CLAIMANT'S ADDRESS 801 Motor Parkway, Hauppauge, NY 11788 Structural Inspections RESO # INVOICE DATE CLA(MANT INVOICE # TOWN DEPARTMENT 659-2021 11/29/2021 Department of Planning and Development FOLLOW INSTRUCTIONS ON REVERSE SIDE THEN RETURN CLAIM AND INVOICES TO DEPARTMENT RECEIVING MATERIALS OR SERVICES DETAILED DESCRIPTION OF MATERIALS OR SERVICES TOTAL UNIT PRICE DESCRIPTION DATE Claim Number: 1 - 361 Eastern Claim Period: October 6, 2021 - October 15, 2021 \$15,000.00 Contract Authorization: \$ Approved Increases: \$15,000.00 Revised Contract Authorization: 9% Complete. \$0.00 Previous Cost to Date: \$1,440.00 \$1,440.00 Amount of Claim: \$1,440.00 New Cost to Date: TOB Engineering PM Initials: TOB Engineering Signature: THE BELOW CERTIFICATION MUST BE PROPERLY FILLED DUT BY THE CLAIMANT TOTAL AMOUNT \$1,440:00 [ HEREBY CERTIFY the above articles were sold and delivered and/or the above service rendered to the .CASH.DISCOUNT % Town of Oyster Bay on the dates and for the prices or amounts billed; that the above bill is just, true and NET.AMOUNT correct; that no part thereof has been paid except as stated therein and that the balance therein stated \$1,440.00 in the amount of One Thousand Four Hundred Forty Dollars and Zero Cents is actually due and owing, and that taxes from which the Town of Oyster Bay is exempt are excluded therefrom. CLAIMANT FURTHER CERTIFIES that the unit prices charged herein are not higher than those charged to any governmental or commercial consumer for like deliveries. 11/29/2021 Principal Signature Cashiri Spinelli & Ferretti, LLC Stephen P. Ferretti Name of Company Print or type name. \_for the services, disbursements and materials herein I HEREBY APPROVE this claim form for the sum of \_ indicated which were actually performed and were for the Town of Oyster Bay. Signature

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#### Cashin Spinelli & Ferretti, LLC

SURETY CONSULTING . MUNICIPAL PLANNING . CONSTRUCTION MANAGEMENT

New York . Connecticut . Pennsylvania . Illinois

October 12, 2021

Via Email & U.S. Mail

Leslie Maccarone, Commissioner
Department of Planning and Development
Town of Oyster Bay
74 Audrey Avenue
Oyster Bay, NY 11771

Re: 361 Eastern Parkway Farmingdale, NY 11735

Section: 49 Block: 057 Lot: 5

CSF No.: 40:1815.027

#### Dear Commissioner Maccarone:

On behalf of Cashin Spinelli & Ferretti, LLC ("CSF"), Lukas Argyros, AIA, NCARB conducted a visual inspection on October 6, 2021 of the exterior and interior of the vacant industrial building located in the Town of Oyster Bay ("Town") at 361 Eastern Parkway, Farmingdale, New York. During CSF's inspection, numerous building code violations and dangerous conditions were observed. This report is intended to address CSF's observations and recommendations regarding the subject premises.

The subject building is a two story, masonry, steel, and wood industrial structure, at approximately, 27,000 SF, with a concrete foundation. The exterior walls are mostly solid masonry construction, with most areas comprised of brick and others are concrete masonry units (CMU). The roof structure varies as the building has been extensively renovated to add additional manufacturing/storage space. The roof is mostly an EPDM membrane, but with some areas of the structure covered in a corrugated composite material. There are signs of many leaks in most areas of the building. A large portion of the building, which is composed of the wood trusses, along the LIRR train tracks has been partially demolished, but left in place. This occurred several years ago, as following a significant winter storm, the building was in jeopardy of collapsing onto the tracks and posed a major safety issue. Additionally, much of the industrial building is in a state of extreme disrepair. Almost all facades of the building exhibit severe structural cracking of the masonry structure that would require significant repair and or reconstruction. The glass in almost every window in the building has been broken and only some areas have been boarded up. There is trash and debris at various locations inside and around the building. Multiple doors were found to be open and there is evidence that several people are actively living in the building, as the building is not secured and has also been vandalized countless times.

The interior of this building is in an extremely poor condition, which poses a significant health and safety situation. All lights and walls are destroyed by vandalism. There is trash and debris throughout the interior. Due to the industrial nature of the building, there are many areas of open floors, pits, and mezzanine areas to facilitate the industrial production that occurred here. Most of

Leslie Maccarone, Commissioner October 12, 2021 361 Eastern Parkway Farmingdale, NY 11735 Page 2 of 14

these areas are unprotected, unlit and extremely dangerous. Severe suspect mold is present especially on the first floor and trash strewn areas, which is due to the severe water infiltration, through various locations.

This building is only partially boarded up and the site is not secured constituting a public safety hazard, especially due to the advanced state of decay of the building. It was reported that on August 12, 2021, a teenager fell through the roof, but was not severely hurt. The outcome could have been much worse and makes the case that there are security and safety issues in this building.

Numerous Violations of the 2020 Property Maintenance Code of New York State, 2020 Fire Code of New York State, 2020 Building Code of New York State, and the Town Code of the Town of Oyster Bay ("Town Code") were observed. Violations were specifically pertaining to the following:

#### 2020 PROPERTY MAINTENANCE CODE OF NEW YORK STATE

#### CHAPTER 1 SCOPE AND ADMINISTRATION

## SECTION 101 TITLE, SCOPE AND PURPOSE 101.1 Title.

This publication shall be known as the 2020 edition of the Property Maintenance Code of New York State (PMCNYS) hereinafter referred to as "this code."

#### 101.2 Scope.

The provisions of this code shall apply to all existing residential and nonresidential structures and all existing premises and constitute minimum requirements and standards for premises, structures, equipment and facilities for light, ventilation, space, heating, sanitation, protection from the elements, a reasonable level of safety from fire and other hazards, and for a reasonable level of sanitary maintenance; the responsibility of owners, an owner's authorized agent, operators and occupants; the occupancy of existing structures and premises and for administration, enforcement and penalties.

#### 101.3 Purpose.

This code shall be construed to secure its expressed intent, which is to ensure public health, safety and welfare insofar as they are affected by the continued occupancy and maintenance of structures and premises. Existing structures and premises that do not comply with these provisions shall be altered or repaired to provide a minimum level of health and safety as required herein.

## SECTION 107 UNSAFE STRUCTURE AND EQUIPMENT 107.1 General.

If the authority having jurisdiction determines, during the inspection or otherwise, that a premises, building or structure, or any building system or equipment, in whole or in part, constitutes a clear and imminent threat to human life, safety or health, the authority having jurisdiction shall exercise

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its powers in due and proper manner so as to extend to the public protection from the hazards of threat to human life, safety, or health.

#### 107.1.1 Unsafe structures.

An unsafe structure is one that is found to be dangerous to the life, health, property or safety of the public or the occupants of the structure by not providing minimum safeguards to protect or warn occupants in the event of fire, or because such structure contains unsafe equipment or is so damaged, decayed, dilapidated, structurally unsafe, or of such faulty construction or unstable foundation, that partial or complete collapse is possible.

#### 107.1.3 Structure unfit for human occupancy.

A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is insanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

Based on the conditions observed on October 6, 2021, this structure is unsafe and unfit for human occupancy. The structure is partially collapsed, in a state of further collapse and overall, the structure is in a state of extreme disrepair and shows no signs of maintenance or repairs, except for some active cleanup of garbage and refuse.

### 2020 PROPERTY MAINTENANCE CODE OF NEW YORK STATE

#### CHAPTER 3 GENERAL REQUIREMENTS

#### SECTION 301 GENERAL

#### 301.1 Scope.

The provisions of this chapter shall govern the minimum conditions and the responsibilities of persons for maintenance of structures, equipment and exterior property.

#### 301.2 Responsibility.

The owner of the premises shall maintain the structures and exterior property in compliance with these requirements, except as otherwise provided for in this code. A person shall not occupy as owner-occupant or permit another person to occupy premises which are not in a sanitary and safe condition and which do not comply with the requirements of this chapter. Occupants of a dwelling unit, rooming unit or housekeeping unit are responsible for keeping in a clean, sanitary and safe condition that part of the dwelling unit, rooming unit, housekeeping unit or premises which they occupy and control.



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#### 301.3 Vacant structures and land.

Vacant premises, structures and portions thereof, or vacant land shall be maintained by the owner in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health or safety.

It is evident that the property has not been maintained by the Owner, as the property and structure are in an extremely poor condition, causing a blighting problem to the surrounding area and posing a serious threat to the public health, safety, and welfare, as it has already.

#### SECTION 302

#### **EXTERIOR PROPERTY AREAS**

#### 302.1 Sanitation

Exterior property and premises shall be maintained in a clean, safe and sanitary condition. The occupant shall keep that part of the exterior property which such occupant occupies or controls in a clean and sanitary condition.

This property does not comply and is not maintained in a clean, safe and sanitary condition. At the time of the inspection, a contractor, that was hired by the Owner, was in the process of cleaning up and removing large amounts of garbage, refuse and debris that was covering the property. However, a significant amount remained.

#### 302.3 Sidewalks and driveways

Sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state if repair and maintained free from hazardous conditions.

Most parking areas were ripped up down to the soil with some RCA (recycled concrete aggregate). Piles of of asphalt were left in the front of the property.

#### 302.4 Weeds

Except as provided for in statute, local law, ordinance, or other regulations, all developed areas of a premises that are intended to be used by building occupants or the public shall be maintained free from weeds in excess of 10 inches (254 mm). Noxious weeds shall be prohibited.

Various areas of the property have extensive overgrowth of weeds and vegetation.

#### **SECTION 304 EXTERIOR STRUCTURE**

#### 304.1 General.

The exterior of a structure shall be maintained in good repair, structurally sound and sanitary so as not to pose a threat to the public health, safety, or welfare.

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This structure is not maintained in good repair. The structure has many significant structural failures. These conditions pose a threat to the public health, safety, and welfare.

#### 304.1.1 Unsafe Conditions

The following conditions shall be determined as unsafe and shall be repaired or replaced to comply with the Building Code of New York State or the Existing Building Code of New York State as required for existing buildings.

The following are specific issues that apply to this structure.

- 1. The nominal strength of any structural member is exceeded by nominal loads, the load effects or required strength.
- 2. The anchorage of the floor or roof to walls or columns, and of walls and columns to foundations is not capable of resisting all nominal loads or load effects.
- 3. Structures or components thereof that have reached their limit state.
- 4. Siding and masonry joints including joints between building envelope and the perimeter of windows, doors and skylights are not maintained, weather resistant or watertight.
- 5. Structural members that have evidence of deterioration or that are not capable of safely supporting all nominal loads and load effects.
- 6. Foundation systems that are not firmly supported by footings, are not plumb and free from open cracks and breaks, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects.
- 7. Exterior walls that are not anchored to supporting elements or are not plumb and free of holes, cracks or breaks and loose or rotting materials are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects.
- 8. Roofing or components that have defects that admit rain, roof surfaces with inadequate drainage, or any portion of the roof framing that is not in good repair with signs of deterioration, fatigue or without proper anchorage and incapable of supporting all nominal loads and resisting all load effects.
- 9. Flooring and flooring components with defects that affect serviceability or flooring components that show signs of deterioration or fatigue, are not properly anchored or are incapable of supporting all nominal loads and resisting all load effects.
- 10. Veneer, cornices, belt courses, corbels, trim, wall facings and similar decorative features not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects.
- 12. Exterior stairs, decks, porches, balconies, and all similar appurtenances attached thereto, including guards and handrails, are not structurally sound, not properly anchored or that are anchored with connections not capable of supporting all nominal loads are resisting all load effects.
- 13. Chimneys, cooling towers, smokestacks, and similar appurtenances not structurally sound or not properly anchored, or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects.



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#### 304.2 Protective treatment.

Exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition. Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated, and surfaces repainted. Siding and masonry joints as well as those between the building envelope and the perimeter of windows, doors, and skylights, shall be maintained weather resistant and watertight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

The exterior surfaces of this structure are not maintained in good condition and are not protected from the elements and decay. There are various areas of building joints, masonry joints, and building envelope joints (windows and doors) that are deteriorated and not watertight. The structure must be weather resistant and watertight to prevent any further deterioration.

#### 304.4 Structural Members.

Structural members shall be maintained free from deterioration and shall be capable of safely supporting the imposed dead and live loads.

Due to the partially collapsed structure, exposure to the elements and severe lack of maintenance, various areas of the structure are subject to continued deterioration and pose an extreme safety issue.

#### 304.6 Exterior walls.

Exterior walls shall be free from holes, breaks and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

There are many areas of masonry that has cracked, spalled, and broken free from the building.

304.7 Roofs and drainage.

The roof and flashing shall be sound, tight, and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that creates a public nuisance.

The partially collapsed structure has no roof and various other areas of the roof exhibit damage and leaks.

304.10 Stairways, decks, porches, and balconies

Every exterior stairway, deck, porch and balcony and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.

The exterior metal stairs are missing proper rails and pose a significant safety issue.

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#### 304.11 Chimneys and towers

Chimneys, cooling towers, smokestacks, and similar appurtenances shall be maintained structurally safe and sound, and in good repair. Exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather coating materials, such as paint or similar surface treatment.

The masonry chimney appears to be leaning towards the East and may not be structurally sound, which if that is so, it would collapse onto the adjacent property.

#### 304.13 Window, skylight, and door frames.

Every window, skylight, door, and frame shall be kept in sound condition, good repair, and weather tight.

Almost all windows, in the entire building, are broken. Doors frames are severely deteriorated.

#### SECTION 305 INTERIOR STRUCTURE

#### 305.2 Structural Members

Structural members shall be maintained structurally sound and be capable of supporting imposed loads.

Due to the partially collapsed structure and exposure to the elements, various structural members are not sound. There is also evidence of fire damage to some areas of the interior and structural members.

#### 305.1 Interior Surfaces

Interior surfaces, including windows and doors, shall be maintained in good clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected.

Due to the structural failures throughout the building, many of the interior surfaces do not comply.

#### SECTION 308 RUBBISH AND GARBAGE

#### 308.1 Accumulation of rubbish and garbage.

Exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

The exterior and interior of the property contains demolished building material, rubbish and garbage throughout all levels.

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#### 2020 FIRE CODE OF NEW YORK STATE

#### **CHAPTER 3 GENERAL REQUIREMENTS**

#### **SECTION 301 GENERAL**

301.1 Scope.

The provisions of this chapter shall govern the occupancy and maintenance of all structures and premises for precautions against fire and the spread of fire and general requirements of fire safety.

#### **SECTION 311 VACANT PREMISES**

#### 311.1 General.

Temporarily unoccupied buildings, structures, premises or portions thereof, including tenant spaces, shall be safeguarded and maintained in accordance with Sections 311.1.1 through 311.6.

311.2 Safeguarding vacant premises.

Temporarily unoccupied buildings, structures, premises or portions thereof shall be secured and protected in accordance with Sections 311.2.1 through 311.2.3.

#### 311.2.1 Security.

Exterior and interior openings open to other tenants or unauthorized persons shall be boarded, locked, blocked or otherwise protected to prevent entry by unauthorized individuals. The fire code official is authorized to placard, post signs, erect barrier tape or take similar measures as necessary to secure public safety.

This building is only partially protected to prevent entry and the site is not secured.

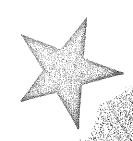
#### CODE OF THE TOWN OF OYSTER BAY

Chapter 182: Property Maintenance, Industrial and Commercial § 182-1. Title.

This article shall be known as the "Industrial and Commercial Property Maintenance Ordinance in the Town of Oyster Bay" and is herein referred to as the "Industrial and Commercial Property Maintenance Ordinance" or "this article."

§ 182-2. Purpose.

The purpose of this article is to provide basic and uniform standards in terms of performance objectives implemented by specific requirements governing the conditions, occupancy and maintenance of industrial and commercial buildings and properties; and to establish reasonable safeguards for the safety, health and welfare of the occupants, users, employees, visitors and adjacent neighbors.



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#### § 182-3. Applicability.

Every portion of a building, premises or plot used or intended to be used for industrial or commercial use shall comply with the provisions of this article, irrespective of when such building shall have been constructed, altered or repaired, except as herein provided.

§ 182-4. Exemptions.

This article shall not apply to buildings or portions of buildings which house places of worship or Fire Departments.

#### § 182-5. Exterior maintenance; vacated premises.

- A. Exterior surfaces of premises, equipment, and appurtenances they are not inherently resistant to deterioration shall be periodically treated with a protective coat of paint or other suitable preservatives.
- B. Exterior walls, roofs and porches or appurtenances of premises shall be maintained in a manner so as to prevent the collapse of the same or injury to the occupants of the aforesaid or to the public.
- C. All exterior surfaces of premises, including but not limited to signs, billboards, window treatment, facades and canopies, shall be maintained in a clean and sanitary condition.
- D. Exterior walls, roofs and other parts of premises shall be free from loose and unsecured objects or materials. If such objects or materials exist, they shall be removed, repaired or replaced.
- E. Owners of a vacated premises shall take such steps and perform such acts as may be required from time to time to ensure that the building and its adjoining yards remain safe and secure and do not present a hazard to adjoining property or to the public.
- F. All graffiti or defacing of premises, including fencing and screen shall be removed and the surface finish restored.

#### § 182-9. Garbage and refuse.

B. It shall be prohibited to store or accumulate garbage or refused so as to prevent any exit from opening, to become a fire hazard or cause odors objectionable to adjacent properties.

#### § 182-10. Structural requirements.

- A. Buildings and parts of buildings shall be maintained so as to be capable of sustaining safely their own weight and the loads to which they may be subject.
- B. Buildings shall be maintained so that the loads are transmitted to the soil without undue differential settlement, unsafe deformation or movement of the building or any structural parts.

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- C. Buildings shall be maintained so that protection is provided for all structural members which may become structurally unsound if left unprotected.
- D. Roofing shall be maintained in a weathertight condition so as to prevent leakage into the building.

#### § 182-11. Environmental requirements.

Plumbing, heating, electrical, ventilation, air-conditioning, fire protection and other mechanical equipment, installations or systems shall be maintained so that such equipment and systems shall not be a danger to health, safety or welfare and shallnot constitute structural defects, sources of fire hazards or create excessive noise or otherwise be a nuisance.

#### CODE OF THE TOWN OF OYSTER BAY

Chapter 96: Dangerous Buildings and Abandoned Buildings § 96-1. Legislative findings.

It is hereby declared and found by the Town Board of the Town of Oyster Bay that the purpose of this chapter is to provide basic and uniform standards governing the condition and maintenance of residential and commercial premises and establishing reasonable safeguards for the safety, health and welfare of the occupants and users of the premises and also for the residents of the Town of Oyster Bay.

#### § 96-2. Definitions and word usage.

A. As used in this chapter, the following terms shall have the meanings indicated: BOARDED and BOARDING—Clear, impact-resistant polycarbonate sheeting of a thickness in excess of 3/16 inch, except as otherwise directed by the Commissioner.[Added 1-9-2018 by L.L. No. 2-2018]

Any boarding to this building has been broken into and there are no boardings on the windows.

DANGEROUS BUILDINGS — Any building or structure which has any or all of the following conditions: (Items in bold and noted "Emphasis Added" apply to this structure)

- (1) Those where any interior wall or walls or other structural load-bearing members list, lean or buckle to such an extent that a plumb line, passing from any overhead supporting member through the center of gravity, falls outside the middle third of its base. [Emphasis Added]
- (2) Those which, exclusive of the foundations, show 33 1/3% or more of deterioration of the supporting member or members or 50% or more damage to or deterioration of the non-supporting, enclosing or exterior walls or covering. [Emphasis Added]
- (3) Those which have improperly distributed loads upon the floors or roofs or in which the floors or roofs are overloaded, or which have insufficient strength to be

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reasonably safe for the purpose used and which do not meet minimum standards prescribed by the New York State Uniform Fire Prevention and Building Code. [Emphasis Added]

- (4) Those having inadequate or insufficient facilities for ingress and egress in the event of fire, panic or other emergency or those having insufficient stairways, elevators, fire escapes, aisles, passageways, corridors or other means of access and which do not meet minimum standards prescribed by the New York State Uniform Fire Prevention and Building Code. [Emphasis Added]
- (5) Those which have parts thereof which are so attached or connected in such a manner that they may fall, collapse or cause damage and injury to the occupants thereof or other persons or property. [Emphasis Added]
- (6) Those which, in whole or in part, used for residential, commercial, mercantile, industrial, storage, assembly, institutional or any other purpose for want of repair, lack of sufficient fire escapes or exits or by reason of age, fire or dilapidated condition or from any other cause may now be or shall at any time hereafter become unsafe or dangerous structurally or a fire hazard or a nuisance to the general public. [Emphasis Added]
- (7) A vacant and abandoned building. [Amended 1-9-2018 by L.L. No. 2-2018] [Emphasis Added]
- (8) Those which have been damaged by fire, wind, act of vandalism or other causes so as to have become dangerous to life, safety, morals or the general health and welfare of the occupants or the people of the Town of Oyster Bay. [Emphasis Added]
- (9) Those which have become or are so dilapidated, decayed, unsafe or unsanitary or which so utterly fail to provide the amenities essential to decent living that they are unfit for human habitation, as are likely to cause sickness or disease, so as to work injury to the health, morals, safety or general welfare of those living therein or to the people of the Town of Oyster Bay. [Emphasis Added]
- (10) Those having light, air and sanitation facilities which are inadequate to protect the health, morals, safety or general welfare of human beings who live or may live therein.
- (11) Those buildings or structures in which there exist violations of any provision of any code or ordinance of the Town of Oyster Bay, so as to have become dangerous to life, safety, morals or the general health and welfare of the occupants or the people of the Town of Oyster Bay. [Emphasis Added]
- (12) Those which, in whole or in part, have an electrical wiring system which is defective, or is an improper type of wiring for the purpose intended, or which fails to meet ventilation requirements as prescribed by applicable provisions of law, or which have

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plumbing, sewage or drainage facilities that are not in conformity with applicable building and plumbing codes. [Emphasis Added]

VACANT AND ABANDONED — Real property which displays no evidence that any persons are residing there and is not maintained in a manner consistent with the standards set forth in New York Property Maintenance Code Chapter 3. [Added 1-9-2018 by L.L. No. 2-2018]

- (2) Evidence of lack of occupancy shall include but not be limited to the following conditions:
  - (a) Overgrown or dead vegetation [Emphasis Added]
  - (b) Accumulation of newspapers, circulars, flyer or mail; [Emphasis Added]
  - (c) Past-due utility notices, disconnected utilities, or utilities not in use;
  - (d) Accumulation of trash, refuse or other debris; [Emphasis Added]
  - (e) Absence of window coverings such as curtains, blinds, or shutters;
  - (f) One or more boarded, missing or broken windows; [Emphasis Added]
  - (g) The property is open to casual entry or trespass; or [Emphasis Added]
  - (h) The property has a building or structure that is or appears structurally unsound or has any other condition that presents a potential hazard or danger to the safety of persons. [Emphasis Added]

#### § 96-3. Declaration of nuisances.

All dangerous buildings, as defined by § 96-2 of this chapter, are hereby declared to be public nuisances and shall be sealed, boarded up, vacated and/or repaired, secured, demolished, and removed as hereinafter provided.

#### § 96-15. Repair and demolition standards.

The following standards shall be followed in substance by the Commissioner in ordering repair or demolition or vacation:

A. If the dangerous building can reasonably be repaired so that it will no longer exist in violation of the terms of this chapter, it shall be ordered repaired.



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- B. In any case where a dangerous building is 50% damaged or decayed or deteriorated from its original value or structure or where the owner refuses or fails to make ordered repairs, it shall be demolished, and, in all cases where a building cannot be repaired so that it will no longer exist in violation of the terms of this chapter, it shall be demolished. In all cases, where a dangerous building is a fire hazard, existing or erected in violation of the terms of this chapter or any ordinance of the Town or statute of the State of New York, it shall be demolished and/or repaired.
- C. If the dangerous building is in such condition as to make it dangerous to the health, morals, safety or general welfare of its occupants, it shall be ordered to be vacated.

#### § 96-20. Emergencies.

Any provision of this chapter to the contrary notwithstanding, where it reasonably appears that there is imminent danger to the life, health, safety and/or welfare of any person unless a dangerous building or structure, as defined herein, is immediately sealed, boarded up, repaired, vacated or demolished, the Commissioner shall cause the immediate sealing, boarding up, fencing in, reparation, vacation and/or demolition of such dangerous building or structure. The cost of such emergency repair, vacation or demolition of such dangerous building or structure shall be collected in the same manner as provided in § 96-19 hereof.

It is evident that the owner has not taken any of the required steps to perform maintenance as is required to ensure the entire site is safe and secure and does not present a hazard to the adjoining property owners and to the general public. This building is clearly in violation of the Town of Oyster Bay Property Maintenance Code.

Pursuant to the above definitions, this building is unsafe, lacks maintenance and is in a state of disrepair. CSF believes this site poses a threat to the health, safety, and general welfare of the public. As previously referenced, an individual has already been hurt, due to the unsecure access and dangers that exist within this structure.

Based on our inspection of October 6, 2021, the owner has not corrected various defects on the building and property. It is CSF's recommendation that this structure is unsafe and if it is not majorly secured, repaired, and restored according to the New York State and Town of Oyster Bay Building Codes, it should be demolished.

Per Industrial Code Rule 56 Asbestos, Department of Labor, subpart 56-5, paragraph 56-5.1 Asbestos Survey Requirements, if a building/structure is certified to be unsound or slated for contracted demolition, the building/structure shall be assumed to contain asbestos unless the building/structure is adequately certified to be free of asbestos containing material (ACM). If the building/structure is not certified to be ACM-free, demolition should be performed assuming

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asbestos containing materials are present and in accordance with such procedures as published by the United States Environmental Protection Agency.

Very truly yours,

CASHIN SPINELLI & FERRETTI, LLC

Lukas Argyros Lukas Argyros, AIA, NCARB

Enc: Photographic documentation

Stephen P. Ferretti, Principal, CSF cc:

Meeting of May 10, 2022

Resolution No 346-2022

Reviewed By Office of Town Attorney

WHEREAS, pursuant to public notice, bids were duly and regularly received on April 6, 2022 for Contract No. DP21-223R, TOBAY Beach Center Ocean Pavilion Canopy Installation, in accordance with the specifications contained therein; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works, by memorandum dated April 22, 2022, reviewed the budget requirements for Contract No. DP21-223R, and determined that it is in the best interest of the Town to not move forward with the project; and

WHEREAS, Commissioner Lenz, by said memorandum, requested that the Town Board reject all bids submitted for Contract No. DP21-223R, and that any bonds held by the Office of the Town Clerk, pursuant to the terms and conditions of said Contract, be released,

NOW, THEREFORE, BE IT RESOLVED, That the abovementioned request is hereby accepted and approved, and that all bids received in connection with Contract No. DP21-223R are hereby rejected; and be it further

RESOLVED, That the Office of the Town Clerk is hereby authorized and directed to release and any bonds held in connection with Contract No. DP21-223R.

-#

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

| Supervisor Saladino  | Aye    |
|----------------------|--------|
| Councilwoman Johnson | Aye    |
| Councilman Imbroto   | Aye    |
| Councilman Hand      | Absent |
| Councilman Labriola  | Aye    |
| Councilwoman Maier   | Aye    |
| Councilwoman Walsh   | Aye    |

#### TOWN OF OYSTER BAY

#### INTER-DEPARTMENTAL MEMO

APRIL 22, 2022

TO:

MEMORANDUM DOCKET

FROM:

RICHARD W. LENZ, P.E., COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

SUBJECT:

**REJECTION OF BIDS** 

TOBAY BEACH CENTER OCEAN PAVILION CANOPY INSTALLATION

CONTRACT NO. DP21-223R

On April 6, 2022, the Division of Purchasing received bids for the subject contract. Upon review of the budget requirements for the said project, it has been determined that it is in the best interest of the Town to not move forward with this project.

It is hereby requested that the Town Board reject <u>all bids</u> submitted, and any bonds held by the Town Clerk's Office be released.

RICHARD W. LENZ, J.E.
COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

RWL/JCT/MR/jct

cc: Steven Ballas, Comptroller

Joseph G. Pinto, Commissioner/Parks

Eric Tuman, Commissioner/General Services

Richard LaMarca, Town Clerk

DP21-223R DOCKET REJECT BIDS



Meeting of May 10, 2022

WHEREAS, pursuant to public notice, bids were duly solicited, and were regularly received on April 6, 2022, for Contract No. DP21-218, Replacement of the Synthetic Turf Fields at Field of Dreams Park, and said bids were publicly opened and read; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works, by memorandum dated April 22, 2022, advised that in compliance with the Town of Oyster Bay Procurement Policy, the bid proposals received for Contract No. DP21-218 were reviewed by LiRo Engineers, Inc; and

WHEREAS, Jason Tse, PE, EVP SP, Senior Civil Engineer, LiRo Engineers, Inc., by letter dated April 14, 2022, recommended the award of Contract No. DP21-218, to The LandTek Group, Inc., 105 Sweeneydale Ave., Bay Shore, NY 11706, the lowest responsive and responsible bidder among three (3) bids received, in the amount of \$864,052.00; and

WHEREAS, Commissioner Lenz, by said memorandum, concurred with the recommendation of LiRo Engineers, Inc., and recommended the award of Contract No. DP21-218, to The LandTek Group, Inc., the lowest responsive and responsible bidder, in the amount of \$864,052.00, with funds available for payment in Account No. PKS H 7197 20000 000 2002 001, Project ID No. 2002 PKSA-03; and

WHEREAS, Commissioner Lenz, by said memorandum, further advised that the Office of the Inspector General reviewed the Contract, and the proposed vendor's disclosure questionnaire and is satisfied that the Town of Oyster Bay Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the recommendations as hereinabove set forth are accepted, and Contract No. DP21-218 is awarded to The LandTek Group, Inc., in an amount not to exceed \$864,052.00, and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. PKS H 7197 20000 000 2002 001, Project ID No. 2002 PKSA-03; and be it further

RESOLVED, That the Town Comptroller is hereby authorized and directed to issue an encumbrance order in a total amount not to exceed \$864,052.00, upon presentation of a duly certified claim, after audit.

#

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Reviewed By Office of Town Attorney

# TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

April 22, 2022

TO:

MEMORANDUM DOCKET

FROM:

RICHARD W. LENZ, P.E., COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

SUBJECT:

AWARD OF CONSTRUCTION CONTRACT

REPLACEMENT OF THE SYNTHETIC TURF FIELDS

AT FIELD OF DREAMS PARK CONTRACT NO.: DP21-218

ACCOUNT NO. PKS-H-7197-20000-000-2002-001

PROJECT ID NO. 2002PKSA-03

On April 6, 2022, the Division of Purchasing received bids for the subject project and the consulting engineer reviewed the bids. The LandTek Group, Inc. 105 Sweeneydale Avenue, Bayshore, NY 11706, Federal ID #:11-2945683 submitted the lowest responsive bid among 3 (three) in the amount of \$864,052.00.

Attached is a letter dated April 14, 2022 from the office of Liro Engineers, Inc. recommending the award of this contract to The LandTek Group, Inc. in the amount of \$864,052.00.

The estimated construction time for completion of the subject contract is 60 calendar days. Funds are available for the subject contract work in Account No. PKS-H-7197-20000-000-2002-001 Project ID No. 2002PKSA-03

The Office of the Inspector General has reviewed the Contract and the proposed vendor's disclosure questionnaire and is satisfied that the Procurement Policy has been fulfilled.

We concur with the recommendation of Liro Engineers, Inc. and request that Contract No. DP21-218 be awarded to The LandTek Group, Inc. in the total bid amount of \$864,052.00.

RICHARD W. LENZ, P.E.

COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

RWL/JCT/MR/SC/lk Attachments

cc: Steven Ballas, Comptroller

Eric Tuman, Commissioner/General Services

Joseph G. Pinto, Commissioner/Parks

DP21-281\_Field of Dreams\_Award



235 East Jericho Toke, Mineola, NY 11501 Telephone 516.746.2350 Fecsimile 516,747.1396 www.lira.com

April 14, 2022

Mr. Richard W. Lenz, P.E., Commissioner Town of Oyster Bay Department of Public Works 150 Miller Place Syosset, NY 11791

Re:

Bid No. PW031-22

Contract No. DP21-218

Replacement of The Synthetic Turf Fields at Field of Dreams Park in Massapequa, NY

Bid Evaluation and Recommendation of Award

Dear Commissioner Lenz,

Bids were received for the above-referenced project at 11:00AM on April 6, 2022 at the Town of Oyster Bay Town Hall West and publicly opened and read. The following is a summary of the three (3) bids received:

| Contractor                       | Total Bid As Read |
|----------------------------------|-------------------|
| The LandTek Group, Inc.          | \$864,052.00      |
| Laser Industries, Inc.           | \$1,180,160.00    |
| Athletic Fields of America, Inc. | \$1,266,877.80    |

As shown in the table of bid results, the apparent low bid is \$864,052.00 by The LandTek Group, Inc.

LiRo Engineers, Inc. (LiRo) prepared a bid tabulation and is enclosed for your use. We evaluated The LandTek Group, Inc. bid documents and found no apparent irregularities. LiRo finds The LandTek Group, Inc. of 105 Sweeneydale Avenue, Bay Shore, NY 11706 as the lowest, responsive, responsible bidder, and recommends award of Contract No. DP21-218, Replacement of the Synthetic Turf Fields at Field of Dreams Park based on the line item unit pricing provided on the bid proposal pages pending approval from the Town Board.

Please feel free to contact me at tsej@liro.com or (516) 636-3714 if you have any questions or comments.

Very truly yours,

Jason Tse, PE, ENV SP Senior Civil Engineer

cc:

John Tassone

Sunita Chakraborti

Carlos Romero, EIT, LiRo

Peter Koklanos, PE, SE, Assoc. DBIA, QRWI, LEED AP BD+C, LiRo

U:\Projects\2022\22-054-0424.01 TOBDPW-Field of Dreams Synthetic Turf\2 Engineering\Bid Evaluation\Contractor Bids\Field of Dreams Synthetic Turf\ Replacemen\ ROA.doc

Reviewed By
Office of Town Attorney

WHEREAS, by Resolution No. 148-2022, adopted on March 1, 2022, the Town Board authorized the Department of Public Works to enter into Contract No. PWC07-22 with LiRo Engineers, Inc., 3 Aerial Way Syosset, New York 11791, to provide On-Call Engineering Services related to Civil Engineering, for a two (2) year term, commencing on January 1, 2022 through December 31, 2023; and

WHEREAS, LiRo Engineers, Inc., Consulting Engineers, provided such services regarding construction design in connection with Contract No. DP22-232, Borella Field Synthetic Turf Fields Infield Installation; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highways, by memorandum dated April 25, 2022, stated that the design for Contract No. DP22-232 has been completed, and that the Department of Public Works/Highway has approved the plans and specifications, with an estimated construction time for completion of 90 days; and

WHEREAS, Commissioner Lenz, by said memorandum, requested that the Town Board authorize the Department of General Services, Division of Purchasing, proceed with setting a bid date for receiving bids for the contract, and requested further, that the Department of General Services, Division of Purchasing, contact the Department of Public Works/Highway, Division of Engineering, to establish a bid date,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby approved, and the Department of General Services, Division of Purchasing is authorized and directed to proceed with the bidding phase for Contract No. DP22-232, and to proceed with setting a bid date for receiving bids.

-#--

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

| Supervisor Saladino  | Aye    |
|----------------------|--------|
| Councilwoman Johnson | Aye    |
| Councilman Imbroto   | Aye    |
| Councilman Hand      | Absent |
| Councilman Labriola  | Aye    |
| Councilwoman Maier   | Aye    |
| Councilwoman Walsh   | Aye    |

#### TOWN OF OYSTER BAY

#### INTER-DEPARTMENTAL MEMO

APRIL 25, 2022

TO:

MEMORANDUM DOCKET

FROM:

RICHARD W. LENZ, P.E., COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

SUBJECT: ACCEPTANCE OF THE DESIGN & REQUEST TO ENTER BID &

**CONSTRUCTION PHASE** 

BORELLA FIELD SYNTHETIC TURF FIELDS INFIELD INSTALLATION

CONTRACT NO. DP22-232

Town Board Resolution No.148-2022 authorized LiRo Engineers, Inc. to perform engineering services relative to the above-mentioned contract.

The design has been completed and the Commissioner of Public Works has approved the plans and specifications. The estimated construction time for completion of this subject contract is 90 calendar days.

The Office of the Inspector General has reviewed the contract and the proposed vendors' disclosure questionnaire and is satisfied that the procurement Policy has been fulfilled.

It is hereby requested that the Town Board authorize by Resolution that the Division of Purchasing, by copy of this memorandum, shall proceed with setting a bid date for receiving bids for this contract. They are requested to contact Sunita Chakraborti, Project Manager, at extension 5725 to establish a bid date.

COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

RWL/JCT/

cc: Steven C. Ballas, Comptroller

Eric Tuman, Commissioner/General Services

Joseph G. Pinto, Commissioner/Parks

Reviewed By Office of Town Attorney

WHEREAS, by Resolution No. 739-2021, adopted on December 7, 2021, the Town Board authorized the Department of Public Works to enter into Contract No. PWC07-22 with LiRo Engineers, Inc., to provide On-Call Engineering Services Relative to Civil Engineering, for a two-year term commencing on January 1, 2022 through December 31, 2023; and

WHEREAS, Peter Koklanos, PE, SE, LBED, AP BD+C, Senior Vice President, LiRo Engineers, Inc., by letter dated February 8, 2022, described the scope of work to be performed under Contract No. PWC07-22, On-Call Engineering Services relative to Civil Engineering, involving design, bid and construction inspection services regarding turf installations of three baseball fields at Borella Field, in an amount not to exceed \$120,453.00, and requested approval to utilize Universal Testing & Inspection Services Inc. as a sub consultant to provide testing and construction inspection services relative to said Contract; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highway, by memorandum dated February 18, 2022, requested Town Board authorization for LiRo Engineers, Inc. to perform the aforesaid engineering services under Contract No. PWC07-22, in an amount not to exceed \$120,453.00, and requested that the Town Board authorize LiRo Engineers, Inc., to utilize Universal Testing & Inspection Services Inc. as a sub-consultant under said Contract; and

WHEREAS, Commissioner Lenz, by said memorandum, further requested that the Comptroller be authorized to issue an encumbrance order in the amount of \$120,453.00 to satisfy said engineering costs, with funds available in Account No. PKS H 7197 20000 800 2002 001; and

WHEREAS, Commissioner Lenz, by said memoranda, further advised that the Office of the Inspector General has reviewed the Contract, and the proposed vendor's and subconsultant's disclosure questionnaires and is satisfied that the Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the requests as hereinabove set forth are approved, and LiRo Engineers, Inc., is authorized to provide the aforesaid On-Call Engineering Services Relative to Civil Engineering pursuant to Contract No. PWC07-22 in connection with turf installations of three baseball fields at Borella Field, at a cost not to exceed \$120,453.00, and to utilize Universal Testing & Inspection Services Inc. as a sub-consultant, under said Contract; and be it further

RESOLVED, that the Town Board hereby authorizes and directs the Comptroller to issue an encumbrance order, in an amount not to exceed \$120,453.00, to pay for work done by LiRo Engineers, Inc. and Universal Testing & Inspection Services Inc. in connection with the aforesaid project; and be it further



Resolution No.148-2022

RESOLVED, That the funds for said payment shall be drawn from Account No. PKS H 7197 20000 000 2002 001; and be it further

RESOLVED, That the Comptroller is hereby authorized and direct to make payment for same, upon submission of a duly certified claim, after audit.

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The foregoing resolution was declared adopted after a poil of the members of the Board; the vote being recorded as follows:

| Supervisor Saladino  | Aye    |
|----------------------|--------|
| Councilwoman Johnson | Absent |
| Councilman Imbroto   | Aye    |
| Councilmen Hand      | Ayê    |
| Councilman Labriola  | Aye    |
| Councilwoman Maier   | Aye    |
| Councilwoman Walsh   | Aye    |



WHEREAS, by Resolution No. 292-2019, adopted May 7, 2019, the Town Board awarded Contract No. PRE19-194, Requirements Contract for Parks Electrical Services Throughout the Town of Oyster Bay, to Welsbach Electrical Corp. of Long Island, for the initial contract period of May 7, 2019 through May 6, 2020, with an option for four (4) one (1) year extensions upon the same terms of the original contract; and

WHEREAS, by Resolution No. 26-2020, adopted May 5, 2020, the Town Board exercised the option for a first extension of Contract No. PRE19-194, Requirements Contract for Parks Electrical Services Throughout the Town of Oyster Bay, with Welsbach Electrical Corp. of Long Island, renewing for the contract period of May 7, 2020 through May 6, 2021, upon the same terms of the original contract; and

WHEREAS, by Resolution No. 256-2021, adopted May 4, 2021, the Town Board exercised the option for a second extension of Contract No. PRE19-194, Requirements Contract for Parks Electrical Services Throughout the Town of Oyster Bay, with Welsbach Electrical Corp. of Long Island, renewing for the contract period of May 7, 2021 through May 6, 2022, upon the same terms of the original contract; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works, by memorandum dated April 25, 2022, requested Town Board authorization to exercise the third one-year extension of Contract No. PRE19-194, Requirements Contract for Parks Electrical Service throughout the Town of Oyster Bay, with Welsbach Electric Corp. of Long Island, for the period commencing May 7, 2022 through May 6, 2023, at the same prices, conditions and terms provided for in the original contract, in an amount not to exceed \$500,000.00; and

WHEREAS, Commissioner Lenz by said memorandum, informed the Town Board that, to date, Welsbach Electrical Corp. of Long Island's work under Contract No. PRE19-194 has been satisfactorily completed in a timely manner,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is hereby accepted and approved, and Contract No. PRE19-194 with Welsbach Electrical Corp. of Long Island is hereby extended, *nunc pro tunc*, for the period from May 7, 2022 through May 6, 2023, upon the same prices, conditions, and terms as provided in the original contract, in an amount not to exceed \$500,000.00.

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The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

| Supervisor Saladino  | Aye    |
|----------------------|--------|
| Councilwoman Johnson | Aye    |
| Councilman Imbroto   | Aye    |
| Councilman Hand      | Absent |
| Councilman Labriola  | Aye    |
| Councilwoman Maier   | Aye    |
| Councilwoman Walsh   | Aye    |
|                      |        |

#### TOWN OF OYSTER BAY

#### INTER-DEPARTMENTAL MEMO

APRIL 25, 2022

TO:

MEMORANDUM DOCKET

FROM:

RICHARD W. LENZ, P.E., COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

SUBJECT:

REQUEST EXTENSION OF REQUIREMENTS CONTRACT FOR

PARKS ELECTRICAL SERVICES THROUGHOUT THE TOWN OF OYSTER BAY

CONTRACT NO. PRE19-194

The Department of Public Works has reviewed the work performed by Welsbach Electrical Corp. of Long Island with respect to the above-mentioned contract under contract number PRE19-194 which was extended by the Town Board on May 4, 2021, Resolution No. 256-2021.

Attached is a letter dated April 18, 2022 from Welsbach Electrical Corp. of Long Island requesting the contract be extended for 1 year, as per the contract specifications at the same terms, conditions and pricing. This will be the third extension allowable by the contract specifications. The Department of Public Works requests this contract extension be nunc-pro-tunc to May 7, 2022. The contract duration will be May 7, 2022 through May 6, 2023.

In addition, it is hereby requested the annual amount not to exceed \$500,000.00 be authorized for the use of the above-mentioned contract for various locations throughout the Town of Oyster Bay, as per the contract specifications.

The Office of the Inspector General has reviewed the contract and the proposed vendors' disclosure questionnaire and is satisfied that the Procurement Policy has been fulfilled.

Therefore, the Department of Public Works recommends that Contract No. PRE19-194, Requirements Contract for Parks Electrical Services throughout the Town of Oyster Bay, be extended for 1 year at the same terms, conditions and pricing at an annual amount not to exceed \$500,000.00, nunc-pro-tunc to May 7, 2022.

RICHARD W. LENZ, P.E. COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

RWL/JCT/nm

Attachment

cc: Steven C. Ballas, Comptroller

Reviewed By fiftce of Town Attorney

WHEREAS, by Resolution No. 292-2019, adopted on May 7, 2019, the Town Board awarded Contract No. PRE19-194, Requirements Contract for Parks Electrical Service throughout the Town of Oyster Bay, to Welsbach Blectric Corp. of Long Island, for the period commencing May 7, 2019 through May 6, 2020, with the option of four (4) one (1) year extensions; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works/Highways, by memorandum dated April 19, 2021, requested Town Board authorization to exercise the second one-year extension of Contract No. PRE19-194, Requirements Contract for Parks Electrical Service throughout the Town of Oyster Bay, with Welsbach Electric Corp. of Long Island, for the period commencing May 7, 2021 through May 6, 2022, at the same prices, conditions and terms provided for in the original contract; and

WHEREAS, Commissioner Lenz, by said memorandum, further requested Town Board authorization to use Five Hundred Thousand (\$500,000.00) Dollars for the use of the subject contract at various locations within the Town of Oyster Bay,

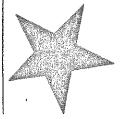
NOW, THEREFORE, BE IT RESOLVED, That the requests as hereinabove set forth are approved, and Contract No. PRE19-194 with Welsbach Electric Corp. of Long Island is hereby extended, for the period from May 7, 2021 through May 6, 2022, at the same prices, conditions, and terms as provided in the original contract; and be it further

RESOLVED, That the Highway Department is authorized to use Five Hundred Thousand (\$500,000.00) Dollars for the use of the subject contract at various locations within the Town of Cyster Bay.

-71

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

| Supervisor Saladino  | Aye |
|----------------------|-----|
| Councilwoman Johnson | Aye |
| Councilman Imbroto   | Aye |
| Councilman Hand      | Aye |
| Councilman Labriola  | Aye |
| Councilwoman Maier   | Aye |
| Councilwoman Walsh   | Aye |





Welsbach Electric Corp. of L.I. 300 Newtown Road Plainview, NY 11803 516.454.0023 • Fax: 516.454.0282

April 18th, 2022

Town Of Oyster Bay Department of Public Works 150 Miller Place Syosset, New York 11791-5699

Re:

Request for Contract Extension

PRE 19-194

#### Gentlemen:

Welsbach Electric Corp., of L.I. is hereby respectfully requesting to renew contract No. PRE 19-194 for the Department of Parks Electrical Requirements Service Contract throughout the Town of Oyster Bay for an additional year beginning May 7, 2022 under the same terms, conditions and pricing as awarded in the original contract.

Federal Tax ID#

Thank you for you consideration and we look forward to being of continued service.

Very truly yours,

Welsbach Electric Corp., L.I.

Kevin Gmelin Superintendent

cc: Tim Miller President/CEO



WHEREAS, by Resolution No. 288-2018, adopted on April 24, 2018, the Town Board awarded Contract No. HGR17-162, General Reconstruction Requirements Contract, to Pratt Brothers, Inc. for the one-year period commencing April 24, 2018 through April 23, 2019, with four (4) one-year extensions; and

WHEREAS, by Resolution No. 254-2019, adopted on April 16, 2019, the Town Board authorized the first one-year extension of Contract No. HGR17-162, General Reconstruction Requirements Contract, to Pratt Brothers, Inc. for the period commencing April 24, 2019 through April 23, 2020; and

WHEREAS, by Resolution No. 231-2020, adopted on March 31, 2020, the Town Board authorized the second one-year extension of Contract No. HGR17-162, General Reconstruction Requirements Contract, to Pratt Brothers, Inc. for the period commencing April 24, 2020 through April 23, 2021; and

WHEREAS, by Resolution No. 223-2021, adopted on April 20, 2021, the Town Board authorized the third one-year extension of Contract No. HGR17-162, General Reconstruction Requirements Contract, to Pratt Brothers, Inc. for the period commencing April 24, 2021 through April 23, 2022; and

WHEREAS, Richard W. Lenz, P.E., Commissioner, Department of Public Works, by memorandum dated April 25, 2022, requested Town Board authorization to exercise the fourth and final one-year option to extend Contract No. HGR17-162, General Construction Requirements contract, with Pratt Brothers, Inc., from April 24, 2022 through April 23, 2023, at the same prices, conditions and terms, provided for in the original contract, with funds available for this purpose as per Town Board Resolution No. 627A-2021, in an amount not to exceed \$5,000,000.00; and

WHEREAS, Commissioner Lenz by said memorandum, informed the Town Board that, to date, Pratt Brothers, Inc.'s work under Contract No. HGR17-162 has been satisfactorily completed in a timely manner,

NOW, THEREFORE, BE IT RESOLVED, That the request as hereinabove set forth is accepted and approved, and Contract No. HGR17-162 with Pratt Brothers, Inc. is hereby extended, for the period from April 24, 2022 through April 23, 2023, at the same prices, conditions, and terms as provided in the original contract, with funds available for this purpose as per Town Board Resolution No. 627A-2021, in an amount not to exceed \$5,000,000.00.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

| Supervisor Saladino  | Aye    |
|----------------------|--------|
| Councilwoman Johnson | Aye    |
| Councilman Imbroto   | Aye    |
| Councilman Hand      | Absent |
| Councilman Labriola  | Aye    |
| Councilwoman Maier   | Aye    |
| Councilwoman Walsh   | Aye    |

## TOWN OF OYSTER BAY INTER-DEPARTMENTAL MEMO

April 25, 2022

TO:

MEMORANDUM DOCKET

FROM:

RICHARD W. LENZ, P.E., COMMISSIONER

DEPARTMENT OF PUBLIC WORKS

SUBJECT:

REQUEST APPROVAL FOR EXTENSION

NUNC-PRO-TUNC

GENERAL RECONSTRUCTION REQUIREMENTS CONTRACT CONTRACT NO. HGR17-162 / PRATT BROTHERS, INC.

The Department of Public Works, Division of Highway has reviewed the work performed by Pratt Brothers, Inc. with respect to General Reconstruction Requirements Contract under Contract Number HGR17-162 which was extended by Town Board Resolution Number 223-2021 on April 20, 2021. This will be the fourth and final extension of a four year extension option.

The work performed by Pratt Brothers, Inc. was satisfactory and completed in a timely manner. Therefore, it is hereby requested Contract No. HGR17-162 be extended, Nunc-Pro-Tunc from April 24, 2022 through April 23, 2023.

The Office of the Inspector General has reviewed the vendors' disclosure questionnaire and is satisfied that the Procurement Policy has been fulfilled.

In addition, it is hereby requested the annual amount not to exceed \$5,000,000.00 to be authorized for the use of the above subject contract at various locations within the Town of Oyster Bay as per the contract specification. Also, funds are available for this purpose as per Town Board Resolution No. 627A-2021 for the Division of Highway to use these funds for the Requirement Contracts as needed throughout the year within the Town of Oyster Bay.

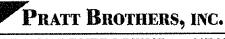
RICHARD W. LENZ, P.E

COMMISSIONER

**DEPARTMENT OF PUBLIC WORKS** 

RWL/lb

Cc: Steven Ballas, Comptroller



# GENERAL CONTRACTING • HEAVY CONSTRUCTION 333 Marcus Boulevard • Hauppauge, NY 11788 • Phone: 631-667-6800 • Fax: 631-289-3843

April 8, 2022

Town of Oyster Bay Department of Public Works 150 Miller Place Syosset, New York 11791

Attention:

Richard W. Lenz, P.E.

Commissioner of Public Works/Highways

Re:

Town of Oyster Bay General Requirements Contract

Contract Number HGR17-162

Gentlemen,

Pratt Brothers, Inc. agrees to extend the above contract for another year with all the prices and contract requirements remaining the same.

Please feel free to contact me should you have any questions on the above.

Very truly yours,

Joseph M. Williams Jr., P.E.

Joseph M. Williams Jr., P.E. Senior Vice President



WHEREAS, Lindsay Schenker, 2 Spring Restaurant, 2 Spring Street, Oyster Bay, New York 11771, by letter dated April 2, 2022, has requested the closure of Audrey Avenue from South Street to Spring Street and the use of Parking Lot O-8 in Oyster Bay, from 1:00 p.m. through 5:00 p.m., on Saturday, May 14, 2022, in connection with its 2 Spring Restaurant's Street Fair, to be held Saturday, May 14, 2022; and

WHEREAS, John P. Bishop, Deputy Commissioner, Department of Public Works, Highway Division, by memorandum dated April 18, 2022, has advised that the Department has no objection to the closure of Audrey Avenue from South Street to Spring Street and Parking Lot 0-8, with the posting of "No Parking" signs thereat, and providing twelve (12) complete barricades, and twelve (12) traffic cones, from 1:00 p.m. through 5:00 p.m. on Saturday May 14, 2022, in connection with 2 Spring Street Restaurant's Street Fair; and

WHEREAS, 2 Spring Restaurant, is also requesting the waiver of the Town Ordinance pertaining to the consumption of alcoholic beverages in public (Chapter 82-3 of the Town of Oyster Bay Town Code) on Saturday, May 14, 2022; and

WHEREAS, the Town Board deems this event to be an appropriate and worthwhile endeavor, and has determined that the approval of this request will benefit the residents of the Town of Oyster Bay,

NOW, THEREFORE, BE IT RESOLVED, That the requests as hereinabove set forth are accepted, and the Department of Public Works, Highway Division is hereby authorized to close Audrey Avenue from South Street to Spring Street and Parking Lot 0-8, with the posting of "No Parking" signs thereat, and to provide twelve (12) complete barricades and twelve (12) traffic cones from 1:00 p.m. through 5:00 p.m. on Saturday May 14, 2022, in connection with 2 Spring Street Restaurant's Street Fair; and be it further

RESOLVED, That the requirements of Code of the Town of Oyster Bay, Chapter 82, "Alcoholic Beverages" are hereby waived for the duration of 2 Spring Restaurant's Street Fair; and be it further

RESOLVED, That the foregoing is subject to the following terms and conditions:

- 1. The use of all Town property shall be in conformance with the direction of the Deputy Commissioner of the Highway Department, or his duly authorized representative;
- 2. The said organization shall comply with all ordinances of the Town of Oyster Bay, both in its use of Town property, and in the conduct of the aforementioned activity; and



- 3. The said organization shall file a Certificate of Insurance and Declaration Page(s) with the Office of the Town Clerk, indicating said organization maintains a policy of comprehensive general liability insurance, with a Commercial Liability limit of \$1,000,000 per occurrence and \$2,000,000 general aggregate per year and naming the Town of Oyster Bay as an additional insured, in connection with the aforedescribed activity.
- 4. The event shall comply with all New York State Guidelines with respect to social distancing, and the afore-described activity may be cancelled by the Town of Oyster Bay at any time to prevent harm to the population from the COVID-19 Virus, or from any other threat to public health and/or safety.

..#..

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Nay
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

#### **TOWN OF OYSTER BAY**

#### **Inter-Departmental Memo**

April 18, 2022

TO:

**MEMORANDUM DOCKET** 

FROM:

JOHN P. BISHOP, DEPUTY COMMISSIONER

**HIGHWAY DEPARTMENT** 

**SUBJECT:** 

**2 SPRING RESTAURANT STREET FAIR** 

MAY 14<sup>TH</sup> 2022

Enclosed please find a copy of the letter from Lindsay Schenker, owner, of the 2 Spring restaurant is requesting our assistance in conducting a street fair on Saturday, May 14th 2022.

The Highway Department has no objection to the organizations closing Parking lot O-8 in Oyster Bay as well as Audrey Ave from South Street to Spring Street and will provide "No Parking" signs to close off the area for the market on the above mentioned date from 1:00 P.M. to 5:00 P.M. Further, the Highway Department can readily supply twelve (12) complete barricades and twelve (12) traffic cones for the event.

The organization is also requesting the waiver of the Town Ordinance pertaining to the consumption of alcoholic beverages in public (Chapter 82-3 of the Town of Oyster Bay Town Code) on Saturday, May 14<sup>th</sup> 2022.

2 Spring Restaurant is aware that they must follow New York State Guidelines for social distancing and are also aware that the event can be cancelled at any time due to Covid-19.

Also attached are the Certificates of Insurance, Endorsement Sheets and Hold Harmless Agreements to cover the event. Therefore, Town Board approval is requested.

OHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

JPB/kaz Attachments

C: Richard Lenz, P.E. Commissioner of DPW Steve Kelly, Sign Bureau Supervisor Grace SantaMaria, Highway Administration Justin McCaffrey, Dept. Public Safety Peter Brown, General Foreman 002



# 2 spring

April 12, 2022

Kimberly Zervos-O'Malley Town of Oyster Bay

Re: 2 Spring Street Fair

To whom it may concern:

2 Spring restaurant located at 2 Spring Street in Oyster Bay NY would like to host a Street Fair on Saturday May 14<sup>th</sup> from 1 pm to 5 pm occupying the street in front of Town Hall located at 74 Audrey Avenue in Oyster Bay, in front of the gazebo, as well as the municipal parking lot adjacent, right across from the 20<sup>th</sup> Century Cycle. (NOTE: this is the same space the Farmer's Market occupies on Sundays).

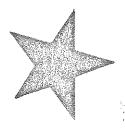
We will have family friendly activities like Magician, Face Painting, and other life activities. We will have a couple of barbeques set up to heat up food to for purchase. We will have live music and we intend on selling beer and wine.

I have enclosed our proof of insurance and I will submit proof of application for our offsite liquor license permit.

Please contact me with any other questions. We are excited to give back to the town during this fun and spirited event.

Sincerely,

Lindsay Schenker Lindsay.davison@gmail.com



| <u> </u> |   |
|----------|---|
| ACORD'   | , |
|          |   |

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MINIDOMYYY) 04/04/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| IMPORTANT: If the sertificate holder is                                           | an ADDI                  | TIONAL INBURED, the poll                                    | cy(les) must have /                       | DDITIONAL         | NSURED provisions or b                               | e endor         | zed.        |
|-----------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------|-------------------------------------------|-------------------|------------------------------------------------------|-----------------|-------------|
| If SUBROGATION IS WAIVED, subject this certificate does not confer rights to      | o the torn<br>o the cert | ns and conditions of the pi<br>ificate holder in Heu of euc | oiley, certain polici<br>h endorsement/s) | ez wsk tednji     | e an endorsement. A ste                              | tement          | on          |
| PRODUCER                                                                          |                          |                                                             | CONTACT Nicole (                          | and .             |                                                      |                 | <del></del> |
| Mogil Organization LLC                                                            |                          | PHONE (212)                                                 | 252-7100                                  | FAX<br>(A/G, Note | (212)                                                | 252-7115        |             |
| 116 East 27th Street                                                              |                          |                                                             | Applies nicolectiz@mogli.com              |                   |                                                      |                 |             |
| 9th Floor                                                                         |                          |                                                             |                                           | KEUR ERIELAFFO    | FRENING COVERAGE                                     | -               | HAICA       |
| New York                                                                          |                          | NY 10016-8942                                               |                                           | d Underwijers     |                                                      |                 | 30104       |
| Markeo                                                                            |                          |                                                             | INSURER B: The St                         | ale insurance f   | und                                                  |                 |             |
| Black Pearl Oyster Bay LLC db                                                     | a 2 Spring               |                                                             | Insurer C:                                |                   |                                                      |                 | <del></del> |
| 4 Spring St                                                                       |                          |                                                             | NEURER D:                                 |                   |                                                      |                 |             |
|                                                                                   |                          |                                                             | HSURER E :                                |                   |                                                      |                 |             |
| Oyster Bay                                                                        |                          | NY 11771-1404                                               | usurer p :                                |                   |                                                      |                 |             |
|                                                                                   |                          | NUMBER; 21-22 Maries                                        |                                           |                   | REVISION NUMBER:                                     |                 |             |
| THIS IS TO CERTIFY THAT THE POLICIES OF INDICATED, HOTWITHSTANDING ANY REQUI      | NSURANC<br>REMENT        | E LISTED BELOW HAVE BEEN                                    | I ISSUED TO THE INS                       | JRED NAMED A      | SOVE FOR THE POLICY PER                              | 100             |             |
| Length Cale Mat Se issued un May Pert.                                            | LOV. TOTAL               | 行いはすがたた すとさいさいたい サム むれ                                      | 바 다시에 가게 하는 가게 다시다 하                      | KA UBBEKIN BE     | WITH RESPECT TO WHICH T<br>WATERT TO ALL THE TERMS   | HIS             |             |
| EXCLUSIONS AND CONDITIONS OF SUCH PO                                              | XICIES, LII              | MITS SHOWN MAY HAVE BEEN                                    | i reduced by Paid (                       | Claims,           | 3                                                    | <u> </u>        |             |
| LTR TYPE OF HEURANCE                                                              | ADDL SUB<br>MSD WY       | POLICY HUMBER                                               | POLICY EFF                                | POLICY ELEP       | TMI)                                                 | 3               |             |
| COMMERCIAL GENERAL CARRELLA                                                       | l 1                      |                                                             |                                           |                   | EACH OCCURRENCE                                      | 2.00            | 0,000       |
| CLAIMS-MADE 🔀 OCCUR                                                               | 1                        |                                                             | 1                                         |                   | DAMAGE TO REHTED<br>PREMISES (Ex occurrence)         | \$ 1,00         | 0,000       |
| <u> </u>                                                                          | 1 1                      | ancousation i                                               |                                           |                   | MED EXP (Any one parson)                             | 5.00            |             |
|                                                                                   |                          | 10SBMAN2NR.J                                                | 10/01/2021                                | 10/01/2022        | PERSONAL & ADVINUIRY                                 | 2,000,000       |             |
| GENLAGGREGATE LINET APPLIES PERI                                                  |                          |                                                             |                                           |                   | GENERAL AGGREGATE                                    | 4,000,000       |             |
|                                                                                   |                          |                                                             | - 1                                       |                   | PRÓDUCTS - COMPIOP AGO                               | \$ 4,000        | 0,000       |
| AUTONOSILE LIABILITY                                                              | <del></del>              |                                                             |                                           | <del></del>       | BASEP                                                |                 |             |
| ANYAUTO                                                                           | ]                        | Į.                                                          |                                           | ļ                 | CORBINED SINCE I LIMIT<br>(Ea scottent)              | \$ 3,000        | 1,000       |
| A OWNED SOMEDIMED                                                                 |                          | 1058MAN2A#J                                                 | 10/01/2021                                | 10/01/2022        |                                                      | \$              |             |
| HARED WAY AUTOS                                                                   |                          | 1000mpatanag                                                | ושטווצטצו                                 | 10/01/2022        | PROPERTY DAMAGE                                      | \$              |             |
| AUTOS CHAY AUTOS CHAY                                                             |                          | ]                                                           |                                           |                   | (Per actionni)                                       | <u> </u>        |             |
| X UMBRELLA LIAB X OCCUR                                                           |                          |                                                             |                                           |                   |                                                      | £ 2,000         | 000         |
| A EXCESSIVAB CLASS-NAGE                                                           |                          | 10SBMAN2MLJ                                                 | 10/01/2020                                | 10/01/2021        | EACHOCOURRENCE                                       | 2,000           |             |
| DED X RETENTION \$ 10,000                                                         |                          |                                                             |                                           |                   | AGGREGATE                                            | <u> </u>        |             |
| WORKERS COMPENSATION                                                              |                          |                                                             |                                           |                   | X PER OTH-                                           | <u> </u>        |             |
| AND EMPLOYERS' LIABILITY  ANY PROPRIETOR MARTHER EXECUTIVE                        |                          | A. A. J. J. T. T.                                           |                                           | 09/30/2022        | EL. EACHACCIDENT                                     | . 1,000         | 000         |
| High distance to NAU                                                              | H/A                      | G 2411 457-8                                                | 09/30/2021                                |                   |                                                      | 1,000           | · ·         |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below                         |                          |                                                             |                                           | ]                 |                                                      | 1,000           |             |
|                                                                                   |                          |                                                             |                                           |                   |                                                      |                 |             |
|                                                                                   | - 1 1                    |                                                             |                                           |                   |                                                      |                 |             |
|                                                                                   |                          |                                                             |                                           |                   |                                                      |                 |             |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES                                  | (ACORD 1                 | VI. Additional Remarks Schedule, m                          | ry be attached!! more q                   | isca la raquirad) |                                                      |                 |             |
| Street Fair May 14th 2022<br>Certificate holder is included as additional insured | i Maradiia               | an mark atana di mancana                                    |                                           |                   |                                                      |                 |             |
| musemminerer is noticed as additional initiation                                  | s Lau Maine              | ni woo indinga causact                                      |                                           |                   |                                                      |                 |             |
|                                                                                   |                          |                                                             |                                           |                   |                                                      |                 |             |
|                                                                                   |                          | 11                                                          |                                           |                   |                                                      |                 |             |
|                                                                                   |                          |                                                             |                                           |                   |                                                      |                 |             |
|                                                                                   |                          | 1 10 1                                                      |                                           |                   | ******                                               |                 |             |
| ERTIFICATE HOLDER                                                                 |                          | Reviewed by a                                               | CANCELLATION                              |                   |                                                      |                 |             |
|                                                                                   | (                        | Office of Town Atth                                         | rney                                      |                   | Application there are no an arrangement and are are  |                 |             |
|                                                                                   | Fact to                  |                                                             | THE EXPIRATION ()                         | ate thereof,      | Cribed Policies be Canci<br>NOTICE WILL BE DELIVERED | elled B<br>D IN | EFORE       |
| Town of Oyster Bay Town Hall No                                                   | <sup>th</sup> VANT       | off a nwoT to anith                                         | ACCORDANCE WIT                            | H THE POLICY      | PROVISIONS,                                          |                 |             |
| 74 Audrey Avenue                                                                  |                          | V8 bewelva8   T                                             | t Maria process                           |                   |                                                      |                 |             |
|                                                                                   |                          | !*                                                          | uthorized represen                        | iative<br>_       |                                                      |                 |             |
| Oyster Bay                                                                        |                          | NY 11771                                                    |                                           | Al e              | ff -                                                 |                 | 1           |
|                                                                                   |                          |                                                             |                                           | , w               | / //                                                 |                 |             |
|                                                                                   |                          |                                                             | •                                         | 7 7988-2015 A     | cord corporation. A                                  | ill right       | s reserved. |

# THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Ur Additional II                                               | isured Person(s) | Or Organization(s): |
|---------------------------------------------------------------------|------------------|---------------------|
| Town of Oyster Bay Town<br>74 Audrey Avenue<br>Oyster Bay, NY 11771 | Hall Horch       |                     |

information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who is An insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to flability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
  - In the performance of your ongoing operations;
  - In connection with your premises owned by or rented to you.

#### However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

Reviewed By Office of Fown Attorney



# formless Aureament for Use of town Property and/or Equipment

2022, by Blook Parl Cuelta-Buyle DGA 2LSK (hereinafter "CONCESSIONAIREI). Whereas, the CONCESSIONAIRE has emerced into a This Agreement is made this day of contract to provide certain services and products at various Town locations; as designated in the contract between the TOWN and the CONCESSIONAIRE for the contract period mic Klascon through May Kl. 5'coom.

In consideration of the Town granting the Organization permission to temporarily use Town property and/or equipment, the undersigned, on behalf of the Organization, hereby agrees to assume all-liability and risk of loss and shall be responsible for the supervision and welfare of all persons arriving on and using Town property and/or equipment in connection with the abovementioned event. The undersigned further hereby releases the Town of Oyster Bay, its officers, employees, servants, agents and enumerated volunteers from any liability for any injuries sustained or damages incurred and agrees to reimburse the Town for any damages arising out of the Organization's use of the Town property and/or equipment. The undersigned agrees to indemnify and hold harmless the Town, its officers, employees, servants, agents and enumerated volunteers, and to protect and defend them against any and all claims for the loss and/or expense or suits for damage to persons or property, including its property, arising from its use of Town property and/or equipment.

Further, the Organization agrees to provide the Town with a copy of its general liability insurance certificate, in the amounts of \$1,000,000 each occurrence, \$2,000,000 general aggregate, \$500,000 for property damage and, where appropriate, \$1,000,000 products, naming the Town as additional insured. All certificates of insurance must be accompanied by an endorsement.

I understand that the abovementioned use of Town property and/or equipment is subject to the approval of the Town Board of the Town of Oyster Bay.

Name of Organization:

Address of Organization:

Telephone Number:

Reviewed By Office of Town Attorney

DATE:

4/19/2022

TO:

**HIGHWAY OPERATIONS** 

SUBJECT:

2 Spring Street Fair

PLEASE DELIVER TO:

DATE OF EVENT:

5/14/2022

The parking lot on Audrey

Avenue - Lot O-8 - by generator

**BARRICADES:** 

12

**CONTACT: Lindsay Schenker** 

954-881-8117

CONES:

12

**SORT PAILS:** 

PORTABLE LIGHTS:

GENERATOR:

PACKER:

DELIVER ON:

May 13, 2022

PICKUP ON:

May 16, 2022

SWEEPING BEFORE AFFAIR IS NEEDED:

XX YES

NO

Please be advised that when signing on receipt of Town Equipment, your organization will be held responsible for their return.

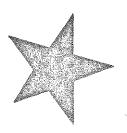
JPB/kaz

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

CC: Dan Kornfeld Peter Brown, General Foreman 002 Mike Ricardo, Regional Foreman 009 Kevin Freiberg, Area Foreman 013

Public Safety Division





#### **CERTIFICATE OF LIABILITY INSURANCE**

^^/DD/YYYY)

... 1/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRO                     | DUCER                                                                       |                  |              |                                  | CONTAC<br>NAME:                         | 1110010 010                             | ız                         |                                       |                                         |              |             |
|-------------------------|-----------------------------------------------------------------------------|------------------|--------------|----------------------------------|-----------------------------------------|-----------------------------------------|----------------------------|---------------------------------------|-----------------------------------------|--------------|-------------|
| Mog                     | il Organization LLC                                                         |                  |              |                                  |                                         | 252-7115                                |                            |                                       |                                         |              |             |
| 116 East 27th Street    |                                                                             |                  |              |                                  | E-MAIL<br>ADDRESS: nicolecruz@mogil.com |                                         |                            |                                       |                                         |              |             |
| 9th                     | Floor                                                                       |                  |              |                                  |                                         |                                         |                            |                                       |                                         | NAIC#        |             |
| Nev                     | / York                                                                      |                  |              | NY 10016-8942                    | INSURE                                  | الدوكا والا                             | Underwriters I             |                                       |                                         |              | 30104       |
| INSU                    | RED                                                                         |                  |              |                                  | ·                                       | The Class                               | e Insurance Fu             | nd                                    |                                         |              |             |
|                         | Black Pearl Oyster Bay LLC db                                               | 2 7 Sr           | rina         |                                  | INSURER                                 | · · · · · · · · · · · · · · · · · · ·   |                            |                                       |                                         |              |             |
|                         |                                                                             | u 2 U            | n arig       |                                  | INSURER                                 | *************************************** |                            |                                       |                                         |              |             |
| 1                       | 4 Spring St                                                                 |                  |              |                                  | INSURE                                  | RD:                                     |                            |                                       | *************************************** |              |             |
|                         |                                                                             |                  |              |                                  | INSURER                                 | ₹ <b>E</b> :                            |                            |                                       |                                         |              |             |
|                         | Oyster Bay                                                                  |                  |              | NY 11771-1404                    | INSURER                                 | RF:                                     |                            |                                       |                                         |              |             |
|                         |                                                                             |                  | ************ | NUMBER: 21-22 Master             |                                         |                                         |                            | REVISION NUM                          |                                         |              |             |
|                         | IIS IS TO CERTIFY THAT THE POLICIES OF                                      |                  |              |                                  |                                         |                                         |                            |                                       |                                         |              |             |
|                         | DICATED. NOTWITHSTANDING ANY REQUI<br>ERTIFICATE MAY BE ISSUED OR MAY PERTI |                  |              |                                  |                                         |                                         |                            |                                       |                                         | 118          |             |
|                         | CLUSIONS AND CONDITIONS OF SUCH PO                                          |                  |              |                                  |                                         |                                         |                            | DDUCCT TO ALL IS                      | il ilitivio,                            |              |             |
| INSR<br>LTR             | TYPE OF INSURANCE                                                           | ADDL             | SUBR         | POLICY NUMBER                    | Ī                                       | POLICY EFF<br>(MM/DD/YYYY)              | POLICY EXP<br>(MM/DD/YYYY) | , , , , , , , , , , , , , , , , , , , | LIMITS                                  |              |             |
| Lin                     | COMMERCIAL GENERAL LIABILITY                                                | THYSD            | VVVD         | T OGIOT NOMBER                   |                                         | (Miles DECT 111)                        | (miniport 111)             | ELC! COCURRENC                        | I                                       |              | 0,000       |
|                         |                                                                             | ĺ                |              |                                  | -                                       | l                                       |                            | EACH OCCURRENCE DAMAGE TO RENTE       | ED I                                    | <del> </del> | 0,000       |
|                         | CLAIMS-MADE OCCUR                                                           |                  |              |                                  | ı                                       | Į                                       |                            | PREMISES (Ea occu                     |                                         | 5.00         |             |
| ١,                      |                                                                             |                  |              | 10SBMAN2MLJ                      | 1                                       | 10/01/2021                              | 40 f04 f0000               | MED EXP (Any one p                    |                                         | 9            |             |
| Α                       |                                                                             |                  |              | TUODIVIANZIVILJ                  | 1                                       | 10/01/2021                              | 10/01/2022                 | PERSONAL & ADV I                      | NJURY                                   | <u> </u>     | 0,000       |
|                         | GEN'L AGGREGATE LIMIT APPLIES PER:                                          |                  |              |                                  | 1                                       |                                         |                            | GENERALAGGREG                         | ATE                                     | *            | 0,000       |
|                         | POLICY PRO-<br>JECT LOC                                                     |                  |              |                                  | - 1                                     |                                         |                            | PRODUCTS - COMP                       | */OP AGG                                | \$ 4,00      | 0,000       |
|                         | OTHER:                                                                      | <u> </u>         |              |                                  |                                         |                                         |                            | BASEP                                 |                                         | \$           |             |
|                         | AUTOMOBILE LIABILITY                                                        |                  |              |                                  |                                         |                                         |                            | COMBINED SINGLE<br>(Ea accident)      | LIMIT                                   | \$ 1,00      | 0,000       |
|                         | ANYAUTO                                                                     |                  |              |                                  |                                         |                                         |                            | BODILY INJURY (Per person)            | r person)                               | \$           |             |
| Α                       | OWNED SCHEDULED AUTOS ONLY AUTOS                                            |                  |              | 10SBMAN2MLJ                      | 1                                       | 10/01/2021                              | 10/01/2022                 | BODILY INJURY (Pe                     | r accident)                             | \$           |             |
|                         | HIRED NON-OWNED                                                             |                  |              |                                  |                                         |                                         |                            | PROPERTY DAMAG<br>(Per accident)      | É                                       | s            |             |
|                         | AUTOS ONLY AUTOS ONLY                                                       |                  |              |                                  |                                         |                                         |                            | (Per accident)                        | -                                       | \$           |             |
|                         | X UMBRELLA LIAB X OCCUR                                                     |                  |              |                                  |                                         |                                         |                            |                                       | <del></del>                             | 2.00         | 0,000       |
| Α                       |                                                                             |                  | TOSBMANOMI   | 10SBMAN2MLJ                      | - 1                                     | 10/01/2020                              | 10/01/2021                 | EACH OCCURRENC                        |                                         | 2.00         | 0,000       |
| <b>'</b>                | CLAIMS-MADE                                                                 | -                |              | TOODIVITATENTED                  | İ                                       | 10/0//2020                              | 10/0///2021                | AGGREGATE                             |                                         | \$ 2,00      | <del></del> |
|                         | DED RETENTION \$ 10,000 WORKERS COMPENSATION                                | ļ                | ļ            |                                  |                                         |                                         |                            | 5 d 050                               |                                         | \$           |             |
|                         | AND EMPLOYERS' LIABILITY Y/N                                                | 1                |              |                                  |                                         |                                         |                            | X PER STATUTE                         | OTH-<br>ER                              |              |             |
| В                       | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                   | N/A G 2411 487-8 | G 2411 487-8 | G 2411 487-8                     |                                         | 09/30/2021                              | 21 09/30/2022              | E.L. EACH ACCIDEN                     | rT ·                                    | Ψ.           | 0,000       |
|                         | (Mandatory in NH)                                                           |                  |              |                                  |                                         |                                         |                            | E.L. DISEASE - EA E                   | MPLOYEE                                 | \$ 1,00      | 0,000       |
|                         | If yes, describe under<br>DESCRIPTION OF OPERATIONS below                   |                  |              |                                  |                                         |                                         |                            | E.L. DISEASE - POL                    | ICY LIMIT                               | \$ 1,00      | 0,000       |
|                         |                                                                             | 1                |              |                                  |                                         |                                         |                            |                                       |                                         |              |             |
|                         |                                                                             |                  |              |                                  |                                         | 1                                       |                            |                                       |                                         |              |             |
|                         |                                                                             |                  |              |                                  |                                         |                                         |                            |                                       |                                         |              |             |
| DESC                    | RIPTION OF OPERATIONS / LOCATIONS / VEHICLE                                 | ES (AC           | ORD 1        | 01, Additional Remarks Schedule, | may be att                              | ached if more sp                        | ace is required)           |                                       |                                         |              |             |
| Stre                    | et Fair May 14th 2022                                                       |                  |              |                                  |                                         |                                         |                            |                                       |                                         |              |             |
| Cert                    | ificate holder is included as additional Insur                              | ed Pe            | r writte     | en and signed contract.          |                                         |                                         |                            |                                       |                                         |              |             |
|                         |                                                                             |                  |              |                                  |                                         |                                         |                            |                                       |                                         |              |             |
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| CER                     | TIFICATE HOLDER                                                             |                  |              |                                  | CANCE                                   | LLATION                                 |                            | · · · · · · · · · · · · · · · · · · · | <del></del>                             |              |             |
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|                         | Town of Oyster Bay Town Hall N                                              | larih            |              | İ                                |                                         |                                         |                            | PROVISIONS.                           | - MERTAEKE                              | IN ح.        | A           |
|                         |                                                                             |                  | Rev          | iewed By                         |                                         |                                         |                            |                                       | *000                                    | Na.          |             |
|                         | 74 Audrey Avenue                                                            | ffica            | 110V         | Tower Attaches                   | AUTHOR                                  | IZED REPRESEN                           | TATIVE                     |                                       | 7                                       |              |             |
| Office of Town Attorney |                                                                             |                  |              |                                  |                                         | 1                                       |                            |                                       | 2 4 5 5 5 <b>9200</b>                   |              |             |

ACORD 25 (2016/03)

Oyster Bay

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NY 11771



#### BLANKET ADDITIONAL INSURED BY CONTRACT

This endorsement modifies insurance provided under the following:

#### **BUSINESS LIABILITY COVERAGE FORM**

Except as otherwise stated in this endorsement, the terms and conditions of the Policy apply.

#### A. The following is added to Section C. WHO IS AN INSURED:

#### Additional Insureds When Required By Written Contract, Written Agreement Or Permit

The person(s) or organization(s) identified in Paragraphs a. through f. below are additional insureds when you have agreed, in a written contract or written agreement, or when required by a written permit issued by a state or governmental agency or subdivision or political subdivision that such person or organization be added as an additional insured on your Coverage Part, provided the injury or damage occurs subsequent to the execution of the contract or agreement, or the issuance of the permit.

A person or organization is an additional insured under this provision only for that period of time required by the contract, agreement or permit.

However, no such person or organization is an additional insured under this provision if such person or organization is included as an additional insured by any other endorsement issued by us and made a part of this Coverage Part.

The insurance afforded to such additional insured will not be broader than that which you are required by the contract, agreement, or permit to provide for such additional insured.

The insurance afforded to such additional insured only applies to the extent permitted by law.

The limits of insurance that apply to additional insureds are described in Section D. LIABILITY AND MEDICAL EXPENSES LIMITS OF INSURANCE. How this insurance applies when other insurance is available to an additional insured is described in the Other Insurance Condition in Section E. LIABILITY AND MEDICAL EXPENSES GENERAL CONDITIONS.

#### a. Vendors

Any person(s) or organization(s) (referred to below as vendor), but only with respect to "bodily injury" or "property damage" arising out of "your products" which are distributed or sold in the regular course of the vendor's business and only if this Coverage Part provides coverage for "bodily injury" or "property damage" included within the "products-completed operations hazard".

- (1) The insurance afforded to the vendor is subject to the following additional exclusions:
- This insurance does not apply to:
  - (a) "Bodily injury" or "property damage" for which the vendor is obligated to pay damages by reason of the assumption of liability in a contract or agreement. This exclusion does not apply to liability for damages that the vendor would have in the absence of the contract or agreement;
  - (b) Any express warranty unauthorized by you;
  - (c) Any physical or chemical change in the product made intentionally by the vendor;
  - (d) Repackaging, except when unpacked solely for the purpose of inspection, demonstration, testing, or the substitution of parts under instructions from the manufacturer, and then repackaged in the original container:
  - (e) Any failure to make such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products;
  - (f) Demonstration, installation, servicing or repair operations, except such operations performed at the vendor's premises in connection with the sale of the product:
  - (g) Products which, after distribution or sale by you, have been labeled or relabeled or used as a container, part or ingredient of any other thing or substance by or for the vendor; or

Form SL 30 32 06 21

Reviewed By Office of Town Attorney

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Page 1 of 3

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#### THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.



- (h) "Bodily injury" or "property damage" arising out of the sole negligence of the vendor for its own acts or omissions or those of its employees or anyone else acting on its behalf. However, this exclusion does not apply to:
  - (i) The exceptions contained in Paragraphs (d) or (f); or
  - (ii) Such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products.
- (2) This insurance does not apply to any insured person or organization from whom you have acquired such products, or any ingredient, part or container, entering into, accompanying or containing such products.

#### b. Lessors Of Equipment

- (1) Any person or organization from whom you lease equipment; but only with respect to their liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your maintenance, operation or use of equipment leased to you by such person or organization.
- (2) With respect to the insurance afforded to these additional insureds, this insurance does not apply to any "occurrence" which takes place after you cease to lease that equipment.

#### c. Lessors Of Land Or Premises

- (1) Any person or organization from whom you lease land or premises, but only with respect to liability arising out of the ownership, maintenance or use of that part of the land or premises leased to you.
- (2) With respect to the insurance afforded to these additional insureds, this insurance does not apply to:
  - (a) Any "occurrence" which takes place after you cease to lease that land or be a tenant in that premises; or
  - (b) Structural alterations, new construction or demolition operations performed by or on behalf of such person or organization.

#### d. Architects, Engineers Or Surveyors

- (1) Any architect, engineer, or surveyor, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
  - (a) In connection with your premises;
  - (b) In the performance of your ongoing operations performed by you or on your behalf; or
  - (c) In connection with "your work" and included within the "products-completed operations hazard", but only if:
    - The written contract, written agreement or permit requires you to provide such coverage to such additional insured; and
    - (ii) This Coverage Part provides coverage for "bodily injury" or "property damage" included within the "products-completed operations hazard".
- (2) With respect to the insurance afforded to these additional insureds, the following additional exclusion applies:

  This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury"

arising out of the rendering of or the failure to render any professional services, including:

- (i) The preparing, approving, or failure to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders, designs or drawings and specifications; or
- (ii) Supervisory, surveying, inspection, architectural or engineering activities.

This exclusion applies even if the claims allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by an insured, if the "bodily injury", "property damage", or "personal and advertising injury" arises out of the rendering of or the failure to render any professional service.

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Page 2 of 3

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#### THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.



#### e. State Or Governmental Agency Or Subdivision Or Political Subdivision Issuing Permit

- (1) Any state or governmental agency or subdivision or political subdivision, but only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit.
- (2) With respect to the insurance afforded to these additional insureds, this insurance does not apply to:
  - (a) "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
  - (b) "Bodily injury" or "property damage" included within the "products-completed operations hazard".

#### f. Any Other Party

- (1) Any other person or organization who is not in one of the categories or classes listed above in Paragraphs a. through e. above, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
  - (a) In the performance of your ongoing operations performed by you or on your behalf;
  - (b) In connection with your premises owned by or rented to you; or
  - (c) In connection with "your work" and included within the "products-completed operations hazard", but only if:
  - The written contract, written agreement or permit requires you to provide such coverage to such additional insured; and
  - (ii) This Coverage Part provides coverage for "bodily injury" or "property damage" included within the "products-completed operations hazard".
- (2) With respect to the insurance afforded to these additional insureds, the following additional exclusion applies: This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or the failure to render, any professional architectural, engineering or surveying services, including:
  - (a) The preparing, approving, or failure to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders, designs or drawings and specifications; or
  - (b) Supervisory, surveying, inspection, architectural or engineering activities.

This exclusion applies even if the claims allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by an insured, if the "bodily injury", "property damage", or "personal and advertising injury" arises out of the rendering of or the failure to render any professional service described in Paragraphs f.(2)(a) or f.(2)(b) above.

Reviewed By Office of Town Atterney

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Page 3 of 3

# 2 spring

April 12, 2022

Kimberly Zervos-O'Malley Town of Oyster Bay

Re: 2 Spring Street Fair

To whom it may concern:

2 Spring restaurant located at 2 Spring Street in Oyster Bay NY would like to host a Street Fair on Saturday May 14<sup>th</sup> from 1 pm to 5 pm occupying the street in front of Town Hall located at 74 Audrey Avenue in Oyster Bay, in front of the gazebo, as well as the municipal parking lot adjacent, right across from the 20<sup>th</sup> Century Cycle. (NOTE: this is the same space the Farmer's Market occupies on Sundays).

We will have family friendly activities like Magician, Face Painting, and other life activities. We will have a couple of barbeques set up to heat up food to for purchase. We will have live music and we intend on selling beer and wine.

I have enclosed our proof of insurance and I will submit proof of application for our offsite liquor license permit.

Please contact me with any other questions. We are excited to give back to the town during this fun and spirited event.

Sincerely,

Lindsay Schenker Lindsay.davison@gmail.com



## **Special Event Permit Application**

## **New York State Liquor Authority**

## **Landlord Authorization Form**

4-20-22

| Date(s) of event:        | Saturday May 14 2022                                                                                          |
|--------------------------|---------------------------------------------------------------------------------------------------------------|
| Name of Applicant:       | 2 Sprins                                                                                                      |
| Venue Name:              | 2 Spring Restaurant Street Pair                                                                               |
| Venue Street Address:    | 2 Spring Ogster Boy - Parking Lot 0-8 Andrey And<br>Ogster Boy NY 11771 Byster Bay                            |
| Venue City and zip code: | Ogster Bay NY 11771 ogster Bay                                                                                |
|                          | of the applied for premises, hereby grant permission for alcoholic beverages by the applicant for consumption |
|                          |                                                                                                               |

Print Authorized Landlord Name
DEPUTY COMMISSIONER / DPW

HIGHWAY DIVISION

Print Landlord Title

Landlord Signature & Date





#### aroyaya (Oligo) asan ing biyay ADDENDUM TO PERMIT APPLICATION

|               | ine. 2. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
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| Event Date:   | 111     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
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) - SS

The permit holder agrees that while conducting the activity allowed under this permit, it shall follow all applicable New York State Guidelines and Executive Orders with respect to COVID-19 and shall ensure that all participants follow such Guidelines and Orders. By accepting this permit, the permit holder agrees that it is the sole "Responsible Party," as such term is defined by the New York State Guidelines. The permit holder further recognizes and understands that the activity is subject to cancellation at any time to prevent harm to the population from COVID-19, or any other threat to public health and/or sufety.

For your convenience, New York State Guidelines are available at https://forward.ny.gov/.

Applicant Signatore

STATE OF NEW YORK

COUNTY OF WASSAU

On the 13 day of Apc. 1, 2075 before me, the undersigned, personally appeared Claudica Texas personally know to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument

Motary Public

ANGELO LI SANTOMAURO

Reviewed By

Last Revised: May 5, 202

Reviewed By
Office of Town Attorney

WHEREAS, Ryan Schlotter, President, Oyster Bay-East Norwich Chamber of Commerce, Inc., P.O. Box 21, Oyster Bay, New York 11771, by letter dated April 12, 2022, has requested, the use of fifteen (15) complete barricades and twenty (20) orange traffic cones, twelve (12) SORT recycling pails, the closure of Audrey Avenue from South Street past Spring Street down lower Audrey Avenue to the Railroad Museum, to the corner of Maxwell Avenue, the closure of Spring Street from West Main Street north to lower Audrey Avenue, and the use of Municipal Parking Field 0-8 on the east side of lower Audrey Avenue just north of Audrey Avenue, Oyster Bay and Fireman's Field for its Classic Car Cruise Nights, to be held every Tuesday evening between the hours of 5:00 p.m. through 10:00 p.m., from May 31, 2022 through September 12, 2022; and

WHEREAS, John P. Bishop, Deputy Commissioner, Department of Public Works, Highway Division, by memorandum dated April 18, 2022, advised that the Highway Department has no objection providing fifteen (15) complete barricades, twenty (20) orange traffic cones, and twelve (12) SORT recycling pails and the street closures and use of municipal parking fields as requested; and

WHEREAS, the Town Board deems this event to be an appropriate and worthwhile endeavor, and has determined that the approval of this request will benefit the residents of the Town of Oyster Bay,

NOW, THEREFORE, BE IT RESOLVED, That the requests, as hereinabove set forth are hereby approved, and the Department of Highways is hereby authorized to provide fifteen (15) complete barricades and twenty (20) orange traffic cones, twelve (12) SORT recycling pails, the closure of Audrey Avenue from South Street past Spring Street down lower Audrey Avenue to the Railroad Museum, the closure of Spring Street from West Main Street north to lower Audrey Avenue and then along the southerly edge of the Gazebo triangle to its western corner, Oyster Bay, the use of Municipal Parking Field 0-8 on the east side of lower Audrey Avenue just north of Audrey Avenue, and the use of Fireman's Field for its Classic Car Cruise Nights, to be held every Tuesday evening between the hours of 5:00 p.m. through 10:00 p.m., from May 31, 2022 through September 12, 2022, subject to the following conditions:

- 1. The Oyster Bay Chamber of Commerce, Inc. will itself supply the temporary "No Parking" signs required for this event;
- The use of all Town property for these activities shall in each and every case be in conformance with the direction of the Deputy Commissioner of the Department of Highway, or his duly authorized representative;
- 3. The said organization will comply with all ordinances of the Town of Oyster Bay, both in the conduct of the aforedescribed activities and its use of Town property; and

- 4. The said organization shall file with the Town Clerk a Certificate of Insurance indicating said organization is covered by General Liability Insurance in the amounts of \$1,000,000 with a general agreement of \$2,000,000, and naming the Town as an additional insured in connection with the aforedescribed activities.
- 5. The event shall comply with all New York State Guidelines with respect to social distancing, and the afore-described activity may be cancelled by the Town of Oyster Bay at any time to prevent harm to the population from the COVID-19 Virus, or from any other threat to public health and/or safety.

\_#\_

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

#### **TOWN OF OYSTER BAY**

## **Inter-Departmental Memo**

April 18, 2022

TO:

MEMORANDUM DOCKET

FROM:

JOHN P. BISHOP, DEPUTYCOMMISSIONER

HIGHWAY DEPARTMENT

SUBJECT:

THE OYSTER BAY-EAST NORWICH CHAMBER OF COMMERCE

CLASSIC CRUISE NIGHTS - TO BE HELD TUESDAY EVENINGS

MAY 31<sup>ST</sup> THROUGH SEPTEMBER 12<sup>TH</sup> 2022

Enclosed please find a copy of the letter from Ryan Schlotter, Chamber President, requesting our assistance on behalf of the Oyster Bay-East Norwich Chamber of Commerce in hosting Classic Cruise Nights every Tuesday evening on Audrey Avenue in Oyster Bay from May 31st 2022 through September 12th 2022.

The Highway Department has no objection to the Oyster Bay-East Norwich Chamber of Commerce utilizing Audrey Avenue, lower Audrey Avenue and Spring Street in Oyster Bay every Tuesday evening from 5:00 pm until 10:00 pm while hosting the Classic Cruise Nights from May 31<sup>st</sup> 2022 through September 12<sup>th</sup> 2022. The event is to be held on Audrey Avenue from South Street, past the Town Hall buildings down to the Railroad Plaza, including Municipal Parking Field O-8 on the east side of lower Audrey Avenue and along Shore Avenue from Spring Street to Maxwell Avenue. The Cruise Night Committee, in an effort to ease congestion, is requesting the use of fireman's field to stage cars prior to the 5:30 start time.

In addition, the Organization has made arrangements to facilitate traffic flow with parents picking up children at Oyster Babies (Children's Day Care Center) on Audrey Avenue in Oyster Bay.

Further, the Oyster Bay-East Norwich Chamber of Commerce will supply and install the temporary "No Parking" signs every Tuesday evening during Cruise Nights from May 31st 2022 through September 12th 2022 and insures that the area residents will not be inconvenienced in any way by this event. Additionally, the organization is aware that they must follow New York State Guidelines for social distancing and are also aware that the event can be cancelled at any time due to Covid-19

The Highway Department will be pleased to provide fifteen (15) complete barricades, twenty (20) orange cones and twelve (12) SORT palls for Classic Cruise Nights.

Also attached are the Certificate of Insurance, Endorsement Sheet, Hold Harmless Agreement and Covid-19 Addendum Agreement to cover this event. Therefore, Town Board approval is requested.

JOHN P. BISHOP, DEPUTY COMMISSIONER

HIGHWAY DEPARTMENT

JPB/kaz Attachments

C: Richard L. LaMarca, Town Clerk Peter Brown, General Foreman 002 Richard W. Lenz, P.E Commissioner DPW

Grace SantaMaria, Highway Administration Justin McCaffrey, Commissioner of Public Safety Cathy McWilliams, Department of Parks





#### 2022 BOARD OF DIRECTORS

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**Board Members Emeriti** Austin Azzaretto Palge Dawson Alex Gallego

National Park Service Liason Paul Cecere

PO Box 21 Oyster Bay, New York 11771 (516) 259-1842 Info@vlsitoysterbay.com www.visitoysterbay.com April 12, 2022

Richard Lenz, Commissioner Town of Oyster Bay DPW, Highway Division 150 Militer Place Syosset, NY 11791

Dear Mr. Lenz and Mr. Bishop:

the Oyster Bay-East Norwich Chamber of Commerce is hereby requesting the closure of Audrey Ave in Oyster Bay hamlet (from South Street past Spring, down Lower Audrey Avenue to the Railroad Museum, and to the corner of Maxwell Avenue) for all Tuesdays from May 31th, 2022 to September 12th, 2022. We also request to close Spring Street (from West Main Street north to lower Audrey Avenue). Finally, we request the use of the Municipal parking lot on the east side of lower Audrey Avenue. This is for the weekly Cruise night car show and family fun night ran by the Chamber of Commerce.

We request the permit from 5:00 p.m. with barricades being raised and street closures at 5:30 p.m.

We request use of 15 barricades, 20 cones, and 12 recycle pails if they are available. The required Certificate of insurance with Endorsements naming the Town of Oyster Bay as additional insured is attached.

We ask that a copy of the resolution and an actual permit be sent to OBCC, PO Box 21, Oyster Bay, NY 11771 And emailed to <a href="mailto:info@yisitoysterbay.com">info@yisitoysterbay.com</a>. We thank the Town for all its cooperation and assistance in making cruise nights the success that they have been for our community.

If there are any questions, please contact me directly at 631-987-7095. Please use Amy Reilly Hanley as my backup contact at 917-302-1542.

Ryan Schlotter

Sincerely,

President, Oyster Bay-East Norwich Chamber of Commerce



# ACORD'

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (WMDD/YYYY) 4/4/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| REPRESENTATIVE OR PRODUCER, AND TH                                                                                                                               | IE CERTIFICATE HOLDER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACTIVENT): Classic Cruise Night events from 5/31/22 (hi<br>ertificate holder is included as Additional insured | NO 101, Additional Remarks Schede<br>Ough 9/6/22<br>per the Business Liability co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Town Of Oyster Bay Dept of Public<br>150 Miller Pt ROVI<br>Syosset, NY 11791 Office of R                                                                         | Works/Highway<br>EWed By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                                                                                                                                                                                                                       | ESCRIBED POLICIES BE CA<br>EREOF, NOTICE WILL E<br>Y PROVISIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Sychological Later Annual Office of J                                                                                                                            | own Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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ACORD 25 (2016/03)

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### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - PERSON-ORGANIZATION

LOC 001 BLDG 001 ISLAND PROPERTIES, LLC 255 SOUTH ST CYSTER BAY NY 11771

LOC 001 BLDG 001 OYSTER BAY CHARITABLE FUND, CYSTER BAY ROTARY CLUB, NEW YORK AUTO FEST, TOWN OF CYSTER BAY PO BOX 132 OYSTER BAY, NY 11771

LOC 001 BLDG 001 TOWN OF OYSTER BAY DEPT OF PUBLIC WORKS 150 MILLER PL SYOSSET, NY 11791

TOWN OF OYSTER BAY DEPT OF PUBLIC WORKS / HIGHWAY \* 150 MILLER PL SYOSSET, NY 11791

OYSTER BAY WATER DISTRICT 45 AUDREY AVE OYSTER BAY, NY 11771 LOC 001 BLDG 001 RENAISSANCE PROPERTY ASSOC 255 SOUTH ST OYSTER BAY, NY 11771

TOWN OF OYSTER BAY DEPT OF PARKS . 150 MILLER PL SYOSSET, NY 11791

VERIZON
2020 WANTAGH AVE
WANTAGH, NY 11793
LOC 001 BLDG 001
PSEG
176 EAST OLD COUNTRY ROAD
HICKSVILLE, NY 11801

Reviewed By Office of Town Attorney

Form IH 12 00 11 85 T SEQ. NO. 002 Printed in U.S.A. Page 001

Process Date: 02/22/22

Expiration Date: 05/10/23

POLICY NUMBER: 12 SBM UQ3886



#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - PERSON-ORGANIZATION

TOWN OF OYSTER BAY 45 AUDREY AVE CYSTER BAY, NY 11771

LOC 001 BLDG 001
PSEG LONG ISLAND LLC, T&D MANAGER ACTING AS AGENT
6/ON BEHALF OF LIPA- LIGHTING & ATTACHMENTS
1650 ISLIP AVE,
BRENTWOOD, NY 11771

Reviewed By Office of Town Attorney

Form IH 12 00 11 85 T SEQ. NO. 002 Printed in U.S.A. Page 002

Process Date: 02/22/22 Expiration Date: 05/10/23



# Harmless Agreement for Use of Town Property and/or Equipment

| This Agreement is made this/2 day of Afril 202 (hereinafter "CONCESSIONAIRE"). Whereas, contract to provide certain services and products contract between the TOWN and the CONCESSIONAIRE SIDE SIDE SIDE SIDE SIDE SIDE SIDE SID                                                                                                                                                                                                                                                                                                                                                      | at various Town locations, as designated in the                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In consideration of the Town granting the Organ property and/or equipment, the undersigned, on assume all liability and risk of loss and shall be repersons arriving on and using Town property abovementioned event. The undersigned further officers, employees, servants, agents and enumerat sustained or damages incurred and agrees to reimit the Organization's use of the Town property an indemnify and hold harmless the Town, its officer volunteers, and to protect and defend them against or suits for damage to persons or property, include property and/or equipment. | sponsible for the Organization, hereby agrees to sponsible for the supervision and welfare of all and/or equipment in connection with the hereby releases the Town of Oyster Bay, its sed volunteers from any liability for any injuries burse the Town for any damages arising out of ad/or equipment. The undersigned agrees to so, employees, servants, agents and enumerated |
| Further, the Organization agrees to provide the Tov certificate, in the amounts of \$1,000,000 each occur for property damage and, where appropriate, \$1,000 insured. All certificates of insurance must be according                                                                                                                                                                                                                                                                                                                                                                 | Tence, \$2,000,000 general aggregate, \$500,000                                                                                                                                                                                                                                                                                                                                  |
| I understand that the abovementioned use of Town approval of the Town Board of the Town of Oyster.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n property and/or equipment is subject to the<br>Bay.                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Organization:                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OBEN Chamber of Commerce                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Address of Organization:                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PO Box 21                                                                                                                                                                                                                                                                                                                                                                        |
| v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Oystor Bay, NY 11771                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | By: Authorized Representative                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Title: 175 Cen L                                                                                                                                                                                                                                                                                                                                                                 |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Telephone Number: 631-987-7095                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reviewed By attion of Town Attorney                                                                                                                                                                                                                                                                                                                                              |



## TOWN OF OYSTER BAY ADDENDUM TO PERMIT APPLICATION

| Applicant Name:                                                            | OBEN Chamber of Commerce                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Event Description:                                                         | OBEN Chamber Dyster Bay Cruise Night                                                                                                                                                                                                                                                                                                                                                                            |
| Event Date:                                                                | 5/31/22 - 9/12-22                                                                                                                                                                                                                                                                                                                                                                                               |
| and shall ensure that a<br>the permit holder agre<br>York State Guidelines | New York State Guidelines and Executive Orders with respect to COVID-19 all participants follow such Guidelines and Orders. By accepting this permit, sees that it is the sole "Responsible Party," as such term is defined by the New sole. The permit holder further recognizes and understands that the activity is at any time to prevent harm to the population from COVID-19, or any other and/or safety. |
| For your convenience,                                                      | New York State Guidelines are available at https://forward.ny.gov/.                                                                                                                                                                                                                                                                                                                                             |
|                                                                            | Applicant Signature                                                                                                                                                                                                                                                                                                                                                                                             |
| STATE OF NEW YOR                                                           | RK )                                                                                                                                                                                                                                                                                                                                                                                                            |
| COUNTY OF NASSA                                                            | ) ss:<br>.U )                                                                                                                                                                                                                                                                                                                                                                                                   |
| acknowledged to me the                                                     | personally hotter personally how to me or proved to me on the basis of the individual whose name is subscribed to the within instrument and at he/she executed the same in his/her capacity, and that by his/her signature adividual, or the person upon behalf of which the individual acted, executed                                                                                                         |
|                                                                            | anchous Minusco                                                                                                                                                                                                                                                                                                                                                                                                 |
| AUTHORN MINUCCI                                                            | Notary Public                                                                                                                                                                                                                                                                                                                                                                                                   |

ANTHONY MARIOTA MOTARY PUBLIC, State of New York No. 01M6402109 Questiled in Nassau County County 23, 20 2

Previous Ty Last Revised: May 5, 2021 Office of Town may ruly ruly

Office of Town (11)

DATE:

04/18/2022

TO:

**HIGHWAY OPERATIONS** 

SUBJECT: OBEN Chamber of Commerce Weekly Classic Car Cruise Night

PLEASE DELIVER TO:

DATE OF EVENT:

5/31/22-9/12/22

OBEN CC will contact

Lake ave yard to arrange delivery

BARRICADES:

15

**CONTACT: Ryan Schlotter** 

631-987-7095

CONES:

20

**SORT PAILS:** 

12

PORTABLE LIGHTS:

GENERATOR:

PACKER:

DELIVER ON:

5/27/22

PICKUP ON:

9/13/21

SWEEPING BEFORE AFFAIR IS NEEDED:

YES

Please be advised that when signing on receipt of Town Equipment, your organization will be held responsible for their return.

JPB/kaz

OHN P. BISHOP, DEPUTY COMMISSIONER HIGHWAY DEPARTMENT

CC: Peter Brown, General Foreman 002 Dan Kornfeld Kevin Freiberg, Area Foreman 013 Public Safety Division



WHEREAS, by Town Board Resolution No. 35-2017, adopted on January 10, 2017; Resolution No. 49-2018, adopted on January 23, 2018; Resolution 848-2018, adopted on December 11, 2018; Resolution 837-2019, adopted on December 10, 2019; Resolution No. 738-2020, adopted on December 8, 2020; and Resolution 768-2021, adopted on December 7, 2021, the Town Board authorized the retention of Cascone & Kluepfel, LLP, 497 Main Street, Farmingdale, New York 11735, to provide legal services with respect to certain negligence matters; and

WHEREAS, Frank Scalera, Town Attorney, and Jeffrey Lesser, Deputy Town Attorney, by memorandum dated April 27, 2022, requested and recommended that the Town Board authorize an increase of \$72,774.03, in order to satisfy outstanding legal fees and expenses in connection with negligence defense matters,

NOW, THEREFORE, BE IT RESOLVED, That the request and recommendation as hereinabove set forth is accepted and approved, and the Town Board hereby authorizes an increase in fees payable to Cascone & Kluepfel, LLP, 497 Main Street, Farmingdale, New York 11735, in an amount not to exceed \$72,774.03, including expenses and disbursements; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. TWN AMS 1910 43010 602 0000 000; and be it further

RESOLVED, That the Comptroller is hereby authorized and directed to make payment for same; upon submission of a duly certified claim, after audit.

**-#**.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

TO:

Memorandum Docket

FROM:

Office of the Town Attorney

DÀTE:

April 27, 2022

SUBJECT:

Payment for Outside Counsel in Certain Negligence Actions

Account Numbers: TWN AMS 1910 43010 602 0000 000

Pursuant to Town Board Resolution No. 35-2017, adopted on January 10, 2017; Resolution No. 49-2018, adopted on January 23, 2018; Resolution 848-2018, adopted on December 11, 2018; Resolution 837-2019, adopted on December 10, 2019; Resolution No. 738-2020, adopted on December 8, 2020; and Resolution 768-2021, adopted on December 7, 2021, the Town Board authorized the retention of Cascone & Kluepfel, LLP, 497 Main Street, Farmingdale, New York 11735, to provide legal services with respect to certain negligence matters.

These matters require additional funds to pay for outstanding fees, disbursements, and expenses. Therefore, it is recommended and requested that the Town Board authorize such increase in the amount of \$72,774.03, in order to satisfy the outstanding fees, disbursements, and expenses. The aforementioned amount shall be paid with funds drawn from Account No. TWN AMS 1910 43010 602 0000 000.

Submitted herewith is a proposed resolution for the foregoing request.

FRANK M. SCALERA TOWN ATTORNEY

Jeffrey Lesser Deputy Town Attorney

JAL:jl Attachment

S:\Attorney\RESOS 2022\MD & RESO\Increase in Fees - Cascone and Kluepfel JAL.docx



WHEREAS, by Town Board Resolution No. 35-2017, adopted on January 10, 2017; Resolution No. 49-2018, adopted on January 23, 2018; Resolution 848-2018, adopted on December 11, 2018; Resolution 837-2019, adopted on December 10, 2019; Resolution No. 738-2020, adopted on December 8, 2020; and Resolution 768-2021, adopted on December 7, 2021, the Town Board authorized the retention of Cascone & Kluepfel, LLP, 497 Main Street, Farmingdale, New York 11735, to provide legal services with respect to certain negligence matters; and

WHEREAS, Frank Scalera, Town Attorney, and Jeffrey Lesser, Deputy Town Attorney, by memorandum dated April 27, 2022, requested and recommended that the Town Board authorize an increase of \$72,774.03, in order to satisfy outstanding legal fees and expenses in connection with negligence defense matters,

NOW, THEREFORE, BE IT RESOLVED, That the request and recommendation as hereinabove set forth is accepted and approved, and the Town Board hereby authorizes an increase in fees payable to Cascone & Kluepfel, LLP, 497 Main Street, Farmingdale, New York 11735, in an amount not to exceed \$72,774.03, including expenses and disbursements; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. TWN AMS 1910 43010 602 0000 000; and be it further

RESOLVED, That the Comptroller is hereby authorized and directed to make payment for same; upon submission of a duly certified claim, after audit.





Meeting of January 10, 2017

Resolution No. 35-2017

WHEREAS, this Town Board did heretofore authorize the Town of Oyster Bay to implement a Program of Self-Insurance for General Liability, including Automobile Liability, and

WHEREAS, Leonard Genova, Town Attorney, and Dennis P. Sheehan, Assistant Town Attorney, by memorandum dated January 5, 2017, advise that it will be necessary for the Town to retain a law firm experienced in these matters to provide legal services in connection with the Town's self-insurance program for cases initiated through December 31, 2017; and

WHEREAS, the Town Attorney, after having investigated and reviewed the qualifications of numerous law firms, presently recommends that the following firms be retained to assist the Town in the aforementioned self-insurance program:

Milber Makris Plousadis & Seiden, LLP 1000 Woodbury Road, Suite 402 Woodbury, New York 11797

Law Offices of Alan Reardon 19 Park Avenue Williston Park, New York 11596

Kendric Law Group P.C. 1225 Franklin Avenue, Suite \$50 Garden Cityl New York 11530

Cascone & Kluepfel, LLP 1399 Franklin Avenue, Suite 802 Garden City, New York 11530

Walsh Markus McDougal & DeBellis LLP 229 Seventh Street, Suite 200 Garden City, New York 11530

WHEREAS, payment to said law firms will be in accordance with the terms. conditions and fee schedules set forth below:

> Trials including jury selection (per half day)

Court appearances other than trials All Court appearances in which the

matter is adjourned and/or rescheduled, with the exception of trials

\$100.00

\$400.00

\$250.00





Resolution No. 35-2017

50-h Hearings and Examinations

Before Trial - Each Party

\$250.00

Office work by attorneys including, but not limited to, pleadings, research, motions & briefs

\$150.00 per hou

NOW, THEREFORE, BE IT RESOLVED, That upon the recommendation of Leonard Genova, Town Attorney, and Dennis P. Sheehan, Assistant Town Attorney, the law firms abovementioned are hereby retained to provide legal services in connection with the Town's self-insurance program, for cases initiated from January 1, 2017 through December 31, 2017, and payment is hereby authorized and directed to be made therefor, in an amount not to exceed \$25,000.00 per year, per law firm upon submission of a duly certified claim, after audit by the Comptroller, in accordance with the fee provisions outlined herein; and be it further

RESOLVED, That funds are available in Account Nos. TWN AMS 1910 43010 602 0000 000 and TWN AMS 1910 43020 602 0000 000.

The foregoing resolution was declared adopted after a poll of the members of the Board, the vote being reported as follows:

Acting Supervisor Muscarella Aye
Councilman Macagnone Aye
Councilman Coschiguano Aye
Councilman Pinto Aye
Councilwoman Alesia Abstain
Councilwoman Johnson Aye

Supervisor Town Attorney Comptroller (2)



WHEREAS, this Town Board did heretofore authorize the Town of Oyster Bay to implement a Program of Self-Insurance for General Liability, including Automobile Liability; and

WHEREAS, Joseph Nocella, Town Attorney, and Dennis P. Sheehan, Assistant Town Attorney, by memorandum dated January 8, 2018, advised that it will be necessary for the Town to retain law firms experienced in these matters to provide legal services in connection with the Town's self-insurance program for cases initiated through December 31, 2018; and

WHEREAS, the Town Attorney, after having investigated and reviewed the qualifications of numerous law firms, recommended by memorandum dated December 20, 2017 that the following firms be retained to assist the Town in the aforementioned self-insurance program:

Milber Makris Plousadis & Seiden, LLP 1000 Woodbury Road, Suite 402 Woodbury, New York 11797

Law Offices of Alan Reardon 19 Park Avenue Williston Park, New York 11596

Law Office of Jerry C. Guarino, P.C. 1070 Middle Country Road, Suite 7-355 Selden, New York 11784

Cascone & Kluepfel, LLP 1399 Franklin Avenue, Suite 302 Garden City, New York 11530

Bartlett LLP 170 Old Country Road Mincola, New York 11501

Ken Maguire & Associates PLLC 3366 Park Avenue Wantagh, New York 11793

West Group Law PLLC 81 Main Street, Suite 510 White Plains, New York 10601; and

WHEREAS, payment to said law firms will be in accordance with the terms, conditions and fee schedules set forth below:

Trials including jury selection

\$400.00





Court appearances other than trials

All Court appearances in which the matter is adjourned and/or rescheduled, with the exception of trials

50-h Hearings and Examinations Before Trial - Each Party

\$250.00:

Office work by attorneys including, but not limited to, pleadings, research, motions & briefs \$150.00 per hour

NOW, THEREFORE, BE IT RESOLVED, That upon the recommendations as hereinabove set forth, the law firms abovementioned are hereby retained nunc pro tunc to provide logal services in connection with the Town's self-insurance program, for cases initiated from January 1, 2018 through December 31, 2018, and payment is hereby authorized and directed to be made therefor, in an amount not to exceed \$25,000.00 per year, per law firm, upon submission of a duly certified claim, after audit by the Comptroller, in accordance with the fee provisions outlined hereinabove; and be it further

RESOLVED, That funds are available in Account Nos. TWN AMS 1910 43010 and TWN AMS 1910 43020 602 0000 000. 602 0000 000

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

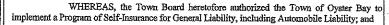
Supervisor Saladino Councilman Muscarella-Councilman Macagnone Aye Councilwoman Alesia Abstain - Councilwoman Johnson. . Councilman Imbroto Councilman Hand

Super



Third corrected copy Resolution No. 848-2018

Meeting of December 11, 2018



WHEREAS, Joseph Nocella, Town Attorney, and Matthew M. Rozea, Deputy Town Attorney, by memorandum dated December 3, 2018, advised that the Office of the Town Attorney sought proposals from law firms in order to assist the Town in connection with the Town's self-insurance program for cases initiated through December 31, 2019; and

WHEREAS, the Office of the Town Attorney, after having investigated and reviewed the qualifications of numerous law firms, recommends that the following firms be retained to assist the Town in the aforementioned self-insurance program:

Lynch Schwab & Gasparini, PLLC 75 South Broadway, 4<sup>th</sup> Floor White Plains, New York 10601

Milber Makris Plousadis & Seiden, LLP 1000 Woodbury Road, Suite 402 Woodbury, New York 11797

Creedon & Gill, PC 24 Woodbine Avenue, Ste. 8 Northport, New York 11768

Cascone & Kluepfel, LLP 1399 Franklin Avenue, Suite 302 Garden City, New York 11530

Ken Maguire & Associates, PLLC 3366 Park Avenue Wantagh, New York 11793

Law Office of Jerry C. Guarino, P.C. 1070 Middle Country Road, Ste. 7-355 Selden, New York 11784

WHEREAS, payment to said law firms will be in accordance with the terms, conditions and fee schedules set forth below:

Trials including jury selection

(per half day)

\$400.00

Court appearances other than trials

\$250.00





Third corrected copy Resolution No. 848-2018

All Court appearances in which the matter is adjourned and/or rescheduled, with the exception of trials

\$100.00

50-h Hearings and EBTs Each Party

\$250.00

Office work by attorneys including, but not limited to, pleadings, research, motions & briefs

\$150.00 per hour

NOW, THEREFORE, BE IT RESOLVED, That upon the recommendation of Joseph Nocella, Town Attorney, and Matthew M. Rozea, Deputy Town Attorney, the law firms abovementioned are hereby retained to provide legal services in connection with the Town's self-insurance program, for cases initiated from January 1, 2019 through December 31, 2019, with one, one-year extension option at the Town's sole and exclusive discretion, and be it further

RESOLVED, That the Comptroller is authorized and directed to make payment for same in an amount not to exceed \$25,000.00 per year, per law firm, upon submission of a duly certified claim, after audit by the Comptroller, in accordance with the fee provisions outlined herein, with funds to be drawn from Account Nos. TWN AMS 1910 43010 602 0000 000 and TWN AMS 1910 43020 602 0000 000.

..#.

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilman Muscarella Aye
Councilman Macagnone Aye
Councilwoman Alesia Abstain
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Aye

cc: Supervisor Town Attorney Comptroller



Resolution No. 837-2019

Meeting of December 10, 2019

WHEREAS, the Town Board heretofore authorized the Town to implement a Program of Self-Insurance for General Liability; including Automobile Liability; and

WHEREAS, Joseph Nocella, Town Attorney, and Matthew M. Rozea, Deputy Town Attorney, by memoranda dated November 22, 2019 and December 3, 2019, advised that the Office of the Town Attorney sought proposals from law firms in order to assist the Town in connection with the Town's negligence defense practice; and

WHEREAS, the Office of the Town Attorney, after having investigated and reviewed the qualifications of the eleven (11) responding law firms, by said memoranda, recommended that the following firms be retained to assist the Town in the aforementioned self-insurance program:

Montfort, Healy, McGuire & Salley LLP 840 Franklin Avenue, P.O. Box 7677 Garden City, New York 11530-7677

Cascone and Kluepfel, LLP 1399 Franklin Ave, Suite 302 Garden City, New York 11530

Mulholland Minion Davey McNiff & Beyrer 374 Hillside Avenue Williston Park, New York 11596

Law Office of Vincent D. McNamara 1045 Oyster Bay Road, Suite 1 East Norwich, New York 11732

Creedon & Gill, PC 24 Woodbine Avenue, Suite 8 Northport, New York 11768

Sokoloff.Stern LLP 179 Westbury Avenue Carle Place, New York 11514 Milber Makris Plousadis and Seiden, LLP 1000 Woodbury Rd, Suite 402 Woodbury, New York 11797

Devitt Spellman Barrett, LLP 50 Route 111, Suite 314 Smithtown, New York 11787

Bee, Ready, Fishbein, Hatter, & Donovan, LLP 170 Old Country Road, Suite 200 Mineola, New York 11501

Kendric Law Group, PC 1225 Franklin Avenue, Snite 450 Garden City, New York 11530

LaSalle LaSalle & Dwyer, PC 309 Sea Cliff Avenue Sea Cliff, New York 11579

WHEREAS, payment to said law firms will be in accordance with the terms, conditions and fee schedules set forth in the Request for Proposals,

NOW, THEREFORE, BE IT RESOLVED, That upon the recommendation of Joseph Nocella, Town Attorney, and Matthew M. Rozea, Deputy Town Attorney, the abovementioned law firms are hereby retained to provide legal services in connection with the Town's self-insurance program, for claims and cases initiated from January 1, 2020 through December 31, 2020, with one (1), one-year extension option at the Town's sole and exclusive discretion, and be it further





Resolution No. 837-2019

RESOLVED, That the Comptroller is authorized and directed to make payment for same in an amount not to exceed \$30,000.00 per year, per law firm, upon submission of a duly certified claim, after audit by the Comptroller, in accordance with the fee provisions outlined herein, with funds to be drawn from Account Nos. TWN AMS 1910 43010 602 0000 000 and TWN AMS 1910 43020 602 0000 000.

#

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilman Muscarella Aye
Councilman Macaguone Aye
Councilman Industry
Councilman Imbroto Abstain
Councilman Hand Aye
Councilman Labriola Aye



Meeting of December 8, 2020

WHEREAS, the Town Board heretofore authorized the Town to implement a Program of Self-Insurance for General Liability, including Automobile Liability; and

WHEREAS, Resolution No. 837-2019, adopted on December 10, 2019, authorized the following firms to provide legal services in connection with the Town's self-insurance program, for claims and cases initiated from January I, 2020 through December 31, 2020, in an amount not to exceed \$30,000.00 per firm, with one (1), one-year extension option at the Town's sole and exclusive discretion:

Montfort, Healy, McGuire & Salley LLP 840 Franklin Avenue, P.O. Box 7677 Garden City, New York 11530-7677

Cascone and Kluepfel, LLP 1399 Franklin Ave, Suite 302 Garden City, New York 11530

Mulholland Minion Davey McNiff & Beyrer 374 Hillside Åvenue Williston Park, New York 11596

Law Office of Vincent D. McNamara 1045 Oyster Bay Road, Suite 1 East Norwich, New York 11732

Creedon & Gill, PC 24 Woodbine Avenue, Suite 8 Northport, New York 11768

Sokoloff Stern LLP 179 Westbury Avenue Carle Place, New York 11514 Milber Mákris Plousadis and Seiden, LLP 1000 Woodbury Rd, Suite 402 Woodbury, New York 11797

Devitt Spellman Barrett, LLP 50 Route 111, Suite 314 Smithtown, New York 11787

Bee, Ready, Fishbein, Hatter, & Donovan, LLP 170 Old Country Road, Suite 200 Mineola, New York 11501

Kendric Law Group, PC 1225 Franklin Avenue, Suite 450 Garden City, New York 11530

LaSalle LaSalle & Dwyer, PC 309 Sea Cliff Avenue Sea Cliff, New York 11579

and:

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, Office of the Town Attorney, by memorandum dated November 25, 2020, request Town Board authorization to exercise the option from January 1, 2021 through December 31, 2021, in an amount not to exceed \$30,000.00 per firm,

Arc Hovewal By Office of Town Altorney

Resolution No. 738-2020

NOW, THEREFORE BE IT RESOLVED, that the abovementioned request is hereby approved, and the Office of the Town Attorney is hereby authorized to exercise the extension option with the aforementioned firms to provide legal services in connection with the Town's self-insurance program, from January 1, 2021 through December 31, 2021, in an amount not to exceed \$30,000.00 per firm; and be it further

RESOLVED, that the funds for said payment shall be drawn from Account Nos. TWN AMS 1910 43010 602 0000 000, and TWN AMS 1910 43020 602 0000 000; and be it further

RESOLVED, that the Town Comptroller is hereby authorized and directed to make payment for same, upon submission of a duly certified claim, after audit.

#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

| Supervisor Saladino  | Aye |
|----------------------|-----|
| Councilwoman Johnson | Aye |
| Councilman Imbroto   | Aye |
| Councilman Hand      | Aye |
| Councilman Labriola  | Aye |
| Councilwoman Maier   | Aye |
| Councilwoman Walsh   | Ayo |



Meeting of December 7, 2021

WHEREAS, the Town Board heretofore authorized the Town to implement a Program of Self-Insurance for General Liability, including Automobile Liability; and

WHEREAS, Frank M. Scalera, Town Attorney, and Jeffrey Lesser, Deputy Town Attorney, by memoranda dated November 17, 2021 and November 29, 2021, advised that the Office of the Town Attorney issued a Request for Proposals from law firms in order to assist the Town in connection with the Town's negligence defense practice; and

WHEREAS, the Office of the Town Attorney, after having investigated and reviewed the qualifications of the fourteen (14) responding law firms, by said memoranda, recommended that the following firms be retained to assist the Town in the aforementioned self-insurance program:

Montfort, Healy, McGuire & Salley LLP 840 Franklin Avenue, P.O. Box 7677 Garden City, New York 11530-7677

Cascone and Kluepfel, LLP 1399 Franklin Aye, Suite 302

Garden City, New York 11530

Mulholland Minion Davey McNiff & Beyrer 374 Hillside Avenue Williston Park, New York 11596

Law Office of Vincent D. McNamara 1045 Oyster Bay Road, Suite 1 East Norwich, New York 11732.

Creedon & Gill, PC 24 Woodbine Avenue, Suite 8 Northport, New York 11768

Rubin Patemiti Gonzalez Rizzo & Kaufman 1225 Franklin Avenue Garden City, NY 11530 Milber Makris Plousadis and Seiden, LLP 1000 Woodbury Rd, Suite 402 Woodbury, New York 11797

Devitt Spellman Barrett, LLP 50 Route 111, Suite 314. Smithtown, New York 11787

Bee, Ready, Fishbein, Hatter, & Donovan, LLP. 170 Old Country Road, Suite 200 Mineola, New York 11501

Kendric Law Group, PC 1225 Franklin Avenue, Suite 450 Garden City, New York 11530

Hannum Feretic Prendegast & Merlino, LLC 55 Broadway - Suite 202 New York, NY 10006

Tyson & Mendes 100 Park Ave., 16<sup>th</sup> Floor New York, NY 10017

WHEREAS, payment to said law firms will be in accordance with the terms conditions and fee sohedules set forth in the Request for Proposals,

WHEREAS, the term of retention of the law firms set forth in the Request for Proposals is January 1, 2022 through December 31, 2022 with one (1), one (1) year extension option and





WHEREAS, the Office of the Town Attorney, by said memorandum, further advised that the Office of the Inspector General has reviewed the Request for Proposals and the proposed vendors' disclosure questionnaires and is satisfied that the Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That upon the recommendation of Frank M. Scalera, Town Attorney, and Jeffrey Lesser, Deputy Town Attorney, the abovementioned law firms are hereby retained to provide legal services in connection with the Town's self-insurance program, commencing January 1, 2022 through December 31, 2022, with one (1), one (1) year extension option; and be it further

RESOLVED, That the Comptroller is authorized and directed to make payment for same in an amount not to exceed \$30,000.00 per year, per law firm, upon submission of a duly certified claim, after audit by the Comptroller, in accordance with the fee provisions outlined herein with funds to be drawn from Account Nos. TWN AMS 1910 43010 602 0000 000 and TWN AMS 1910 43020 602 0000 000.

-#

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Aye
Councilman Labriola Aye
Councilwoman Maier
Councilwoman Walsh Absen



Reviewed By Office of Town Attorney

RESOLVED, That a public hearing will be held before the Town Board, in the Hearing Room, Town Hall North, East Building, 54 Audrey Avenue, Oyster Bay, New York 11771 on the 24th day of May, 2022, at 10:00 o'clock a.m., prevailing time, or as soon thereafter as practicable, to consider the placement of a cellular communications monopole tower (hereinafter "cellular monopole tower"), located on the southwest corner of Jericho Tumpike and Crossways Park Drive, Woodbury, New York (hereinafter "Town premises"), through a license agreement with Beacon Wireless, the firm who was determined to be best qualified to complete the requirements in response to the Town Requested Proposals, pursuant to Guideline 6 and 9 of the Town of Oyster Bay Procurement Policy, and in accordance with a Town formed RFP review committee, for a license for the construction and maintenance of the cellular monopole tower on the Town premises. The RFP process for this vendor and any proposed sub-vendors is in compliance with the requirements of the Inspector General; and be it further

RESOLVED, That if meeting restrictions imposed by New York State Executive Order are in effect, said meeting may be held by teleconference, and said meeting will be livestreamed on oysterbaytown.com where the public will have the ability to view or listen to said hearing, and said hearing shall be recorded and later transcribed. The public may submit any comments on the subject of the hearing, by mailing or delivering same to the Office of the Town Attorney, 54 Audrey Avenue, Oyster Bay, New York 11771, or by submitting same by email to publiccomment@oysterbay-ny.gov. Any comments received will form part of the public record with respect to said hearing, and be it further

RESOLVED, That the Town Clerk shall publish notice of such hearing in Newsday

newspapers of general circulation within the Town of Oyster Bay.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

#### PUBLIC NOTICE

NOTICE is hereby given, pursuant to law, that a public informational hearing will be held before the Town Board of the Town of Oyster Bay, in the Hearing Room, Town Hall North, East Building, 54 Audrey Avenue, Oyster Bay, New York 11771, on the 24th day of May, 2022 at 10:00 a.m., prevailing time, or as soon thereafter as may be practicable, to consider the placement of a cellular communications monopole tower (hereinafter "cellular monopole tower"), located on the southwest corner of Jericho Turnpike and Crossways Park Drive, Woodbury, New York (hereinafter "Town premises"), through a license agreement with Beacon Wireless, the firm who was determined to be best qualified to complete the requirements in response to the Town Requested Proposals, pursuant to Guideline 6 and 9 of the Town of Oyster Bay Procurement Policy, and in accordance with a Town formed RFP review committee, for a license for the construction and maintenance of the cellular monopole tower on the Town premises. The RFP process for this vendor and any proposed sub-vendors is in compliance with the requirements of the Inspector General.

Any person interested in the subject matter of said hearing will be given an opportunity to be heard with reference thereto, at the time and place above designated. If meeting restrictions imposed by New York State Executive Order are in effect, said meeting may be held by teleconference, and said meeting will be livestreamed on oysterbaytown.com. Comments may be submitted by email to publiccomment@oysterbay-ny.gov, or in writing to Office of the Town Attorney, 54 Audrey Avenue, Oyster Bay, New York 11771.

The abovementioned Town Requested Proposal and Response by Beacon Wireless is on file and may be viewed daily (except Saturday, Sunday and Holidays) between the hours of 9:00 a.m. and 4:45 p.m., prevailing time, at the Office of the Town Clerk at Oyster Bay and Massapequa.

TOWN BOARD OF TOWN OF OYSTER BAY, JOSEPH S. SALADINO, Supervisor, RICHARD LaMARCA, Town Clerk.

Dated: May 10 , 2022 Oyster Bay, New York.

REVIEWED BY OFFICE OF TOWN ATTORNEY

#### **Town of Oyster Bay** Inter-Departmental Memorandum

TO

: MEMORANDUM DOCKET

FROM

: Office of the Town Attorney

DATE

: April 25, 2022

SUBJECT: Public Information Hearing to consider the placement of a cellular communications

monopole tower on Town property located in Woodbury, New York

This Office has prepared a Public Notice and Resolution necessary to hold a public informational hearing, to consider the placement of a cellular communications monopole tower (hereinafter "cellular monopole tower"), located on the southwest corner of Jericho Turnpike and Crossways Park Drive, Woodbury, New York (hereinafter "Town premises") through a license agreement. Pursuant to Guideline 6 and 9 of the Town of Oyster Bay Procurement Policy, and in accordance with a Town formed RFP review committee, Beacon Wireless (hereinafter "Beacon") was determined to be best qualified to complete the requirements for a license for the construction and maintenance of a cellular monopole tower on the Town premises.

The RFP process for this vendor and any proposed sub-vendors is in compliance with the requirements of the Inspector General.

Kindly place this matter on the May 10, 2022 Town Board action calendar.

FRANK M. SCALERA TOWNATIORNEY

Karen J. Underwood Deputy Town Attorney

KJU:kju File No. 2022-8520

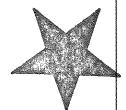


Reviewed By Office of Town Attorney

RESOLVED, That a public hearing will be held before the Town Board, in the Hearing Room, Town Hall North, East Building, 54 Audrey Avenue, Oyster Bay, New York 11771 on the 24th day of May, 2022, at 10:00 o'clock a.m., prevailing time, or as soon thereafter as practicable, to consider the placement of a cellular communications monopole tower (hereinafter "cellular monopole tower"), located on the southwest corner of Jericho Tumpike and Crossways Park Drive, Woodbury, New York (hereinafter "Town premises"), through a license agreement with Beacon Wireless, the firm who was determined to be best qualified to complete the requirements in response to the Town Requested Proposals, pursuant to Guideline 6 and 9 of the Town of Oyster Bay Procurement Policy, and in accordance with a Town formed RFP review committee, for a license for the construction and maintenance of the cellular monopole tower on the Town premises. The RFP process for this vendor and any proposed sub-vendors is in compliance with the requirements of the Inspector General; and be it further

RESOLVED, That if meeting restrictions imposed by New York State Executive Order are in effect, said meeting may be held by teleconference, and said meeting will be livestreamed on oysterbaytown.com where the public will have the ability to view or listen to said hearing, and said hearing shall be recorded and later transcribed. The public may submit any comments on the subject of the hearing, by mailing or delivering same to the Office of the Town Attorney, 54 Audrey Avenue, Oyster Bay, New York 11771, or by submitting same by email to publiccomment@oysterbay-ny.gov. Any comments received will form part of the public record with respect to said hearing, and be it further

RESOLVED, That the Town Clerk shall publish notice of such hearing in newspapers of general circulation within the Town of Oyster Bay.



#### PUBLIC NOTICE

NOTICE is hereby given, pursuant to law, that a public informational hearing will be held before the Town Board of the Town of Oyster Bay, in the Hearing Room, Town Hall North, East Building, 54 Audrey Avenue, Oyster Bay, New York 11771, on the 24th day of May, 2022 at 10:00 a.m., prevailing time, or as soon thereafter as may be practicable, to consider the placement of a cellular communications monopole tower (hereinafter "cellular monopole tower"), located on the southwest corner of Jericho Turnpike and Crossways Park Drive, Woodbury, New York (hereinafter "Town premises"), through a license agreement with Beacon Wireless, the firm who was determined to be best qualified to complete the requirements in response to the Town Requested Proposals, pursuant to Guideline 6 and 9 of the Town of Oyster Bay Procurement Policy, and in accordance with a Town formed RFP review committee, for a license for the construction and maintenance of the cellular monopole tower on the Town premises. The RFP process for this vendor and any proposed sub-vendors is in compliance with the requirements of the Inspector General.

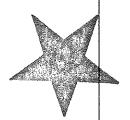
Any person interested in the subject matter of said hearing will be given an opportunity to be heard with reference thereto, at the time and place above designated. If meeting restrictions imposed by New York State Executive Order are in effect, said meeting may be held by teleconference, and said meeting will be livestreamed on oysterbaytown.com. Comments may be submitted by email to publiccomment@oysterbay-ny.gov, or in writing to Office of the Town Attorney, 54 Audrey Avenue, Oyster Bay, New York 11771.

The abovementioned Town Requested Proposal and Response by Beacon Wireless is on file and may be viewed daily (except Saturday, Sunday and Holidays) between the hours of 9:00 a.m. and 4:45 p.m., prevailing time, at the Office of the Town Clerk at Oyster Bay and Massapequa.

TOWN BOARD OF TOWN OF OYSTER BAY, JOSEPH S. SALADINO, Supervisor, RICHARD LaMARCA, Town Clerk.

Dated: , 2022 Oyster Bay, New York,





## TABLE OF CONTENTS

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Proposal Evaluation 7

Insurance Requirements 7

Disclosure Questionnaire



#### **PURPOSE**

The Town of Oyster Bay is issuing this Request for Proposal (RFP) for qualified companies (Lessee) interested in providing a cell-tower on Town owned property. Lessee would be responsible for designing, permitting, constructing, operating, maintaining and owning a multiuser wireless communications support monopole tower for the purpose of providing voice and data services to the general public.

#### REQUEST FOR PROPOSAL

Label Sealed Bid Package: Multi-User Wireless Communication Tower

Issue Date:

June 21, 2019

Title:

Multi-User Wireless Communication Tower July 1, 2019 at 3pm Easter Daylight Time

Seafed Proposals Due: Contact Information:

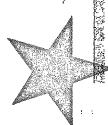
J. Timothy Surlis, Office of the Town Attorney/Real Estate

516-624-6153

jsurlis@oysterbay-uy.gov

Proposals to be mailed or hand delivered, directly to:

The Office of the Town Attorney
Town of Oyster Bay
Town Hall 54 Audrey Avenue
Oyster Bay, New York 11771



#### PROPOSAL REQUIREMENTS

Proposals should be addressed and delivered to The Office of the Town Atterney, Town of Oyster Bay, Town Hall, 54 Audrey Avenue, Oyster Bay, New York, 11771, in a scaled envelope on or before July 5, 2019 at 3:00pm marked:

Proposer's Name, RFP Name, Date and Time Proposal is due.

Any proposal received after this time and date will not be accepted. The Town is not responsible for late deliveries or mail delays. The time/date stamp located at the Office of the Town Afterney reception area on the 2<sup>nd</sup> floor of the Town Hall North will be the official authority for determining late proposals.

All proposals will be opened publicly and the names of all proposers will be read aloud.

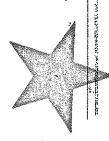
Six (6) original copies and an electronic version shall be provided.

The Town of Oyster Bay reserves the right to reject or accept any or all proposals and to waive any informality in proposal. The most important determining factor when selecting or not selecting a proposal will be the best interest of the Town, the selection will be made at the sole discretion of the Town Board.

A person or affiliate who has been placed on the convicted vendor list following a conviction for public entity crime may not submit a proposal to provide any goods or services to a public entity, may not submit bids on leases of real property to a public entity, may not be awarded or may not perform work as a contractor, supplier, sub-confractor, vendor, or consultant under a contract with any public entity, for a period of thirty-six months from the date of being placed on the convicted vendor list.

The Proposer agrees that the proposal shall remain good and may not be withdrawn for a period of ninety (90) calendar days after proposal opening.

A Pre-submittal meeting and site tour will be held on Thursday, June 20, 219 at 10:30 a.m. Meet in the Town Hall North at 54 Audrey Avenue, Oyster Bay, NY, 11771.



#### BACKGROUND

#### SCOPE OF PROJECT

The Town site is-3,2 Acres, L.I., RI-A Zoning, located on the southwest corner of Jericho Turnpike and Crossways Park Drive, Woodbury, and is described on the Tax and Land Map of Nassan County, NY:

Woodbury, N.Y.
 Section 15 Block 182 Lot 2

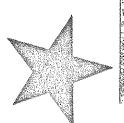
The Town of Oysfer Bay is requesting proposals for a ground lease for the construction of a cellular communications monopole tower.

Lessee will be responsible for all permitting and improvements for cell tower. Lessee will also abide by and follow all local, state; and federal regulations, including Chapter 242 of the Town Code (Wireless Telecommunications Facilities)

Lessee will provide proposed revenue to the Town to include but not limited to, land lease revenue and any revenue sharing opportunities from the lower.

Lessee will be provided an agreed upon timeframe from the execution of the agreement's effective date to conduct any necessary testing and/or evaluation of the Premises and to complete a site plan. In the event that the testing determines that a condition exists on the Premises that would make it unfeasible for the Lessee to supply the required services of the Lessee is mable to obtain any of the required approvals from the Town of Oyster Bay or any other required municipality or agency; the agreement maybe terminate. An environmental site assessment is suggested.

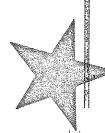
The Town of Oyster Bay reserves the right to install security equipment and cameras onto the tower.



#### REQUIREMENTS FOR PROPOSAL SUBMISSION

All Contractors/Vendors proposals for the multi-user wireless communication tower shall include and be presented in the following format. Failing to provide information or not structuring the proposal in the correct format may eliminate the proposal from consideration.

- 1. Name, address, and phone number of the local firm proposed for this agreement.
- 2. The names and number of years the firm has been in business under current or previous names, or additional assumed business names.
- 3. The name and title of the person authorized to execute a contract on behalf of the firm
- 4. A detailed resume of qualifications shall be submitted including all pertinent information required to execute the project. It should also include 5 years of successful experience with design, engineering construction, operation, and management. Also include the name and resume for the project manager who will be responsible for ensuring total system delivery, specification compliance, meeting timelines and schedules and will be the project contact. List the name of the individuals assigned to back up the primary project contact in his/her absence.
- 5. Name/experience of key staff who will work on the project and their roles.
- 6. Name of all subcontractors (if any), their roles in this project and percent of the project each will complete:
- 7. List and describe three reference projects/sustomers with similar towers in place which your company provided. Please include implementation dates of referenced projects.
- 8. Provide proposed initial lease term (not to exceed 10 years) and renewals.
- Provide a Revenue Proposal.
- 10. Optional Revenue/Services: Vendors are welcome to propose any afternative revenue approaches and/or additional services that would benefit the Town. The benefit and purpose of each should be clearly stated.
- 11. The return of this complete RFP, and all addends and acknowledgements hereto, if any, with a signed original copy and submitted as required. Proposers must organize their responses to include page numbers on every page of the proposal.
- \*12. A site plan (even preliminary) showing how the Premises will be developed with plans of the proposed tower. A list of materials, building specifications, plans and landscaping materials, fencing, tower specifications and plans, other materials and finishes are required.



#### REVENUE PROPOSAL

All Proposers must submit all projected revenues required in this RFP (and shall be carried out through the conclusion of the initial term of the lease). The Revenue Proposal may be in the form of a fixed monthly amount, annual amount, proposed percentage of the lease revenue the Town would receive and/or a combination. The minimum acceptable revenue proposal will contain a monthly lease fee (or equivalent annual) to be paid to the Town for the land lease, plus any additional revenue to the Town based on Lessen's tenants occupying the Tower or on the revenue obtained by the Proposer for Subtenants.

#### PROPOSAL EVALUATION

The objective of this RFP process is to identify the proposal that offers the best financial commitment to the Town of Oyster Bay. The Town shall determine that award after evaluating each response on the following point criteria:

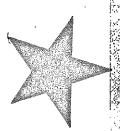
| i.       | Experience of the company and years of knowledge.             | 25 percent |
|----------|---------------------------------------------------------------|------------|
| 24       | References provided/previous and/or governmental experience.  | 25 percent |
| 201<br>1 | Company's approach to provide land lease and revenue sharing. | 50 percent |

- A. After the preliminary evaluation has been completed an analysis and staff recommendation is expected to be presented to the Town Board at a public meeting to be held August, 2019.
- B. Once a Proposer is selected, the Town expects to negotiate a land lease to include designing, constructing and marketing the mulit-user cell tower. If negotiations fail for any reason, the Town may choose to negotiate with another Proposer to obtain the appropriate agreement needs:

## Insurance Requirements

The Insurance coverage and limits of liability for the insurance required under this Agreement shall not be less than as follows:

- A. Worker's Compensation:
  - 1. Employer's Liability
- B. Contractor's Liability Insurance:
  - 1. General Aggregate (Except Products Completed Operations):
  - 2. Products-Completed Operations Aggregate
  - 3. Personal Injury (per Person/Occurrence)
  - 4. Rach Occurrence (Bodily Injury/Property Damage)



- Excess Liability General Aggregate Each Occurrence
- C. Automobile Liability:
  - 1. Bodily Injury Each person/ Each Accident
  - 2. Property Damage Each Occurrence OR
  - 3. Bodily Lijury and Property damage
- D. Contractual Liability:
  - 1, General Aggregate
  - 2. Bodily injury and property damage combined, each occurrence \$1,000,000.00.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                          | ",                                                                                                                   |                        |          |
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| NOTE: Alliquestiblis regulfs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | a response, even h                         | f respense is "none" o                                                                                               | r "hot:applicable." No | iblanks. |
| SECTION IS GENERAL INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RMATION                                    |                                                                                                                      | ,                      |          |
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| 4. Website address (if app                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                                      |                        |          |
| 5. Business e-mail address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                                      |                        |          |
| 6. Principal place of busine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | · ·                                        |                                                                                                                      | ·                      |          |
| 7. Telephone number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | حبيب موقع فالشيب                           | _7. Fax number/                                                                                                      |                        | -        |



8. Does the business use, or has it used in the past five (5) years, any other business name, FEIN, or d/b/a other than what is listed in questions 1-3 above? Yes\_\_\_No\_\_\_\_No\_\_\_\_

If yes, please provide details.

9. Authorized contact:

Telephone number:

Name:, Title:

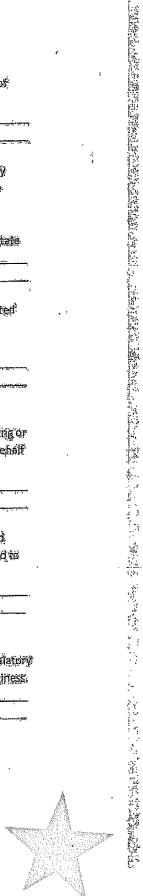
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| 16. How many years heathly been in business?                                                                                                                                                                                                                                                                                                                                                                                                             |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 11. The proposer is a (chack-one):Sole ProprietoishipPartiershipCarporationCather [Describe]:                                                                                                                                                                                                                                                                                                                                                            | ાં (        |
| SECTION-ULPRINCIPAL-INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| 1. Phincipal Name                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| Pate of birth                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| City/State/21p                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 2. Positions hald in submitting business                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | بدر         |
| not for profit organization other than the one submitting the questionnaire?  YES: NO: If Yes, provide details.  4. Has any governmental entity awarded any contracts to a business or organization listed in question 3 above in the past five (5) years while you were a principal dwirer or officer?  YES: NO: If Yes; provide details.                                                                                                               | 6.          |
| 150 WATT IN 150 DIOMAGNACION                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| SECTION III: DUE DILICENCE QUESTIONS - TO BE COMPLETED IF CONTRACT<br>VALUE IS \$25.000.00 OR OWER IN A 12 MONTH FERIOD.                                                                                                                                                                                                                                                                                                                                 | <b>.</b>    |
| Does the business possess all certifications, licenses, permits, approvals, his mance, bonds or of authorizations issued by any local, state, or faderal governmental entity in connection with proposal/project, business services, operations, business, or ability to conduct its activities? Please this does not include construction related activities such as building permits and certificate occupancy.  VES NO. If no, please provide details | the<br>lote |
| Does this business have one of more affiliates, and/or is it a subsidiary of, or controlled by, any other business?                                                                                                                                                                                                                                                                                                                                      | ř           |
| YES NO IF Yes, provide details                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>.</u>    |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.          |
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| <b>3</b> .  | the proposer ever had a bond or surely calicelled of foreigned, or a contract with any entity terminated? TESNOIf Yes, state the name of bonding agency, (If a bond), date, amount of bond and reason for such cancellation of forfeiture, or details regarding the termination.                                                                                                                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.          | On a separate document attabled hereto, list all contracts that business has entered into with any municipality in the past three (3) years. Please list the names, address and contact person for the contracting entitles.                                                                                                                                                                                      |
| <b>5</b> i. | Has the proposer, during the past five (b) years, been declared bankrupt? YES 100 17 Yes, state date, count jurisdiction, amount of liabilities and amount of assets.                                                                                                                                                                                                                                             |
| <b>S</b> .  | In the pastifive years, has this business and/or any of its awners and/or officers and/or any affiliated business, been the subject of a criminal investigation and/or a civil and treat investigation by any federal state or local prosecuting or investigative agency?  YES                                                                                                                                    |
| <b>7.</b>   | In the past 5 years, have any owner and/or officer of any affiliated business been the subject of a criminal investigation and/or a civil and that investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or on behalf of an affiliate of business.  YES NO If Yes, provide details for each such investigation. |
| 8;          | In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business bean the subject of an investigation by any government against including but not invited to federal, state and local regulatory aganders?  Yes NO Press, provide details for each such investigation.                                                                                              |
| 9;          | In the past 5, years, has any owner and on officer of an affiliated business been the subject of an linvestigation by any government agency, including but not limited to federal, state and local fegulatory agencies, for markers pertaining to that individual's position at or felationship to an affiliated business.  YES 140 If Yes, provide details for each such investigation.                          |



| a)   | Apyriciony charge pending? Yes Ivo In Yes, provide details for each such charge.                                                                                                                                                |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 頔    | Any misdenesnor charge pending? YES NO RYES, provide details for escheuch charge.                                                                                                                                               |
| Ġ;   | Any violations of administrative, statutory or regulatory provisions pending?  YES US If Yes, provide details for each such charge.                                                                                             |
| d)   | In the pastiten (20) years you been convicted; after trid or by plea, of pay telony and/or an other crime, an element of which relates to truthfolness ? YESUtolIT yes, provide details for each such conviction.               |
|      | The past ten (10) years, been convicted, after that or by pica, of a misdemeanor?  THE THE PAST TO THE VEST BOOMER SETAILS FOR EACH SUCH CONVINTION.                                                                            |
| 争    | In the past ten (10) years, been Jourd in violation of any administrative, statutory, or regulatory provisions? YES NO. If Yes, provide details for each such occurrence.                                                       |
| hies | past: five (5) years, has this business or any of its owners or officers, or any other affiliated is had any sanction. Imposed as a result of tudicial or administrative proceedings with respect notessional license held? YES |



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#### SECTIONIVA CONFLICT OF INVEREST

Please displease any conflicts of interest as outlined below. NOTE: It no conflicts exist, please expressly state "trooconflict exists."

|   | the Town of Overer Bay.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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## PROPOSÁL

TO DEVELOP, MARKET AND MAINTAIN

A WIRELESS TELECOMMUNICATIONS FACILITY

WOODBURY, TOWN OF OYSTER BAY

SECTION 15, BLOCK 182, LOT 2

Submitted July 3, 2019

Town of Oyster Bay 54 Audrey Avenue Oyster Bay, New York, 11771.

ECO TOM OTTOMES



144 W. Main Street, Bay Shore, NY 11706, 631-664-1266



## PROPOSAL

# TO DEVELOP, MARKET AND MAINTAIN A WIRELESS TELECOMMUNICATIONS PACILITY WOODBURY, TOWN OF OYSTER BAY

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Exhibit C: Draft Communications License Agreement



#### INTRODUCTION

The following proposal prepared by Beacon Wireless, LLC, is in response to the Request For Proposals issued by the Town of Oyster Bay seeking an experienced consultant qualified to construct, lease and maintain a Multi-User Wireless Telecommunications facility on Town of Oyster Bay property located at the southwest corner of Jericho Tumpike and Crossways Park Drive; Woodbury (vacant land), further identified as Section 15, Block 182, Lot 2 of the Nassan County Land & Tax Map. This proposal has been prepared in a manner specifically designed to identify and answer each specific issue as identified in the aforementioned Request for Proposal issued on June 21, 2019 as well as offer additional information and services in a clear and concise manner.

We at Beacon Wireless would like to thank you the Town Board for the opportunity to submit this proposal and, in light of our reputation in providing exemplary services, specifically in the marketing and operating of such facilities, we feel that our submission reflects the best proposal that The Town of Cyster Bay can receive.

#### COMPANY PROFILE

Beacon Wheless, LLC was established in 1998 in Suffolk County, NY and has distinguished itself as a leader within the wireless industry by offering wireless development and management services for multi-site landowners, specifically focusing on municipalities, fire departments and educational institutions at absolutely no cost to the landowner. The fees associated with the operating and marketing of each wireless telecommunication facility comes directly from the rental revenue generated from each lease entered into with wireless providers. Again, Beacon Wireless absorbs all costs associated with the operating, marketing and management of each wireless facility with no expense to the Town of Oyster Bay, ever.

Beacon Wireless consists of a team of bright, driven individuals who have worked in the wireless industry for a minimum of 20 years and most of who have served in a public official capacity and understand the workings of government, specifically in the planning and marketing of advancing technology while identifying environmental concerns and respecting governmental regulations. The two principles of Beacon Wireless are Thomas Bradley Hemingway (Brad), President, and Randall Weichbrodt, CEO and Director of Legal Affairs. Collectively we understand the inherent complexities of developing a successful wireless telecommunications facility at all stages of the project, beginning with the permitting and construction of the site through the marketing, leasing and operation by each prospective wireless provider.

Brad Hemingway graduated from Fairfield University in 1995 and started a career on Wall Street as an equities trader for Bear Steams. It was during this time that Brad gained a working knowledge of investments and capital finance as he covered some of the largest money management and hedge fund firms in the world. Brad initially came to Beacon as an investor in 2005 and immediately began taking an active role in our site acquisition department. In 2008, he was made President of Beacon Wireless, LLC overseeing the day to day business operation and development for the company. Mr. Hemingway will be

directly responsible for marketing of the Town of Oyster Bay site and ensuring maximum revenue from the wireless providers.

Randall Weichbrodt is a land use attorney admitted to practice law in several states including New York and is a licensed real estate broker. Mr. Weichbrodt began his legal career serving as Managing Attorney in the zoning and land use department of Wireless Facility Industries (WFI) a global telecommunications company. His responsibilities included conducting title searches, researching and preparing zoning feasibility plans, completing and filling city permit applications and representing the company before numerous Planning and Zoning Boards. Following his five years with WEL Mr. Weichbrodt served as the first Community Preservation Manager in New York State for the Town of Southampton. There he conducted all real estate acquisitions for the Town through the management of the Pesculic Bay Region Transfer Tax (\$126 million to date). He established town-wide purchase agreements including, but not limited to Purchase & Sale Agreements, TDR agreements, Tax-abatement ensements and Conservation easements. Mr. Weichbrodt has served as CEO and Director of Legal Affairs for Beacon Wireless since its formation, conducting all contractual relations with the Wireless Providers, including but not limited to Lease Agreements, Environmental Reports, Memorandums of Understanding, Title Reports, Building Permits, Lease Exhibits and Construction Drawings.

Also on staff are Aiden Mallamo, GIS Specialist, a graduate of Suffelle Community College whom has worked on several geographic information systems initiatives within the Suffolk County Planning Department, the Town of Southampton and the Town of Brookhaven. Aidan is trained as both a geographic information systems technician and a computer aided draftsman. Aidan also served eight (8) years in the United States Marine Corp Reserves and a non-commissioned officer in charge of a communications plateon; Michael Walker, A.L.A., a licensed architect and builder of wireless communication facilities. He has over twenty five (25) years' experience in the wireless industry, having designed and constructed more than 300 tower structures and rooftop facilities; David R. Weyhrefer who holds a BE in Electrical Engineering specializing in Communications Systems from SUNY Stony Brook, and a MSEE specializing in Communications Systems from Polytechnic University. David has substantial experience in RF Design/System performance and many other aspects of communication systems technology. In addition to the above, we utilize Nelson, Pope & Voorhis for environmental code compliance whose areas of expertise include zoning analysis and interpretation, environmental science and resource management, and finally Grace Industries, LLC for all utility work as necessary for the development of the Multi-User Wireless Telecommunications Tower.

#### L SCOPE OF WORK

#### A. Development of a Wireless Telecommunication Facility

#### 1. Location of Facility

As stated in the Request For Proposal Issued by the Town of Oyster Bay, Beacon Wireless will construct a telecommunication tower at the Town of Oyster Bay property located at

the southwest comer of Jericho Turnpike and Crossways Park Drive, Woodbury (vacant land), further identified as Section 15, Block 182, Lot 2 of the Nassan County Land & Tax Map (hereinaffer "Subject Property") sufficient in size and height to provide telecommunication services to the Cyster Bay Area and to accommodate collocation of additional Wireless Providers. A copy of referenced Tax Map is attached hereto as Exhibit A. In constructing a wireless telecommunication facility to accommodate these goals, it is first important to identify the concerns of the residents of the Town of Cyster Bay followed by the needs of the Wireless Providers.

The first issue in developing any telecommunication facility is the location of the tower. This issue is first and foremost the biggest concern of residents and Town Board members alike. Fortunately, due to the overall size of the Subject Property (3.2 Acres is size), the issue of where to locate the tower on the property can be diffused by camouflaging the monopole by the surrounding trees and foliage thereby minimizing the visual impact.

The second issue confronted in developing the facility is the location of the electronic equipment which are placed either in free standing cabinets or in "shelters". The caveat with the electronic equipment is that it must be located in close proximity to the tower if not at the base of the tower. The issue associated with the location of the electronic equipment, whether in the form of cabinets or "shelters", is not one of aesthetics or visual impact, but rather an issue of space. Each set of cabinets or shelter as utilized by the Wireless Providers requires a ground space of approximately 200 to 300 square feet. A facility that is occupied by four or more Wireless Providers may have a compound area in excess of 1,000 square feet.

Beacon Wireless has identified a suitable location for the wireless telecommunication facility wherein the tower and electronics equipment would have a minimal visual impact on the surrounding neighborhood as they would be shielded with fencing and extensive vegetation as chosen by the Town Board. Attached hereto as Exhibit B is a copy of proposed Site Plan together with the Tower Design. There would be no clearing of trees for either the tower or the equipment under this Primary location.

#### 2. Height of Telecommunication Tower

The third and final issue in developing the telecommunication facility, and often the most misunderstood by the general public, is the height of the telecommunication tower. If the tower is not at a height above the surrounding tree line then the tower cannot be utilized by the Witeless Providers and is therefore, simply stated, unmarketable. In addition to being above the surrounding tree line, the Wireless Providers each require 10 feet of vertical space on the tower for the telecommunication antenna and to accommodate sufficient separation in order to avoid interference.

For example, if the surrounding tree line is at 50 feet, the tower must be at a minimum of 60 feet to accommodate a single Wireless Provider. Furthermore, in order to accommodate collocation as mandated in the Request for Proposal, additional height must be provided for the remaining Wireless Providers. Today there are five Wireless Providers Serving the Long Island.



area, each requiring 10 feet of vertical space on the tower. As such, in the above example the height of the tower would have to be a minimum of 120 feet to accommodate collocation of all five Wireless Providers. Again, the height of the tower coupled with the goal of collocation is a decision to be made by the Town of Clyster Bay. It is important to realize, however, that the success of the wireless facility, both financially and technologically, is directly related to the height of the tower.

#### 3. Permits and Approvals

In developing a wireless telecommunication facility for the Town of Oyster Bay, Beacon Wireless will prepare and file any and all permits and authorizations required to construct occupy and use the wireless telecommunication facility. This will include a Phase I under NEPA, BAP under SEQRA, 2C Survey, filings under both the FAA and the FCC, sell-boring tests, SIPO clearance and of course securing a building pennit from the Town of Oyster Bay. Beacon Wireless will ensure compliance with any and all applicable environmental laws relating to environmental conditions on, under or about the Premises.

In addition, Beacon Wireless will assist the Town, if necessary, in providing clear and marketable little of the Subject Property to the Wireless Providers. For obvious reasons, it is necessary that the Landowner is the current owner of the property and that any previous owner has not granted an easement, covenant, restriction, encroachments, etc. that would interfere with the Wireless Provider's Parmitted Use of the Premises. Beacon Wireless becomes responsible for providing a "leasable" site.

#### 4. Removal or Termination of Agreement

Following the expiration of the lease agreements with the Wireless Providers, and at the direction of the Town Board, Beacon Wireless will monitor complete and proper removal of the wireless facility and of the restoration of the property. Beacon Wireless will ensure that each of the Wireless Provider's improvements are removed from the property within 120 days after the termination of the Lease Agreement and that the Wireless Providers' restore their compound area to its condition at the commencement of their respective Lease Agreement.

#### B. Management and Maintenance of Facility

#### 1. Monitor Health and Safety Concerns

First and foremost, Beacon Wireless is concerned with the health and safety surrounding the wireless facility, from the initial construction of the site through its occupation and operation. Beacon Wireless will ensure compliance with any and all applicable environmental and health and safety laws relating to the environmental and RF conditions on under or about the Premises.

For example, in regards to environmental health hazards as stated earlier, the Landowner must accept the responsibility if any hazardous materials are found to exist on the Property during the installation of the wireless facility, and it will be their responsibility to clean up and remove the materials and to comply with all rules and regulations during and after the removal. Beacon Wireless is equipped to address any and all environmental concerns and prepared to formulate a remediation strategy if such hazards are encountered during any stage of the development. Bortunately, the Subject Property is vacant land with no development history and should, therefore, raise no concerns.

In regard to health and safety concerns, although the emissions from wireless telecommunication facilities have not been deemed to be harmful to humans, Beacon Wireless is equipped to monitor the RP emissions from each of the Wireless Providers and therefore, feadily address any and all health and safety concerns and formulate a remediation strategy.

#### 2. Ensure FAA/RCC Compliance

All lease agreements entered into with the Wireless Providers shall be expressly contingent upon the Wireless Provider obtaining all Governmental Approvals for the utilization of the Communication Facility including, but not limited to, FAA and FCC compliance. Beacon Wireless has established a relationship with the interested governing agencies over the years and is able to ensure that each Wireless Provider adheres to all applicable laws, rules, statutes and regulations, relating to its use of the Premises continues throughout its occupation. In addition, Beacon will require from each of the Providers proof of good standing during quarterly audits. Beacon Wireless has over 20 years of experience in the telecommunications industry and is quite familiar with all State and Federal statutes governing the wireless industry.

#### 3. Maintenance of Facility

Beacon Wireless will provide routine inspections and maintenance of the monopole, ground space, compound area, shelters and electronic cabinets as well as all access roads/paths. Beacon Wireless will ensure that the use of the telecommunication facility by the Wireless Providers is limited for the purposes of utilizing, maintaining and operating a communications facility. To ensure the Wireless Providers comply with such limitation, they are not permitted to otherwise alter, improve, change, remove, withdraw, add, supplement or extend their Antennas, Equipment, or other facilities without the prior written consent of the Town of Oyster Bay.

#### C. Marketing of Facility for Collocation

While each of the major Wireless Providers, i.e. Sprint, Metro PCS, Verizon, T-Mobile, AT&T/Cingular, have a Site-Acquisition Department whose sole task is to find the more-leasable sites out of several candidates in a particular area, Beacon Wireless has developed a marketing strategy that

places the Landowner in a proactive stance rather than reactive, attracting Witeless Providers to areas where coverage may not have otherwise been a high priority. The strategy is summarized as follows:

- 1. Identify Wireless Market. The number of Wireless Providers serving the Long Island area is relatively small. The major catriers currently operating in Suffolk County are Cingular/AT&T, Vertzon, Sprint, T-Mobile and Metro PCS. These companies are our primary prospects for utilizing the Subject Property. Other potential prospects and revenue sources include Tower Companies, Wireless Internet providers and officer wireless fidelity technologies.
- 2. Catalogue All Town Structures. Beacon Wireless will "catalog" the Subject Property and all other neighboring structures, be it buildings or telecommunication towers, which could be utilized for wireless purposes, to prepare a comparative study. We will inspect each site, reference available Town and County records; i.e., County Tax Maps and surveys, to develop information carriers need to make their decision to collocate onto a wireless facility. Such information will generally include latitude and longitude, elevation, site area, photographs and other descriptive data, and will be presented to each of the Wireless Providers in a manner favoring the Subject Property.

- 3. Create Propogation Maps. Beacon Wireless will create maps with several overlays to depict the radio frequency (RF) coverage of existing wireless facilities as well as proposed coverage from each of the neighboring structures identified earlier with particular attention paid to the Subject Property.
- 4. Breadcast the Site. Beacon Wireless will place the Subject Property on our Prospect Listing as suitable for the siting and development of a wireless facility and forward an email to each Wireless Provider and their agents a corresponding link each week. Access to the site's information will initially be provided to the Providers and tower companies, followed by Wireless Internet companies and other evolving technologies. The information provided will list the structure by latitude and longitude, property description, tower height, existing tenants, photographs, maps, survey and contact information.
- 5. Conduct Meetings with Wireless Providers. Beacon Wireless will conduct an initial informational meeting for all Wireless Providers to introduce to them to the Subject Property and the proposed wireless telecommunications facility. Subsequently, we will conduct personalized meetings with each individual Wireless Provider to discuss their specific need for the site and any issues or concerns they may have.
- 6. Negotiate for the highest Rental Rate possible. This includes, but is not limited to, significant annual percentage increases and lease terms subject to the Landowner's right to terminate. Generally, each Wireless Provider requests an initial lease term to be five years with five five-year renewals for a total possible term of 80-years. The market rate of such lease space.



contrary to current opinion, can be determined, including fair annual percentage increases throughout the term. However, a cost-benefit analysis should be performed with each Wireless Provider's proposal. A cellular lower can only support so many Wireless Providers, to grant access to one over the other will require a detailed financial analysis.

- 7. Define Use/Space of the Wireless Providers. Beacon Wireless will define the use for which the Wireless Providers are negotiating for. Since the business is technology-driven, the Wireless Providers request very broad language regarding the use of the site in order to encompass all present and future (as such are known) requirements of the Wireless Provider's markets. Such ambiguous language may "trap" the Landowner in being unable to provide a facility for a more lucrative venture in the future. Attention must be made to narrow the use for which the lease governs. This task can be provided and is to include, but not be limited to; Lease Agreements, Environmental Reports, Memorandums of Understanding, Title Reports, Building Permits, Lease Exhibits and Construction Drawings.
- 8. Prepare, review and execute any and all lease documents. This task can be provided and is to include, but not be limited to. Lease Agreements, Environmental Reports, Memorandums of Understanding, Title Reports, Building Permits, Lease Exhibits and Construction Drawings.
- 9. Review plans of each Wireless Provider. The Wireless Providers require space in three specific instances. First the Provider requires a portion of space on the telecommunication tower to which it will place its telecommunication antennae. Second, the Provider will require an additional area consisting of approximately three hundred (300) square feet (the "Equipment Space"), where the Wireless Provider will install, maintain, and operate an equipment shelter (the "Equipment Shelter") which contains communications and other related or similar equipment, cabinets, meters, panels, batteries, telephone, electrical, air conditioning sprinkler, afarming, and other systems, generator(s), and supply sources, situatures, devices, and components (collectively, the "Equipment"), as the case may be, which the Wireless Provider deem necessary. Third the Provider will require these certain areas where the it can lay conduits, wires, cables, cable trays and other necessary connections located between the Equipment Space and the antennae array, and between the Equipment Space and the electric power and telephone sources for the Building. Furthermore, a Wireless Provider will need to install and operate transmission cables from its equipment shelter, cabinets, or building to the antennas, electric lines from the main feed to the equipment room, and telephone lines from the main telephone entry point to the equipment room. As such, Beacon will determine and monitor what intrusion that is necessary or incidental to the use. A Wireless Provider will also need to make alterations to the Property, and to install and maintain traismission and utility wires, poles, cables, conduits and pipes on the Properly including over, under or along the right-of-way. We determine what amount of intrusion is necessary prior to the commencement date and monitor the build throughout construction to minimize or eliminate negative impacts.

- 10. Provide a secure site. Beacon Wireless will work to ensure the Wireless Provider's adherence with all applicable governmental laws, rules, statutes and regulations, relating to its use of the Premises. Beacon Wireless has over 20 years of experience in the telecommunications industry and is quite familiar with all State and Federal statutes governing the wireless industry.
- Maintain a stable relationship with the Wireless Providers. Beacon Wireless will work in close coordination with each of the carriers so as to minimize the risk of termination. In today's technologically driven world, a Wireless Provider is unafraid to abandon a lease, pay a nominal termination fee, and move on to a "friendlier" site. This can prove to be a great financial loss to the Landowner. Beacon Wireless maintains an "open" dialogue with each of the Wireless Providers to assure a steady, friendly conteactual relationship.
- 12. Ensure the Wireless Providers procure and maintain proper insurance coverage. It is extremely important to monitor the Wireless Provider's maintenance of Liability and Property Damage Insurance. We believe a minimum \$2,000,000,00 policy is important and, furthermore, the Landowner must be listed as an Additional Insured. This permits the Landowner to claim directly with the Wireless Provider's carrier for protection against a third party.
- 13. Provide an 'Interference Free' facility. The Landowner is generally required to eliminate any interference caused by anyone holding a preperty interest from or under the Landowner. If the interference cannot be eliminated within a reasonable amount of time, generally not exceeding 30 days, then the Landowner must require the offending party to cease using the equipment causing the interference. Beacon Wheless will address any interference issues utilizing appropriate professionals (RF Engineers) to assure that the proposed facility would not interfere with any Town, County, Police of Fire-communications systems. The cost of that service will be transferred to, and borne by, the perspective tenant.

#### IL LICENSE TERMS

A draft Communications License Agreement is attached hereto as Exhibit C wherein the initial Term is ten (10) years followed by three (3) additional ten (10) year terms as required by the Town of Oyster Bay Request For Proposals.

#### III. REVENUE PROPOSALS

As stated earlier, the fees for the above listed services provided by Beacon Wireless come directly from the revenue generated from each lease entered into with the Wireless Provider. Current rental rates paid by the Wireless Providers for use of a wireless telecommunication facility, that is Sprint, Meno PCS, Verizon, T-Mobile, Cingular, are averaging \$2,500.00 per month with some paying as much

as:\$3,000.00 per month: The rental rate does have a direct-correlation to the location of the facility and the height of their particular antenna installation.

It is important to note that the cost to develop the whieless telecommunications facility is approximately \$250,000:00 and, more importantly, that this cost is borne whelly by Beacon Wireless. The Town has NO monetary obligations.

Therefore, Beacon Wireless is pleased to offer the Town of Oyster Bay the choice of either of three (3) revenue sharing options, each of which will earn the Town of Oyster Bay substantial income. They are as follows:

#### Option #1:

- 1. \$125;000.00 payment to the Town of Oyster Bay (\$25,000 per Wireless Provider) paid six (6) months from issuance of Certificate of Occupancy by the Town of Oyster Bay;

  AND
- 50% of all rental revenue received from the Wireless Providers payable to the Town of Oyster Bay for years 1 through 30.

Total Option Value: \$3,693,156.00 with five (5) Wireless Providers.

#### Option #2:

- 1. 40% of all rental revenue received from the Wireless Providers payable to the Town of Oyster Bay for years 1 through 10:
- 2. 50% of all rental revenue received from the Wireless Providers payable to the Town of Oyster Bay for years 11 through 20; AND.
- 3. 7.9% of all rental revenue received from the Wireless Providers payable to the Town of Cyster Bay for years 21 through 30.

Total Option Value: \$4,017,000.00 with five (5) Wireless Providers.

#### Option #3:

\$250,000.00 lump-sum payment per Wireless Provider paid six (6) months from issuance of Certificate of Occupancy by the Town of Gyster Bay.

Total Option Value: \$1,250,000.00 with five (5) Wireless Providers.

The "Total Option Value" stated in each of the above options are based on securing lease agreements with five (5) Wireless Providers; each paying \$2,500.00 per month with a 3% annual increase over a possible 30 year term. It is possible that Beacon may secure monthly rental payments in excess of \$2,500.00 from each of the Wireless Providers, in which event the amount of revenue the Town will earn increases substantially.



#### IV. CONSULTANT BACKGRÖUND

#### A. Qualifications

Presently, Beacon Wireless contractually performs consulting services to the below listed landowners in developing, managing and marketing their respective properties for the siting of wireless telecommunication facilities. Contact numbers are provided for references. They are as follows:

- Nassau County. (\$16) 571-6000. Kevin Walsh, Commissioner Real Estate & Development
- Town of Breokhaven. (631) 451-9100. Art Gerhauser, Building Commissioner
- Town of Islip. (631) 224-5691. Town Attorney Office
- Village of Patchogues (631) 475-4300. Mayor Paul Pointieri.
- Village of Babylon. (631) 669-1212. Mayor Ralph Scordino.
- Holbrook Fire Department: (631) 588-0099. Ron Schnall, District Manager.
- Orient Fire Department. (631) 323-2445. Joe Wysocki, Commissioner.
- West Sayville/Oakdale Fire Department. (631) 218-8969. Debbie Theman, Manager
- East Morfches Fire District. (\$16) 236-7579. Michael Mazerakis. Secretary
- East Marion Fire District, (631) 477-0539. Walter Gaipa, Secretary
- East Moriches Ambulance Barn. (631) 878-4230. Alan Crane, Administrator
- Nassau Community College. (516) 572-7501. Joseph Muscarello, Administrator

#### B. Insurance/Workers Compensation

Beacon Wireless has the following insurance policies in place to protect each ellent, their officers, employees and agents, from any claims for damages to property and/or bodily injury and personal injuries including death, which may arise from the consulting services provided.

- Comprehensive General Liability with a combined single limit for bodily injury and property damage of Two Million (\$2,000,000.00) Dollars per occurrence; Two Million (\$2,000,000) Dollars general aggregate with on-premises medical payments coverage of Ten Thousand (\$10,000.00) Dollars per person. This policy includes coverage for a) premises liability, b) completed operations, e) independent contracts, and d) broad form property damage.
- Workers' Compensation Insurance with coverage of the statutory minimum. In case of any of the work being sublet, the Contract requires the subcontractor similarly to provide Workers Compensation Insurance for all of the latter's employees, unless such employees are covered by the protection afforded by Beacon Wireless.
- Disability Benefits Liability Insurance with coverage of the statutory minimum.



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• Commercial Automobile Policy - Commercial automobile coverage with limits of Two Million (\$2,000,000.00) Bollars coverage for bodily injury and property damage.

Furthermore, any work undertaken by any subcontractor includes the above-mentioned insurance requirements listing the landowner, in this case the Town of Oyster Bay as the additional insured on respective liability policies. Finally, in addition to the above, we will ensure that the Wireless Providers procure and maintain proper insurance coverage. It is extremely important to monitor the Wireless Provider's maintenance of Liability and Property Damage Insurance. We believe a minimum \$2,000,000.00 policy is important and, furthermore, the Landowner must be listed as an Additional Insured. This permits the Landowner to claim directly with the Wireless Provider's carrier for protection against a third party:

#### Y. CONCLUSION

Beacon Wireless understands the inherent complexities of developing a successful wireless telecommunications facility at all stages of the project, beginning with the permitting and construction of the site through the marketing, leasing and operation by each prospective tenant. We strive to ensure that each member of the team is reasonably available to the Town of Oyster Bay at any given moment to discuss the development of the wireless facility.

In summary, Beacon Wireless is an organization committed to excellence. We work to understand how Wireless Providers select one site over another and to employ the same criteria or methodology to assess the suitability of our client's properties, and to develop and maintain an exemplary facility. Although this proposal lies been prepared by Beacon Wireless in a manner specifically designed to identify and answer each specific issue as identified in the RPP in a clear and concise manner, we at Beacon Wireless are more than happy to meet with the Town of Oyster Bay to discuss this exciting opportunity further.

Bradley Hemingway

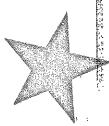
President

Kandall C. Weichbrodt, Esq.

CEO



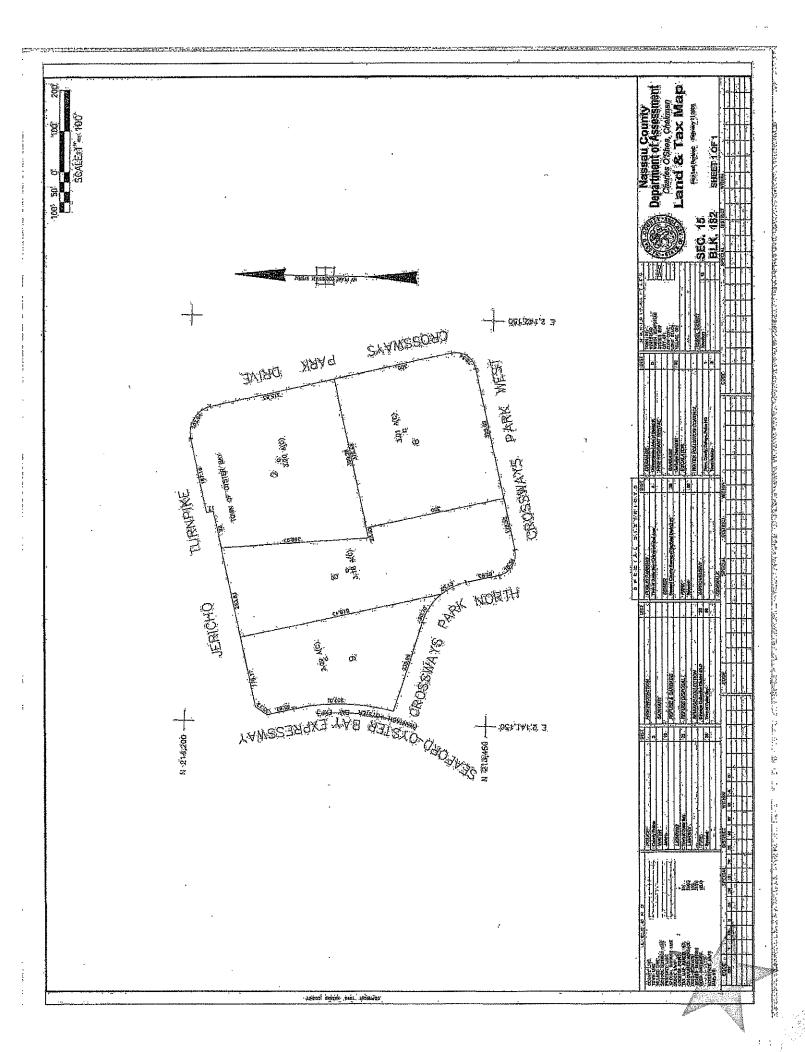
144 W. Main Street, Bay Shore, NY 1706, \$31-664-1266



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### EXHIBIT A Nassau County Tax Map



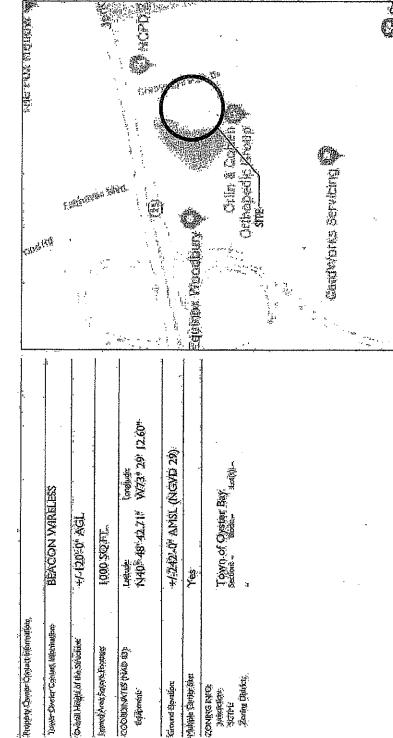


### EXHIBIT B Proposed Sife Plan



## 22-228 CROSSWAYS PARK DRIVE, WOODBURY, NY 11797 OYSTEH BAY

A. R. S. H. L. T. H. C. T.



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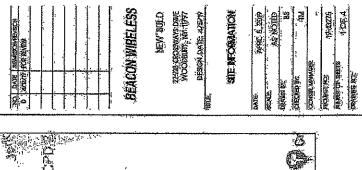
Equipments.

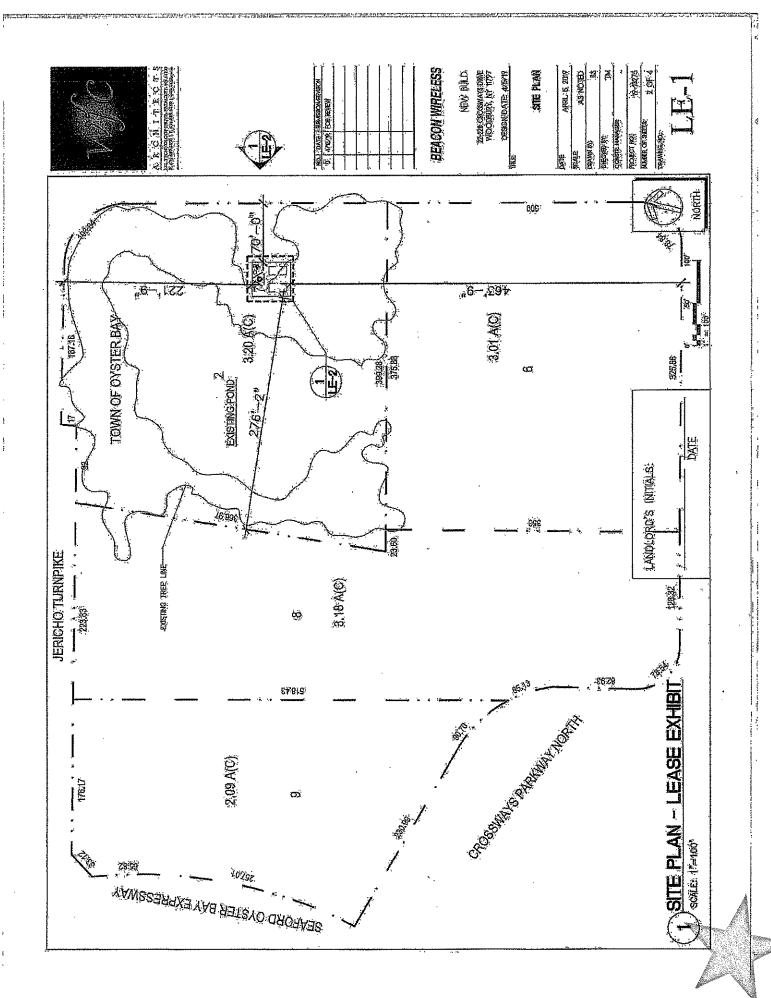
## LEASE EXAIBIT NOTES:

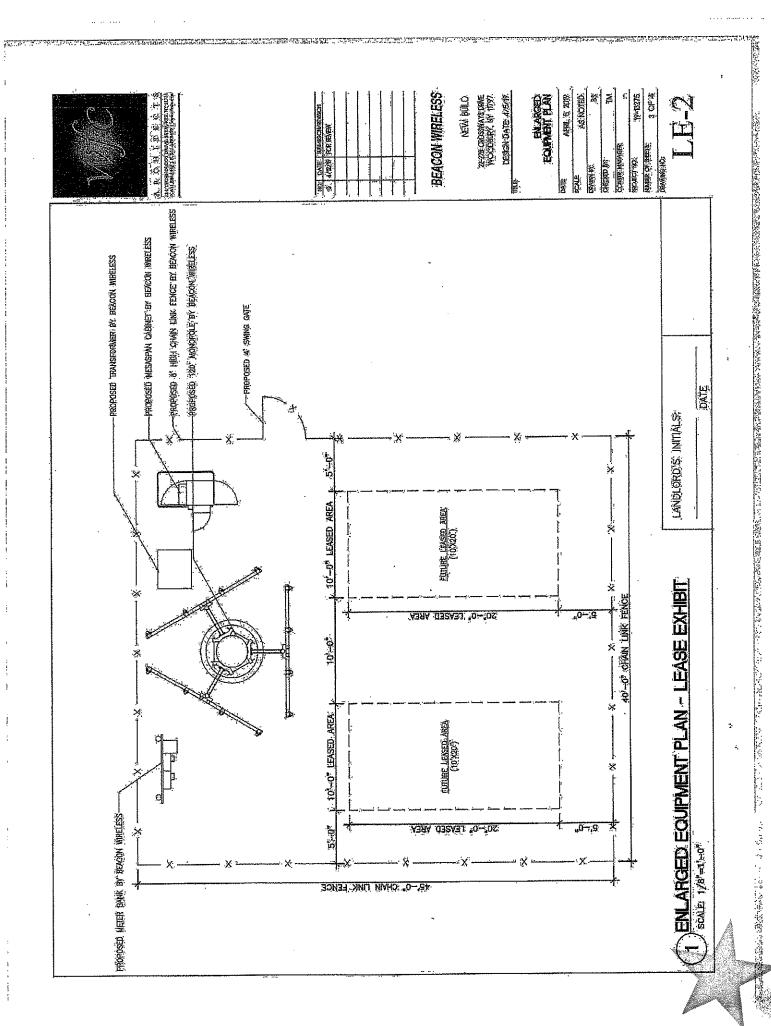
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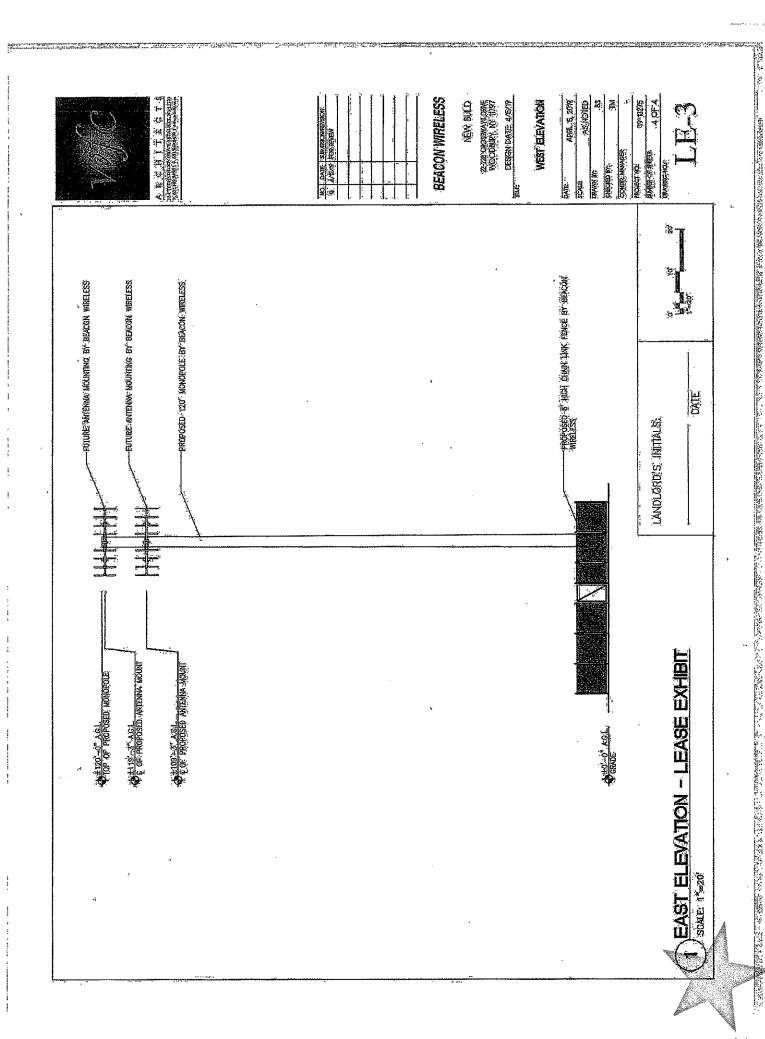
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### <u>EXHIBIT ©</u> Draft Communications License Agreement



### COMMUNICATIONS SITE MASTER LICENSE AGREEMENT

For One Dollar (\$1.00) paid to Licenson, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties herete agree as follows:

Premises. Subject to the provisions of Paragraph 2 below ("Effective Date/Due Diligence Period"). and the terms and conditions of this Agreement, Licensor hereby grants a non-exclusive Licenso to Beacon to utilize and possess, as defined herein, approximately One Thousand Six Hundred (1,000) square feet of Town property located at the southwest comer of Tericho Tumpike and Crossways Park Drive, Nassau Gounty Tax Map Section 15, Block 182, Lot 2 (as such property is shown on Schedule A attached hereto) and all access and utility easements necessary or desirable thereof (together, the "Premises") for the development of a wireless telecommunication facility, the design of which shall be agreed upon by both parties. Licensor also owns real property throughout the Town of Oyster Bay. State of New York, upon which the Town may elect to use for the development of wireless telecommunication facilities. The Town may, but shall not be obligated to, use Beacon as the developer of wireless telecommunication facilities for any such additional sites. In the event that the Town elects to use Beacon to develop wireless telecommunication facilities for any such additional sites, the use of such sites shall be subject to the provisions of this Agreement and shall not be used under this Agreement unless I) such sites have been identified by the parties and descriptions of such sites have been appended to this agreement, (2) all requisite Town approvals are obtained, including approval by the Town of Oyster Bay Planning Commission and the Oyster Bay Town Council, and 3) the use of each site is reviewed under the State Environmental Quality Review Act.

2. Effective Date/Due Diligence Period.

(a) This Agreement shall be effective on the date of full execution hereof ("Effective Date").

Beginning on the Effective Date and continuing until the Term Commencement Date as defined in Paragraph 3 below ("Due Diligence Period"), Beacon shall be permitted to enter the Property for the limited purposes of making appropriate engineering and boundary surveys, inspections, and other reasonably necessary investigations and signal, topographical, georechnical, structural and environmental tests (collectively, the "Investigations and Tests") that Beacon may deem necessary or desirable to determine the physical condition, feasibility and suitability of the Premises (the "Due Diligence Review"). Prior to performing any soil borings or other sampling or testing that disturbs the Property, or any so-called "Phase II" environmental assessment, Beacon must obtain the Town's prior written consent based on the Town's review of Beacon's proposed plans. In the event that Beacon defermines, during the Due Diligence Period, that the Premises are not appropriate for Beacon's intended use. Beacon shall have the right to terminate this Agreement without penalty upon written notice to Licensor at any time prior to the Term Commencement Date, defined below. Licensor and Beacon expressly acknowledge and agree that Beacon's access to the Property during this Due Diligence Period shall be solely for the limited purpose of performing the Due Diffgence Review, and that Beacon shall not be considered an owner or operator of any portion of the Property, and shall have no ownership or control of any portion of the Property (except as expressly provided in this Paragraph 2), prior to the Term Commencement Date.



(c) In the event that Beacon and/or its agents, employees or representatives shall cause any damage to the Property by reason of work conducted during the Due Diligence Review, Beacon shall repair any such damage to the Property and restore the Property to the condition the same was in prior to such work being done.

Beacon hereby agrees to conduct its activities upon the Property so as not to endanger any person thereon and to indemnify, defend and hold the Town free and harmless from and against (f) all physical damage to the Property caused by work done in connection with the Due Diligence Review, (ii) all loss, liability or damage suffered or incurred by the Town arising out of Beacon's breach of the terms and conditions of this letter agreement, or resulting from injury or death to individuals or damage to property sustained on the Property and caused by the work in connection with the Due Diligence Review conducted by, or at the direction of Beacon and/or its agents, employees and representatives, and (iii) all reasonable costs and expenses (including, without limitation, reasonable atterneys' fees and disbursements) incurred by the Town in connection with any action, suit proceeding, demand, assessment or judgment incidentate the foregoing. Beacon's indemnification obligations contained in this paragraph 2 shall survive the termination or expiration of this Agreement.

Term. The term of Beacon's License hereunder shall commence upon commercial operation of the License Facilities or twelve (12) months following the Effective Date, whichever first occurs ("Term Commencement Date") and shall terminate on the tenth (Ton) anniversary of the Term Commencement Date (the "Term") unless otherwise terminated as provided herein. Each twelve (12) month period of the Term, beginning on the Term Commencement Date, shall be known as an "Agreement Year". Licensee: shall have the right to extend the Term for three (3) successive ten (10) year periods (the "Renewal Terms") on the same terms and conditions as set forth herein, provided that the Licensee has remained in full compliance with the terms and conditions of this Agreement. This Agreement shall automatically be extended for each successive Renewal Term unless Licensee notifies Licensor of its intention not to renew at least sixty (60) days prior to the expitation of the then existing term. Thereafter, this agreement may be renewed for additional successive five (5) year terms as mutually agreed upon by the parties. Notwithstanding any of the above, in the event that commercial operation of the Licensed Facilities does not occur within twelve (12) months of the Effective Date, the Town shall have the right to terminate this Agreement, at which point neither party shall have any rights against the other, except to the extent of the provisions of the last sentence of Section 6(a) below. For purposes of this Agreement, "commercial operation of the License Facilities" shall mean the entering into of agreements between the Licensee and any wireless telecommunications provider to conduct wireless telecommunications activities on the Premises and the actual operation of wireless telecommunications facilities by a wireless telecommunications provider on the Premises.

### 4. Rent. TBD.

5. <u>Use.</u> From and after the Term Commencement Date, the Licensee may use the Premises for any lawful activity in connection with the provision of wireless telecommunications services including but not limited to equipment shelter, cabinet, antennas, cables and mounts, Digital Electronic Messaging Service (DEMS), Enhanced Specialized Mobile Radio (ESMR), General Wireless Communications Service (GWCS), Interactive Video Distribution Service (IVDS), Local Microwave Distribution Service (LMDS), Multipoint Microwave Distribution Service (MMDS), Personal Communication Service (PCS), Wireless Communication Service (WCS), Cellular, Broadband PCS, Narrowband PCS. Licensee shall have the ongoing right to perform such Investigations and Tests as Licensee may deem necessary or desirable. Licensee shall, at Licensee's expense, make all applications for and obtain all licenses, permits and any and all other necessary approvals that may be required for Licensee's intended use of the Premises, Licensee.



shall cooperate with Licensee in all reasonable respects in making such applications and obtaining such licenses permits and approvals.

6. Pacilities: Utilities: Access.

Subject to all applicable laws and the terms and conditions of this Agreement, Licensee has the right to construct, erect, replace, remove, operate and apprade on the Premises communications facilities, including an antenna tower or pole and foundation, utility lines, transmission lines, air conditioned equipment shelter(s), electronic equipment, transmitting and receiving antennas, a standby power ganerator and generator pad and supporting equipment and structures thereof (the "Licensee Facilities"). In connection therewith. Licensee has the right to do all work necessary to prepare, maintain and after the premises for Licensee's business operations and to just all transmission lines connecting the autenous to the transmitters and receivers. All of Licensee's construction and installation work shall be performed at Licensee's sole cost and expense and in a good and workmanlike manner, and all design and construction. of facilities, and the operation of such facilities, shall be in compliance with all applicable laws, rules and regulations. Prior to commencing any construction, Beacon shall submit copies of the site plan and specifications to the Licensor, through the Town's Building Department, and shall make application to all office applicable municipal and regulatory authorities, so as to obtain all requisite building permits and other governmental approvals. Licensor's approval will not be unreasonably withheld or conditioned. Licensor shall give such approval or provide Beacon with its requests for changes within thirty (30) business days of Licensor's receipt of Beacon's plans. If Licensor does not provide such approval or request for changes. within such thirty (30) business day period, Licensor shall be deemed to have approved the plans. Licensor shall not be entitled to receive any additional consideration in exchange for giving its approval of Beacon's. plans. Licensee shall hold title to the Licensee Facilities and all of the Licensee Facilities shall remain. Licensee's personal property and are not fixtures. Licensee has the right to remove the Licensee Facilities at is sole expense on or before the expiration or earlier termination of this Agreement, and Licensee shall repair any damage to the Bremises caused by such temoval. Upon the expiration or earlier termination of this Agreement, Licensee shall, at the written request of Licenser, remove the Licensee Facilities from the Property.

(b) Licensee shall obtain separate utility service from any utility company that will provide service to the Premises. Licensor agrees to sign such documents or easements as may be reasonably required by said utility companies to provide such service to the Premises, including the grant to Licensee or to the servicing utility company at no cost to the Licensee, of an easement in over across or through the Property as required by such servicing utility company to provide utility services as provided herein, provided that any such proposed easements do not have a materially adverse effect on the Licenson's

property.

(c) Licensee, Licensee's employees, agents and contractors shall have access to the Premises upon reasonable notice to Licensor twenty four (24) hours a day, seven (7) days a week, at no charge Licensor grants to Licensee, and Licensee's agents, employees and contractors, a non-exclusive right and easement for pedestrian and vehicular ingress and egress across the Property, as may be reasonably required.

(d) To the extent under Licensor's jurisdiction, Licensor shall maintain all access readways from the meanest public roadway to the Premises in a manner sufficient to allow pedestrian and vehicular access at all times under normal weather conditions. Licensor shall be responsible for maintaining and tepairing such roadway, at its sole expense, except for any damage caused by Licensee's use of such roadways.

7. Interference.

(a) Licensee shall construct and operate the Licensee Facilities in compliance with all Federal Communications Commission (\*FCC") requirements and all other applicable laws, rules and regulations and in a manner that will not cause interference to Licensor or other lessees or licensees of the Property.



including, without limitation, maintaining all requisite licenses, permits and approvals to operate and maintain the Licensed Premises. Licensee's failure to comply with the terms of this Section 7(a) shall be a

material breach of this Agreement.

(b) Subsequent to the installation of the Licensee Facilities, unless deemed necessary by Licensei for public health or safety reasons, Licenser will endeavor to avoid the installation of new equipment on or make any alterations to the Property or property contiguous thereto owned or controlled by Licensei, if such modifications are likely to cause interference with Licensee's operations. In the event interference occurs, Licenser agrees to endeavor to eliminate such interference, in a reasonable time period. Licensor's failure to comply with this paragraph shall be a material breach of this Agreement.

- 8. <u>Taxes.</u> Licensee shall pay any taxes directly autilipitable to the Premises, including the Licensee.
- 9. Waiver of Licensor's Lien. Licensor waives any lien rights it may have concerning the ancillary equipment, i.e. shelters, antennas, equipment cabinets, meters, etc., at the Licensee Facilities which are deemed Licensee's personal property and not fixtures, and Licensee has the right to remove the same at any time without Licensor's consent, providing it does not interfece with the Licensor's operation of its activities on the Property. Licensee shall not permit any lien to be placed upon the property. Any lien placed upon the property shall be immediately vacated by Licensee, if Licensee shall not vacate any such lien within thirty (30) days, Licensee shall be in Default under this Agreement.
- This Agreement may be terminated without further liability on thirty (30) days 10. Termination. prior written notice as follows: (i) by either party upon a default of any covenant or term hereof by the other party, which default is not cured within ten (10) days of receipt of written notice in the case of a payment default and within sixty (60) days of receipt of written notice of a non-payment default, except that the Agreement shall not be terminated if the default cannot reasonably be cured within such sixty (60) day period and the defaulting party has commenced to cure the default within such sixty (60) day period and diligently nursues the cure to completion; provided that the cure period for any monetary default shall. remain ten (10) days from receipt of written notice; or (ii) by Licensee for any reason or for he reason during the Due Diligence Period, provided Licensee delivers written notice of early termination to Licensor prior to the Term Commencement Date, or (iii) by Licensee or Licensee if Licensee does not obtain any license, permit of other approval necessary for the construction and operation of the Licensee Facilities by the Term Commencement Date or by Licensor if Licensee does not maintain any license, permit or other approval necessary for the construction and operation of the Licensee Facilities at any point during the Term or any renewal thereof, or (iv) by Licensee if Licensee in unable to occupy and utilize the premises due to an action of the FCC, including without limitation, a take back of channels or change in frequencies. or (v) by Licensee if any environmental report of the Property reveals the presence of hazardous material.
- 11. Destruction of Condemnation. If the Premises of Licensee Facilities are damaged, destroyed, condemned or transferred in lieu of condemnation, Licensee may elect to terminate this Agreement as of the date of the damage, destruction condemnation or transfer in lieu of condemnation by giving notice to Licensor no more than forty-five (45) days following the date of such damage, destruction, condemnation or transfer in lieu of condemnation. If Licensee chooses not to terminate this Agreement, Rent shall be teduced or abated in proportion to the actual reduction or abatement of use of the Premises.
- 12. <u>Insurance.</u> Licensee, at Licensee's sole cost and expense, shall procure and maintain on the Premises and on the Licensee Facilities, (a) bodily injury and properly damage insurance with a combined single limit of at least Two Million and 00/100 Dollars (\$2,000,000.00) per occurrence and (b) compensation insurance for the benefit of the Licensee's employees ("Workers" Compensation



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Insurance"), which insurance is in compliance with the New York State Workers' Compensation Law. Such insurance shall insure, on an occurrence basis, against all liability of Licensee, its employees and agents arising out of or in connection with Licensee's use of the Fremises, including the Due Diligence Review, all as provided for herein. Licensor shall be named as an additional insured on the Licensee's policy(ies). Licensee shall provide to Licensor a certificate of insurance evidencing the coverage required by this paragraph upon the Effective Date.

- 13. Waiver of Subrogation. Licensor and Licensor release each other and their respective principals, employees, representatives and agents, from any claims for damage to any person or to the Property or the Premises or to the Licensee Facilities or any other property thereon caused by, or that result from, tisks insured against under any insurance policies carried by the parties and in force at the time of any such damage. Licensee shall cause the insurance policy obtained by them to provide that the insurance company walves all right of recovery by way of subrogation against the other in connection with any damage covered by any policy.
- 14. Liability and Indemnity. Licensor and Licensee shall each indemnify, defend and hold the other harmless from and against all claims losses, liabilities, damages, costs, and expenses (including reasonable attorneys' and consultants; fees, costs and expenses) (collectively "Losses") arising from the indemnifying party's breach of any term or condition of this Agreement or from the negligence or willful misconduct of the indemnifying party's agents, employees of contractors in or about the Property. The duties described in this Paragraph 14 shall apply as of the Effective Date of this Agreement and survive the termination of this Agreement.
- 15. Assignment and Subletting. Licensor and Licensee may each assign this Agreement; which assignment shall be evidenced by written agreement, consented to by the non-assigning party, providing, without limitation, that the assignee assumes all of the assignor's obligations herein, including but not limited to those set forth in Paragraph 9 ("Waiver of Licensor's Lien") above. This Agreement shall run with the Property and shall be binding upon and inure to the benefit of the parties, their respective successors, personal representatives, heirs and assigns. Notwithstanding anything to the contrary contained in this Agreement, Licensee may, upon reasonable notice and consent of Licensor, assign, mortgage pledge, hypothecate or otherwise transfer its interest in this Agreement, to any financing entity, or agent on behalf of any financing entity to whom Licensee (i) has obligations for borrowed money or in respect of guaranties thereof, (ii) has obligations evidenced by bonds, debentures, notes or similar instruments, or (iii) has obligations under or with respect to letters of credit; bankers acceptances and similar facilities or in respect of guaranties thereof.
- 16. Warranty of Title and Quiet Enjoyment. Licenson warrants that Licenson; (i) is seized of good and sufficient title and interest to the Property, (ii) has full authority to enter into and execute this agreement, (iii) and has taken all necessary action under its laws, by laws or other relevant documentation to approve this agreement, and has authorized the signatories to execute same. Licenson covenants and agrees with Licensee that Licensee may peacefully and quietly enjoy the Premises, provided that Licensee is not in default hereunder after notice and expiration of all ours periods.
- 17. Repairs: Licensee shall repair any damage to the Premises or Property caused by the negligence or willful misconduct of Licensee, its agents, officers, employees, contractors of other representatives. Except as set forth in Paragraph 6(a) above, upon expiration or termination hereof, Licensee shall restore the Premises to the condition in which it existed upon start of construction.



### 18. Hazardous Material.

(a) As of the Effective Date of this Agreement: (1) Licensee hereby represents and warrants that it shall not use, generate, handle, store or dispose of any Hazardous Materials in, on, under, upon of affecting the Property in violation of any Environmental Law (as defined below), and (2) Licensor hereby represents and warrants that (i) it has no actual knowledge of the presence of any Hazardous Material located in, on, under, upon or affecting the Property in violation of any Environmental Law; (ii) no actual notice has been received by or on behalf of Licensor from and Licensor has no knowledge that actual notice has been given to any predecessor owner or operator of the Property by, any governmental entity or any person of entity claiming any violation of, or requiring compliance with any Environmental Law for any environmental damage in, on, under, upon or affecting the Property, and (nii) it will not knowingly permit itself or any third party to use, generate, handle, store or dispose of any Hazardous Material in, on, under, upon, or affecting that Property in violation of any Environmental Law.

(b) Without limitation of Paragraph 14, Licensor and Licensee shall each indemnify, defend and hold the other harmless from and against all Losses arising from (i) any breach of any representation or warranty made in this Paragraph. IS by such party; and/or (ii) environmental conditions or noncompliance with any Environmental Law (as defined below) that result, in the case of Licensee, from operations in or about the Property by Licensee or Licensee's agents, employees or contractors, and in the case of Licensor, from the ownership or control of, or operations in or about, the Prepetty by Licensor, and their respective agents, employees, contractors, Licensees, guests or other parties. The duties described in this Paragraph Is shall apply as of the Effective Date of this Agreement and survive termination of this Agreement.

"Hazardous Material" means any solid, gaseous of liquid wastes (including hazardous wastes), regulated substances, pollutants or contaminants or terms of similar import, as such terms are defined in any Environmental Law, and shall include, without limitation, any petroleum or petroleum products or by-products, flammable explosives, radioactive materials, asbestos in any form, polychlorinated biphenyls and any other substance or material which constitutes a threat to health, safety, property or the environment or which has been of is in the future determined by any governmental entity to be prohibited, limited or regulated by any Environmental Law.

(d) "Environmental Law" means any and all federal, state or local laws, rules, regulations, codes, ordinances, or by-laws, and any judicial or administrative interpretations thereof, including orders, decrees, judgments, ruling, directives or notices of violation, that create duties, obligations or liabilities with respect to; (i) human health, or (ii) environmental pollution, impairment or disruption, including, without limitation, laws governing the existence, use, storage, treatment, discharge, release, containment, or transportation, generation, manufacture, refinement, handling, production, disposal, or management of any Hazardous

Material, or otherwise regulating or providing for the protection of the environment:

### 19. Miscellaneous.

(a) This Agreement constitutes the entire agreement and understanding between the parties, and supersedes all offers, negotiations and other agreements concerning the subject matter contained herein. Any amendments to this Agreement must be in writing and executed by both parties.

(b) Both parties represent and warrant that their use of the Property and their real and personal property located thereon is in compliance with all applicable, valid and enforceable statues, laws,

ordinances, and regulations of any competent government authority.

(c) If any provision of this Agreement is invalid or unenforceable with respect to any party, the remainder of this Agreement or the application of such provision to persons other than those as to whom it is field invalid or unerforceable, shall not be affected and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.



多年,他们的时候,他们就是一个时间,他们的时候,他们的时候,他们的时候,他们的时候,他们的时候,他们的时候,他们的时候,他们也是一个时候,他们的时候,他们也是一

(d) This Agreement shall be binding on and imme to the benefit of the successors and permitted assignees of the respective parties.

(é) Any notice or demand required to be given herein shall be made by certified or registered mail, return receipt requested or reliable overnight courier to the address of the respective parties set forth below:

### Licenson:

Town of Oyster Bay 54 Audrey Avenue Oyster Bay, New York 11771

WITH A COPY TO:
Office of the Town Attorney
54 Andrey Avenue
Oyster Bay, New York 11771

### Licensee:

Beacon Wireless, LLC. 144 W. Main Street, Bay Shore, NY 11730

Licensor or Licensee may from time to time designate any other address for this purpose by written notice to the other party. All notices hereunder shall be deemed received upon actual receipt.

(f) This Agreement shall be governed by the laws of the State of New York.

(g) Licensor agrees to fully cooperate, including executing necessary documentation, with Licensee to obtain information and documentation clearing any outstanding title issues that could adversely affect Licensee's interest in the Premises created by this Agreement.

(ii) In any case where the approval or consent of one party hereto is required, requested or otherwise be give under this Agreement, such party shall not unreasonably delay, condition or withhold its approval

or consent.

(i) Each of the parties liereto represent and warrant that they have the right, power, legal capacity and authority to enterinto and perform their respective obligations under this Agreement.

(j) The captions and headings in this Agreement are for sonvenience only and in no way define,

limit or describe the scope or intent of any provision of this Agreement.

(k) All Riders and Exhibits annexed hereto form material parts of this Agreement.

(i) This Agreement may be executed in duplicate counterparts, each of which shall be deemed an original.

IN WITNESS WHEREOF, the Parties hereto have set their hands and affixed their respective seals the day and year first above written.

| Licenson:          | Licensee:               |
|--------------------|-------------------------|
| Town of Oyster Bay | Beacon Wireless, LLC.   |
|                    |                         |
| By;                | By! Thomas B. Hemingway |
| Title:             | Title: President        |



Vendor: 12640, Oyster Bay Fire Co# 1
Invoice number Invoice date Currency Gross amount Cash discount Payment amount

71844 12/30/2020

7,961.69

0.00

7,961.69

Total

7,961.69

**DMD Flushing Bank** 





11656

1-7047/2260

Amount \$ \*\*\***7,**961.69\*\*\*

PAY

\*\*\* SEVEN THOUSAND NINE HUNDRED SIXTY ONE AND 69/100

**US DOLLAR** 

TO THE ORDER OF

**OYSTER BAY FIRE CO#1** 

188 SOUTH ST. OYSTER BAY, NY 11771

#O11656# #226070474#84900226231#



| (657)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  | OF OYS<br>CLAIM     |                                        | ************************************** |             | • -             | NTIFICATION NUMBER  SOCIAL SECURITY # |
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| CLAIMANT'S I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NAME                                                             | VENDOR#             | CONTRACT#                              |                                        |             | ORDER#          |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fire Department                                                  |                     | -                                      |                                        |             |                 |                                       |
| CLAIMANT'S A<br>188 South S<br>Oyster Bay,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | it .                                                             |                     | CONTRACT NAME                          |                                        |             |                 |                                       |
| TOWN DEPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ey                                                               |                     | CLAIMANT INVOIC                        |                                        |             | E DATE          | RESG#39-2019                          |
| FOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOW INSTRUCTIONS ON REVER                                        |                     |                                        |                                        |             |                 | ALS: OR SERVICES                      |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DE                                                               |                     | CRIPTION OF MA                         | TERIALS OR SE                          | <del></del> | ~               |                                       |
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| 1/6/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOB share cancer insura                                          | nce coverage        | 01/01/2020-01/01/                      | 2021                                   |             | \$7,994.00      |                                       |
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| THE BELOW CE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RTIFICATION MUST BE PROPERI                                      | VERIEN OUT D        | UTHE CLAIRANT                          |                                        | TOTA        |                 |                                       |
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| LAIMANT FURT<br>Beliveries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THER CERTIFIES that the unit-price                               | es charged here     | io are not higher than t               | hose charged to an                     | y governr   | nental or comm  | iercial consumer for like             |
| ignature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | William O                                                        | erm ()              | Title                                  | Treasurer                              |             |                 | Date <u>01/06/2021</u>                |
| rint or type nar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | me <u>William F Ferris,</u>                                      | <u>Jr</u>           | Name of Company                        | Oyster Bay Fire                        | -Depar      | tment:          |                                       |
| HEREBY APPRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VE this claim form for the sum of were actually performed and we | F 7,0               | 76 1.69<br>of Oyster Bay,              | for t                                  | he servic   | es, disbursemer | ts and materials herein               |

Account # FOR INTERNAL USE ONLY: TWN SF08 3410 44910 0000 0000 Invoice Date | Vendor# Dept. Function Source Invoice # Sub Acc.

Title Town Attorney

Signature

### SALERNO BROKERAGE CORPORATION

117 Oak Drive Syosset, NY 11791

> Oyster Bay Fire Department 188 South Street Oyster Bay, NY 11771

### INVOICE

| Gusjoner.com | Oyster Bay Fire Department |
|--------------|----------------------------|
| 7            | 9429                       |
| Date to the  | 12/20/2019                 |
| Gustomeranes | Towns & Villages           |
| Since        | Nicole Morton              |
|              | 1 of 1                     |

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Please detach and return with payment

 SALERNO BROKERAGE CORPORATION
 (516)364-4044

 117 Oak Drive
 12/20/2019

\$7,994.00

Thank You

### SALERNO BROKERAGE CORPORATION

117 Oak Drive Syosset, NY 11791

> Oyster Bay Fire Department 188-South Street Oyster Bay, NY 11771

INVOICE

Oyster Bay Fire Department

Accident 49429

9429

9429

04/23/2019

Gracing 4 Towns & Villages

Nicole Morton

1 of 1

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Thank You

Please detach and return with payment Customer: Oyster Bay Fire Department Policy #PTP N18001391 03/15/2019-01/01/2020 ACE American insurance Company 64941 03/15/2019 New business New business 6,467.20 Due Date: 4/23/2019 \$ 6,467.20 Thank You SALERNO BROKERAGE CORPORATION (516)364-4044 117 Oak Drive 04/23/2019 Syosset, NY 11791

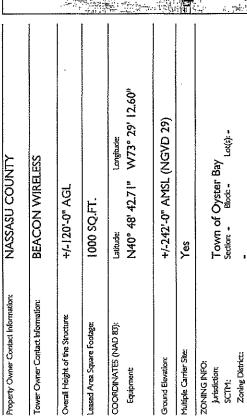
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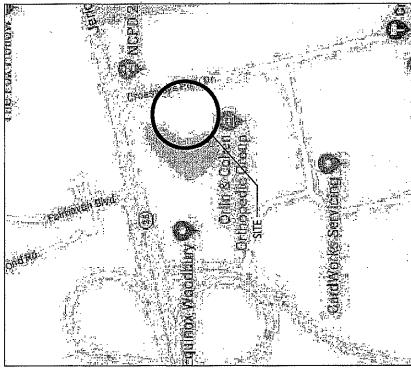
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# OYSTER BAY



A R C H I T E C T
IZ-I TECHNOLOGY DENVE SETAUKET, NY III
P. COLLMAN, 8420 I W. 631, 669, 4459 | www.wfold.



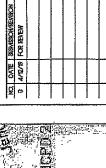


### LEASE EXHIBIT NOTES:

- 1. THE COUPMENT AREA AS SHOWN IS PRELIMINARY AND MAY BE MODIFIED AS NECESSARY TO COMPLY WITH STANDARDS SET FORTH BY ALL STATE AND MUNICIPAL BUILDING CODES AND ZONING REGILATIONS INCLUDING ANY VARIANCES.

  2. ALL ANTENNA LOCATIONS ARE APPROXIMATE

  3. ANY EQUIPMENT OR OTHER UTILITY IMPROVEMENTS REQUIRED BY THE UTILITY PROVIDER TO SERVICE LESSEES INSTALLATION IS PERMITTED AT THE PROPERTY.



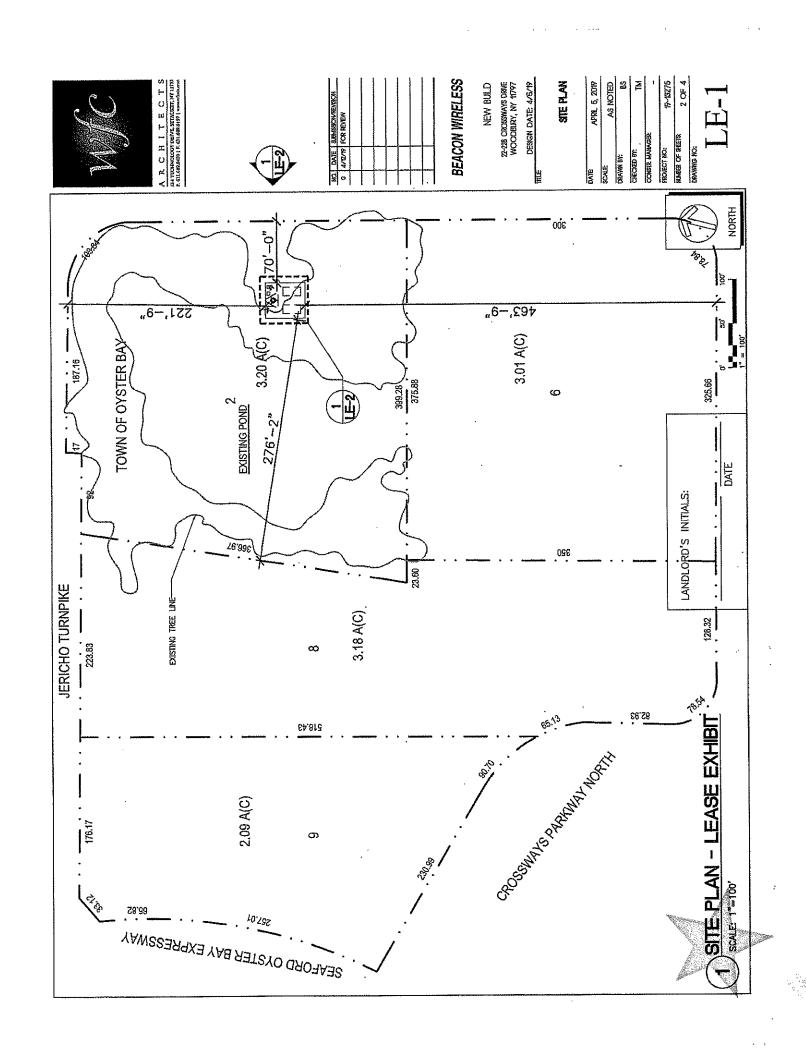
### BEACON WIRELESS

NEW BUILD 22-228 CROSSWAYS DRIVE WOODBURY, NY 19797

DESIGN DATE: 4/5/19

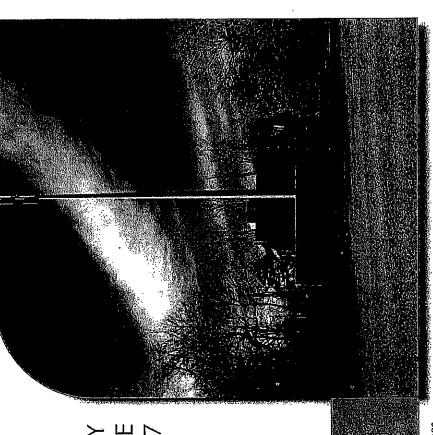
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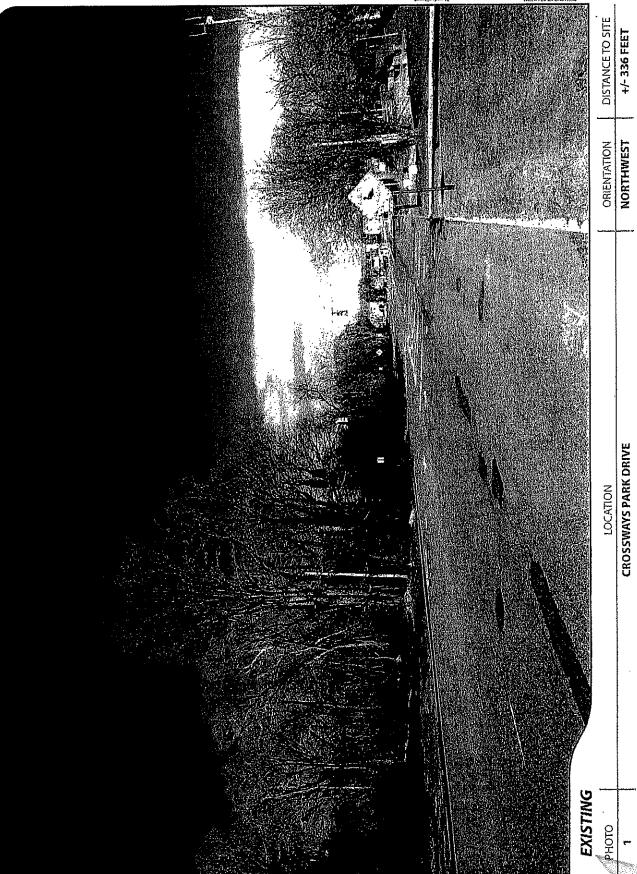
# Photographic Documentation & Simulations

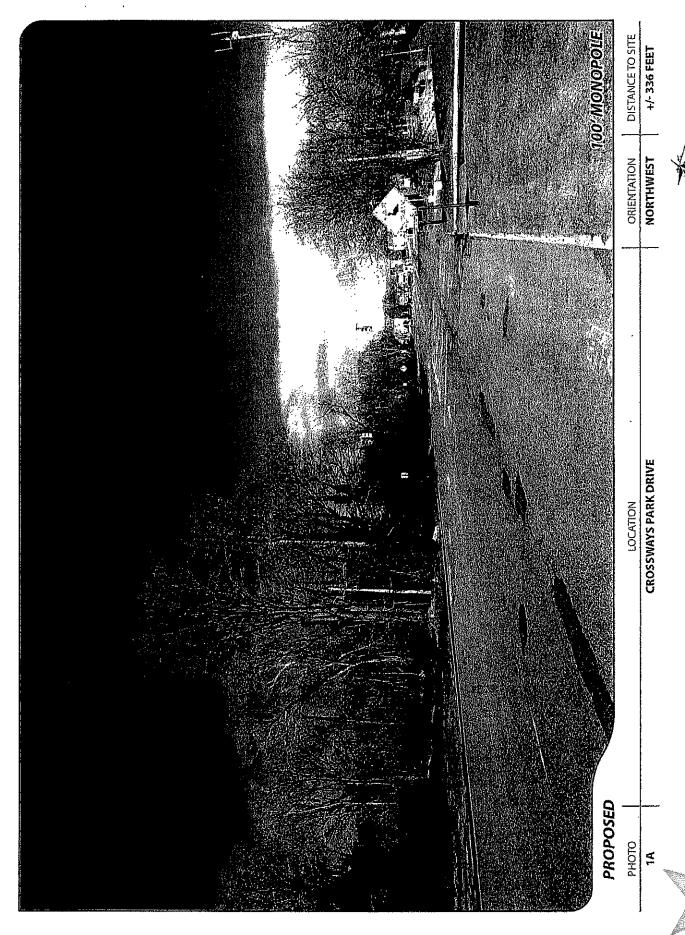
OYSTER BAY 22-228 CROSSWAYS PARK DRIVE WOODBURY, NY 11797

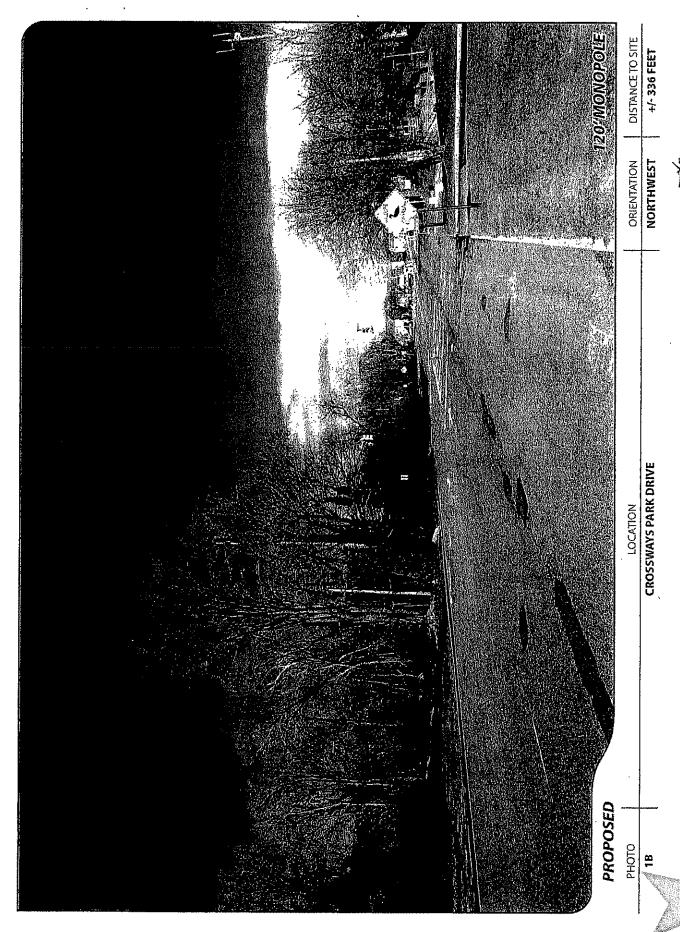


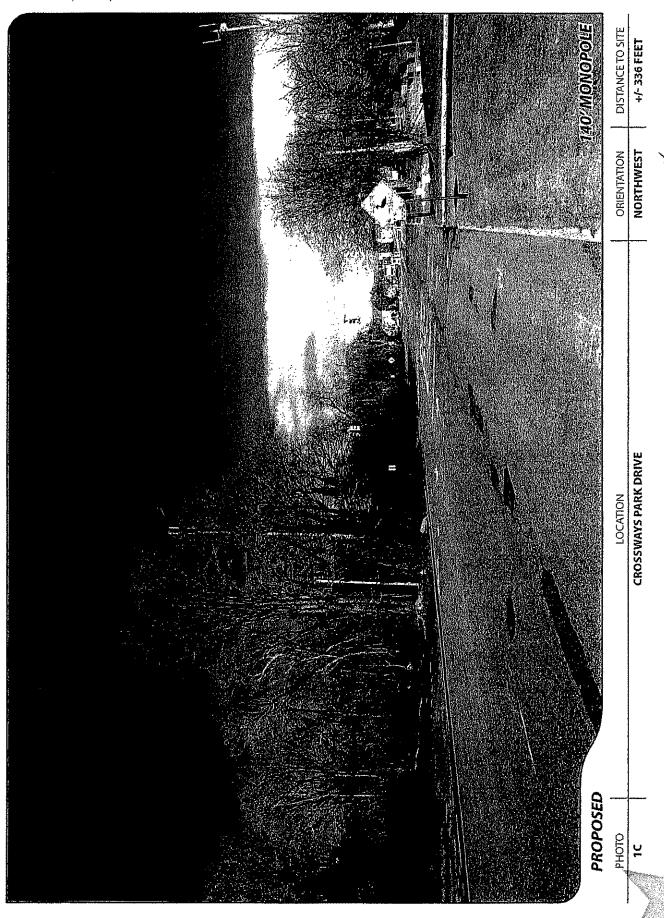
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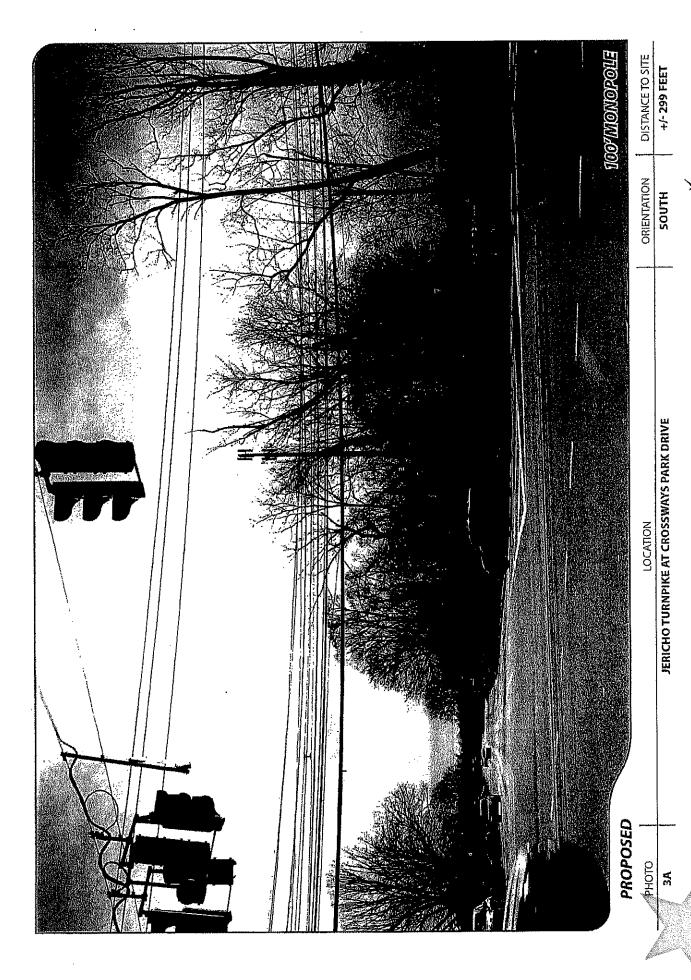
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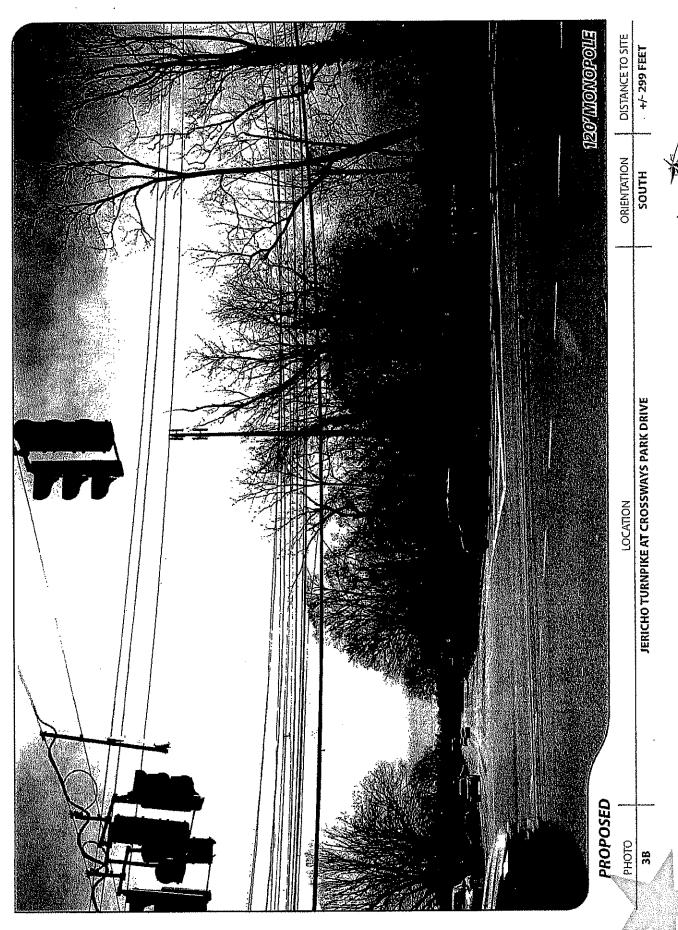




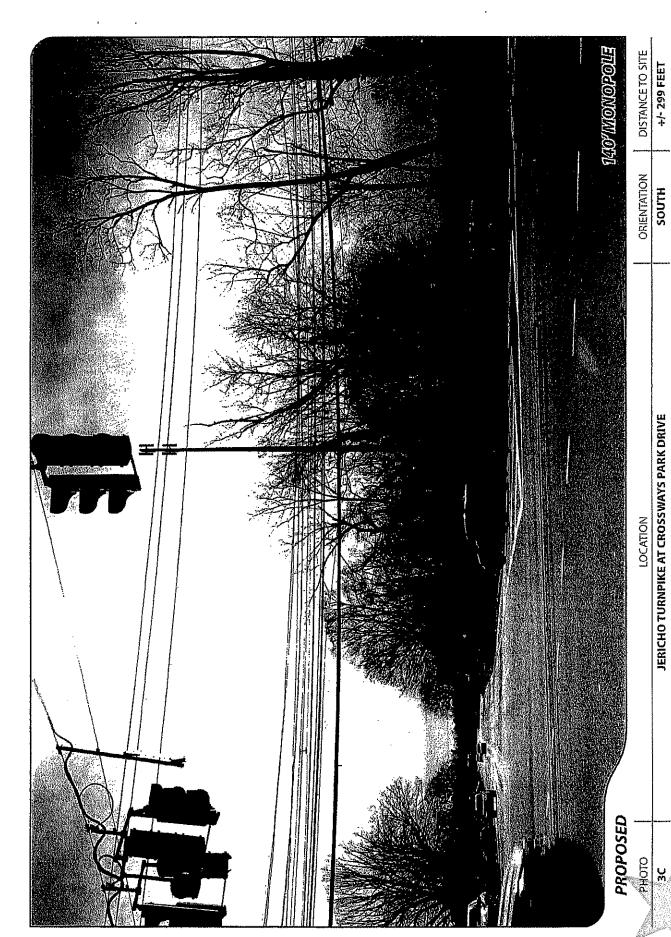








LOCATION
JERICHO TURNPIKE AT CROSSWAYS PARK DRIVE

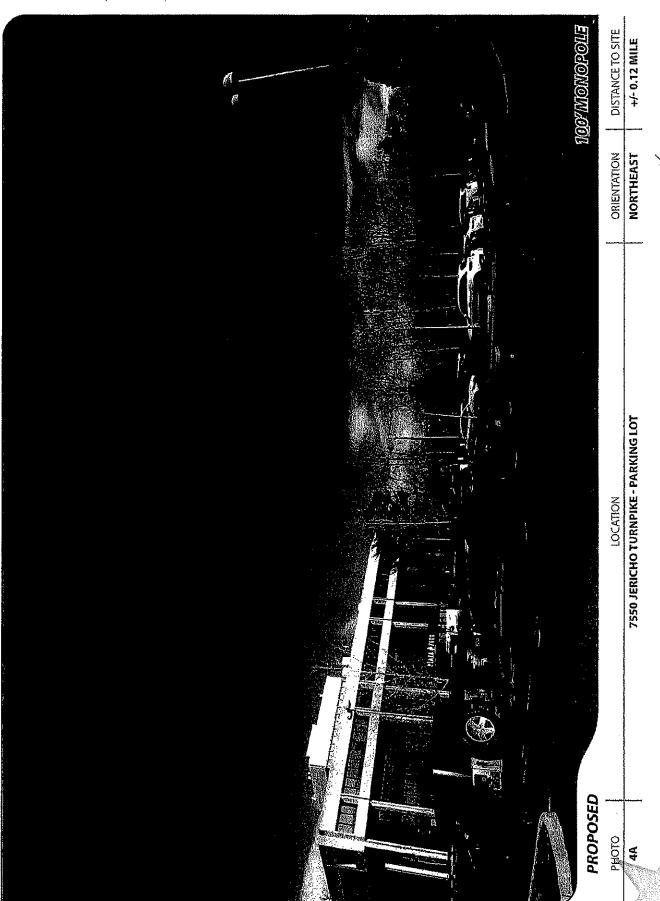






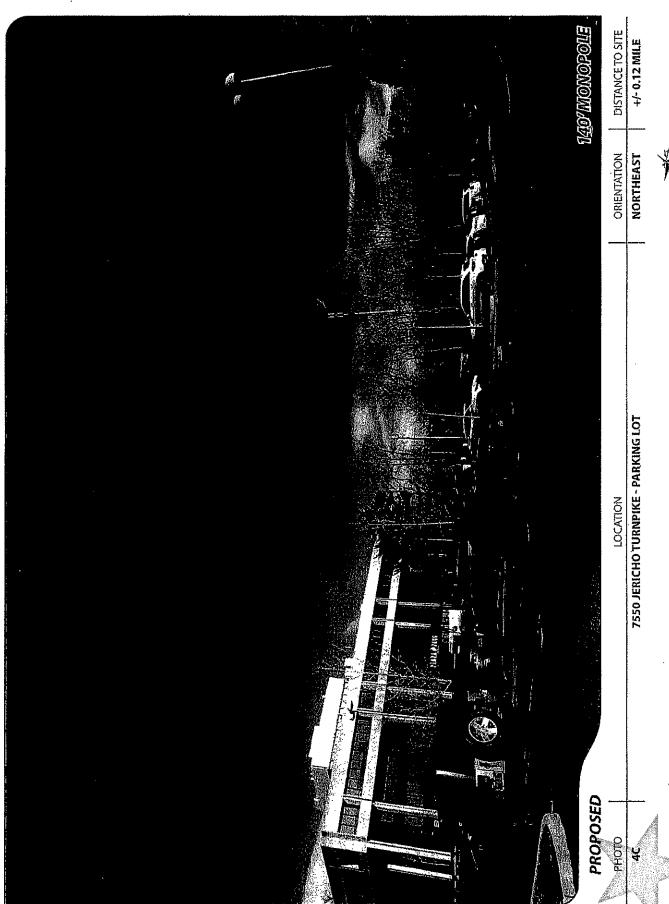
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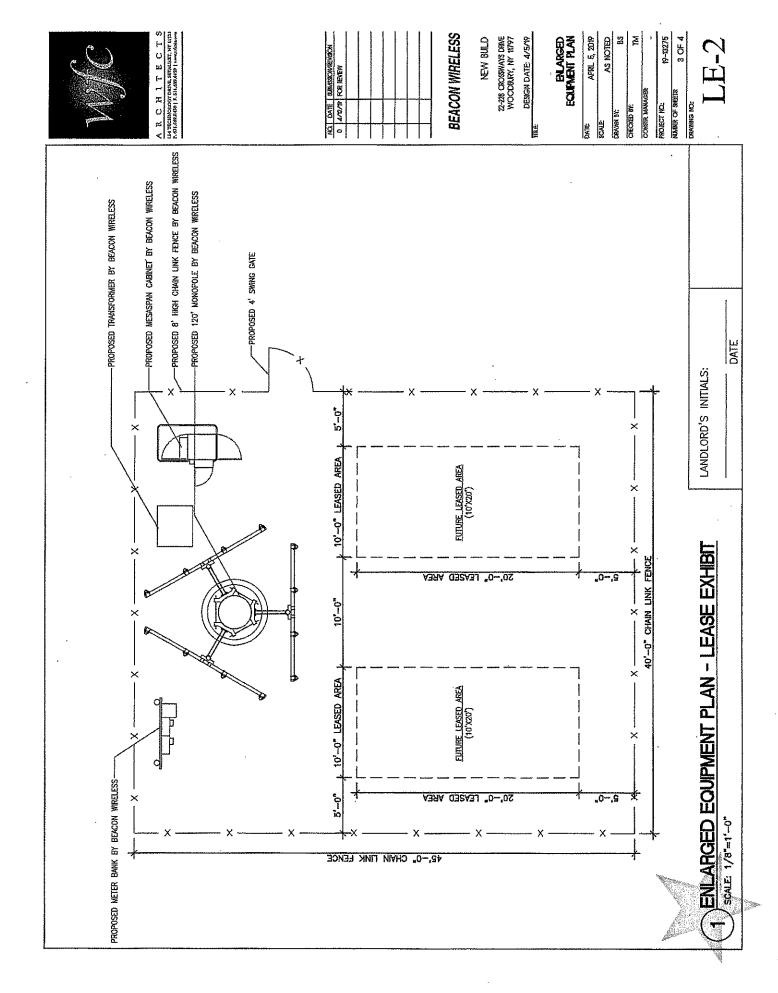


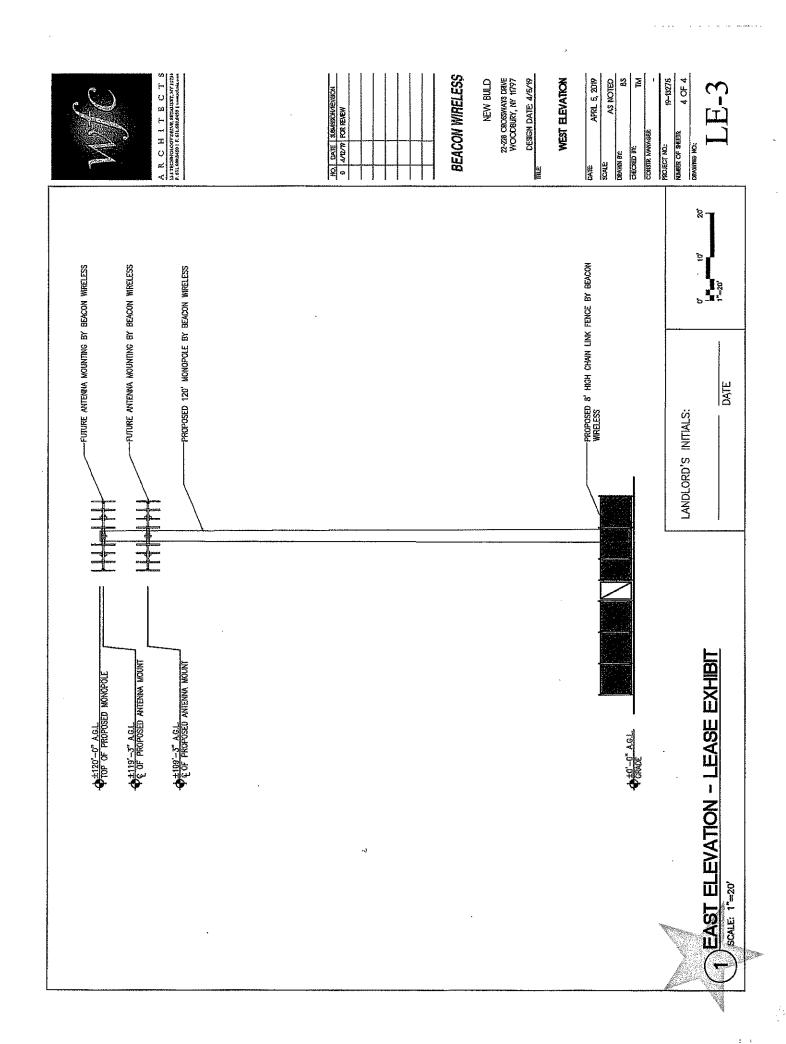






A PT BEACON WIRELESS







Reviewed By se of Town Attorney

WHEREAS, the Town Board had heretofore authorized and directed the implementation of a Self-Insurance Program for the Town's general liability; and

WHEREAS, the Town Board of the Town of Oyster Bay must authorize and approve the settlement of any negligence claims brought against the Town, where the amount of the proposed settlement is in excess of \$10,000.00; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 29, 2022, advised that the claimant, Karen Krummel, alleges that she sustained damages to her 2003 Toyota Avalon when a Town snow plow hit her vehicle while it was parked legally in front of her premises located at 45 Amherst Lane, in Hicksville, on January 7, 2022, causing \$10,188.00 of damage; and

WHEREAS, after substantive negotiations, the matter has been settled with the Town for the total amount of the claim of \$10,188.08,

NOW, THEREFORE, BE IT RESOLVED, That upon the recommendation as set forth above, the Town Board finds that it is just and reasonable, and in the best interests of the Town of Oyster Bay, to settle this matter for the sum of \$10,188.00, the payment of which sum is hereby authorized and approved, as full settlement to the claimant, Karen Krummel, with regard to Matter No 2022-8430; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. TWN AMS 1910 43020 602 0000 000; and be it further

RESOLVED, That the Town Comptroller is hereby authorized and directed to make payment for same, upon submission of a duly certified claim, after audit.

# Town of Oyster Bay Inter-Departmental Memo

TO: MEMORANDUM DOCKET

FROM: OFFICE OF THE TOWN ATTORNEY

**DATE:** April 29, 2022

SUBJECT: SETTLEMENT OF NEGLIGENCE CLAIM 13

Claimant: Karen Krummel v. Town of Oyster Bay

Matter ID No. 2022-8430

A Town Board Resolution is required in order for the Town to settle claims, where the amount of the proposed settlement exceeds Ten Thousand Dollars (\$10,000.00). Consequently, the Office of the Town Attorney requests Town Board authorization to settle the above-referenced claim for \$10,188.00.

The claim arose as a result of an incident which occurred on January 7, 2022, at approximately 7:00 a.m., in front of the home of the Claimant, Karen Krummel, who resides at in the Hamlet of the Mrs. Krummel alleges that at approximately 7:00 a.m., a Town of Oyster Bay vehicle, while plowing snow on Amherst Lane, struck her car. Mrs. Krummel's had parked her car outside of her home at the time of the alleged crash. In her notice of claim, Mrs. Krummel identified her car as a 2003 Toyota Avalon XL 4 Door Sedan 6-3.01. The car is silver in color, and bears New York License Plate No.

Mrs. Krummel's car sustained extensive damage to its entire left side. The area above the left rear quarter panel was crushed and scraped clean of all paint. The rear windshield as well as both the rear and front passenger side windows were destroyed. The driver side mirror was knocked off. Photographs of the vehicle taken after the accident depict a long gash running along the left side of the vehicle, smeared intermittently with what appears to be yellow paint. The damage is of the degree and nature one might expect to be caused by a snow plow vehicle. Moreover, reports obtained from the Highway Department indicate that there were Town vehicles plowing on Amherst Lane on the date of the accident.

Claimant obtained two (2) estimates for repair of the vehicle. The lower of the two estimates was obtained from Ernie's Auto Body, in Hicksville, for \$11,143.46. The higher of the two estimates was obtained from Cannon Collision Corp. for \$12,293.92.

Ordinarily, Town offers a settlement equal to the lower of the two estimates. An exception to this policy is when the "blue book" value of the automobile is less than the cost of the lower repair estimate. This is the case here. Thus it is necessary to establish the value of the vehicle based upon best information, market data and the criteria set forth in Kelley's Blue Book.



Prior to the accident, the vehicle was equipped with new tires, and, based upon our investigation had been installed with a newly rebuilt transmission and engine. The vehicle had relatively low mileage for an automobile of its year. Moreover, there was no indication that the vehicle had ever been damaged in any other accident prior to the one which occurred on January 7, 2022. Moreover, the vehicle contained certain features which would justify its classification as being among the higher priced versions of the Toyota Avalon (i.e. fully adjustable power seats). These factors would warrant a classification of the vehicle on the Kelley Blue Book scale as being in either "Very Good", or "Excellent" condition at the time of the accident.

Based upon the foregoing classification condition, the Kelley Blue Book value of Mrs. Krummel's vehicle at the time of the accident is at least \$7,188.00. Although this amount is substantially lower than the repair estimate supplied by Ernies Auto Body (\$11,143.46), closer to its true pre-accident value. It should also be noted that even though the vehicle is a model from 2003, its valuation here may still be lower than its current market value. The most recent CPI estimates for the prices of used cars in general show a dramatic increase of 33.7% from March of 2019 to March of 2022. Thus the current market value, and any potential award at trial for the value of Mrs. Krummel's car, may be much greater.

In addition to the value of the vehicle, the claimant has sustained a substantial amount of storage fees. It is customary practice at the Town, and in the local automotive repair industry to charge approximately \$50.00 per day for the storage of a vehicle pending its repair, or other disposition. The vehicle has now been in storage at a local gas station since January 8, 2022 (some 112 days as of the date of this memo). At the rate of \$50.00 per day, total storage fees would amount to \$5,600.00. Indeed, Should this matter go to trial, there is a strong possibility that the court would award Mrs. Krummel the full amount. However, after extensive negotiations, Mrs. Krummel has agreed to accept approximately 54% of this amount (or 60 days storage) amounting to \$3,000.00. Finally, Mrs. Krummel has not sought potential rental expenses while the vehicle is being repaired (assuming she chooses to do so.) Thus, the total amount of the claim comes to \$10,188.00.

It is this Office's opinion that this settlement is just, reasonable and in the best interests of the Town, because liability on the part of the Town seems certain. In light of the foregoing, the Office of the Town Attorney requests that the Town Board approve the proposed settlement.

We have attached a resolution authorizing payment of \$10,188.00, together with a copy of the General Release executed by Claimant, Karen Krummel. We have also attached copies of photographs depicting the damage done to Mrs. Krummel's vehicle. The funds for said payment are to be drawn from Account No. TWN AMS 1910 43020 602 0000 000.

We also request that the Town Board authorize and direct the Town Comptroller to make payment for same, upon the submission of a duly certified claim therefor, after audit.



Kindly place this matter on the earliest available Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Falph P. Healey
Special Counsel

RPH:ba Attachments



Meeting of May 10, 2022

WHEREAS, the Town Board had heretofore authorized and directed the implementation of a Self-Insurance Program for the Town's general liability; and

WHEREAS, the Town Board of the Town of Oyster Bay must authorize and approve the settlement of any negligence claims brought against the Town, where the amount of the proposed settlement is in excess of \$10,000.00; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated April 29, 2022, advised that the claimant, Karen Krummel, alleges that she sustained damages to her 2003 Toyota Avalon when a Town snow plow hit her vehicle while it was parked legally in front of her premises located at 45 Amherst Lane, in Hicksville, on January 7, 2022, causing \$10,188.00 of damage; and

WHEREAS, after substantive negotiations, the matter has been settled with the Town for the total amount of the claim of \$10,188.08,

NOW, THEREFORE, BE IT RESOLVED, That upon the recommendation as set forth above, the Town Board finds that it is just and reasonable, and in the best interests of the Town of Oyster Bay, to settle this matter for the sum of \$10,188.00, the payment of which sum is hereby authorized and approved, as full settlement to the claimant, Karen Krummel, with regard to Matter No 2022-8430; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. TWN AMS 1910 43020 602 0000 000; and be it further

RESOLVED, That the Town Comptroller is hereby authorized and directed to make payment for same, upon submission of a duly certified claim, after audit.

\_#\_

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

Reviewed By Office of Town Attorney

# General Release

BE IT KNOWN, that

Karen Krummel



as RELEASOR(S)

in consideration of the sum of

Ten thousand one hundred eighty eight and 00/100-----dollars

s \$ 10,188.00

received from

THE TOWN OF OYSTER BAY

as RELEASEE,

the receipt of which is hereby acknowledged, releases and forever discharges

### TOWN OF OYSTER BAY,

the RELEASEE, its officers, employees, agents, successors and assigns, of and from all manner of actions, causes of action, suits, debts, sums of money, accounts, reckonings, bonds, bills, specialties, covenants, contracts, controversies, agreements, promises, variances, trespasses, damages, judgments, executions, claims and demands whatsoever, in law or in equity, which the RELEASOR, its successors, assigns, heirs, executors, and administrators ever had, now have, or hereafter may have, against the RELEASEE, by reason of any matter, cause, or thing whatsoever, from the beginning of time to the date of this release.

It is further understood and agreed that this document contains the entire contents and terms of the settlement being entered into.

| KAREN KRUMMEL         | Haran Fremmel | 4/28/02 |
|-----------------------|---------------|---------|
| RELEASOR (print name) | Signaturé     | Date /  |
| **                    | •             | • •     |
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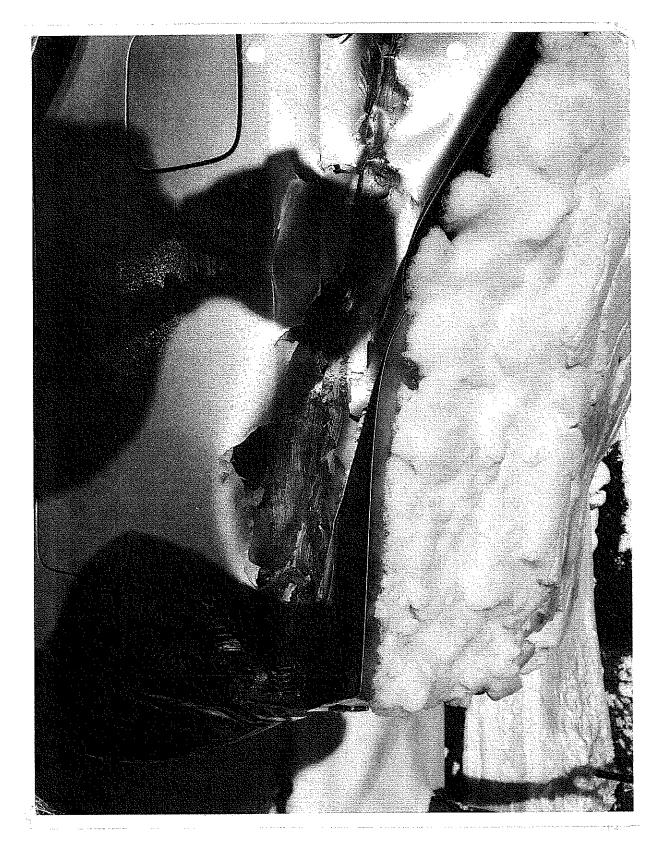
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|                                      | , personally kno      | win to me or     | proved to me on     | the basis of sati   | isfactory |
| evidence to be the individual(s) w   | hose name(s) is (are) | subscribed to th | e within instrume   | nt and acknowledge  | ed to me  |
| hat he/she/they executed the sa      |                       |                  |                     |                     |           |
| nstrument, the individual(s), or the | e person upon behalf  |                  |                     |                     |           |
| Rolph R. Otealar                     |                       |                  |                     |                     |           |

(signature and office of individual taking acknowledgment)

RALPH P. HEALEY
NOTARY PUBLIC; STATE OF NEW YORK
Registration No. 02HE8413058
Qualifiéd in Nassau County
Commission Expires January 19th, 2025

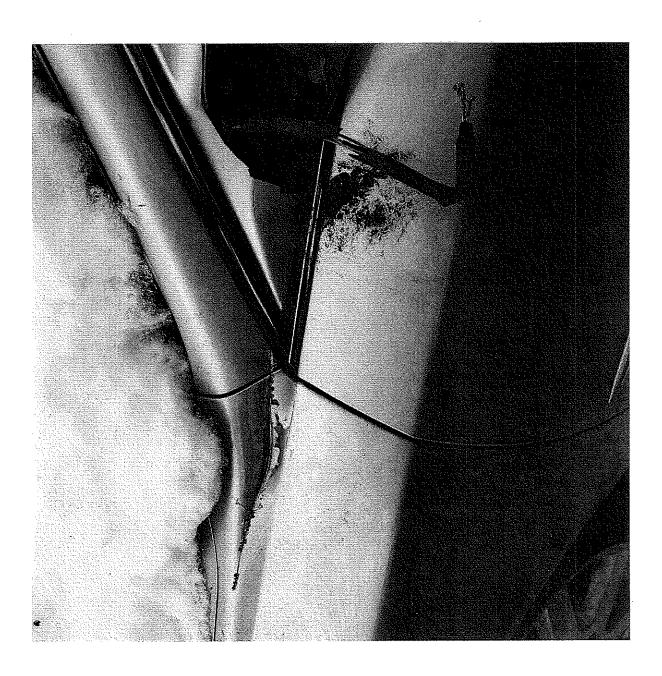






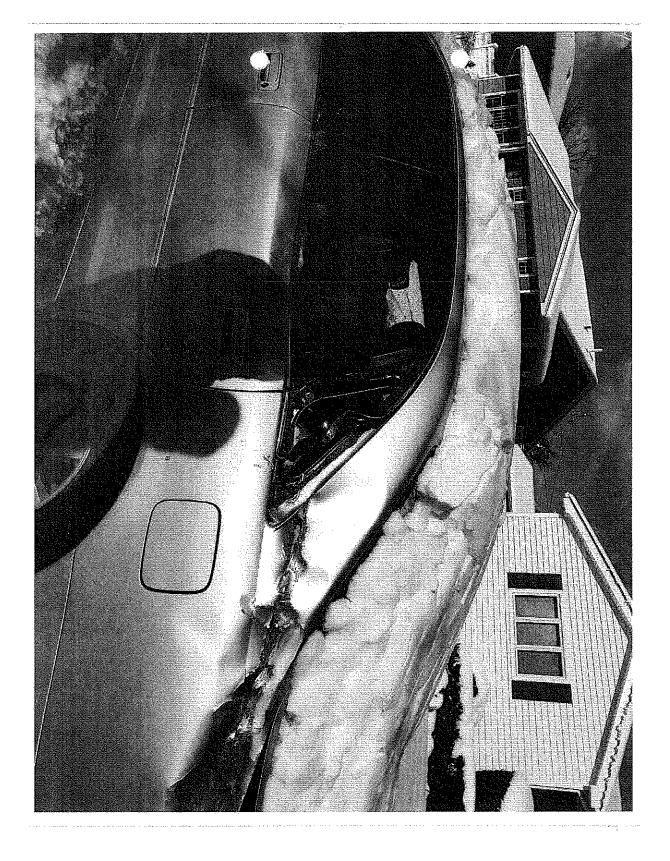




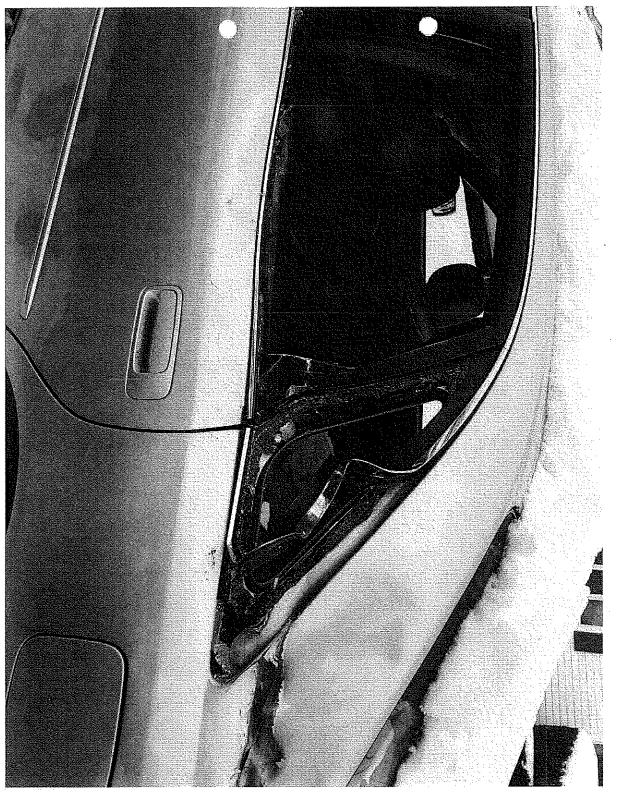




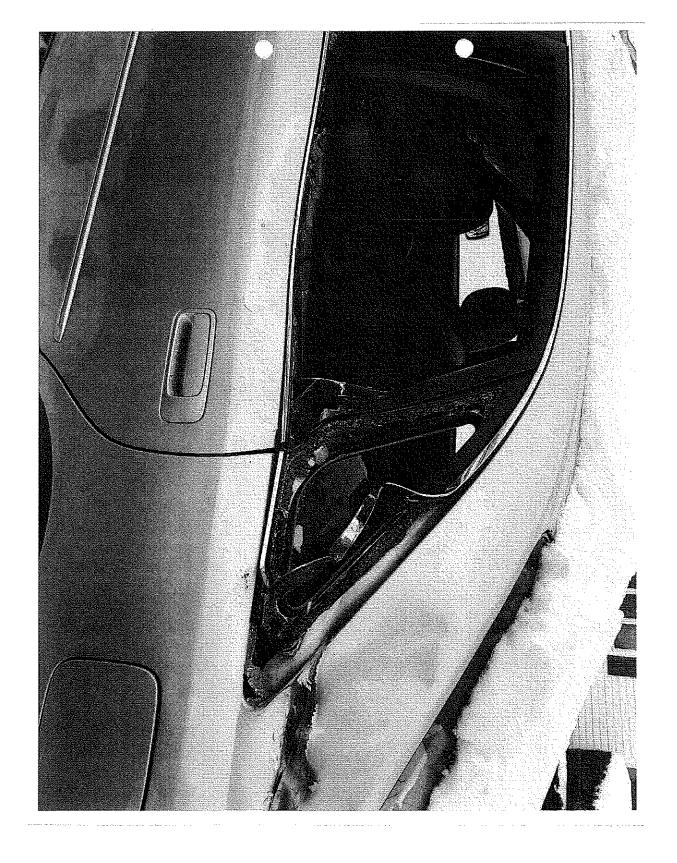




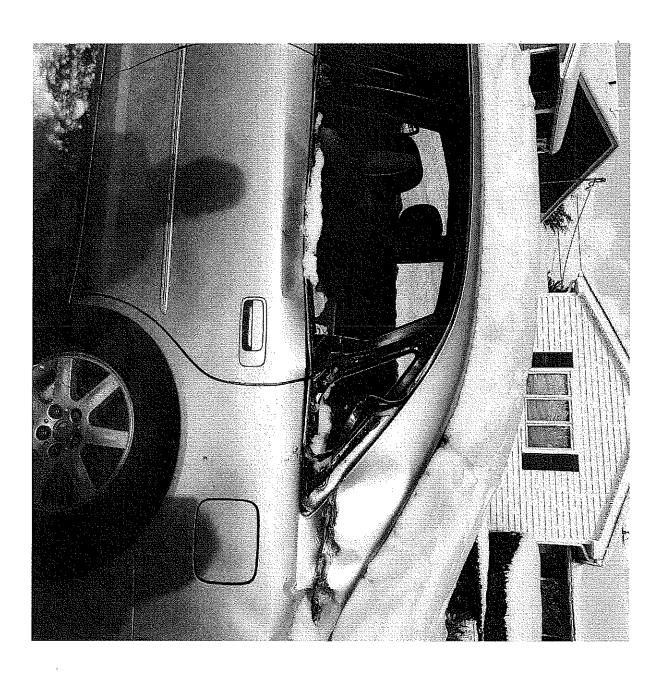














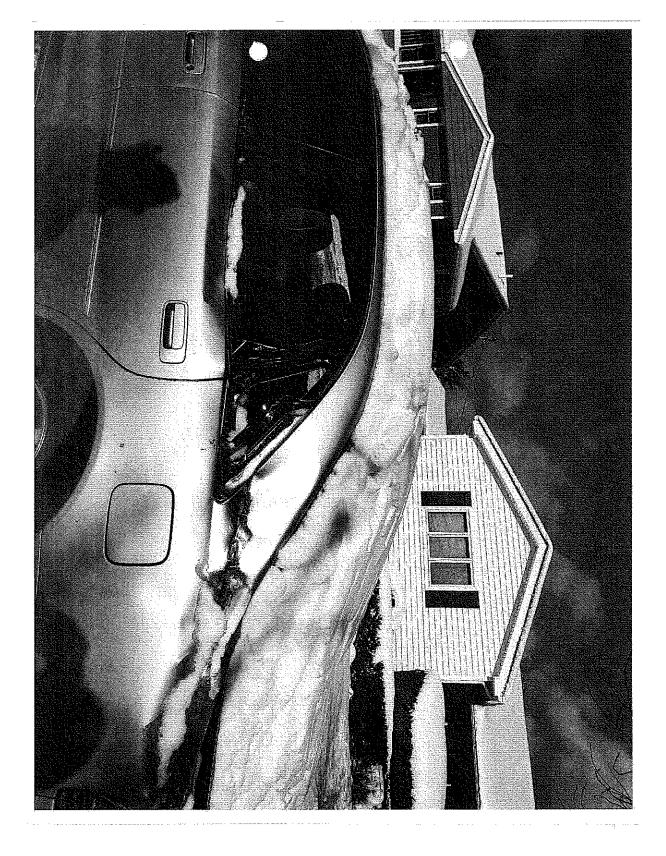




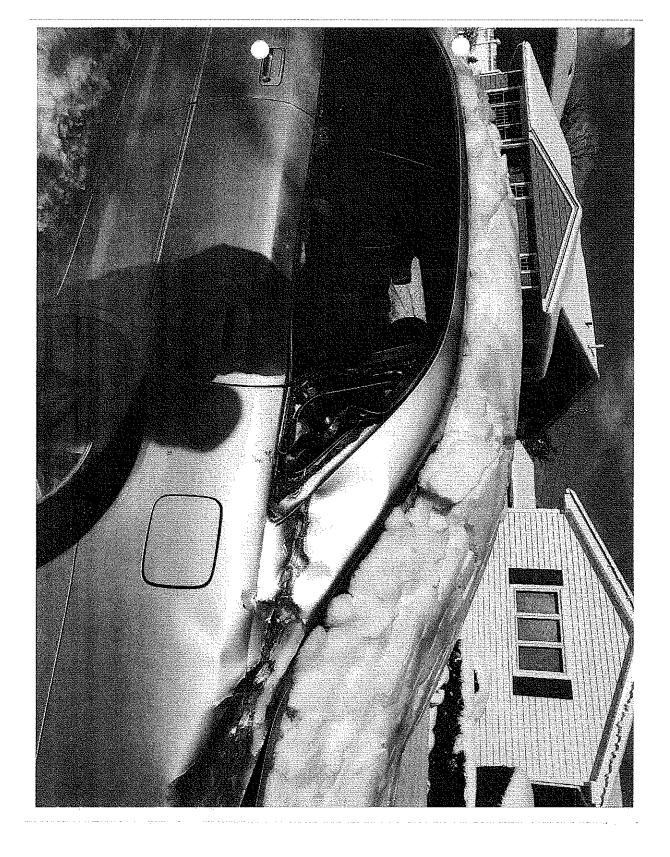


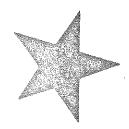












WHEREAS, the Town of Oyster Bay is in receipt of \$12,232,270.92 in funding provided through the Coronavirus State and Local Fiscal Recovery (SFLR) Program, as part of the American Rescue Plan Act, and will receive an additional appropriation of said funding in the amount of \$12,232,270.90, in the summer of 2022; and

WHEREAS, as per the U.S. Treasury Department Coronavirus SFLR Funding Final Regulatory Rule, said funding may be applied to initiatives which respond to the public health or emergency (or its negative impacts), including assistance to households, small businesses and non-profit organizations, or aid to impacted industries such as tourism, travel and hospitality; and

WHEREAS, Frank V. Sammartano, Commissioner, Department of Intergovernmental Affairs, by memoranda dated April 25, 2022 and May 2, 2022, advised that, pursuant to the aforementioned programmatic priorities, the Town of Oyster Bay allocated a portion of Coronavirus SFLR funding to administer a grant program, available to local businesses, non-profit organizations and other eligible entities, through which applicants may pursue financial assistance in order to offset negative financial impact they have incurred as a result of the Coronavirus Pandemic; and

WHEREAS, Commissioner Sammartano, by said memoranda, advised further, that in compliance with the Town of Oyster Bay Procurement Policy, the Department of Intergovernmental Affairs issued a Request for Proposals to firms to provide Grants Development and Administrative Services, including grant program/policy development, in accordance with the specifications of the SFLR Program; and

WHEREAS, in response to the Request for Proposals, eight (8) responses were received by the Department of Intergovernmental Affairs; and

WHEREAS, Commissioner Sammartano, by said memoranda, advised, that upon the Department of Intergovernmental Affairs' review by a selection committee based upon each response's technical merits, and in compliance with Guidelines 6 and 9 of the Town of Oyster Bay Procurement Policy, the Department of Intergovernmental Affairs selected the National Development Council, 325 Gold Street, Suite No. 501, Brooklyn, New York 11201, to provide Grants Development Administration Services in connection with said Program for a term commencing May 15, 2022 through May 14, 2024, in an amount not to exceed \$4,900,000.00, utilizing grant funds from said Program, at no cost to the Town; and

Reviewed By Office of Town Attorney

WHEREAS, Commissioner Sammartano, by said memoranda, requested that the Town Board authorize the Supervisor, or his duly authorized designee, to execute an agreement, to be approved by the Office of the Town Attorney, with the National Development Council, to provide the Town of Oyster Bay with Grants Development and Administration Services in connection with funding obtained through the Coronavirus SFLR Program, for a term commencing May 15, 2022 through May 14, 2024, in an amount not to exceed \$4,900,000.00, utilizing grant funds from said Program, at no cost to the Town; and

WHEREAS, Commissioner Sammartano, by said memoranda, requested further, that the Town Board authorize Colin Bell, Deputy Commissioner, Department of Intergovernmental Affairs, to execute any and all documents in connection with the Coronavirus SFLR Program; and

WHEREAS, the Inspector General has reviewed the Request for Proposals on the proposed vendor's disclosure, and is satisfied that the Procurement Policy has been fulfilled,

NOW, THEREFORE, BE IT RESOLVED, That the abovementioned requests are hereby accepted and approved, and the Supervisor, or his duly authorized designee, is hereby authorized to execute an agreement, to be approved by the office of the Town Attorney, with the National Development Council, to provide the Town of Oyster Bay with Grants Development and Administration Services in connection with funding obtained through the Coronavirus SFLR Program, in an amount not to exceed \$4,900,000.00, for a term commencing May 15, 2022 through May 14, 2024, utilizing grant funds from said Program, at no cost to the Town; and be it further

RESOLVED, That Colin Bell, Deputy Commissioner, Department of Intergovernmental Affairs, to execute any and all documents in connection with the Coronavirus SFLR Program.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the

vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

### TOWN OF OYSTER BAY

#### INTER-DEPARTMENTAL MEMO

TO:

MEMORANDUM DOCKET

FROM:

FRANK V. SAMMARTANO, COMMISSIONER

INTERGOVERNMENTAL AFFAIRS

DATE:

MAY 2, 2022

SUBJECT:

SUPPLEMENTAL MEMORANDUM TO MD 4/26/22, ITEM # 13

CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY PROGRAM

GRANTS DEVELOPMENT AND ADMINISTRATION SERVICES

The U.S. Treasury Department, Coronavirus State and Local Fiscal Recovery (SLFR) program, is a part of the American Rescue Plan Act, and delivers \$350 billion to state, local and tribal governments across the country to support their response and recovery from the COVID-19 public health emergency. The Town of Oyster Bay (Town) is in receipt of \$12,232,270.92 in SLFR funding and will receive an additional appropriation of SLFR funding in the amount of \$12,232,270.90 in the summer of 2022.

Per the U.S. Treasury Department, Coronavirus State and Local Fiscal Recovery Funding Final Rule, SLFR funding may be applied to initiatives which 'respond to the public health emergency or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality'. In-line with this programmatic priority, the Town has allocated a portion of its SLFR funding to administer a grant program, available to local businesses, non-profit organizations and other eligible entities, through which applicants may pursue financial assistance to offset negative financial impact they have incurred resulting from the Coronavirus Pandemic.

The Town's Department of Intergovernmental Affairs (IGA), issued a Requests for Proposals (RFP) to firms in accordance with the Town's approved procurement procedure. Specific services requested through this RFP include: grant program/policy development; development of the program application and other required forms; in-take and processing of applications; completion of applicant eligibility determinations; notification of approvals/denials; resolution of appeals; disbursement of program eligible payments; case management services; preparation of all reports required by U.S. Department of Treasury and other regulatory agencies as applicable; continuous review and monitoring of additional or revised regulatory guidance provided by the U.S. Department of Treasury and other regulatory agencies as applicable; and the provision of an outreach and marketing campaign in effort to connect eligible recipients to the program. IGA received eight (8) responses which were reviewed and evaluated by a selection committee based on the technical merits of the responses. Related support documentation is on file with IGA.

The Commissioner of IGA, after review of the selection committee's preliminary recommendations has selected the National Development Council to provide Grants Development and Administration Services in connection with this initiative. The evaluation and selection process was performed in compliance with the requirements of Guidelines 6 and 9 of the Town of Oyster Bay Procurement Policy. An electronic due diligence and verification review of the National Development Council has been completed and the Office of the Inspector General has approved advancing this matter to the Town Board.

The Town of Oyster Bay has allocated up to \$4,500,000 of its SLFR appropriation to be distributed as grants to eligible applicants under this initiative. The National Development Council's proposed administration fee, based upon the work detailed in the RFP document, is \$400,000. The Department of IGA is, therefore, recommending an Agreement making up to \$4,900,000 available to the National Development Council to provide Grants Development and Administration services in connection with this initiative. The proposed term through which National Development Council would provide these services is May 15, 2022 through May 14, 2024. Funding for both grants to be distributed to eligible applicants and National Development Council's administration fees are eligible expenses under the SLFR program and are at no cost to the Town.

It is, therefore, respectfully requested that a Resolution be adopted authorizing the Supervisor and/or his authorized designee to execute an Agreement, to be approved by the Office of the Town Attorney, with the National Development Council for the purpose of providing Grants Development and Administration Services as funded by the Coronavirus State and Local Fiscal Recovery Funding program. This Resolution must also authorize Colin Bell, Deputy Commissioner, Department of Intergovernmental Affairs, to execute documents in connection with the Coronavirus State and Local Fiscal Recovery Funding program.

Frank V. Sammartan

Commissioner



### TOWN OF OYSTER BAY

### INTER-DEPARTMENTAL MEMO

TO:

MEMORANDUM DOCKET

FROM:

FRANK V. SAMMARTANO, COMMISSIONER

DEPARTMENT OF INTERGOVERNMENTAL AFFAIRS

DATE:

APRIL 25, 2022

SUBJECT:

CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY PROGRAM

GRANTS DEVELOPMENT AND ADMINISTRATION SERVICES

In connection with the above referenced matter, kindly reserve a space on the Town Board Action Calendar for the meeting of May 10, 2022. Details will follow by supplemental memorandum.

Frank V. Sammartano

Commissioner

Bo Colin Boll



WHEREAS, Syosset Park Development, LLC Corp. ("Syosset Park Development, LLC") obtained permits from the Town of Oyster Bay ("Town") to operate a warehouse facility located at 305 Robbins Lane Syosset, which required, among other things, significant work to the property, and, the installation of utilities for operation of the warehouse facility; and

WHEREAS, The Office of the Town Attorney has negotiated an Agreement with Syosset Park Development, LLC in an effort to arrive at mutually agreeable terms for the resurfacing and/or paving of the Subject Road (the "Work"), with Syosset Park Development, LLC agreeing to pay a portion of the amount of costs associated with the Work, with the Town utilizing Metro Paving, LLC, the Town's Construction Contractor for Road Restoration Throughout the Town, authorized pursuant to Resolution Nos. 640-2017, adopted October 3, 2017 and 544-2021, adopted on September 14, 2021, for the purpose of performing the Work; and

WHEREAS, the estimated cost of the Work is \$225,000.00, and the Agreement provides for payment by Syosset Park Development, LLC, in the amount of \$112,500.00, to the Comptroller of the Town, upon the Town's presentation of a final invoice upon completion of the Work, and that the Town shall be responsible for the remaining cost of the Work. The term of the Agreement is the period from the effective date of Syosset Park Development, LLC's execution of the Agreement until the completion of the Work, or for a period of two (2) months, whichever is sooner; and

WHEREAS, Frank M. Scalera, Town Attorney, and Karen J. Underwood, Deputy Town Attorney, by memorandum dated May 4, 2022, recommend and request Town Board authorization for the Supervisor, or his designee, to execute the attached Agreement with Syosset Park Development, LLC, for the purpose of Syosset Park Development, LLC agreeing to pay a portion of the amount of costs associated with resurfacing and/or paving the Subject Road, in an amount not to exceed \$112,500.00, and the Town shall be responsible for the remaining cost of the Work, for a term of the period of time from the effective date of Syosset Park Development, LLC's execution of the Agreement until the completion of the Work, or for a period of two (2) months, whichever is sooner,

NOW, THEREFORE, BE IT RESOLVED, that the abovementioned recommendation and request are hereby accepted and approved, and the Supervisor, or his designee, is hereby authorized and directed to execute the attached Agreement with Syosset Park Development, LLC, for the purpose of Syosset Park Development, LLC agreeing to pay a portion of the amount of costs associated with resurfacing and/or paving the Subject Road, in an amount not to exceed \$112,500.00, and the Town shall be responsible for the remaining cost of the Work, for a term of the period of time from the effective date of Syosset Park Development, LLC's execution of the Agreement until the completion of the Work, or for a period of two (2) months, whichever is sooner.

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The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

REVIEWED BY
OFFICE OF TOWN ATTORNEY

# Town of Oyster Bay Inter-Departmental Memorandum

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

May 4, 2022

SUBJECT:

Agreement with Syosset Park Development, LLC regarding resurfacing and/or paving

a portion of Robbins Lane, Syosset, New York

Syosset Park Development, LLC obtained permits from the Town of Oyster Bay (hereinafter "Town") to operate a warehouse facility located at 305 Robbins Lane Syosset (hereinafter "Property site"), which required, among other things, significant work to the property, and, the installation of utilities for operation of the warehouse facility.

The Office of the Town Attorney has negotiated an Agreement with Syosset Park Development, LLC in an effort to arrive at mutually agreeable terms for the resurfacing and/or paving of a segment of the Town of Oyster Bay road known as Robbins Lane in Syosset, New York, specifically described as that portion of road from the Long Island Rail Road Tracks, south, to the Long Island Expressway Overpass (hereinafter "Subject Road").

Accordingly, Syosset Park Development, LLC has agreed to pay a portion of the amount of costs associated with resurfacing and/or paving the Subject Road (hereinafter the "Work"). The estimated cost of the Work is \$225,000.00. The Town will utilize Metro Paving, LLC, the Town's Construction Contractor for Road Restoration Throughout the Town, authorized pursuant to Resolution Nos. 640-2017, adopted October 3, 2017 and 544-2021, adopted on September 14, 2021, for the purpose of performing the Work. The Town and Syosset Park Development, LLC agree that Syosset Park Development, LLC shall be responsible for payment, in the amount of \$112,500.00, and the Town shall be responsible for the remaining cost of the Work. The Agreement provides for payment by Syosset Park Development, LLC, in the amount of \$112,500.00 to the Comptroller of the Town upon the Town's presentation of a final invoice upon completion of the Work.

This Office recommends and requests that the Town Board authorize the Supervisor or his designee to execute the Agreement with Syosset Park Development, LLC.

Kindly suspend the rules and place this matter on the May 10, 2022 Town Board Action Calendar.

FRANK M. SCALERA TOWN ATTORNEY

Karen J. Underwood Deputy Town Attorney

KJU:ba Attachment File No. 2022-8550



DEFICE OF TOWN ATTORNEY

WHEREAS, Syosset Park Development, LLC Corp. ("Syosset Park Development, LLC") obtained permits from the Town of Oyster Bay ("Town") to operate a warehouse facility located at 305 Robbins Lane Syosset, which required, among other things, significant work to the property, and, the installation of utilities for operation of the warehouse facility; and

WHEREAS, The Office of the Town Attorney has negotiated an Agreement with Syosset Park Development, LLC in an effort to arrive at mutually agreeable terms for the resurfacing and/or paving of the Subject Road (the "Work"), with Syosset Park Development, LLC agreeing to pay a portion of the amount of costs associated with the Work, with the Town utilizing Metro Paving, LLC, the Town's Construction Contractor for Road Restoration Throughout the Town, authorized pursuant to Resolution Nos. 640-2017, adopted October 3, 2017 and 544-2021, adopted on September 14, 2021, for the purpose of performing the Work; and

WHEREAS, the estimated cost of the Work is \$225,000.00, and the Agreement provides for payment by Syosset Park Development, LLC, in the amount of \$112,500.00, to the Comptroller of the Town, upon the Town's presentation of a final invoice upon completion of the Work, and that the Town shall be responsible for the remaining cost of the Work. The term of the Agreement is the period from the effective date of Syosset Park Development, LLC's execution of the Agreement until the completion of the Work, or for a period of two (2) months, whichever is sooner; and

WHEREAS, Frank M. Scalera, Town Attorney, and Karen J. Underwood, Deputy Town Attorney, by memorandum dated May 4, 2022, recommend and request Town Board authorization for the Supervisor, or his designee, to execute the attached Agreement with Syosset Park Development, LLC, for the purpose of Syosset Park Development, LLC agreeing to pay a portion of the amount of costs associated with resurfacing and/or paving the Subject Road, in an amount not to exceed \$112,500.00, and the Town shall be responsible for the remaining cost of the Work, for a term of the period of time from the effective date of Syosset Park Development, LLC's execution of the Agreement until the completion of the Work, or for a period of two (2) months, whichever is sooner,

NOW, THEREFORE, BE IT RESOLVED, that the abovementioned recommendation and request are hereby accepted and approved, and the Supervisor, or his designee, is hereby authorized and directed to execute the attached Agreement with Syosset Park Development, LLC, for the purpose of Syosset Park Development, LLC agreeing to pay a portion of the amount of costs associated with resurfacing and/or paving the Subject Road, in an amount not to exceed \$112,500.00, and the Town shall be responsible for the remaining cost of the Work, for a term of the period of time from the effective date of Syosset Park Development, LLC's execution of the Agreement until the completion of the Work, or for a period of two (2) months, whichever is sooner.



### TOWN OF OYSTER BAY AGREEMENT

DATED:

This ("Agreement") is dated as of May, 2022.

PARTIES:

TOWN OF OYSTER BAY, a municipal corporation of the State of New York, having its principal office at Town Hall, 54 Audrey Avenue, Oyster Bay, New York 11771, hereinafter referred to as the "TOWN"; and

SYOSSET PARK DEVELOPMENT, LLC, a domestic corporation, having a principal place of business at 28 Liberty Street, New York, New York, 10005.

SUBJECT:

Resurface and/or Pavement of a portion of Town of Oyster Bay Road known as "Robbins Lane" in Syosset, New York, specifically described as that portion of road from the Long Island Rail Road Tracks, south, to the Long Island Expressway Overpass (hereinafter "SUBJECT ROAD").

### WITNESSETH:

WHEREAS, SYOSSET PARK DEVELOPMENT, LLC obtained permits from the TOWN to operate a warehouse facility located at 305 Robbins Lane, Syosset (hereinafter "Property site"), which required, among other things, significant work to the property, and the installation of utilities for operation of the warehouse facility; and

WHEREAS, the TOWN desires to cooperate with SYOSSET PARK DEVELOPMENT,

LLC in its performance of work at the Property site; and

WHEREAS, in consideration of SYOSSET PARK DEVELOPMENT, LLC's work at the Property site, SYOSSET PARK DEVELOPMENT, LLC has agreed to cover a portion of the costs associated with resurfacing and/or paving the SUBJECT ROAD at the conclusion of its work at the Property site,

NOW, THEREFORE, for the purposes set forth above and in consideration of the promises and mutual covenants contained in this Agreement, it is hereby agreed as follows:



- 1. SYOSSET PARK DEVELOPMENT, LLC agrees to pay a portion of the amount of costs associated with the resurfacing and/or paving the SUBJECT ROAD (the "Work"), according to the specific requirements outlined in a project Work Plan, attached hereto as *Addendum A*. The fee for the Work shall be payable by SYOSSET PARK DEVELOPMENT, LLC to the TOWN, at the conclusion of the performance of the Work, upon provision of a final invoice by the TOWN to SYOSSET PARK DEVELOPMENT, LLC. Payment should be directed via mail or in person to: Town of Oyster Bay, Office of the Comptroller, 74 Audrey Avenue, Oyster Bay, New York 11771.
- 2. The TOWN will utilize Metro Paving, LLC, the TOWN's Construction Contractor for Road Restoration Throughout the Town of Oyster Bay, authorized pursuant to Resolution Nos. 640-2017, adopted October 3, 2017 and 544-2021, adopted on September 14, 2021, for the purpose of performing the Work.
- 3. The estimated cost of the Work is \$225,000.00. The TOWN and SYOSSET PARK DEVELOPMENT, LLC agree that SYOSSET PARK DEVELOPMENT, LLC shall be responsible for a portion of the cost of the Work, in the amount of \$112,500.00, and the TOWN shall be responsible for the remaining cost of the Work.
- 4. This Agreement shall become effective as of the date of execution by SYOSSET PARK DEVELOPMENT, LLC. For purposes of the Agreement the term means the period from the Effective Date until the completion of the Work, or for a period of two (2) months, whichever is sooner.
- 5. This Agreement shall constitute the entire Agreement between the TOWN and SYOSSET PARK DEVELOPMENT, LLC and shall supersede all prior written or oral understandings between the Parties, if any have been made, with respect to the subject matter covered herein. This Agreement may only be amended, supplemented, ratified or cancelled by a duly executed written instrument.

- 6. The provisions of this Agreement shall be construed in accordance with the laws of the United States and the State of New York.
- 7. If the TOWN and SYOSSET PARK DEVELOPMENT, LLC cannot resolve any outstanding claims, counter-claims, disputes and other matters in question arising out of or relating to this Agreement, then the resolution of said disputes shall be decided by a court of competent jurisdiction.
- 8. In case any one or more of the provisions contained in this Agreement shall, for any reason, be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement and the Agreement shall be construed as if such invalid, illegal or unenforceable provisions had not been stated herein.
- 9. The parties hereto have duly executed this Agreement in counterparts, any one of which may be considered an original. The date of this Agreement is intended as and for a date for the convenient identification of this Agreement and is not intended to indicate that this Agreement was necessarily executed and delivered on said date. This instrument may be executed in any number of counterparts, each of which so executed shall be deemed an original, but all such counterparts shall together constitute but one and the same instrument.
- 10. Any notice desired or required to be given pursuant to the terms of this Agreement shall be sent via Certified Mail, Return Receipt Requested, to the appropriate party at the address for the party appearing on page one hereof.
- This Agreement shall be binding upon and inure to the benefit of SYOSSET PARK DEVELOPMENT, LLC and the TOWN and their respective assigns, successors, and any subsequent owner, transferee, or lessee.
- 12. This Agreement is the complete and exclusive Agreement between the Parties, notwithstanding any representations or statements to the contrary heretofore made.



- 13. Any modifications to this Agreement shall be in writing, executed by authorized representatives of SYOSSET PARK DEVELOPMENT, LLC and the TOWN, and shall specifically state that it is such a modification. This provision cannot be waived orally.
- 14. This Agreement shall be governed by and construed in accordance with the laws of the State of New York. Any dispute arising hereunder shall be commenced and tried in the Supreme Court of the State of New York, County of Nassau.
- This Agreement may be executed in one or more counterparts, which together shall constitute one Agreement.
- The execution of this Agreement by the TOWN has been authorized by Town
   Board Resolution No. -2022, adopted on May 10, 2022.

IN WITNESS WHEREOF, SYOSSET PARK DEVELOPMENT, LLC and TOWN OF OYSTER BAY have executed this Agreement.

TOWN OF OYSTER BAY

| Ву:    | By:    |
|--------|--------|
| Name:  | Name:  |
| Title: | Title: |
| Dated: | Dated: |

SYOSSET PARK DEVELOPMENT, LLC



### ADDENDUM A

### WORK PLAN

This is the proposed work that is necessary to accomplish full resurfacing of Robbins Lane

located from the Long Island Rail Road Tracks, south, to the Long Island Expressway Overpass:

- Milling and Grinding of existing asphalt pavement.
- Alteration of existing manhole rings after milling and grinding.
- Bituminous tack coat to be placed on milled road prior to fine resurfacing.
- Resurface asphalt pavement to existing grade.
- Thermoplastic reflectorized pavement markings in accordance with approved plans.
- Maintenance and Protection of Traffic for multiple days of milling, resurfacing and striping.
- Installation of loop detectors according to the road striping plan, associated with the new traffic light located on the Subject Road, if necessary.



# TOWN OF OYSTER BAY AGREEMENT

| TOWN OF OYSTI                                                                              | ER BAY's Ac           | knowledgen                    | nent:                                  |                                                 |                   |                                           |
|--------------------------------------------------------------------------------------------|-----------------------|-------------------------------|----------------------------------------|-------------------------------------------------|-------------------|-------------------------------------------|
| STATE OF NEW Y                                                                             |                       |                               |                                        |                                                 |                   |                                           |
| COUNTY OF NAS                                                                              | SAU )                 | ss:                           |                                        |                                                 | ٠                 |                                           |
| On came did depose and say a Supervisor of the T executed the above i of the Town Board of | nstrument; ar         | nd that he or                 | , ше шишегра                           | i corporation                                   | described here    | iii ailu wiiicii                          |
| NOTARY PUBLIC                                                                              | NEXTEX ODBA           | rar i i c                     |                                        | 4                                               |                   |                                           |
| SYOSSET PARK I                                                                             | TEA FTORM             | EN1, LLC A                    | Acknowledgem                           | ent:                                            |                   |                                           |
| STATE OF                                                                                   | )                     |                               |                                        |                                                 |                   |                                           |
|                                                                                            | ):                    | ss.                           |                                        |                                                 |                   |                                           |
| COUNTY OF                                                                                  | )                     |                               |                                        |                                                 |                   |                                           |
| that he or she is the corporation described name pursuant to                               | eto m<br>herein and w | e personally<br>which execute | known, who be of SYOS at the above ins | sing by me du<br>ISET PARK I<br>strument and th | hat he or she sig | epose and say IT, LLC, the ned his or her |
| DEVELOPMENT, L                                                                             | LC.                   | •                             |                                        |                                                 |                   |                                           |



Reviewed By Office of Town Attorney

WHEREAS, the Town and 25 NB LLC have been parties to several agreements for the Town to utilize 65 parking spaces for residents' use for commuter parking at the property located at 47 West Barclay Street, Hicksville, New York; and

WHEREAS, by Resolution, No. 414-2021, adopted on July 13, 2021, authorized the Supervisor, or his designee, to execute the most recent Agreement with 25 NB, LLC, for the use of the lot located at 47 West Barclay Street, Hicksville, New York, for the period from January 1, 2021 through December 31, 2021, nunc pro tunc from January 1, 2021, for an annual fee of \$50,439.34, payable at a monthly rate of \$4,134.37, for the period from January 1, 2021 through July 31, 2021, and at a monthly rate of \$4,299.75, for the period from August 1, 2021 through December 31, 2021; and

WHEREAS, while the Town is currently acting to acquire the subject property through Eminent Domain Procedure Law, rent is still due and owing from the Town to 25 NB LLC, from January 1, 2022 to the present date, at a monthly amount of \$4,299.75 for the Town's use and occupancy of the premises; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated May 4, 2022, recommended that the Town Board authorize the Comptroller to encumber funds in an amount not to exceed \$51,597.00 to pay 25 NB LLC on a monthly basis, in the amount of \$4,299.34, nunc pro tunc January 1, 2022, until the acquisition by Eminent Domain Procedure Law is completed, and that the Comptroller be authorized to and directed to make payment for same with funds available in Account No. TWN-A-1989-47900-000-0000; and

NOW, THEREFORE, BE IT RESOLVED, That the recommendations as hereinabove set forth are accepted, and the Town Board hereby authorizes the Comptroller to encumber funds in an amount not to exceed \$51,597.00 to pay 25 NB LLC on a monthly basis, in the amount of \$4,299.75, nunc pro tune January 1, 2022, until the acquisition by Eminent Domain Procedure Law is completed; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. TWN-A-1989-47900-0000; and be it further

RESOLVED, That the Town Board hereby authorizes and directs the Town Comptroller to make payment for same, upon the submission of a duly certified claim therefor, after audit.

-#-

The foregoing resolution was declared adopted after a poll of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Absent
Councilman Labriola Aye
Councilwoman Maier Aye
Councilwoman Walsh Aye

## Inter-Departmental Memorandum

TO:

MEMORANDUM DOCKET

FROM:

Office of the Town Attorney

DATE:

May 4, 2022

SUBJECT:

Agreement: 25 NB, LLC Commuter Parking Lot Use

47 West Barclay Street, Hicksville, New York

The Town and 25 NB LLC have been parties to several agreements for the Town to utilize 65 parking spaces for residents' use for commuter parking at the property located at 47 West Barclay Street, Hicksville, New York.

Pursuant to Resolution No. 414-2021, adopted on July 13, 2021, the Town Board authorized the Supervisor, or his designee, to execute the most recent Agreement with 25 NB, LLC, for the use of the lot located at 47 West Barclay Street, Hicksville, New York, for the period from January 1, 2021 through December 31, 2021, nunc pro tunc from January 1, 2021, for an annual fee of \$50,439.34, payable at a monthly rate of \$4,134.37, for the period from January 1, 2021 through July 31, 2021, and at a monthly rate of \$4,299.75, for the period from August 1, 2021 through December 31, 2021.

While the Town is currently acting to acquire the subject property through Eminent Domain Procedure Law, rent is still due and owing from the Town to 25 NB LLC, from January 1, 2022 to the present date, at a monthly amount of \$4,299.75 for the Town's use and occupancy of the premises.

Accordingly, it is recommended that the Town Board authorize the Comptroller to encumber funds in an amount not to exceed \$51,597.00 to pay 25 NB LLC monthly in the amount of \$4,299.75, until the acquisition is completed.

It is also requested that the Comptroller be authorized and directed to make payment for same with funds available in Account No. TWN-A-1989-47900-000-0000.

Kindly suspend the rules and place this item on the May 10, 2022, Town Board action calendar.

FRANK M. SCALERA TOWN ATTORNEY

Ralph P. Healey Special Counsel

RPH:ba Attachment 2015-4967



Reviewed By Office of Town Attorney

WHEREAS, the Town and 25 NB LLC have been parties to several agreements for the Town to utilize 65 parking spaces for residents' use for commuter parking at the property located at 47 West Barclay Street, Hicksville, New York; and

WHEREAS, by Resolution No. 414-2021, adopted on July 13, 2021, authorized the Supervisor, or his designee, to execute the most recent Agreement with 25 NB, LLC, for the use of the lot located at 47 West Barclay Street, Hicksville, New York, for the period from January 1, 2021 through December 31, 2021, nunc pro tunc from January 1, 2021, for an annual fee of \$50,439,34, payable at a monthly rate of \$4,134.37, for the period from January 1, 2021 through July 31, 2021, and at a monthly rate of \$4,299.75, for the period from August 1, 2021 through December 31, 2021; and

WHEREAS, while the Town is currently acting to acquire the subject property through Eminent Domain Procedure Law, rent is still due and owing from the Town to 25 NB LLC, from January 1, 2022 to the present date, at a monthly amount of \$4,299.75 for the Town's use and occupancy of the premises; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated May 4, 2022, recommended that the Town Board authorize the Comptroller to encumber funds in an amount not to exceed \$51,597.00 to pay 25 NB LLC on a monthly basis, in the amount of \$4,299.34, nunc pro tunc January 1, 2022, until the acquisition by Eminent Domain Procedure Law is completed, and that the Comptroller be authorized to and directed to make payment for same with funds available in Account No. TWN-A-1989-47900-000-0000; and

NOW, THEREFORE, BE IT RESOLVED, That the recommendations as hereinabove set forth are accepted, and the Town Board hereby authorizes the Comptroller to encumber funds in an amount not to exceed \$51,597.00 to pay 25 NB LLC on a monthly basis, in the amount of \$4,299.75, nunc pro tune January 1, 2022, until the acquisition by Eminent Domain Procedure Law is completed; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. TWN-A-1989-47900-000-0000; and be it further

RESOLVED, That the Town Board hereby authorizes and directs the Town Comptroller to make payment for same, upon the submission of a duly certified claim therefor, after audit.



WHEREAS, by Resolution No. 702-2008, adopted on July 15, 2008, the Town obtained a license for 65 parking spaces for residents' use for commuter parking at the property located at 47 West Barclay Street, Hicksville, New York; and

WHEREAS, since 2008, the Town has continued to occupy and operate the commuter parking lot at 47 West Barclay Street, Hicksville, New York, under a series of License Agreements; and

WHEREAS, the most recent License Agreement was authorized by Resolution No. 91-2019, adopted on January 29, 2019, for a period of one (1) year, from January 1, 2019 through December 31, 2019, nunc pro tune, for an annual fee of \$47,250.00; and

WHEREAS, by Resolution No. 70-2020, adopted on January 28, 2020, the Town Board exercised its option to renew the License Agreement, for the period of one (1) year, from January 1, 2020 through December 31, 2020, for an annual fee of \$49,612.50; and

WHEREAS, Frank M. Scalera, Town Attorney, and Ralph P. Healey, Special Counsel, by memorandum dated July 13, 2021, advised that 25 NB, LLC, the owner of the lot located at 47 West Barclay Street, Hicksville, New York, has offered to enter into a new License; Agreement with the Town for the period from January 1, 2021 through December 31, 2021, for an annual fee of \$50,439.34, payable at a monthly rate of \$4,134.37, for the period from January 1, 2021 through July 31, 2021, and at a monthly rate of \$4,299.75, for the period from August 1, 2021 through December 31, 2021; and

WHEREAS, Frank M. Scalera and Ralph P. Healey, Special Counsel, by said memorandum, recommended that the Town Board authorize the Town Supervisor, or his designee, enter into and execute a License Agreement with 25 NB, LLC, for use of the lot at 47 West Barclay Street, Hicksville, New York, for the period from January 1, 2021 through December 31, 2021, nune pro tune from January 1, 2021, for an annual fee of \$50,439.34, payable at a monthly rate of \$4,134.37, for the period from January 1, 2021 through July 31, 2021, and at a monthly rate of \$4,299.75, for the period from August 1, 2021 through December 31, 2021,

NOW, THEREFORE, BE IT RESOLVED, That the recommendation as hereinabove set forth is accepted, and the Town Board hereby authorizes Supervisor, or his designee to enter into and execute a License Agreement with 25 NB, LLC for the use of the lot located at 47 West Barclay Street, Hicksville, New York, for the period from January 1, 2021 through December 31, 2021, nunc pro tune from January 1, 2021, for an annual fee of \$50,439.34, payable at a monthly rate of \$4,134.37, for the period from January 1, 2021 through July 31, 2021, and at a monthly rate of \$4,299.75, for the period from August 1, 2021 through December 31, 2021; and be it further

RESOLVED, That the funds for said payment shall be drawn from Account No. Account No. HWY H 5997 20000 000 1804 016; and be it further

Cillice of Town Attorney



RESOLVED, That the Town Board hereby authorizes and directs the Town Comptroller to make payment for same, upon the submission of a duly certified claim therefor, after audit.

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The foregoing resolution was declared adopted after a poil of the members of the Board; the vote being recorded as follows:

Supervisor Saladino Aye
Councilwoman Johnson Aye
Councilman Imbroto Aye
Councilman Hand Aye
Councilman Labriola Aye
Councilwoman Maier Absent
Councilwoman Walsh Aye

